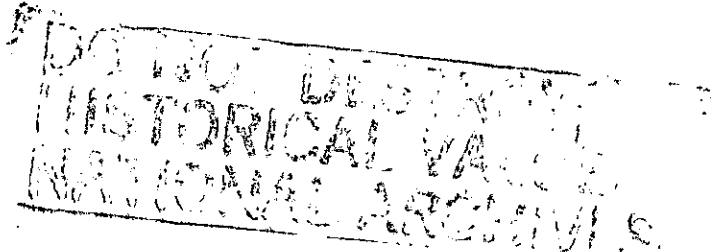


# U. S. Department of Justice

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## FEDERAL BUREAU

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Screened by OARA (RD-F) 10-23-2012 FOIA = 38233 DocID: 34274207

*of*

## INVESTIGATION

Bureau File Number 157-1552

CLASSIFICATION NO. 157-63

Volume Number 15  
Serials 934 (ONLY)

*See next section*

See also Nos. See 15-A  
15 B  
15 C  
15 D

SAC

ASAC

DESK # 3

DESK # 4

ADM. CLERK

*Pennington 5-9-68*

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>JACKSON</b>	OFFICE OF ORIGIN <b>JACKSON</b>	DATE <b>4-20/65</b>	INVESTIGATIVE PERIOD <b>1-31-64 - 4/20/65</b>
TITLE OF CASE <b>WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI</b>		REPORT MADE BY <b>SA SAMUEL N. JENNINGS</b>	TYPED BY <b>RLC</b>
		CHARACTER OF CASE  <b>RM</b>	

### SUMMARY

-P-

### LEADS

JACKSON

AT JACKSON, MISSISSIPPI

Will continue necessary investigation regarding the Klan.

### ADMINISTRATIVE

One copy of this report is being furnished to other offices for information purposes in view of Klan activities in their areas.

-A-

<b>COVER PAGE</b>				Approved	
APPROVED	SPECIAL AGENT IN CHARGE			Copies made:	
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<i>Jackson (157-63)</i>				<b>JENNINGS</b> <i>SNA</i>	
Dissemination Record of Attached Report				Notations	
Agency				<i>Jk.</i>	
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Date Fwd.					
How Fwd.					
By					

## THE CONSTITUTION

of the White Knights of the KU KLUX KLAN of  
the Sovereign Realm of Mississippi

### ( PREAMBLE )

We, the White Knights of the KU KLUX KLAN of Mississippi, FIRST recognizing Almighty God as our Creator, our Savior, and our Inspiration, in order to form a more Christian and Effective Klan, Provide a vehicle for the preservation of the Constitution of the United States of America according to its original Spirit, to Establish Justice, Insure Domestic Tranquility, Provide for the Common Defense, Promote the Welfare of Christians and the Christian Civilization, to Secure the Blessings of Liberty to ourselves and our posterity, to Promote the Purity and Integrity of the Separate Races of Mankind, Do Ordain and Establish this Constitution for the Government of the White Knights of the KU KLUX KLAN of the Sovereign Realm of Mississippi.

### Article I (Legislative Branch)

Section 1. All legislative powers herein granted shall be vested in two houses, not sitting concurrently, which shall be known as the Klongress. The upper house shall be known as the KLONVOCATION, and the lower house shall be known as the KLANBURGESSES. The KLANBURGESSES shall have the exclusive power to call the KLONVOCATION into session by means of passing a Convening Act.

Section 2. The members of the KLONVOCATION, who shall be known as Senators, shall be chosen as follows: All Klansmen within each of the several counties of the Realm, shall convene at a time and place within their respective counties, which shall previously have been determined and advertised, and then and there, by

popular election among all individual Klansmen in good standing from within the respective counties, elect Senators to represent the counties in the Klonvocation. Each county may elect one and one only Senator, but the Senators shall have the power to designate a proxy to stand in their stead.

Section 3. The KLANBURGESSES shall consist of all Klansmen in good standing, who shall have voice and vote, unless a great disorder or a grossly unbalanced representation should occur, WHEREUPON either the Speaker, or any Klansman in good standing, may call for a UNIFORM REPRESENTATION RULE. Upon such call the floor shall be reduced to one delegate. Only Khartered Klaverns and UnKhartered Klaverns with a minimum membership of twenty-five (25) Klansmen in good standing shall be entitled to vote in the Klanburgesses under the UNIFORM REPRESENTATION RULE.

Section 4. The proceedings of the KLVOCATION shall be conducted according to strict interpretation of Parliamentary Rules at all times. The proceedings of the KLANBURGESSES shall be conducted under a loose Parliamentary procedure and the KLANBURGESSES shall forever remain popular in character.

Section 5. The powers of the KLANBURGESSES shall be as follows:

- A. To hear reports and questions.
- B. To make recommendations to all Grand and Province Officers.
- C. Exclusively, to elect temporary Grand and Province Officers.
- D. Exclusively, to call for evidence and Impeach, on a 3/4 vote, any Grand or Province Officer.
- E. To debate any issue of business of concern to the Klan, and to hear any member Klansman in good standing who may wish to speak.

- F. To authorize commercial operations.
- G. Exclusively, to determine a set of rules and an order of business for the KLANBURGESSES.
- H. Order investigations upon probable cause.
- I. To authorize disbursements, the aggregate of which shall not exceed the sum of five hundred dollars (\$500.00) per session.
- J. The KLANBURGESSES shall have the power to constitute itself as a tribunal to investigate, try and punish disciplinary cases within the Klan, and may fine Klavern Officers a maximum of \$25.00, Province or District Officers a maximum of \$50.00, and/or Grand Officers a maximum of \$100.00 for malfeasance or misconduct. The Exalted Cyclops of each Klavern shall be held responsible to the Klan for the conduct of each member of his Klavern.
- K. The KLANBURGESSES shall have the power to vote fines upon any Klansman, not to exceed Five Dollars (\$5.00) for misconduct at the KLANBURGESSES.
- L. Exclusively, to call the KLVOCATION into session, by means of passing a CONVENING ACT for the following purposes:
  - 1. To try impeachments with a 2/3 vote required for conviction.
  - 2. Amend the Constitution on specific points, but NOT Article VI, Section 1.
  - 3. Enact Specific Laws.
  - 4. Fix or change emoluments for officers.
  - 5. Authorize disbursements in excess of five hundred dollars (\$500.00).
  - 6. Fix or change uniform dues, rates and allowances, but all shall be uniform throughout the Klan, at the KLAN-LEVEL.
  - 7. Establish a Klan Headquarters.
  - 8. Elect all Grand Officers.
  - 9. Confirm all executive appointees and Klan of Province fines, with a 2/3 vote required; but the Klonvocation shall not be convened solely for con-

firmation purposes.

10. The Klönvocation shall have the power to appoint from within their own membership any special or standing committee which they may deem necessary without specific authorization, Section 9 of this article notwithstanding.

Section 6. The KLANBERGESSES shall appoint the time, place and manner for the election of province officers which shall be held in the proper province. Each Klavern shall have but one vote in the Province Elections, but no Province elections shall be held in any Province which may have less than five (5) Khartered Klaverns within that Province. To meet any such deficiency, the Klanburgesses shall elect temporary officers for such provinces, but elections for full-term, permanent Province Officers shall be held in the Respective Provinces as soon as practicable after the Fifth Klavern is Khartered within the Province, after the Second Tuesday in January, 1965.

Section 7. The KLANBURGESSES shall meet not less than once each ninety (90) days. The meeting place shall alternate equitably among the Provinces, and no two consecutive sessions shall be held within the same Province. The time and place of the first session shall be set by the Imperial Wizard, and all subsequent sessions shall be set by the immediately preceding session of the KLANBURGESSES. The Imperial Wizard shall notify the Exalted Cyclops of all Klaverns as to the time and place of all future sessions of the Klanburgesses. The Imperial Wizard shall have the power to call a Special Session of the Klanburgesses.

Section 8. The KLANBURGESSES shall be called to order at the appointed time and place by the highest ranking officer present,

who shall immediately appoint a member to open the proceedings with Prayer. All Grand and Province Officers shall be required to attend all sessions of the KLANBURGESSES, Providence alone preventing. The adjournment of all sessions of the KLANBURGESSES shall be automatic six (6) hours after the call to order, but may be adjourned prior to that time by majority vote.

Section 9. The CONVENING ACT by which the KLANBURGESSES shall call the KLVOCATION into session shall specifically state, define and outline the matter (s) to be legislated or rejected, and thereby restrict and limit the particular legislative area to which the particular session of the KLVOCATION shall be confined, except as noted in Section 5, SS-L, Item 10 of this Article.

Section 10. The KLVOCATION shall be called to order at the time and place specified in the CONVENING ACT by the Grand Giant, and the First Order of business shall be a Prayer, followed by the election of a Presiding Officer, if none shall have been elected. A period of time shall then be given over to opening declaratory remarks by the Senators, or their Proxies, and any Grand Officer upon Majority Invitation, not debatable. This period of opening remarks shall be followed by a recess, and then the specified order of business shall be considered, with only necessary and proper recesses, until such business shall be properly legislated or rejected, and a 2/3 majority of the Senators shall vote to adjourn.

Section 11. No one save the Senators or their Proxies shall be permitted upon the floor of the KLVOCATION, and none but they shall speak, except those who may receive an invitation by majority vote.

Section 12. This Constitution and all Laws enacted pursuant to it, SHALL BE THE SUPREME LAW OF THE WHITE KNIGHTS OF THE KU KLUX KLAN OF THE SOVEREIGN REALM OF MISSISSIPPI, AND BINDING THEREOF UPON ALL MEMBERS, REGARDLESS OF RANK. The election and confirmation or removal of officers shall not require ratification. Printed copies of this Constitution shall be made available to the Klansmen at a nominal fee.

Section 13. All Grand and Province Officers shall be required to attend the KLONVOCATION and shall be provided with stations behind the chair from whence they may be invited to speak upon majority invitation. The chair shall recognize none other than a duly elected Senator or his Proxy, and none shall vote in the Klonvocation save a proper Senator or his Proxy.

Section 14. The Klonvocation is prohibited from voting its members any emoluments.

Section 15. No money shall be drawn from the Treasury but in the consequence of appropriations made by law. A regular statement of all the receipts, expenditures and balances on hand shall be furnished to the Klongress, all Grand Officers and the Klavern Kligraphs by the Chief Klabursar.

Section 16. The President of the Klonvocation shall be a Senator, and shall be elected for a term of two (2) years, and shall vote only to break a tie.

Section 17. Both Houses of the KLONGRESS shall have the power to determine the rules of order for their respective houses, except as herein noted.



Article II  
(Executive Powers)

Section 1. The Executive Department of the Klan shall consist of the following elected Grand Officers: 1. The Imperial Wizard, 2. The Grand Dragon, 3. The Grand Giant, 4. The Grand Chaplain, 5. The Grand Director of the Klan Bureau of Investigation. These officers shall all be limited to a maximum of three (3) consecutive terms of four (4) years each, which is a maximum total of twelve (12) years service. This shall not include a fractional part of a year or term which may have been arranged to adjust to a rotational convenience of staggered terms. No officer shall have the power to appoint or commission an officer or Klansman to a term extending past the then current term of the appointing officer.

Section 2. The Realm of Mississippi shall be divided into five (5) Districts, which shall correspond to, and adjust to, any changes in the United States Congressional Districts of the State of Mississippi, as geographical boundaries based on population.

Section 3. Commencing in 1964, and so remaining until changed by a Congressional Re-districting the Districts of the Klan shall be as follows:

- A. The counties of Alcorn, Tishomingo, Prentiss, Lee, Itawamba, Monroe, Pontotoc, Calhoun, Chickasaw, Webster, Clay, Lowndes, Attala, Choctaw, Winston, Oktibbeha, and Noxubee taken together shall constitute Klan District # 1.
- B. The Counties of DeSoto, Marshall, Tippah, Benton, Union, Lafayette, Tate, Panola, Tunica, Coahoma, Quitman, Bolivar, Tallahatchie, Yalobusha, Grenada, Montgomery, Carroll, LeFlore, Sunflower, Holmes, Washington, Humphreys, Sharkey, and Issaquena

taken together shall constitute Klan District # 2.

- C. The counties of Yazoo, Warren, Hinds, Claiborne, Copiah, Lincoln, Jefferson, Amite, Franklin, Adams, Wilkinson, Pike and Walthall taken together shall constitute Klan District # 3.
- D. The counties of Madison, Leake, Neshoba, Kemper, Rankin, Scott, Clarke, Lauderdale, Newton, Jasper, Smith and Simpson shall constitute Klan District # 4.
- E. The counties of Lawrence, Jeff Davis, Covington, Jones, Wayne, Marion, Lamar, Forrest, Perry, Greene, George, Stone, Pearl River, Hancock, Harrison and Jackson shall constitute Klan District # 5.

Section 4. Each of the Klan Districts shall elect, by vote of all the Klaverns within the respective Klan Districts one Financial Officer who shall be known as a Klabursar, and also one Judicial Officer who shall be known as a Klan Justice, and each Klavern in the respective Districts shall have one vote in their District Elections.

Section 5. The Realm of Mississippi shall also be divided into geographical divisions without regard to population, which shall be known as Provinces:

- A. The counties of Hinds, Copiah, Lincoln, Franklin, Amite, Pike and Walthall taken together shall be known as Province # 1.
- B. The counties of Bolivar, Washington, Sharkey, Issaquena, Humphreys, Sunflower, LeFlore, Holmes, Tallahatchie, Yalobusha, Grenada, Carroll and Montgomery, taken together shall be known as Province # 2.
- C. The counties of Coahoma, Tunica, Quitman, Panola, Tate, DeSoto, Marshall, Lafayette, Benton, Tippah, and Union taken together shall be known as Province # 3.

- D. The counties of Alcorn, Tishomingo, Prentiss, Itawamba, Lee, Pontotoc, Calhoun, Chickasaw and Monroe, taken together shall be known as Province # 4.
- E. The counties of Clay, Webster, Lowndes, Oktibbeha, Choctaw, Attala, Winston, and Noxubee taken together shall be known as Province # 5.
- F. The counties of Madison, Leake, Neshoba, Kemper, Rankin, Scott, Clarke, Lauderdale, Simpson, Smith, Jasper and Newton taken together shall be known as Province # 6.
- G. The counties of Lawrence, Jeff Davis, Covington, Jones, Wayne, Marion, Forrest, Perry, and Greene shall be known as Province # 7, together with Lamar.
- H. The counties of Pearl River, Stone, George, Hancock, Harrison and Jackson taken together shall be known as Province # 8.
- I. The counties of Yazoo, Warren, Claiborne, Jefferson, Adams, Wilkinson taken together shall be known as Province # 9.

Section 6. Each of the Provinces shall elect by Klavern vote, one Province Giant and also one Province Klan Bureau Investigator, and each Klavern in the respective Provinces shall have one vote in their Province Elections.

Section 7. No Officer or Klansman shall make any treaty, or enter into any negotiation with any other person or organization, domestic or foreign, without the advice and consent of the Klonvocation, but this shall not be construed so as to limit the power of the Imperial Wizard to render temporary material assistance to other organizations. Article VI, Section 1 is absolutely paramount to this entire constitution, and essential to it, and shall not be abrogated or modified by any means. No treaty shall be valid until approved by a 2/3 vote of the Klonvocation.

Section 8. The Imperial Wizard shall direct

the Political, Educational, and other activities of the Klan, and shall have the necessary powers to initiate action and issue orders to accomplish the purposes of the Klan, except as restricted by this constitution. The Imperial Wizard shall enjoy the right of secrecy, and his own, private council for his private deliberations; however, he or they may be held accountable for all past actions in connection with his office of the Klan, and they and he shall be subject to censure, fine and impeachment, for misconduct or any act of malfeasance, and his Purse power shall always remain in the hands of the Kloungress.

Section 9. The Imperial Wizard shall appoint the Klan Kleagle, and all other Kleagles and all private, executive investigators, and shall make all other appointments which may become necessary to accomplish the purposes of the Klan. All Executive appointees and commissions shall be subject to confirmation of the Kloungvocation, except the private, executive investigators, who shall be private to the Imperial Wizard. All of the Executive appointees and commissions may act and serve until confirmed by the Kloungvocation, but may later be rejected, and thus removed, by the Kloungvocation.

Section 10. The Imperial Wizard shall be required to notify the Exalted Cyclops of all the Several Klaverns of the Realm, regarding the time and place of the Future Sessions of the Kloungvocation and Klanburgesses, INSTANTER, it becomes known to him, and process will admit.

Section 11. In the event of the death or incapacity of the Imperial Wizard, the Grand Dragon shall immediately assume the position of Imperial Wizard, and shall call an immediate session of the Klanburgesses to elect a new and temporary Grand Dragon. If the

first Grand Dragon should die or become incapacitated before such election can be held, the then third-ranking Grand Officer shall assume the position of Imperial Wizard, and the election shall fill the two vacancies, and so on. The Rank of the Grand Officers, and their order of succession to the position of Imperial Wizard shall be as follows:

1. The Imperial Wizard
2. The Grand Dragon
3. The Grand Giant
4. The Grand Chaplain
5. The Grand Director of the Klan  
Bureau of Investigation
6. The Speaker of the Klanburgesses
7. The President of the Klonvocation

Section 12. The Klonvocation shall be the sole judge of the capacity of the Imperial Wizard or any other Grand Officer by a 2/3 vote.

Section 13. Upon demand of the Imperial Wizard or the Chief Klanbursar any Klavern must furnish information concerning its total membership and active strength, but no Klavern shall be required at any time to divulge the names of its regular Klansmen, nor their individual numbers, but the Officers of the Klavern are excepted and must reveal their identity to the other Officers of the Klan, if necessary.

Section 14. The Imperial Wizard may investigate without interference to see that the Law of the Klan is being observed.

Section 15. The Grand Dragon shall understudy the duties of the Imperial Wizard in order to qualify himself for the position of Imperial Wizard, and shall receive compensation according to law.

Section 16. The Grand Giant shall conduct

all Province and District elections with the assistance of the Province Giants and the Province Klan Bureau Investigators. The proper Province Giant shall forward the election returns of their respective Province elections to the Grand Giant, who shall certify same. The proper Klavern Kligraphs shall forward election returns of their respective Klavern elections to their proper Province Giants, who shall forward them in to the Grand Giant for certification. The Klavern Kligraph of the oldest Khartered Klavern in each respective county shall forward the election results for the post of county Senator to the proper Province Giant, who shall forward them in to the Grand Giant for certification. The Grand Giant shall, in a rotational manner, select a proper Province Giant and a proper Province Klan Bureau Investigator to conduct the District elections, and the selected Province Giant shall forward the bonafide District Election results to the Grand Giant. The Grand Giant shall present all certified results to the Klonvocation at its first session following the election.

Section 17. The Province Giants and the Province Klan Bureau of Investigators shall, upon a Klavern authorization conduct the purposes of the Klan in their respective Provinces which are not of a Great Magnitude or Complex in nature. All projects which arise in a Klavern or in the Klan, which are of a Great Magnitude or Complex in Nature shall be forwarded through the Chain of Command to the Imperial Wizard, who shall seek the advice and counsel of all Grand Officers.

Section 18. The Grand Chaplain shall serve in the capacity of Christian advisor on all questions of morals and idealistic Klavern conduct.

A. In cases of extreme penalties the advise of the Grand Chaplain shall be sought and

considered.

- B. The Grand Chaplain shall appoint a Province Chaplain for and from each of the respective Provinces. A 2/3 vote by the KLONVOCATION shall be required to confirm each of these appointments.
- C. The Spiritual Conduct of all Klan Functions shall be under the direct supervision of the Grand Chaplain.

Section 19. The Grand Director of the Klan Bureau of Investigation shall coordinate the Investigative effort of the Klan in such a manner as to insure maximum balance and efficiency between the Executive Investigators down, and the Elected Investigators up and down.

Section 20. All officers of the klan, elective or appointive, at all levels shall be Klansmen in good standing, of sound mind, good moral standing, and meet the following particular requirements for the Individual Offices:

- A. The Imperial Wizard shall have attained his thirty-fifth birthday anniversary prior to taking office.
- B. The Grand Dragon shall meet the same age requirement as the Imperial Wizard.
- C. The Grand Giant shall be at least twenty-five years of age prior to taking office.
- D. The Grand Chaplain shall be at least twenty-five years of age prior to taking office and shall be an Ordained Minister of the Christian Faith, and of a Christian Protestant Church.
- E. The Grand Director of the Klan Bureau of Investigation shall be thirty-five years of age prior to taking office.
- F. The Klan Kleagle shall be at least twenty-five years of age prior to taking office.
- G. Each klan Justice shall be at least forty years of age prior to taking office.
- H. Each Klanbursar shall be at least thirty-

- five years of age prior to taking office.
- I. Each County Senator and his Proxy shall be at least twenty-one years of age prior to taking office.

Section 21. The Imperial Wizard shall have the power to veto any legislative act within ten (10) days of the passage date, but shall explain in detail his reasons for all vetos.

Section 22. The Klongress shall have the power to override the veto of the Imperial Wizard by a 2/3 vote of both houses.

Section 23. The confirmation or rejection of any Executive Appointee of Commissions shall not be construed as legislative acts, and are therefore not subject to the Executive veto power granted in Section 21 of this article.

Section 24. The administration of the Klan shall consist of three levels of command, which shall be known as the Klan Chain of Command. All problems and administration shall proceed through this klan Chain of Command in orderly fashion, up and down. The three levels are:

- A. Klan-Level (All Grand Officers and other Klan-Level Appointed Officers)
- B. Province-Level (All Elected and Appointed Province Officers)
- C. Klavern-Level (All Elected and Appointed Klavern Officers)

Section 25. The Province Officers shall be the connecting link between the Klavern and the Klan-Level Officers.

- A. The Province Giants are Second in Command to the Grand Giant.
- B. The klavern kligraphs are Second in Command to the Province Giants.



- C. The Province Bureau of Investigators are second in command to the Grand Director of the Klan Bureau of Investigation, but not under his Exclusive Control.
- D. The Klavern Investigators are second in command to their respective Province Bureau Investigators, but not under their exclusive control.
- E. The Klavern Exalted Cyclops shall use the Province Officer most convenient to him for transmission of administrative problems through the Chain of Command.

Article III  
(Judicial Department)

Section 1. The Judicial Department of the Klan shall consist of five (5) elected Klanjustices, one each elected from their respective Districts in accordance with Article II Sections 3 & 4. They shall select one of their number to serve as Chief Klanjustice who shall, with 5-0 consent, select their meeting places.

Section 2. To serve as a Klan Justice, a Klansman shall not be required to be a licensed lawyer, and due notice shall be taken at all elections of possible conflict between the Bar and Klan loyalty of candidates.

Section 3. The Klanjustices shall be required to return a ruling on any proper legal question that may arise concerning the Klan within ten (10) days after such a ruling is requested by the Klangurgesses or the Imperial Wizard. Only 5-0, 4-0 and 4-1 rulings shall be valid, and the dissenting opinions shall be written and presented to the future sessions of the Klanburgesses.

Section 4. All of the Klanjustices shall be required to attend the Klanvocation, Providence alone preventing, and render legal

assistance upon request of the Klonvocation. The Chief Klanjustice, may, with 5-0 consent of the other Klanjustices, submit legislative recommendations.

Section 5. The Klanjustices shall be subject to censure, fine, impeachment and removal by the Klongress for misconduct or malfeasance. The Klanjustices shall be entitled to travel and per diem allowances to be fixed by law.

Section 6. The Klonvocation shall confirm the election of all Klanjustices by a 2/3 vote.

Section 7. The Judicial Department shall have no Executive Powers save those minimum ones necessary to conduct their own private affairs, and no legislative powers whatsoever.

Section 8. The terms of office of the Klanjustices shall be for six (6) years, EXCEPT the initial terms of office, shall, in each individual case, correspond to a number of whole years which is equal to the numerical number of the U. S. Congressional district from which the respective Klanjustices shall have been elected. After this initial term, which will provide a staggered system of terms, the individual Klanjustices shall be elected for terms of six (6) years.

#### Article IV (Financial Department)

Section 1. All financial transactions and disbursements of the Klan shall be administered by a Board of Klabursars, each of whom shall have been elected in accordance with Article II, Sections 3 and 4, from the respective Districts of the Realm. The Chief Klabursar shall make all disbursements, with the knowledge of all the other Klabursars. No disbursements shall be made, except those which have been authorized by proper legislative Acts of the KLANBURGESSES and/or the

KLONVOCATION. The Chief Klabursar shall submit copies of the financial statement to each session of the Houses of the Kloungress. At least one Klabursar shall attend each session of the KLANBURGESSES, and all Klabursars shall attend each session of the KLONVOCATION, Providence alone preventing.

Section 2. The Board of Klabursars shall meet once each month at a time and place specified by the Chief Klabursar, and shall then and there conduct all of the regular monthly transactions of the Klan. The Klabursars shall be required to admit to their meeting any Grand Officer or any Province Officer on their own authority, and any Klansman upon presentation of written authority from his Klavern.

Section 3. The Board of Klabursars shall not make any disbursements without specific authorization from the Kloungress, and then only at their scheduled meeting.

Section 4. The Chief Klabursar shall be the Treasurer of the Klan, and he shall be elected from among and by the duly elected Klabursars. The Chief Klabursar may assign custody of separate portions of the Treasure among the Klabursars for safekeeping, however, there shall be but one, common Klan Treasure in theory, which may be divided into separate portions for safety, in practice.

Section 5. The District Elections of all Klabursars shall be confirmed by a 2/3 vote of the Kloungress.

Section 6. The Klabursars shall be entitled to travel, per diem and other allowances to be fixed by Law.

Section 7. The Klabursars shall be subject to censure, fine and impeachment and removal by the Kloungress, and if convicted of

financial dishonesty, misconduct or malfeasance, shall be required to restore any short funds to the Treasury.

Section 8. All initiation fees, fines and other monies due the Klan shall be placed in the hands of the proper District Klabor-sar to be held and used for the expenses of the Klan as provided in this Constitution, and by Appropriation Acts of the Klongress enacted pursuant to it.

Section 9. The Klongress shall, when sufficient funds become available, appropriate and set aside by proper legislative acts, certain specific funds for particular use as follows:

- A. Legal Defense
- B. Benevolent Assistance
- C. Incentive of the Klansmen

The Imperial Wizard shall have complete control of the Legal Defense Fund, but shall be held accountable, and shall answer to the Klongress for any money used from the Legal Defense Fund.

The Klonvocation shall select a committee of eleven (11) of its members who shall make legislative recommendations relative to the use of all monies appropriated into the Benevolent Fund. A 2/3 vote of the Klonvocation shall be required to authorize the disbursement of any Benevolent Funds.

The Klonvocation shall select a committee of eleven (11) of its members, who are not members of the Benevolent Fund Committee, who shall make legislative recommendations relative to the use of all monies appropriated into the Incentive Fund. A 2/3 vote of the Klonvocation shall be required to authorize the disbursement of any Incentive Funds.

If any apportionment of Specific Funds which are outlined and described in this Section shall become excessive or inconvenient to the best interests of the Klan, the Klomgress may, by a majority vote, transfer sums of money from one fund to another as may be deemed necessary and practical by the legislators.

Section 10. A uniform receipt system shall be used by all Klabees, Kleagles, Organizers, Executive Appointees, Executive Officers, Klabursars, and all other Officers and Klansmen who may be engaged in the handling of funds, in order that the financial efficiency and integrity of the Klan shall be maintained at the highest practical level.

Section 11. Every person who is accepted for membership in the White Knights of the KU KLUX KLAN shall be required to pay a Klectoken Fee of Ten Dollars (\$10.00) prior to receiving the Initiation Oath, and the Kleagle in charge of the Induction Ceremony shall be required to collect this Klectoken in full as a necessary part of the Application for Citizenship in the Invisible Empire.

Section 12. Kleagles who perform ceremonies of Initiation in Klaverns other than their own home Klavern shall be entitled to deduct Four Dollars (\$4.00) of the Klectoken fee as their own personal fee, and shall remit the remaining Six Dollars (\$6.00) to the proper District Klabursar not later than the fifteenth day following the Initiation Ceremony. No Kleagle who conducts Initiation Ceremonies in his own home Klavern shall be entitled to deduct any portion of such home klavern Klectoken fees for his own personal benefit.

Section 13. Grand Officers and Klansmen who are authorized to travel on Official Klan business shall be paid ten cents (10¢) per

mile and One Dollar and twenty-five cents (\$1.25) per meal, with a maximum of two meals per diem allowed, and local activities shall be locally financed. Any officer or member who is authorized to receive travel and meal allowances shall not be permitted to receive any Kleagle fee if he should perform an Initiation Ceremony, but all such officers or members shall be required to turn in the entire Ten Dollar Klectoken fee to the proper District Klabursar without deductions.

Section 14. All Klansmen of the Realm shall pay regular dues to their Klavern Klabee which shall not be less than Three Dollars (\$3.00), nor more than Four and one-half Dollars (\$4.50) per Calendar Quarter. All Klavern Klabees shall remit to their proper District Klabursar the Klavern Realm Dues within fifteen days after the start of each Calendar Quarter. The Klavern Realm Dues shall be uniform throughout the Realm and shall consist of a sum of money computed at the uniform rate of One Dollar and ninety-five cents (\$1.95) per member, per quarter. The Klavern Klabees shall remit One Dollar and ninety-five cents for each member carried upon the Klavern Roll each quarter.

Section 15. The Klanburgesses shall appropriate five cents (5¢) per Klansman per month for the exclusive use in the Province from which the Klansmen's Realm Dues were collected.

Section 16. Upon reaching an enrolled strength of Forty Klansmen a Klavern shall be considered as having a probationary Khartered Status, and shall then be entitled to elect their full slate of Regular Klavern Officers including the Klokard, who shall serve as the Klavern Kleagle. The Klavern Klabee shall be entitled to withhold Five Dollars (\$5.00) of the Klectoken

fee of Ten Dollars (\$10.00) of the Forty-first (41st.) and all subsequent initiates for the Klavern Treasury, but shall remit the remaining Five Dollars (\$5.00) of each Klectoken fee to the proper District Klabursar not later than the fifteenth day following the Initiation Ceremony. No Kleagle who conducts Initiation ceremonies in his own home Klavern shall be entitled to deduct any portion of such home Klavern Klectoken fees for his own personal benefit.

Section 17. Upon reaching an enrolled strength of Forty Klansmen each Klavern shall be required to remit the current quarterly dues for each of its enrolled members to the proper District Klabursar within fifteen days, PROVIDED, that less than Forty-five days of the current calendar quarter shall not have elapsed prior to the Initiation of the Fortieth member. If the calendar quarter shall be more than forty-five days elapsed at the time of the Initiation of the Fortieth Klavern member, dues shall not be paid until the next calendar quarter.

#### Article V (Recruiting)

Section 1. All Kleagles and Organizers shall be selected on the basis of their depth of Christian Dedication, Ability to Organize and Instruct, their Domestic Situation, and their Moral Integrity.

Section 2. The Klan Kleagle and his selected Kleagles shall be primarily responsible to the Klan for the further expansion and organization of the Klan.

Section 3. All Kleagles must possess the clerical ability to perform the work which the office requires.

Section 4. All Kleagles shall, as a part of each Initiation Ceremony, prepare a receipt in quadruplicate form, and shall number same, and shall obtain thereon the number of the Klavern Kligrapn, or the temporary officer in charge of the Klavern, if UnKhartered. The Kleagle shall then leave one copy with the Kligrapn or temporary officer. The Kleagle shall then, within fifteen days, present the remaining three copies of the quadruplicate receipt form to the proper District Klabursar thereon, and leave one copy with the Klabursar. The Kleagle shall then forward both remaining copies of the receipt to the Grand Giant who shall number both copies, retain one and return the other to the Kleagle. The four copies shall be retained by their respective holders and surrendered upon call of a bona-fide Klan Auditor. The Klabees of Khartered Klaverns shall perform the clerical duties outlined in this section.

Section 5. All Kleagles may be compensated by law.

Section 6. No Kleagle, Officer or Klansman in any capacity shall ever attempt to recruit an alien for membership into the Klan who is a negro, jew or papist, not shall any alien who is cohabiting with or married to, by common law or pagan ways, a negro, jew or papist ever be allowed membership in the Klan.

Section 7. No person who professes atheism, or who refuses to acknowledge Almighty God as his Creator, Savior and Inspiration shall ever be allowed membership in the Klan.

Section 8. No person who espouses any allegiance in any form to any government or governmental system, social, ecclesiastical or political, which is in any way incompatible with the Lawful, Constitutional, Governmental System of the United States of America shall ever



be allowed membership in the Klan. No person who advocates the overthrow or erosion of the lawful, Constitutional Government of the United States of America shall ever be allowed membership in the Klan. No person shall ever be recruited who is not a White, Gentile, American-born Citizen.

Section 9. Kleagles shall scout into new areas and contact prospective Christian militant aliens for membership in a careful and judicious manner using maximum possible secrecy, after being commissioned for this work by the Imperial Wizard.

Section 10. The membership of the Klan shall be composed of Christian men who meet the requirements heretofore stated and who are Twenty-One Years of Age, or older, sound of mind, sober in habits, of good moral character and not guilty of rape, murder, or treason.

Section 11. After the Initial men have begun a new Klavern, or a Klavern has been established, the Exalted Cyclops or temporary officer in Charge shall call for names of men to be submitted as prospective candidates for membership. All members of the particular Klavern who are Klansmen in good standing shall be allowed to submit names of persons whom they have known for at least five years personally, and for two years intimately, at least. A submitted name must be accompanied by the vouch of an additional Klavern member in good standing. All submitted names shall be immediately recorded on the Prospective Candidate Roll within the Klavern.

The Exalted Cyclops or Temporary Officer in Charge of the Klavern shall require that all names of Prospective Candidates shall be called and read aloud at two consecutive meetings of the Klavern without a dissenting vote being cast against any particular prospective candidate, before the sponsor of that

particular candidate shall be granted permission to approach that particular candidate for membership. If no dissent is heard on a particular candidate for two consecutive Klavern Readings of his name, the sponsor shall have permission to contact the candidate for membership.

If a submitted name receives one objection at either of the two required readings, and his sponsor insists, a previously selected standing committee from within the Klavern shall interview the objector in private, investigate his objections with care, and report their findings back to the Klavern at a later date. After the report of the committee a new vote shall be taken and if but one dissenting vote is cast, it shall be overruled and the prospective candidate shall be approved for his sponsor to contact for membership.

If the name of any Prospective Candidate shall receive two or more objections at any call, reading or vote, that name shall be dropped from consideration for a period of one year, and the Officer in charge of the Prospective Candidate roll shall enter all such pertinent information on the Roll immediately.

The Kligraphs of all of the respective Klaverns within the respective Counties shall maintain a current list for circulation among themselves which contains all names that have been rejected for membership in order to assist each other in the exclusion of undesirables.

No Klansman shall approach any alien or other person to enlist him or recruit him into the Klan until the conditions specified in this article have been fulfilled regarding each individual Prospective Candidate, except that Kleagles who are Holders of Commissions and are duly authorized by the Imperial Wizard may start new Klaverns on their own authority by

contacting Christian, militant aliens whom they may judge to be good prospective Klansmen. Once a Klavern meeting has been established, however, no Kleagle shall bring any person to that meeting as a recruit unless he shall have been approved in the regular specified Klavern manner herein stated.

Section 12. No Klansman shall be allowed to transfer from one Klavern to another without proper reason and approval by his home Klavern. A Klansman who desires to transfer into another Klavern must be approved by that Klavern in exactly the same manner as any other Prospective Candidate who is alien to that Klavern.

Section 13. The Exalted Cyclops or Temporary Officer in Charge of a Klavern may call for a secret ballot on any vote of recruiting or any other issue on his own authority.

Section 14. The Imperial Wizard shall have the power to Commission Kleagles for the specific purpose of Recruiting certain persons such as professional men into the Klan as Secret Members.

The identity of a secret member shall never be revealed to the Klan at large, nor shall any information concerning the Klan at large ever be revealed to a secret member, save that bare minimum necessary to enable him to perform a particular task efficiently.

A secret member shall be attached to a regular Klavern Roll, and shall be carried on that roll as a number, together with his contact number or numbers, and secret members shall be required to pay regular dues through their contact number or numbers.

#### Article VI (Bill of Rights)

Section 1. No Klansman shall at any time be

required to perform any act or accept any duty that may conflict with his conscience, religious convictions or moral scruples, but a Klansman in good standing may resign and be sworn out of the Klan at any time.

Section 2. The Imperial Wizard may rescind and remove the Kharta of a Klavern for Cause, but a Klavern shall enjoy the right of appeal to the Klongress for review, and a 2/3 vote of the Klongress shall be required to sustain the removal.

Section 3. All Klansmen shall enjoy the right to pay the exact and same dues to the Klan at the Realm level.

Section 4. All Klansmen shall enjoy the right to freedom from the exposure of their identity and the right to privacy. No alien shall ever be brought to, nor suffered to remain at any Klan Meeting, save duly approved recruits to Initiation Ceremonies. No open, public meeting of the Klan shall be held without the Direction of the Imperial Wizard and approval of the Klanburgesses for the specific occasion.

Section 5. Any member expelled by a Klavern shall have the right of appeal at the next session of the Klanburgesses, and may continue without a voice or vote until such time as his appeal may be heard, with a 2/3 vote of the Klanburgesses required for reinstatement.

Section 6. A secret member as described in Article V, Section 14 of this Constitution shall enjoy the right to privacy and freedom from exposure to all save his Contact Klansman.

Section 7. The internal affairs of a Klavern shall not be interfered in by outside Klansmen or any officers, except by invitation of the Exalted Cyclops or by petition of fifteen (15)

aggrieved Klansmen in good standing within the Klavern, sworn and presented to the Imperial Wizard, but all Klavern shall conform to the Laws of the Klan.

Section 8. No Klansman shall visit a Klavern of which he is not a member, save by invitation of a Klansman in good standing from within the Klavern, and unanimous approval of the meeting prior to entry.

Section 9. Every Klansman shall enjoy the right to be heard at the Klanburgesses and may commission another member to speak for him. Every Klansman shall have the right of appeal to the Klanburgesses for the confirmation of fines, penalties and punishments short of expulsion by majority vote of the Klanburgesses. No penalty imposed upon a Klansman by his Klavern shall be effected, if appealed, until the Klanburgesses confirms such penalty. Any such appeal must be filed within one hundred twenty (120) days from the sentence.

Section 10. No Klansman shall be fined or otherwise punished more than once for the same offensive act by any of the several jurisdictions of the Klan.

Section 11. All Klansmen and Officers shall have the right to appeal the need of special funds, emolument increases, or the establishment of New emoluments, or the defrayal of past expenses, or any other appropriations which they may feel are necessary in connection with the work of the Klan.

#### Article VII (Investigative Department)

Section 1. The Investigative Department of the Klan shall consist of the Grand Director of the Klan Bureau of Investigation, two Klan-level branches of Investigators, and the Klavern Investigators. The two, separate Klan-

level branches shall be: (1) The Province Klan Bureau Investigators, duly elected from their respective Provinces, and such Special Legislative Investigators as may be appointed by the Klongress at their discretion, who shall report to their Klongress; and (2) The Executive Investigators who shall be appointed by and report to the Imperial Wizard.

Section 2. The Klavern Investigators shall be elected by their respective Klaverns, which election shall be private to the Klavern.

Section 3. The Investigative Department may petition the Klongress for funds with which to conduct investigations without disclosure of the specific business for which the funds are to be used, but they may be held accountable for wasted and misused funds at a later date.

Section 4. All Investigators may be held accountable for any false accusations or mistakes in the conduct of their office by the Imperial Wizard or the Klongress within the proper limits of security.

#### Article VIII (Klavern Regulations)

Section 1. All Klan meetings shall be conducted in a Christian manner calculated to stimulate the Spiritual Awareness and Reverence for Almighty God in all Klansmen. No cursing, intoxicated persons, nor those partaking of any form of intoxicating beverages shall be allowed in or suffered to remain at any Klan meeting or in its vicinity. Punishments shall be assessed against members for the violation of Christian Reverence during the meetings.

Section 2. A Klavern may hold secret ballots on the vote of any issue, and may require a

vote on any issue to determine the will of the Klavern. The Exalted Cyclops of the Klavern or Temporary Officer in Charge of the Klavern may call for a secret ballot on any issue without any other authority or authorization.

Section 3. A loose parliamentary procedure shall govern the business sessions of the Klavern. Kl eagles who are building Klaverns to Kharter strength and all Officers of Khartered Klaverns shall be responsible for maintaining Reverence and Dignity at Klavern Meetings and shall require that all Klavern Meetings at which they are present shall be conducted in a militant and orderly manner. The Exalted Cyclops of Khartered Klaverns, or his assignee shall be the Chairman at all Khartered Klavern meetings.

Section 4. The Exalted Cyclops shall be allowed to appoint any or all special or standing committees which he may deem necessary to insure the proper functioning of his Klavern.

Section 5. Should any Klansman commit an Act of Violation of the Klan Law, or of his lawful Klavern Regulations, or should there be presumptive indication that he is the probable cause of any such violation, he shall be tried by his Klavern and all penalties shall be final unless under appeal as provided in Article VI, Sections 5 and 9.

Section 6. The Klavern Officers and their order of rank shall be as follows:

1. The Exalted Cyclops - The President
2. The Klaliff - - The Vice-President
3. The Klokard - - - - The Lecturer
4. The Kligraph - - - - The Secretary
5. The Klabee - - - - The Treasurer
6. The Kludd - - - - The Chaplain
7. The Kladd - - - - The Conductor

8. The Klarogo - - - - - The Inner Guard
9. The Klexter - - - - - The Outer Guard
10. The Klokan - - - The Klavern Investigator
11. The Night Hawk - The Assistant to the  
Klokard and Kladd
12. The Klepeer- - - The Klavern Representa-  
tive to the Klanburgess

Section 7. All approved recruits who shall be sworn into the Klan in a Khartered Klavern shall be given the Oath of Allegiance, Dedicated, Given all Lectures, pay the Initiation Fee and be given all signs, words, ways and grips in a place which is separate and apart from the Inner Klavern. The last order of business prior to the Closing Ceremony shall be the introduction of the new Klansmen into the Inner Klavern. The Kleagle and Klokard shall be held responsible for the proper conduct of the Initiation Ceremony and shall be assisted by the Kladd and the Nighthawk.

#### Article IX (Elections)

Section 1. The first terms of regular office shall run from noon of the second Tuesday in January, 1965 through as many years later as the respective terms of office shall have been designated to run by law; and subsequent elections shall be held in the year preceeding the expiration of those terms as herein specified. No elections shall be held for any office, the term of which shall be not definitely specified, after noon of the second Tuesday in January, 1965. No Klansman shall hold any office in the Klan Government for an unspecified term after that time.

Section 2. The election of Officers for the several Klaverns throughout the Realm shall be held during the first fifteen (15) days of September in the calendar years which immediately preceed the years in which the terms of office shall expire. The terms of the Klavern Officers



shall be for not less than one (1) year, nor for more than four (4) years. The Klavern Kligraphs shall certify the Klavern election results in their respective Klaverns and shall send same to their respective Province Giants for certification and forwarding to the Grand Giant prior to the last day of September in the years in which elections are held.

Section 3. The elections of the Senators shall be held in their respective counties during the last ten (10) days of September in an election year. The Exalted Cyclops of the oldest Khartered Klavern in each of the several counties of the Realm shall summons all of the Klansmen within their respective counties into a common meeting, and there shall be elected by popular vote of all the Klansmen present, a County Senator who shall meet the lawful requirements herein specified. The Kligraph of the oldest Khartered Klavern within each of the respective counties shall certify the election results for the office of Senator and shall send same to the Grand Giant for certification and recording prior to the fifteenth day of October in an election year. The terms of the Senators shall be for six years; but immediately after they shall be assembled in consequence of the first election, they shall be divided as equally as may be into three classes, by lot. The seats of the senators of the first class shall be vacated at the expiration of the second year, of the second class at the expiration of the fourth year, and of the third class at the expiration of the sixth year, so that one-third may be chosen every second year thereafter for the full six-year term; and if vacancies happen by resignation or otherwise, the Exalted Cyclops of the oldest Khartered Klavern in the affected county shall appoint a Senator to fill the unexpired term.

Section 4. The Province and District elect-

ions shall be conducted and certified in accordance with Article II, Section 16 of this Constitution. The vote in all Province and District elections shall be by Klaverns, and each Klavern shall have one vote. The Province elections shall be held during the first fifteen days of October of an election year. The District elections shall be held during the last ten days of October in an election year. Multiple primaries shall be held in all Province and District elections, until one candidate shall have received fifty-one (51) per cent of all votes cast and be thereby elected.

Section 5. All candidates for Grand Office shall qualify between the first day of August and the tenth day of September in an election year by a registered letter containing their application and affidavit to the Grand Giant; and such registered letter postmarked prior to the deadline shall constitute due notice of candidacy. The Grand Giant shall circulate a list containing the names of all qualified candidates for Grand Office among all of the several Klaverns of the Realm prior to the First day of November in an election year. In addition, the Grand Giant shall circulate among the Klaverns any pertinent information concerning the various candidates for Grand Office, which may be authorized by the Individual Candidates.

Section 6. The Imperial Wizard shall call a session of the Klanburgesses at a convenient time in an election year, and inform them of the pending elections for Grand Office. The Klanburgesses shall then order the Klonvocation to assemble and elect the Grand Officers during the last fifteen days of November in that same year.

Section 7. The Klonvocation shall elect the Grand Officers and multiple primaries shall

be held in each election for each Grand Office until one candidate shall receive sixty (60) per cent of the votes cast, and be thereby elected.

Section 8. No person shall serve in more than one elective or appointive office at either the Klavern, Province, District or the Klan Lever - Kleagles excepted.

Section 9. The White Knights of the Ku Klux Klan of the Sovereign Realm of Mississippi shall function under temporary and provisional Province, District and Grand Officers until noon of the second Tuesday in January, 1965, at which time the Duly Elected Regular Officers will assume the offices to which they have been elected.

#### Article X (Robes)

Section 1. The cost of a robe shall be ten dollars (\$10.00), and shall be paid for by the individual Klansman upon receipt of same.

Section 2. The manufacture and distribution of all robes shall be by contracts between qualified Klansmen and the Imperial Wizard, endorsed by a majority of the Grand Officers. All robe contractors shall agree to pay the Klan One Dollar (\$1.00) into the hands of the proper Klabursar for each robe delivered within fifteen days of each delivery. Each robe shall be serially numbered with indelible ink by the robe contractor.

Section 3. The robe shall never be worn except for officially authorized purposes. The Grand Officers shall determine the style of the officers robes, but all robes shall be basically white.

Section 4. Any Klansman leaving the Klan un-

der honorable conditions may be entitled to retain his robe, but all Klansmen leaving the Klan under dishonorable conditions shall be compelled to surrender his robe. Any Klansman leaving the Klan under honorable conditions and surrendering his robe may be entitled to a robe refund, but any Klansman leaving the Klan under dishonorable conditions shall not be entitled to a robe refund.

Article XI  
(Procedure for amending)

Section 1. No portion of this Constitution shall ever be altered, construed or amended in any way that would cause it to become in conflict with the Lawful Constitution of the United States of America.

Section 2. Article VI, section 1 is absolutely paramount and seential to this entire Constitution and shall not be abrogated or amended in any manner at any time.

Section 3. This Constitution may be otherwise lawfully amended by the introduction of a bill which shall be specifically labeled as a Constitutional Amendment in the Klanburgesses; if the amendment shall receive a  $3/4$  vote in the Klonburgesses, then the Klonvocation shall be called into session for the specified purpose of considering the amendment; if the amendment shall receive a  $3/4$  vote in the Klonvocation, it shall be sent to the Imperial Wizard for approval or rejection; if the Imperial Wizard shall approve the amendment, it shall then be sent to the Klanjustices where a 5-0 or 4-1 vote shall be required for approval; if the Klanjustices do then approve the amendment it shall become a legal part of this Constitution, but if the amendment should fail at any of these stated requirements of passage it shall fail, proceed no further and become void.

**Article XII**  
**(Klan Prayers and Oaths)**

Section 1. The prayers and oaths included in this section of this Constitution are to be used as herein prescribed and shall not be modified, misconstrued or altered or used for any other purpose than as herein stated.

Section 2. The Invocation Prayer shall open all Klan Functions unless there be Klansmen present who shall offer suitable prayers. The Invocation Prayer of the Klan:

"OH GOD, OUR HEAVENLY GUIDE, AS FINITE CREATURES OF TIME AND AS DEPENDENT CREATURES OF THINE, WE ACKNOWLEDGE THEE AS OUR SOVEREIGN LORD. PERMIT FREEDON AND THE JOYS THEREOF TO FOREVER REIGN THROUGHOUT OUR LAND. MAY WE AS KLANSMEN FOREVER HAVE THE COURAGE OF OUR CONVICTIONS AND THAT WE MAY ALWAYS STAND FOR THEE AND OUR GREAT NATION. MAY THE SWEET CUP OF BROTHERLY FRATERNITY EVER BE OURS TO ENJOY AND BUILD WITHIN US THAT KINDRED SPIRIT WHICH WILL KEEP US UNIFIED AND STRONG. ENGENDER WITHIN US THAT WISDOM KINDRED TO HONORABLE DECISIONS AND GODLY WORK. BY THE POWER OF THY INFINITE SPIRIT AND THE ENERGIZING VIRTUE THEREIN, EVER KEEP BEFORE US OUR OATHS OF SECRECY AND OUR PLEDGE OF RIGHTEOUSNESS. BLESS US NOW IN THIS ASSEMBLY THAT WE MAY HONOR THEE IN ALL THINGS, WE PRAY IN THE NAME OF CHRIST OUR BLESSED SAVIOR. AMEN."

Section 3. The Benediction Prayer shall be used to close all Klan Meetings as follows:

"OUR HEAVENLY FATHER, WE INVOKE THY DIVINE BENEDICTION UPON US. KEEP US UNFETTERED FROM THE WORLD THAT WE MIGHT FIGHT THE GOOD FIGHT AND RUN A TRUE COURSE AND BE WORTHY TO CLAIM THE PRIZE. MAY WE AS BROTHERN AND KLANSMEN BE STEADFAST AND UNREMOV-

ABLE, ALWAYS ABUNDING IN THE WORK OF OUR LORD KNOWING THAT OUR LABOR IS NOT IN VAIN. THROUGH JESUS CHRIST WE PRAY. AMEN."

Section 4. The Dedication Prayer shall be used at the close of the Initiation Ceremony, as follows:

"OUR HEAVENLY FATHER WE BESEECH THEE THAT AN OVERWHELMINGLY SENSE OF DEDICATION WILL EMBRACE THESE MEN KNEELING BEFORE THEE. LOOK WITH FAVOR UPON THAT TO WHICH THEY ASPIRE AND BLESS THEM IN THAT WHICH THEY HOPE TO OVERCOME. DEDICATE THEM THEREFORE TO THE FIGHT FOR RIGHT, FREEDOM AND A KLANSMAN LIKE SPIRIT. ALLOW THE NOBLE ATTITUDES OF HONOR, TRUTH, AND BROTHERLY AFFILIATION TO EVER PERMEATE THEIR LIVES, THEIR HONOR, THEIR HOMES AND IDEALS. THROUGH CHRIST OUR LORD WE PRAY. AMEN."

Section 5. All Klan functions, regardless of time, place and manner, shall begin with prayer, and end with prayer to Almighty God.

Section 6. All persons being admitted to membership in the Klan shall be bound by the following oath which shall be administered by the Kleagle in charge of the Initiation Ceremony:

"I, \_\_\_\_\_ consciously, willingly and soberly \_\_\_\_\_ standing in the presence of Almighty God and these mysterious Klansmen \_\_\_\_\_ do hereby pledge, swear, and dedicate my mind, my heart, and my body \_\_\_\_\_ to the Holy Cause of preserving Christian Civilization, \_\_\_\_\_ The dignity and integrity of the Holy Writ \_\_\_\_\_ And the constitution of The United States of America as originally written \_\_\_\_\_ as the greatest safeguards of Justice and True Liberty ever written I swear that I will preserve, protect and defend \_\_\_\_\_ The Constitution of \_\_\_\_\_ The

White Knights of The Ku Klux Klan of Mississippi \_\_\_ and obey the laws enacted thereunder \_\_\_ and the lawful orders of the officers of the Klan.

I swear that I will \_\_\_ wholeheartedly embrace \_\_\_ the Spirit of Christian militancy \_\_\_ which is the basic philosophy of this order \_\_\_ and I swear that I will pray for daily guidance \_\_\_ to help me determine my proper balance \_\_\_ between the humble \_\_\_ and the militant \_\_\_ approach to my problems \_\_\_ in order that my arms \_\_\_ shall always remain \_\_\_ as instruments of justice \_\_\_ in the hands of Almighty God \_\_\_ and not become tools of my own vengeance \_\_\_ I swear that I will constantly \_\_\_ and continuously prepare myself \_\_\_ Physically, Morally, Mentally and Spiritually \_\_\_ in order that I may become \_\_\_ an increasingly useful instrument \_\_\_ in the hands of Almighty God \_\_\_ and that His will be done through me \_\_\_ as part of His Divine Purpose.

I swear that I will remain \_\_\_ constantly alert \_\_\_ to the satanic force of evil \_\_\_ which is and shall remain \_\_\_ my enemy \_\_\_ and I swear that I will \_\_\_ oppose and expose this force \_\_\_ at every opportunity \_\_\_ in Klonclave \_\_\_ and in life.

I swear that I will offer \_\_\_ the utmost of both my physical courage \_\_\_ and my moral courage \_\_\_ which may require the sacrifice both of bodily comfort \_\_\_ in combat with the enemy \_\_\_ and also the sacrifice \_\_\_ of my ego in daily life \_\_\_ I hereby dedicate my Being \_\_\_ not only to combat satan \_\_\_ but God willing \_\_\_ to the triumph \_\_\_ over his malignant forces \_\_\_ and agents here on earth \_\_\_ Not only will I die \_\_\_ in order to preserve \_\_\_ Christian Civilization \_\_\_ but I will live and labor mightily \_\_\_ for the Spirit of Christ \_\_\_ in all men.

I swear that I will cleave \_\_\_\_\_ to my brethern  
\_\_\_\_\_ in this order \_\_\_\_\_ and their families \_\_\_\_\_  
above all others \_\_\_\_\_ and will defend and pro-  
tect them against all of our enemies \_\_\_\_\_ both  
foreign and domestic.

I swear that I will never be \_\_\_\_\_ the cause of  
a breach of secrecy \_\_\_\_\_ or any other act \_\_\_\_\_  
which may be detrimental \_\_\_\_\_ to the integrity  
of \_\_\_\_\_ the White Knights of the Ku Klux Klan  
of Mississippi.

All of these things I do swear to do \_\_\_\_\_ and  
I will daily beseech Almighty God, my Creator  
and Saviour \_\_\_\_\_ that I may be granted \_\_\_\_\_ the  
strength \_\_\_\_\_ the ability \_\_\_\_\_ and the grace \_\_\_\_\_  
that I may be eminently successful in my per-  
formance \_\_\_\_\_ of this sacred obligation.

I do hereby bind myself to this oath \_\_\_\_\_ unto  
my grave \_\_\_\_\_ so help me \_\_\_\_\_ Almighty God."

Section 7. The discharge oath shall be used  
upon the discharge of any Klansman from this  
order, provided he be discharged in accord-  
ance with instructions in this constitution.  
The Discharge Oath of the Klan:

"I, \_\_\_\_\_ Hereby surrender all pro-  
perty not held by me that belongs to the Klan  
\_\_\_\_\_ give up my citizenship and all rights \_\_\_\_\_  
in the Klan \_\_\_\_\_ and hereby swear \_\_\_\_\_ before  
Almighty God \_\_\_\_\_ and in the presence of men  
\_\_\_\_\_ that I will never betray \_\_\_\_\_ nor divulge  
\_\_\_\_\_ at any time \_\_\_\_\_ any information that I  
have \_\_\_\_\_ concerning the Klan \_\_\_\_\_ and shall  
always \_\_\_\_\_ remain absolutely neutral \_\_\_\_\_  
forevermore \_\_\_\_\_ so help me God."



ALL AMENDMENTS BELOW PASSED APRIL 19, 1964

Amendment 1

Section 1. No Officer nor member shall be permitted to compose, print or distribute any literature which contains the classic name of KU KLUX KLAN; nor write this name in public, nor in any way use or expose this name where alien eyes or ears can see or hear it without the knowledge and consent of the Imperial Wizard.

Section 2. The Twenty Reasons recruiting aid shall be exempt from the above rule, but great care shall still be used in its distribution to avoid alien familiarity with the classic name.

Section 3. The Klanburgesses shall have the power to invoke disciplinary measures for violations of this article.

Section 4. A person who is a prospective recruit who has been approved by the Klavern shall not be considered an alien in construing this article.

Amendment 2

Section 1. No disciplinary cross shall be burned on private property without prior approval and investigation by the Province Investigators and Province Titan.

Section 2. No Province Titan shall authorize a disciplinary cross burning without a complete and prior plan of follow-up information in hand.

Section 3. This amendment shall take effect thirty (30) days after passage.

Amendment 3

Section 1. All Grand, Province and Dist-

rict, Shire and other officers and members who become detached from their home Klaverns as a result of service to the higher levels of the Klan shall be permitted to form themselves into an Imperial Klavern, and shall pay regular dues to the Klan.

Section 2. The Imperial Klavern shall not have a regular vote in the Klanburgesses under the uniform representation rule, nor shall its members vote in any Province or district election.

Section 3. All members of the Imperial Klavern shall have the privilege of membership in the Imperial Klavern for so long as their dues are paid and their conduct is honorable. They may transfer out of the Imperial Klavern voluntarily, but may not be retired without their individual consent.

Section 4. The Imperial Klavern shall pay their own Klavern expenses of operation as do all Klaverns.

JN 157-63

- 7 - Bureau (157-1552) (RM)
  - 1 - Secret Service, Jackson, Miss.
  - 1 - INTC, 3rd Army, Ft. McPherson, Ga. (RM)
  - 1 - ONI, 6th Naval District, Charleston, S.C. (RM)
  - 1 - OSI, Barksdale AFB, La. (RM)
  - 1 - Atlanta (RM)
  - 1 - Birmingham (RM)
  - 1 - Charlotte (RM)
  - 1 - Dallas (RM)
  - 1 - Houston (RM)
  - 1 - Jacksonville (RM)
  - 1 - Knoxville (RM)
  - 1 - Little Rock (RM)
  - 1 - Memphis (RM)
  - 1 - Miami (RM)
  - 1 - Mobile (RM)
  - 1 - New Orleans (RM)
  - 1 - Savannah (RM)
  - 1 - Tampa (RM)
  - ⑤ - Jackson (157-63)
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Informants

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JN T-12 is [FOIA(b)(7) - (D)]

JN T-13 is [FOIA(b)(7) - (D)]

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UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

1 - INTC, 3rd Army, Ft. McPherson, Ga.  
1 - ONI, 6th Naval District, Charleston, S.C.  
1 - OSI, Barksdale AFB, La.  
Copy to: 1 - Secret Service, Jackson, Miss.

Report of SA SAMUEL N. JENNINGS  
Date: April 20, 1965

Office: JACKSON

Field Office File #: JN 157-63

Bureau File #: 157-1552

Title: WHITE KNIGHTS OF THE KU  
KLUX KLAN OF MISSISSIPPI

Character: RACIAL MATTERS

Synopsis: White Knights of the Ku Klux Klan of Mississippi (WKKKKOM) founded at Brookhaven, Miss., February 1964 when 200 members of the Original Knights of the Ku Klux Klan (OKKKK) met and defected from the OKKKK and formed the WKKKKOM. Aims and purposes of the WKKKKOM are to protect and promote white supremacy and maintain segregation of the races. The Constitution of the WKKKKOM is set forth. Headquarters considered to be at residence and business of SAM HOLLOWAY BOWERS, JR., Imperial Wizard, WKKKKOM, Laurel, Miss. State officers are: SAM HOLLOWAY BOWERS, JR., Imperial Wizard, Laurel, Miss.; JULIUS HARPER, Grand Dragon, Crystal Springs, Miss.; BILLY BUCKLES, Grand Giant, Roxie, Miss.; A. C. HARRINGTON, State Organizer (Kleagle), Ruth, Miss.; ERNEST S. GILBERT, Chief of Klan Bureau of Investigation (KBI), Brookhaven, Miss.; Rev. (FNU) BILBO, Grand Chaplain, Jefferson Davis County, Miss. Identities of numerous additional officers of Provinces and Klaverns set forth. JN T-6 reported total membership of WKKKKOM on 5/15/64 between 5,000 and 6,000 members. JN T-2 on 2/4/65 reported membership in WKKKKOM at between 1,000 and 1,500 members. Klaverns located in at least half of 82 counties in Mississippi. Membership and officers set forth. State of Mississippi divided into five districts which are the same as U.S. Congressional Districts and each district is broken down into two provinces, with a total of ten provinces in state. Information set forth that WKKKKOM advocates violence, discusses violence at meetings and a number of acts of

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violence attributable to Klan and its members including several murders in Mississippi in 1964. During 1965 various members of WKKKKOM have defected to UKA or have dropped out of Klan. White Christian Legal and Protective Defense Fund set up by Klan in January 1965 and is principle fund-gathering activity of WKKKKOM. Locations and activities of various Klaverns and state-wide meetings set out. JN T-18 advised on 9/27/64 that the Klan had \$50,000 on hand to fight the Neshoba County matter; and the treasurer had an additional \$70,000. JN T-1 advised on 2/17/64 that a meeting of the Natchez Klavern of the WKKKKOM was held and it was discussed that the initiation fee would be \$10.00, \$10.00 for the robe, quarterly dues were to be either \$4.25 or \$4.50, and \$100 per month assessment for the building fund. JN T-18 advised on 5/5/64 that supposedly as of August 1964, the WKKKKOM had in its treasury approximately \$172,000. Law enforcement officers in Mississippi who are affiliated with WKKKKOM set forth. Printed matter published by the WKKKKOM and speeches given by state officials urge members to obtain firearms and action to be taken by members during the summer of 1964. Additional printed material including copies of the "Klan Ledger", an official publication by the WKKKKOM, is set forth.

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**DETAILS:**

The White Knights of the Ku Klux Klan of Mississippi, hereinafter referred to as the WKKKKOM; the Original Knights of the Ku Klux Klan of Louisiana, hereinafter referred to as OKKKK, and the United Klans of America, Inc. (Knights of the Ku Klux Klan) hereinafter referred to as UKA, are all characterized in the appendix section of this report.

I. ORIGIN AND PURPOSE

JN T-1 advised on February 19, 1964, that on February 15, 1964; approximately 200 members of the Original Knights of the Ku Klux Klan (OKKKK) from the State of Mississippi, met at Brookhaven, Mississippi. Those present decided to defect from the OKKKK and to form their own klan group in Mississippi to be known as the White Knights of the Ku Klux Klan of Mississippi (WKKKKOM).

The reason for this defection, according to the informant, was that the Mississippi members of the OKKKK felt that the finances had been mishandled by the leaders of the OKKKK.

JN T-1 advised on March 30, 1964; that the aims and purposes of the WKKKKOM are to preserve Christian civilization, protect and promote white supremacy and the segregation of the races, to fight Communism and to extend the dignity, heritage and rights of the white race of America.

II. ORGANIZATIONAL STRUCTURE

JN T-2 on August 19, 1964, made available a copy of the Constitution of the White Knights of the Ku Klux Klan of the Sovereign Realm of Mississippi.

Attached are copies of this Constitution.

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JN T-1 advised on February 26, 1964, that SAM H. BOWERS, the Imperial Wizard of the WKKKKOM, attended a meeting of the klavern at Laurel, Mississippi, on February 25, 1964. At this meeting BOWERS stated that the State of Mississippi would be divided by the WKKKKOM into five sections which would be the same as the five U. S. Congressional voting districts. Thereafter each district or section would be divided into two provinces. BOWERS indicated there were no chartered klaverns of the WKKKKOM located in the State as of February 25, 1964.

According to BOWERS it was hoped that by March 15, 1964, there would be as many as 30 chartered klaverns, however, before a klavern would be eligible to receive a charter the membership must be 40 paid up members.

JN T-3 advised on March 18, 1964, that at a state meeting of the WKKKKOM at Natchez, Mississippi, it was announced that the State of Mississippi had been broken down in nine provinces and there was very little or no klan activity in the extreme North and Northeast part of Mississippi.

JN T-1, on May 7, 1964, furnished a diagram showing the organizational break down of the WKKKKOM on a state, district, province and klavern level. A copy of this diagram is attached.

STATE →	CIVIL EXECUTIVE DEPARTMENT ↓	PROTECT DEPARTMENT ↓	SECRETARIAL AND ELECTIONS DEPARTMENT ↓	SPIRITUAL DEPARTMENT ↓	INTELLIGENCE DEPARTMENT ↓	RECRUITING DEPARTMENT ↓	EDUCATIONAL DEPARTMENT ↓	JUDICIAL DEPARTMENT ↓	LEGISLATIVE DEPARTMENT ↓	FINANCIAL DEPARTMENT ↓
	IMPERIAL WIZARD	GRAND DRAGON	GRAND GIANT	GRAND CHAPLAIN	GRAND DIRECTOR KBI SECRETARY	KLAN KLEAGLE	KLAN TUTOR	COURT OF CLERKS KLAN JUSTICE	PRESIDENT BOARD OF BURSARS KLAN BURGESS KLAN BURGESS	KLAN BURSARS
DISTRICT →		CONQUEROR								
PROVINCE →	TITAN	FURY	GIANT	MINISTER	INVESTIGATOR SECRETARY	KLEAGLE	PUBLISHER		SENATOR	
SHIRE →	COUNTY MEETING	REEVE							KLEPEER	KIABEE
KLAVERN →	EXALTED CYCLOPS	KLALIFF	KLIGAPP	KLUDD	KLOKAN SECRETARY	KLOCKARD	KLADD	KLAVERN MEETING	ALL MEMBERS	

A. HEADQUARTERS

JN T-1 advised on February 19, 1964, and JN T-3 advised on June 14, 1964, that the headquarters of the WKKKKOM is located at Laurel, Mississippi, at the residence of SAM H. BOWERS, the Imperial Wizard.

On April 3, 1965, SA ROBERT E. LEE interviewed SAM HOLLOWAY BOWERS, JR., Imperial Wizard of the WKKKKOM, at his business, 820 South Fourth Avenue, Laurel, Mississippi. According to information furnished by BOWERS he continues to operate SAMBO Amusement Company which is primarily an electrical music machine business, and is located next door to his residence at 820 South Fourth Avenue, Laurel, Mississippi. BOWERS, during interview, does not admit being the Imperial Wizard of the WKKKKOM nor is there any visual evidence that his residence or business is used as a headquarters for the WKKKKOM.

B. STATE OFFICERS

JN T-1 advised on April 28, 1964, JN T-2 advised on August 25, 1964, and JN T-5 advised on June 26, 1964, that the following individuals are the state officers of the WKKKKOM:

SAM H. BOWERS, JR. - Imperial Wizard, Laurel, Mississippi

JULIUS HARPER - Grand Dragon, Crystal Springs, Mississippi

BILLY BUCKLES - Grand Giant, Roxie, Mississippi

A. C. HARRINGTON - State Organizer(Kleagle), Ruth, Mississippi

ERNEST S. GILBERT - Chief of the Klan Bureau of Investigation(KBI), Brookhaven, Mississippi

PAUL FOSTER - Grand Chaplain(since resigned), Natchez, Mississippi

JN T-4 advised on December 24, 1964, that a state meeting of the WKKKKOM was called for Sunday, December 13, 1964. The meeting was called to elect the state officers for the year



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JN T-2 advised on October 12, 1964, that J. N. FORTENBERRY of Jackson, Mississippi, was elected Province Investigator to replace H. L. HOLMES who had previously been the Province Investigator for Jackson, Mississippi, and vicinity.

JN T-2 advised that Dr. BENNY HENNINTON, Lincoln County, Mississippi, was appointed Propaganda Chief on October 9, 1964, to replace JOHN MC GREGOR of Jackson, Mississippi.

JN T-2 advised on October 12, 1964, that at a province meeting for Province 1 of the WKKKKOM held on October 9, 1964, in Franklin County, Mississippi, CLYDE SEALE was elected Province Giant of Province 1 to replace GERALD WHITEHEAD of Crystal Springs, Mississippi. WHITEHEAD had asked to be relieved of his duties.

JN T-2 advised on October 6, 1964, that the following persons are known to be Province Investigators for the WKKKKOM:

Province 1 - H. L. HOLMES, Jackson, Mississippi

Province 2 - WESLEY KEARSY, Greenwood, Mississippi

Province 6 - Formerly WAITES MC NEIL of Louin, Mississippi, who was banished from the klan and his replacement is not known.

Province 7 - H. L. DELK, Hattiesburg, Mississippi

Province 8 - EMILE PIAZZA, Bay St. Louis, Mississippi

Province 9 - EDDIE MC DANIEL, Natchez, Mississippi (since defected from the WKKKKOM and is Grand Dragon of the United Klans of America, Incorporated, Knights of the Ku Klux Klan(UKA)).

JN T-2 advised the following are Province Giants:

Province 1 - GERALD WHITEHEAD, Crystal Springs, Mississippi

Province 2 - JOHN WINSTEAD, Greenwood, Mississippi

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Province 6 - W. R. MANGUM, Magee, Mississippi

Province 8 - C. J. SEALE, Cross Roads Community, Pearl River County, Mississippi

Province 9 - J. K. GREER, Fenwick, Mississippi, Adams County.

JN T-2 advised that the District Bursars of the WKKKKOM are as follows:

District 1 - ED WIGGS, Woodland, Mississippi

District 2 - GORDON SYKES, Greenwood, Mississippi

District 3 - TOMMY BROCK, Utica, who is the Chief Bursar for the state klan organization

District 4 - JACK WILLIAMS, Pelahatchie, Mississippi

District 5 - (FIRST NAME UNKNOWN) HENSHAW, Laurel, Mississippi(not particularly active in the klan)

JN T-2 advised on October 6, 1964, that the following are Kleagles-at-Large of the WKKKKOM:

A. BYRD, Liberty, Mississippi, residing on Route 1

DAVE CARRAWAY, Liberty, Mississippi

All state officers, province officers, district officers, and Bursars are automatically Kleagles-at-Large

RANK BOYTE, a preacher at Route 1, Ethel, Mississippi, telephone 674-5652

FRANK BREELAND, Route 1, Columbia, Mississippi, telephone RE 6-3671, operates a Ready-Mix Concrete business

BILLY BYRD, Route 4, Mendenhall, Mississippi, operator of a used car lot and truck stop cafe.

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W. L. BARRETT, 2639 Glen Street, Jackson, Mississippi,  
telephone DR 2-5971

LOUIS A. DESALVO, Route 2, Box 374, Bay St. Louis,  
Mississippi, mechanic, barber, insurance salesman, gun dealer  
for the National Rifle Association, telephone 467-5913 and  
467-9145

RALPH EDWARDS, 1507 Park Avenue, Yazoo City, Mississippi

G. W. EUBANKS, resides Hattiesburg, Mississippi,  
telephone 584-7069, however, belongs to Lamar County Unit 1

J. N. FORTENBERRY, 1623 Woodburn Street, Jackson,  
Mississippi, telephone 372-1277 and 355-2416, City Engineer

THOMAS FELTER, Route 1, Roxie, Mississippi, telephone  
888-6653

P. L. GRAY, 2025 East Drive, Jackson, Mississippi,  
telephone FL 5-0679

H. GREGORY, Greenville, Mississippi, Exalted Cyclops

C. L. JORDAN, Pattison, Mississippi, can be reached  
through MARTHA A. JORDAN's store, Pattison, Mississippi

E. R. KILLINGS, preacher, Philadelphia, Mississippi,  
telephone 656-2899

GORDON LACKEY, Greenwood, Mississippi

A. T. LAND, Bay Springs, Regional Bursar, Post Office  
Box 124

JAMES R. LATHAM, Route 2, Kilmichael, Mississippi,  
telephone 75P-H666

BILLY JOE LEE, State Representative, Exalted Cyclops,  
Lawrence County Unit 2, resides at Arms, Mississippi

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WOODY MATHEWS was at one time Province Investigator, also moderator at meetings, resides Utica, Mississippi, formerly employed by Hinds County Sheriff's Office and is now employed by the State Highway Department. MATHEWS is first cousin to JOHN BELL WILLIAMS, a U. S. Congressman from Mississippi.

F. M. MARTIN, Utica, Mississippi, Exalted Cyclops

W. R. MANGUM, Magee, Mississippi, Exalted Cyclops, Unit 1, presently Province Giant and will be elected Province Investigator for Province 6.

D. MOON, Pelahatchie, Mississippi, has woodwork shop east of Pelahatchie.

JOHN MC GREGOR, Jackson, Mississippi, Klan Tooter or Propaganda Chief

FELTER POLK, Prentiss, Mississippi, Exalted Cyclops

H. PATRICK, Jackson, Mississippi

Q. B. RUTLAND, Box 204, Wesson, Mississippi

PETE RUSSELL, City Hall, Magee, Mississippi

MARK SANDIFER, Jayess, Mississippi

CLYDE SEALE, Meadville, Mississippi

W. D. STONE, Summit, Mississippi, telephone 276-2131. Informant advised STONE has a story to tell about Philadelphia, Mississippi.

H. SATTERFIELD, Route 1, Shaw, Mississippi

D. SHOOK, Winona, Mississippi

ROGER SMITH, Union, Mississippi, Exalted Cyclops

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GORDON SYKES, Box 1087, Greenville, Mississippi,  
employed shooter-supply, Bursar District 2

C. L. SEALE, Crossroad, Mississippi, Exalted Cyclops  
and Province Giant

BILL SULLIVAN, Pearl, Mississippi, telephone 939-1444

L. D. SHARP, Hattiesburg, Mississippi, telephone JU 3-0166

EDWARD STAGNER, Tylertown, Mississippi, employed sport  
center

ROBERT THORNHILL, Sandy Hook, Mississippi, Exalted  
Cyclops, Improve, Mississippi, Unit, telephone Columbia 6-5482

R. G. WALL, 1225 Wall Avenue, Hattiesburg, Mississippi,  
telephone JU 3-1900

CLYDE WENTWORTH, Meadville, Mississippi, Exalted Cyclops,  
Unit 1, Franklin County

(FIRST NAME UNKNOWN) WARD, Silver Creek, Mississippi,  
address Route 1, Box 207

W. R. "NIG" WESTMORELAND, Crystal Springs, Mississippi,  
formerly Exalted Cyclops, however, is not at this time. Crystal  
Springs Unit presently has HOWARD MC LEMORE as Exalted Cyclops.

ED WIGGS, Woodland, Mississippi, Bursar, District 1

GERALD WHITEHEAD, 207 Janet Street, Crystal Springs,  
Mississippi, Province Giant

GEORGE JASPER WILLIAMS, Learned, Mississippi, telephone  
Utica 885-6722 or 885-6720

R. G. WALL, 1225 Wall Avenue, Hattiesburg, Mississippi,  
telephone JU 3-1900

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JN T-2 advised on October 20, 1964, that at a province meeting of the WKKKKOM held on October 13, 1964, at Laurel, Mississippi, B. F. HINTON was elected Province Giant. GEORGE KELLUM, Route 7, Hattiesburg, Mississippi, telephone 582-3093, was elected Province Investigator.

JN T-9 advised on March 3, 1965, that a meeting was held on or about January 1, 1965, at the Heidelberg Hotel, Jackson, Mississippi, for the purpose of obtaining the backing of the WKKKKOM in support of the White Christian Protection and Legal Defense Fund. The Board of Directors of this fund was indicated as Mr. GLENN SWETTMAN, Biloxi, Mississippi, Mr. I. H. "PETE" SHUMAKER, Kosciusko, Mississippi, Reverend DELMER DENNIS, Meridian, Mississippi, and JAMES M. HOOPER, Sidon, Mississippi. The State Chairman of the fund was indicated as ELMORE D. GREAVES.

JN T-9 advised that GLENN SWETTMAN is a Province Giant of the WKKKKOM. Among those in attendance at the meeting on or about January 1, 1965, were SAM H. BOWERS, Imperial Wizard, BILLY BUCKLES, Grand Giant, J. K. GREER, Province Giant, PETE SHUMAKER, whose klan connection is not known, JULIUS HARPER, Grand Dragon, ELMORE GREAVES, Editor of the "SOUTHERN REVIEW", a newspaper printed at Jackson, Mississippi, which also prints klan literature, MEREDITH TATUM, Jackson, Mississippi, whose klan connection is unknown, GORDON LACKEY, Province Giant, Greenwood, Leflore County, Mississippi, JOHNNY BOSTICK, Natchez, Mississippi, and E. L. "TINY" LEWIS, Natchez, Mississippi, and about eight other individuals.

JN T-9 advised that at this meeting SAM BOWERS, Imperial Wizard, WKKKKOM, explained that the Board of Directors of the White Christian Protection and Legal Defense Fund was eventually to grow in number to a total of ten which would include a member from each congressional district in Mississippi. BOWERS stated at least six of these ten members of the Board of Directors were to be members of the WKKKKOM. ELMORE GREAVES, who is a member of the WKKKKOM, made the concluding talk at the meeting.

III. KLAVERNS OR LOCAL CHAPTERS OF WKKKKOM INCLUDING INFORMATION AS TO NAME, LOCATION, ESTIMATED MEMBERSHIP AND NAMES OF OFFICERS

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JONES COUNTY, MISSISSIPPI

JN T-1 advised on February 26, 1964, that a klavern of the WKKKKOM had been established at Laurel, Jones County, Mississippi.

JN T-1 advised on March 7, 1964, that new meeting places had been established in Jones County, Mississippi, for the klavern, one at Ellisville, Mississippi, the other at Calhoun, Mississippi. This source also advised that contacts were being made in Smith and Jasper Counties for the purpose of location and establishment of klaverns in those counties.

JN T-1 advised on March 11, 1964, that the Bogue Homa Hunting and Rifle Club met on March 10, 1964, near Laurel, Mississippi, and 20 members of the WKKKKOM were present. This hunting and rifle club is the Laurel, Mississippi, klavern of the WKKKKOM.

JN T-1 advised that as of March, 1964, the Exalted Cyclops of the klavern at Laurel, Mississippi, was B. F. HINTON, and the Assistant Exalted Cyclops was JIM BISHOP.

JN T-1 advised during subsequent contacts from March, 1964, through March, 1965, that this unit or klavern of the WKKKKOM continued to hold periodic meetings at various locations near Laurel, Mississippi, sometimes out in the open at other times in abandoned farm houses and the meetings were moved about frequently to afford better secrecy. JN T-2 advised this klavern continued to grow until it reached a maximum membership of 120 members as of June, 1964.

JN T-1 advised on March 19, 1964, that at a meeting of the Laurel, Mississippi, klavern held on March 16, 1964, a report was given at the meeting that there are 27 klaverns of the WKKKKOM chartered in the State of Mississippi. These were chartered at a state meeting held at Brookhaven, Mississippi, on March 15, 1964.

JN T-1 advised on April 8, 1964, that new members were being initiated into the klan at Soso, Mississippi, and Big Creek, Mississippi, which are located in Jones County.

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JN T-1 advised on April 23, 1964, that a state meeting was held on April 19, 1964, at Brookhaven, Mississippi. A roll call by counties was taken at this meeting and it appeared that 53 klaverns were represented at this meeting. This figure was arrived at since each klavern was to send one delegate and there were 53 delegates present at the state meeting. According to the informant's information, the 53 delegates did not necessarily come from 53 different counties since some counties may have several delegates. It was indicated at the meeting that there were klaverns in Adams, Lincoln and several counties.

JN T-1 advised on April 30, 1964, that at a meeting of the klavern near Laurel, Mississippi, on April 28, 1964, LAWRENCE BYRD acted as Exalted Cyclops of the Bogue Homa Hunting and Rifle Club and 43 members were present at this meeting including Patrolman EDDIE COWAN, Mississippi Highway Safety Patrol(MHSP), as well as two State Game Wardens, namely HURSTON STRINGER and HOWARD R. COX.

JN T-1 advised on May 13, 1964, that PAUL RICHARDS was elected Assistant Exalted Cyclops of the Bogue Homa Hunting and Rifle Club to replace JAMES R. BISHOP.

JN T-1 advised on April 6, 1964, that the Ellisville, Mississippi, group of the WKKKKOM met in an old outbuilding off Highway 15 in Jones County, Mississippi, and 22 members of this klavern was present and nine new members were sworn in at this meeting in April, 1964.

JN T-1 continued to report on regular meetings of the Ellisville Klavern which has been holding meetings from April, 1964, to April, 1965, and continued during this period to grow until they reached an approximate membership of 100 klansmen.

JN T-20 advised on February 24, 1965, that there is a klavern known as the West Group or the "Wolf Pack" which is centered in the Big Creek Community of Jones County and there are about 15 members of this klan unit. The Exalted Cyclops is KEITH DYKES and this group sometimes meets in the Soso Community in Jones County.



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JN T-21 advised on August 23, 1964, that the klavern of the WKKKKOM at Ellisville, Mississippi, was issued a charter recently and now has approximately 100 members. The Exalted Cyclops of this klavern is MILTON JAMES and the Assistant Exalted Cyclops is CLAUDE STUBBS. NIG HALL is the Treasurer, and BOBBY CRUMPTON is Secretary. JN T-21 advised this klavern meets in various isolated farm houses throughout Jones County.

JN T-21 advised on October 14, 1964, that the Ellisville Klavern has 117 members and the officers of the chapter remain the same. One HURSTON STRINGER is Chairman or Supervisor and VICTOR WALTERS, SR., is Chaplain of this klavern.

JN T-21 advised on January 7, 1965, that there are four klan groups in the Jones County area. They are as follows:

East Group which is just over the Wayne County line from Jones County but some members live in Jones County. The Exalted Cyclops is LEONARD MC KEE.

West Group, also known as "Wolf Pack", located in the Big Creek Community and the Exalted Cyclops is KEITH DYKES.

The North Group, also known as the Bogue Homa Hunting and Rifle Club or the old Laurel, Mississippi, Group, is headed by a Mr. WEST who is employed at the Masonite Corporation in Laurel, Mississippi. The Assistant Exalted Cyclops of this group is V. E. LEE.

Southern Group, also known as the Ellisville Klavern, and the Exalted Cyclops continues to be MILTON JAMES.

#### LINCOLN AND FRANKLIN COUNTIES

JN T-2 advised on August 25, 1964, that there are seven klaverns of the WKKKKOM in Lincoln County, Mississippi.

JN T-2 advised on September 3, 1964, that ERNEST S. GILBERT, who resides near Brookhaven, Mississippi, was the Exalted Cyclops of the original Lincoln County Klavern of the WKKKKOM. During its early stages the Lincoln County Klavern met at the Moose Lodge at Brookhaven, Mississippi, as did the klavern

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from Franklin County. The Lincoln County Klavern and the Franklin County Klavern were both chartered on February 2, 1964. CLYDE WENTWORTH was the Exalted Cyclops of the Franklin County Unit at that time and BUFORD ASHLEY was the Investigator for that klavern.

JN T-2 advised on February 8, 1965, that Lincoln County Klavern 1 held a meeting at Mapps Trailer Company offices, Brookhaven, Mississippi.

JN T-2 advised that in a very short time after it was chartered the Lincoln County group had over 200 members. LOUIS COWART was elected Investigator of the original Lincoln County Klavern and DOUGLAS A. BYRD, who was the leader of the WKKKKOM when it was first conceived, made COWART a State Investigator. JN T-2 advised that ROYAL V. YOUNG, a leader of the Original Knights of the Ku Klux Klan of Louisiana (OKKKKOL), had been assisting in organizing the klan in Mississippi during the early part of 1964 but after an argument concerning the handling of funds, YOUNG was asked to leave one of the klan meetings and it was indicated that he should not return to Mississippi.

JN T-2 advised that DOUGLAS A. BYRD, ERNEST S. GILBERT and a number of klansmen from Lincoln County discussed writing a new klan constitution and later BYRD, a klansman named "TINY" LEWIS and ERNEST S. GILBERT actually wrote the Constitution of the WKKKKOM.

JN T-2 listed the names of Lincoln County Klaverns as follows:

West Lincoln Unit

Lincoln County Unit 1

Lincoln County Unit 2, also known as the Ruth Unit

LLOYD STAR Unit

Cobb Unit

Heucks Retreat Unit

Bogue Chitto Unit

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JN T-2 advised there is a second klavern of the WKKKKOM located in Franklin County and it is known as Unit 2. The Exalted Cyclops of this unit is CLYDE SEALE.

JN T-9 advised on March 3, 1965, there is a klavern of the WKKKKOM located in Franklin County, Mississippi. The Exalted Cyclops is CLYDE SEALE. There are about 25 active members in this klavern.

LEFLORE COUNTY

JN T-2 advised on August 25, 1965, that there is a klavern of the WKKKKOM at Greenwood, Mississippi, and GORDON LACKEY is the leader of this group.

MONTGOMERY COUNTY

JN T-2 advised on January 25, 1964, that there is a klavern of the WKKKKOM at Winona, Mississippi, and S. T. SHOOK is the leader of this group.

COPIAH COUNTY

JN T-2 advised on September 14, 1964, that there is a klavern of the WKKKKOM at Crystal Springs, Mississippi, and the Exalted Cyclops is HOWARD MC LEMORE and the Assistant Exalted Cyclops is CHARLES SOJOURNER. Other officers of this unit are JULIUS HARPER, Grand Dragon of the State of Mississippi, who operates the J & F Grill at Crystal Springs, Mississippi, NED WESTMORELAND, former Exalted Cyclops, GERALD WHITEHEAD, Province Giant.

JN T-13 advised on August 5, 1964, that the Copiah Rod and Gun Club, Route 1, Crystal Springs, Mississippi, held a meeting on July 30, 1964, and JULIUS HARPER of Crystal Springs, Mississippi, and Reverend HOWARD MC LEMORE of the County Line Baptist Church, appeared to be the leaders of this organization.

JN T-2 has previously identified JULIUS HARPER and Reverend HOWARD MC LEMORE of Crystal Springs, Mississippi, as members of the WKKKKOM.

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JN T-13 has continued to report on activities of the Copiah Rod and Gun Club since August, 1964, and as of March 1, 1965, the estimated membership of this organization was 23 members.

JN T-13 advised that meetings are held at infrequent intervals in a cinder block club house located about two miles North of Crystal Springs, Mississippi.

#### SIMPSON COUNTY

JN T-2 advised on September 14, 1964, there is a klavern of the WKKKKOM located in Simpson County, Mississippi. The leader of this group is W. R. MANGRUM, Exalted Cyclops, as well as Province Giant and Kleagle-at-large.

#### SMITH COUNTY

JN T-2 advised on September 14, 1964, that there is a klavern of the WKKKKOM at Smith County, Mississippi, and BURT MC DANIELS of Raleigh is the Exalted Cyclops. An individual named GILMAN MARRS is likely the Assistant Exalted Cyclops.

JN T-22 advised on January 29, 1965, that there are between 100 and 200 members of the WKKKKOM in Smith County, Mississippi. JN T-22 advised that no meetings are being held at the present time and none have been held for the past two months. T-22 advised that CHARLIE BISHOP is the Exalted Cyclops of the klavern located at Raleigh, Mississippi. JN T-22 stated there are three other klaverns in Smith County, Mississippi. They are the Polkville Klavern where the Exalted Cyclops is HOWARD PURVIS; Taylorsville Klavern where one of the leading officers is ROBERT LEE "COON" JONES. The third klavern is located at Mize, Mississippi, and very little is known concerning this klavern. (FIRST NAME UNKNOWN) HOWELL is believed to be the Exalted Cyclops of this klavern at Mize and he operates a television business there.

JN T-23 advised on February 14, 1965, that there has been a klavern of the WKKKKOM at Raleigh, Mississippi, since prior to July, 1964, and the Exalted Cyclops during July, 1964, was BURT MC DANIEL. JN T-23 advised that CHARLES FRANCIS BISHOP was later elected Exalted Cyclops. Other officers are L. C. SYKES, Secretary, and ROYCE WILBORN, Treasurer.

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JN T-23 advised that EURE GARNER was previously an Exalted Cyclops of the unit at Raleigh, Mississippi, but is now Province Giant for that area of Mississippi. W. R. MANGUM of Magnolia, Mississippi, is Province Investigator.

JN T-23 advised on February 26, 1965, that SAM BOWERS, Imperial Wizard of the WKKKKOM, appointed TILLMAN MYERS of Raleigh, Mississippi, as Province Titan.

JN T-23 advised on February 26, 1965, there are other klaverns of the WKKKKOM in Smith County. One is at Taylorsville, Mississippi, where ROBERT LEE "COON" JONES is the Exalted Cyclops. One is in the Burns, Mississippi, Community where BAXTER ROBINSON is the Exalted Cyclops. JN T-23 advised this unit at the Burns Community was formerly a part of the Raleigh klavern. The other klavern, according to JN T-23 is at Polkville, Mississippi, and HOWARD PURVIS is the Exalted Cyclops. Most of the members of this unit were formerly in the Raleigh Unit.

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NESHOBA COUNTY

JN T-2 advised on September 14, 1964, that there is a klavern of the WKKKKOM located at Philadelphia, Mississippi, and the leader of this unit is Reverend EDGAR RAY KILLEN.

JN T-15 advised on September 29, 1964, that the Neshoba Chapter of the WKKKKOM is an active klan unit and has been since its formation in the early part of 1964.

JN T-16 advised on September 28, 1964, that the Neshoba County Klavern of the WKKKKOM has headquarters at the home of "Preacher" EDGAR R. KILLEN and holds some meetings at KILLEN's house about ten miles South of Philadelphia, Mississippi.

JN T-15 and JN T-16 during September, 1964, furnished the names of approximately 22 members of the Neshoba County Klavern. Among the names furnished by these informants was Sheriff LAWRENCE ANDREW RAINEY and Deputy Sheriff CECIL RAY PRICE. JN T-16 advised on November 26, 1964, that at a state meeting of the WKKKKOM held at Key Field, Meridian, Mississippi, during May of 1964, EDGAR RAY KILLEN of Philadelphia, Mississippi, presided over the meeting. JN T-16 advised that KILLEN was allegedly the first member of the WKKKKOM in Neshoba County.

JN T-16 advised that C. W. MILLER of Meridian, Mississippi, was the first member of the WKKKKOM at Lauderdale County, Meridian, Mississippi, and was obligated into the klan by "Preacher" EDGAR RAY KILLEN in March, 1964. MILLER is a cousin of KILLEN, according to JN T-16.

JN T-17 advised on November 12, 1964, that the auxiliary police force in Neshoba County, Mississippi, and Lauderdale County, Mississippi, acts as a cover for members of the WKKKKOM. JN T-17 stated that one WILLIE DENNIS, a preacher in Philadelphia, Mississippi, had been recruited into the WKKKKOM at Meridian, Mississippi, and later transferred to the klan at Neshoba County, Mississippi. According to JN T-17, DENNIS did not like the klan and felt he could do more good in the auxiliary police force. DENNIS thereafter joined the auxiliary police force at Philadelphia, Mississippi, only to find that many of the klansmen were also members of the auxiliary police force.

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ATTALA COUNTY

JN T-2 advised on September 14, 1964, there is a klan unit in Attala County near Ethel, Mississippi. This unit is headed by RANK BOYTE.

LAMAR COUNTY

JN T-2 advised on September 24, 1964, that there is a klavern of the WKKKKOM located in Lamar County and the Exalted Cyclops is G. W. EUBANKS. The meeting place of this klan unit is about 14 miles East of Columbia, Mississippi, just off of Highway 98 at the Allah Church sign.

JN T-24 advised on July 29, 1964, that there is a unit of the WKKKKOM located in Lamar County. JN T-24 could furnish no additional information concerning this klavern.

WALTHALL COUNTY

JN T-2 advised on September 24, 1964, that there is a klavern of the WKKKKOM located in Walthall County and the Exalted Cyclops is an individual known only as LOUIS or LEWIS.

JN T-27 advised on September 23, 1964, that the Varnell Klavern of the WKKKKOM is located in Walthall County, Mississippi, and has reportedly had as many as 70 members at one time. This klavern meets in various isolated rural areas including open pasture land near the Salem Community in Walthall County.

JN T-27 was not acquainted with the exact officers by title but said the leaders are Preacher ALFORD; SAMMIE ALFORD; ALTON RHYMES; WESLEY DILLON; MILTON HARVEY; ALVIN RANDALL; DELL GINN.

JN T-27 advised on March 22, 1965, about eight to ten members are all that have attended klan meetings of the Varnell Klavern during the past few months. The informant said that those klansmen mentioned above are about the only ones who attend regular weekly meetings.

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JN T-28 advised on March 18, 1965, that there is a klavern of the WKKKKOM at the Salem Community in Walthall County, which at one time had about 40 members during 1964. JN T-28 advised that this klavern meets in rural areas about eight miles North of Tylertown, Mississippi. The officers are not known to JN T-28 but during about September, or October, 1964, one CHARLIE STRINGER, a klansman from McComb, Mississippi, swore in a number of new members for this klavern.

#### PIKE COUNTY

JN T-2 advised on September 24, 1964, there is a klavern of the WKKKKOM located in Pike County in McComb, Mississippi, and the Exalted Cyclops is a Mr. ROBERTS, who is manager of Shainbergs Department Store.

JN T-19 advised on September 27, 1965, that there are reportedly four klan units in Pike County, McComb, Mississippi, and these units have about 25 members each.

JN T-19 advised that these units are now believed affiliated with the United Klavern of America, Incorporated, however, they may have been affiliated with the WKKKKOM when they were first organized. JN T-19 advised that some of the leaders of the klan in Pike County are HOWARD MATTHEWS, McComb, Mississippi; ALBERT CROWDER, McComb, Mississippi; and E. J. THOMPSON, Summit, Mississippi.

#### HANCOCK COUNTY

JN T-2 advised on September 24, 1964, there is a klavern of the WKKKKOM located at Bay St. Louis, Mississippi, in Hancock County. This klavern is headed by LOUIS DI SALVO.

#### WEBSTER COUNTY AND CHICKASAW COUNTY

JN T-2 advised on September 24, 1964, there have been efforts to organize three klaverns in Webster County, Mississippi. These efforts are being carried out by BILL SULLIVAN of Pearl, Mississippi, in Rankin County, Mississippi, ED WIGGS of Woodland, Mississippi, ~~Chickasaw~~ Chickasaw County, and RANK BOYTE of Ethel, Mississippi, in Attala County.



JN 157-63

YAZOO COUNTY

JN T-2 advised on September 14, 1964, there is a klavern of the WKKKKOM located in Yazoo County which is headed by JAMES I. ROBERTS of Yazoo City, Mississippi. This klavern claimed about 75 members at one time during 1964 but subsequently was broken up completely with only one or two members claiming to be active.

JN T-9 advised on March 3, 1965, that there is a klavern of the WKKKKOM at Yazoo City, Mississippi, and one RALPH EDWARDS is the Exalted Cyclops. This klavern is believed to have about 25 members, however, the klavern has not been active in recent months.

JN T-11 advised on October 3, 1963, that the three province leaders of the klavern of the WKKKKOM at Yazoo City, Mississippi, are JAMES I. ROBERTS, W. LEE WRIGHT and GEORGE TAYLOR, all of Yazoo City.

JN T-11, during subsequent contacts on October 21, 1963, December 18, 1963, and May 20, 1964, identified a total of 38 members of the Yazoo County Klavern.

JN T-11 advised on November 21, 1964, that only about three individuals remained active in the Yazoo County Klavern and the klavern appeared to be inactive.

JACKSON COUNTY

JN T-2 advised on September 24, 1964, there is a klavern located at Pascagoula, Mississippi, but not much interest has been shown in this unit.

JN 157-63

JN T-34 advised on March 31, 1965, that the Pascagoula Klavern met on March 30, 1965, at the home of the former Exalted Cyclops TOM THRASHER in Gautier, Mississippi. Twelve members were present. A Mr. (first name unknown) WHITE is the newly elected Exalted Cyclops. During the period from February 11, 1965, to March 31, 1965, JN T-34 attended eight meetings of the Pascagoula Klavern and reported a total of approximately 40 members attended during this period, but not more than about 12 at any one meeting.

COVINGTON COUNTY

JN T-2 advised on November 27, 1964, that BILL SULLIVAN, City Marshal, Mount Olive, Mississippi, is the Assistant Exalted Cyclops of Mount Olive Klavern of the WKKKKOM.

JN T-4 advised on September 10, 1964, that there are klaverns of the WKKKKOM located at Mount Olive, Mississippi, and Collins, Mississippi. The acting Exalted Cyclops of the Mount Olive Klavern during September, 1964, was HUBERT HAUGHTON.

JN T-4, during subsequent contacts from September, 1964, to March, 1965, identified approximately 30 members of the Mount Olive Klavern and 40 members of the Collins Klavern. JN T-4 advised the Mount Olive Unit is also called Covington County Unit 1.

JN T-4 advised on February 25, 1965, that the officers of Covington County Unit 1 are as follows:

WINSTON DUCKWORTH, Exalted Cyclops

HUBERT HAUGHTON, Assistant Exalted Cyclops or Klaliff

HOMER SULLIVAN, Klokard

SAMMY STEWARD, Kligraph

JAY KIMBROUGH, Klabee

C. W. CHAIN, Klokkan

J. W. WHITE, Klud(Chaplain)

JN T-4 advised on March 16, 1965, that the above klan units in Covington County, Mississippi, continue to hold meetings twice each month.

PEARL RIVER COUNTY

JN 157-63

JN T-2 advised on February 22, 1965, that there are two klaverns of the WKKKKOM located in Pearl River County, Mississippi, and a man named VARNADO was recently the Exalted Cyclops of one of these two klaverns.

STATEWIDE KLAN UNITS

JN T-3 advised on June 14, 1964, that at a state meeting of the WKKKKOM held on June 7, 1964, near Raleigh, Mississippi, there were members from the following Mississippi counties in attendance:

Lauderdale  
Hinds  
Rankin  
Jones  
Leflore  
Pike  
Franklin  
Adams  
Amite  
George  
Wilkinson  
Jefferson Davis  
Jefferson  
Copiah  
Wayne  
Scott  
Newton  
Lowndes  
Clay  
Winston  
Walthall  
Kemper  
Neshoba

JN T-3 further advised on June 23, 1964, at the state meeting of the WKKKKOM near Raleigh, Mississippi, the State Organizer A. C. HARRINGTON, of Ruth, Mississippi, announced that the organization had members in over 60 Mississippi counties.

ADAMS COUNTY

JN T-3 advised on February 17, 1964, that there were four klaverns of the WKKKKOM in the Natchez, Mississippi, area with a total membership of between 300 and 400 members. The names of these groups were the Morgantown, the Sligo, Cloverdale and the Natchez group. JN T-3 advised that ERNEST PARKER was, during February, 1964, the head of the Morgantown group. Other officers were DOUGLAS A. BYRD and JACK SEALE. There were approximately 40 members in this klavern. JN T-3 advised that the Morgantown Unit, or Klavern, meets at a building located on Morgantown Road at Natchez, Mississippi. Informant advised this same building is also used by the other three klan units at Natchez, Mississippi.

JN T-3 advised on February 24, 1964, that Sheriff ODELL ANDERS of Adams County, Mississippi, was sworn into the klan on February 24, 1964.

JN T-3 advised on March 15, 1964, that the klan unit leaders at Natchez at that time were "TINY" LEWIS, EDDIE MC DANIEL, ERNEST PARKER and JACK SEALE.

JN T-3 advised on April 4, 1964, that the following persons are some of the klan officers in the Natchez, Mississippi, area:

JAMES K. GREER, Fenwick, Mississippi, Province Giant

ERNEST GILBERT, address unknown, State Investigator

A. C. HARRINGTON, address unknown, State Organizer

T. L. TORGENSEN, 1405 Westwood Road, Natchez, Mississippi, Assistant Province Giant

SAM H. BOWERS, Laurel, Mississippi, Imperial Wizard (BOWERS allegedly uses the alias HAMMOND in his correspondence in klan work)

BILLY BUCKLES, address unknown, Grand Giant

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PAUL FOSTER, Natchez, Mississippi, State Chaplain

ERNEST PARKER, Palestine Road, Natchez, Mississippi,  
Exalted Cyclops of the Morgantown Unit

JACK SEALE, 172 Booker Drive, Natchez, Mississippi,  
~~Klan~~ officer but title not known

ARTHUR "PETE" HIER, 108 Brookland Drive, Natchez,  
Mississippi, Assistant Exalted Cyclops with the Morgantown Unit

E. L. "EDDIE" MC DANIEL, 2156 Second Street, Natchez,  
Mississippi, Exalted Cyclops of the Adams County group

JEFF LUKE, Morgantown Road, Natchez, Mississippi,  
Investigator

SHORTY BREELAND, Exalted Cyclops, Cloverhill Unit

JN T-3 advised on June 9, 1964, that the Morgantown  
Unit and other Adams County Units of the WKKKKOM combined and  
elected officers. This group is to be known as the Adams County  
Klavern. The new officers are:

PAUL FOSTER, Exalted Cyclops

FRANK GASTON, Assistant Exalted Cyclops

(FIRST NAME UNKNOWN) GRIFFIN, Chaplain

CHARLES SANDERS, Secretary-Treasurer

(FIRST NAME UNKNOWN) MURRAY, Inside Guard

ERNEST FINLEY, Outside Guard

JEFF LUKE, Klan Investigator

DOUGLAS BYRD, Klavern Lecturer

JN T-3 advised that approximately 40 members were  
present when the above units of Adams County combined to form  
one unit.

JN 157-63

JN T-3 advised on July 10, 1964, that the Adams County Klavern was continuing to meet each week on the Morgantown Road at the regular meeting place. The Sligo Klavern continued in existence and had been holding meetings in the woods outside of Natchez, Mississippi.

On March 4, 1965, JN T-9 advised that J. K. GREER, Natchez, Mississippi, is the Province Giant for Province 9 of the WKKKKOM for the area surrounding Natchez, Mississippi.

JN T-9 advised that Adams County Unit 1 of the WKKKKOM is centered around Fenwick, Mississippi, which is a suburb of Natchez, Mississippi. There are about 20 members of this klavern and the leader of this group appears to be E. L. "TINY" LEWIS, who runs a restaurant on Highway 61 North, Natchez, Mississippi. JN T-9 advised that the former Exalted Cyclops of this Adams County Unit was ED HINSON of the Jordon Auto Company, Fenwick, Mississippi, but HINSON no longer attends meetings.

JN T-9 advised on March 3, 1965, that the other unit of the WKKKKOM in Adams County is known as the Sligo Unit and ED FULLER is the Exalted Cyclops. MARION MC KINNEY was the former Exalted Cyclops. JN T-9 advised there are about 15 active members left in this unit, however, this is the most radical klavern in Adams County.

JN T-9 further advised that the Adams County Unit is sometimes known as the Morgantown Unit since it was created by combining the original Morgantown Klavern with the Natchez Klavern.

#### HINDS COUNTY

JN T-5 advised on June 23, 1964, that there is a klavern of the WKKKKOM at Jackson, Mississippi, known as West Jackson Klavern and the officers are as follows:

PRICE GRAY, Exalted Cyclops, Jackson, Mississippi

GLENN MOORE, Investigator, Jackson, Mississippi

BILLY MITCHELL, Treasurer, Jackson, Mississippi

JN 157-63

A. A. RHODES, Secretary, Jackson, Mississippi.

JACK O'NEAL, Lecturer

JN T-5 advised that H. L. HOLMES, a used car salesman at Jackson, Mississippi, is the Province Investigator, and (FIRST NAME UNKNOWN) WHITEHEAD is Province Giant for the Jackson, Mississippi, area.

Subsequent contacts with JN T-5 in June, 1964, reflected that the West Jackson Klavern had a total membership of approximately 60 members at one time.

JN T-5 on June 26, 1964, identified the meeting place of the West Jackson Klavern as being on GRAVES Plantation which adjoins Pearl River at the end of Alton Road, South of Jackson in Hinds County, Mississippi.

JN T-5, on June 26, 1964, identified SIDNEY DAVIS as the County Investigator of Hinds County and (FIRST NAME UNKNOWN) BOURDEN (phonetic) as County Coordinator for Hinds County. JN T-5 identified W. L. BARRETT of Jackson, Mississippi, as County Giant.

JN T-5 advised on June 26, 1964, that there is a klavern of the WKKKKOM located at Bolton in Hinds County, Mississippi, but nothing is known concerning the officers or membership.

JN T-6 advised on September 28, 1964, that there had been a reorganization of the West Jackson Klavern recently and this klavern is also known as Hinds County Unit 1. The former Exalted Cyclops, PRICE GRAY, resigned and W. L. BARRETT is the new Exalted Cyclops as well as the County Giant. BILLY MITCHELL is the Treasurer.

JN T-5 advised on September 28 that there is another klavern in Hinds County known as the South Jackson Klavern and this group has met in the past in a building owned by WILLIAM G. SUMERALL, 701 McDowell Road, Jackson, Mississippi.

JN T-6 advised that on October 19, 1964, a few members of the West Jackson Klavern met at Edna's Cafe, 500 block, Cooper Road, Jackson, Mississippi, and there are only about a dozen people interested in attending meetings in this klavern.



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JN T-6 advised on November 10, 1964, that J. N. FORTENBERRY of Jackson, Mississippi, who is employed by the City of Jackson has been identified as Province Investigator. JN T-6 advised that JOHN MC GREGOR, the former Exalted Cyclops of the South Jackson Klavern was recently kicked out of the klan over failure to account for \$300 in dues, money which had been turned over to him by the members of his klavern over a period of time.

On November 19, 1964, JN T-6 advised that the West Jackson Klavern held a total membership of 33 members at its peak but most of them were inactive at the present. JN T-6 advised during December, 1964, that the last regular meeting of the Hinds County Klavern was held on December 1, 1964, at the home of one of the klan members, GEORGE ALLEN, who lives in Rankin County, Mississippi, near Jackson. Only eight members showed up for this meeting.

JN T-12 advised on March 12, 1965, that there is a klavern of the WKKKKOM known as the South Jackson Klavern at Jackson, Mississippi. JOHN MC GREGOR was formerly the Exalted Cyclops of this unit but was kicked out several months ago allegedly for mishandling of klan funds. MC GREGOR was also reported as "State Representative of the klan" and "Propaganda man" for the WKKKKOM.

JN T-12 identified 15 members of the South Jackson Klavern as of March 22, 1965, and indicated the meeting places for this klavern are usually in rural areas near Jackson, Mississippi, and at times in various restaurants in Jackson, Mississippi.

#### RANKIN COUNTY

JN T-6 advised on September 28, 1964, that there is a Rankin County Klavern of the WKKKKOM and it reportedly meets every week at the old American Legion Hut in Brandon, Mississippi. Informant could furnish no details about this klavern.

JN T-10 advised on February 1, 1965, that there are two klaverns of the WKKKKOM located in Rankin County, Mississippi, one at Pelahatchie, Mississippi, headed by D. MOON of Pelahatchie, and

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the other klavern is at Brandon, Mississippi, and is believed headed by F. O. WILLIS, at least during 1964, and it has a maximum number of 40 members. This klavern at Brandon, Mississippi, according to JN T-10, met in an old house just East of Highway 18 and a few miles South of Brandon, Mississippi. GIRD WARREN, Town Marshal, Brandon, Mississippi, is believed by JN T-10 to be the person responsible for instigating acts of violence in the Brandon, Mississippi, area. WARREN has two sons who are also believed to be active in the klan there.

JN T-10 advised that two other members of the Brandon Klavern who are described as "torchmen" are believed to carry out the orders of the Town Marshal, GIRD WARREN. JN T-10 advised there are about 18 members in the Brandon Klavern.

#### WARREN COUNTY

JN T-11 advised on March 3, 1965, that there is a klavern of the WKKKKOM located at Vicksburg, Mississippi, and the Exalted Cyclops is JASPER BUFORD.

#### JEFFERSON COUNTY

JN T-11 advised on March 3, 1965, there is a klavern of the WKKKKOM located in Jefferson County, Mississippi, and ROGER SMITH, an employee of the International Paper Company, Natchez, Mississippi, is the Exalted Cyclops of this unit. JN T-9 advised that SMITH resides in the Union Church area and only three members of this klavern are known.

#### WILKINSON COUNTY

JN T-9 advised on March 3, 1965, there is a klavern of the WKKKKOM at Wilkinson County, Mississippi, and THOMAS FELTER is the Exalted Cyclops. He is a crane operator at the International Paper Company, Natchez, Mississippi. JN T-9 advised that he only knows the identity of six members of this klavern.

#### AMITE COUNTY

JN 157-63

JN T-9 advised on March 3, 1965, there is a klavern of the WKKKKOM located in Amite County but very little is known concerning this klavern. JN T-9 advised that Sheriff DANIEL JONES of Amite County was formerly a member of this klavern but it is not known if he is presently a member. Another member known to JN T-9 is ALFRED COTHREN.

#### SCOTT COUNTY

JN T-14 advised during March, 1965, that he had attended meetings of the Morton, Mississippi, Klavern of the WKKKKOM located at Morton, Mississippi, from June, 1964, to March, 1965, and that the maximum membership of this klavern was 27 members.

JN T-14 advised that the Exalted Cyclops of this unit is GLEN OTIS MC GEE of Forest, Mississippi.

JN T-14 advised on August 17, 1964, that no person of doubtful reputation is taken into the klavern at Morton, Mississippi. JN T-14 said the klavern continues to meet on a weekly basis at various isolated rural locations throughout Scott County.

JN T-14 advised of the existence of various klaverns of the WKKKKOM located in a number of counties in central Mississippi, however, JN T-14 could furnish no specific information reflecting the membership, officers, meeting places or activities of these klaverns. JN T-14 could only refer to them in general terms.

#### LAUDERDALE COUNTY

JN T-16 advised on September 29, 1964, that the Lauderdale County Chapters of the WKKKKOM has been active since its formation in the early part of 1964. JN T-16 advised on September 13 that there were six klaverns of the WKKKKOM located in Lauderdale County with a total membership of between 150 and 160 members.

JN T-16 advised on September 30, 1964, that the following are believed to be the Exalted Cyclops of the six units of the WKKKKOM in Lauderdale County, Meridian, Mississippi:

~~JN~~ 157-63

Unit 1:

FRANK HERNDON

Unit 2:

Either DEXTER TORRANCE or CLYDE MATHENEY

Unit 3:

W. S. TORRANCE

Unit 4:

TOMMY HORNE

Unit 5:

(FIRST NAME UNKNOWN) SIMS

Unit 6:

ALGENE PRICE

JN T-16 advised on September 18, 1964, that B. C. LIDE, Meridian, Mississippi, is the Province Giant of the WKKKKOM in the Meridian area.

JN T-16 advised on September 19, 1964, that C. W. MILLER was assigned as Province Kleagle of the following counties:

Lauderdale  
Neshoba  
Newton  
Kemper  
Leake  
Clarke

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JN T-16 advised on September 15, 1964, that the Lauderdale County Klavern meetings have been held in FRANK HERNDON's trailer located at the rear of the Long Horn Drive-In in Meridian, Mississippi.

JN T-16 advised on September 27, 1964, that the province meeting of the WKKKKOM was held at the Harris Box Plant, 2020 15th Avenue, Meridian, Mississippi. JN T-18 advised on September 15, 1964, that the Lauderdale County Klavern of the WKKKKOM is broken down into six units with between 25 and 30 members in each unit.

JN T-18 advised on November 10, 1964, that there would be a meeting of the officers and unit heads of the Lauderdale County Klavern on November 12, 1964. JN T-18 advised that those present at this meeting on November 12, 1964, were DELMAR DENNIS, TOMMY HORNE, WALLACE MILLER, B. L. AKIN, WALTER SIKES, PETE HARRIS, ALGENE PRICE, HERBERT BREWER, SAM BOWERS, Imperial Wizard of the WKKKKOM, and LESTER PRICE. BOWERS presided over this meeting. The main purpose of this meeting, according to JN T-18 was to determine who within the Lauderdale Klavern was furnishing information to the FBI.

JN T-17 advised on November 18, 1964, that at this meeting of the klan on November 12, 1964, at the Lamar Hotel, Meridian, Mississippi, SAM BOWERS stated that DELMAR DENNIS was his personal representative in the Meridian area and that B. L. AKIN was to be in charge of all investigation. All investigative matters were to be brought to AKIN's attention and handled by him and all administrative matters were to be handled by DENNIS. All instructions from the state klan thereafter would be sent through BOWERS to DELMAR DENNIS and then relayed to the local units.

JN T-16 advised on December 14, 1964, that SAM BOWERS had appointed GEORGE H. BIRDSONG (BILLY BIRDSONG) to the position of Imperial Investigator who would be directly responsible to BOWERS.

JN T-16 advised on December 14, 1964, that B. L. AKIN had made the remark that he was having no more to do with the klan and was conducting no more investigations on anyone.

KEMPER COUNTY

JN T-16 advised on January 24, 1965, that there is a klavern of the WKKKKOM located in Kemper County at De Kalb, Mississippi, and among the leaders of this klavern are LELAND ALLEN, HILL AUST and RANDOLPH PICKETT, a Captain in the Mississippi National Guard.

FORREST COUNTY

JN T-24 advised on July 29, 1964, that there is a unit of the WKKKKOM in Forrest County, at Petal, Mississippi. JN T-24 advised that the Forrest County Klavern met on July 27, 1964 in a wooded area in Lamar County which is an adjoining county. Approximately 75 klansmen attended this meeting, about 35 of whom were identified. Plans were discussed at this klan meeting to form a second klan unit at Petal, Mississippi.

JN T-24 advised on July 28, 1964, that DAYTON GILLISPIE had been named as head of the klavern at Hattiesburg, Mississippi, and HERMAN G. KELLUM was named Secretary of the klavern at Hattiesburg.

JN T-24 advised on October 11, 1964, that TRAVIS AINSWORTH, a wealthy man from Hattiesburg, Mississippi, is the head man for about ten counties of the WKKKKOM in the area of Hattiesburg, Mississippi.

JN T-24 advised on December 24, 1964, that JOSEPH D. HILL, Hattiesburg, Mississippi, is the new Secretary of the Forrest County Klavern.

JN T-24 advised on January 20, 1965, that M. W. HAMILTON is the leader of a small klan group at Petal, Mississippi, and this group has recently been meeting in a barn in the edge of town at Hattiesburg.

HARRISON COUNTY

JN T-25 advised during March, 1965, that there is a klavern of the WKKKKOM located at Gulfport, Mississippi, which has been in existence since August, 1964. The head of this

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klavern is VINCENT PURSER and he is assisted by MARVIN LACY and both live at Gulfport, Mississippi.

JN T-25 said this klan group at Gulfport, Mississippi, also holds membership in the Citizens Council of Harrison County and the klansmen have tried to gain control of the Citizens Council but have not been successful so far. JN T-25 advised that only about twelve members of this klavern at Gulfport are active and attend meetings, and the meetings have been held at various places in the Gulfport area.

PEARL RIVER COUNTY

JN T-26 advised on July 31, 1964, that the Crossroads Klavern of the WKKKKOM was chartered originally as the Pearl River County Rod and Gun Club and during July, 1964, 15 members met at the home of one of the klansmen named DAVIS. This meeting was held on July 23, 1964, and the Exalted Cyclops of this klavern was C. J. SEALS of the Crossroads Community.

JN T-26, during subsequent contacts between July, 1964, and March, 1965, identified approximately 40 members of the Crossroads Klavern.

JN T-26 advised on February 13, 1965, a meeting of this klavern was held and C. J. SEALS continued to be the Exalted Cyclops and only six members showed up for the meeting.

JN T-26 advised on March 22, 1965, that the klavern in Pearl River County has gone completely inactive and no meetings are being held at the present time.

JN T-26 advised on October 28, 1964, that two other klaverns had attempted to organize in Pearl River County during 1964 but were not successful. JN T-26 advised on January 15, 1965, that the klan is defunct in Pearl River County.

LAMAR COUNTY

JN T-24 advised on July 29, 1964 that there was a new Ku Klux Klan group organizing in Lamar County, Mississippi, and P. T. EUBANKS and ROSS WEATHERS are in charge of organizing this Klavern. They meet at an isolated wooded area near Bellevue Church each Thursday, which is the same place the Forrest County Klavern meets.

On July 27, 1964 this Klavern met with other Klan units at this location and about 75 persons were present.

PERRY COUNTY

JN T-24 advised on November 3, 1964, that two new Klaverns were being organized, one at New Augusta and one at Carnes, both Perry County, Mississippi. JN T-24 did not know the officers in Perry County or membership figures.

LAWRENCE COUNTY

On April 8, 1964, Sheriff N. S. LAMBERT, Lawrence County, Mississippi, advised that on March 27-28, 1964, the Klan burned six crosses in Lawrence County. He advised the Klan members are not known but they meet in an old farm house southeast of Monticello, Mississippi, every Tuesday night.

JN T-35 advised on March 30, 1964, that the Klan in Lawrence County is very secretive about their activities and nothing is known about their membership, meeting places or officers.



JASPER COUNTY

JN T-8 advised on May 14, 1964 that the Jasper County Klavern at Bay Springs, Mississippi, does not have a regular meeting place and meets in the homes of members. The Klavern does not have an Exalted Cyclops. TOM GREEN is Assistant Exalted Cyclops; RALPH CAMPBELL is Secretary; LEE HARRISON is Treasurer. JN T-8 advised that BILLY MARTIN, Mississippi Highway Patrolman, is a member of the Klan in Jasper County.

JEFFERSON DAVIS COUNTY

On April 10, 1964, HOLLIS JONES, City Marshal, Prentiss, Mississippi, advised that he had been approached to join the Klan recently. He advised the Klan meets in the American Legion hut, west of Prentiss and there were at least five members but nothing was known about the officers.

JN T-2 advised in October 1964 that JAMES H. STARNES, Prentiss, Mississippi, and the son of the Chief of Police have been successful in organizing a Klavern of the WKKKKOM at Prentiss, Mississippi.

NEWTON COUNTY

JN T-8 advised on May 14, 1964, that there is one Klavern operating in Newton County, Mississippi.

On March 25, 1965, JN T-32 advised there is approximately 20 members of the Newton County Klavern.

JN T-14 on September 16, 1964, advised that cross burnings in Newton County during August 1964 were an indication that the Newton County Klavern had received its charter and this was the way they notified persons of that county that the Klan was present and organized.

Where a number of crosses are burned at random locations, this is an indication of a Klavern receiving a charter; however, where single crosses are burned, this is an indication of a warning to the person or persons living in the vicinity of the cross burnings.

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NOXUBEE COUNTY

On May 14, 1964, JN T-8 advised that there is one Klavern operating in Noxubee County, Mississippi.

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IV. MEMBERSHIP

JN T-7 advised on February 17, 1964, that it was announced at a meeting of the White Knights of the Ku Klux Klan of Mississippi held on February 5, 1964 at Clinton, Mississippi that the Klan is organized in 35 counties of Mississippi and has a total of 1,800 members.

JN T-1 advised on February 21, 1964 that at a state meeting of the White Knights of the Ku Klux Klan held on February 15, 1964 at Brookhaven, Mississippi, officials claimed a total membership of 3,000 persons.

JN T-6 advised on May 15, 1964 that the last reported total membership of the White Knights of the Ku Klux Klan of Mississippi is alleged to be between 5,000 and 6,000 members.

JN T-3 advised on June 14, 1964 that at a state meeting of the White Knights of the Ku Klux Klan of Mississippi held on June 7, 1964 near Raleigh, Mississippi, HARRINGTON, state organizer, made the statement that the White Knights of the Ku Klux Klan of Mississippi had approximately 3,000 members.

JN T-8 advised on June 23, 1964 that recruiting of new members of the White Knights of the Ku Klux Klan of Mississippi is done by the local members of each Klavern and prospective members are "screened" by all of the local members. If two members of the local Klavern vote against admitting the prospective member, this individual is not allowed to join. If one member of the Klavern votes against the prospective member, the Klansman voting against the prospective member consults with the Klavern investigator, and if the investigator agrees with the Klansman that the prospective member should not be admitted, the investigator then notifies the Klavern Exalted Cyclops, and the prospective member is rejected.

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JN T-2 advised on February 4, 1965, that the present membership of the WKKKKOM is between 1,000 and 1,500 members and the organization has continued to operate in the State of Mississippi as an independent Klan organization with the same aims and purposes as when it was created in February 1964.

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A. APPLICATION FOR MEMBERSHIP

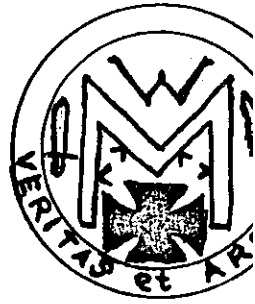
JN T-1 furnished on February 19, 1964; an application for membership in the White Knights of the Ku Klux Klan of Mississippi.

A copy of the above described application is set forth as follows:

APPLICATION FOR CITIZENSHIP IN THE INVISIBLE EMPIRE



The White Knights  
OF THE  
Ku Klux Klan  
OF  
MISSISSIPPI



I, the undersigned, a native born, true and loyal citizen of the United States of America, being a white male Gentile person of temperate habits, sound in mind and a believer in the tenets of the Christian religion, the maintenance of White Supremacy and the principles of a "pure Americanism," do most respectfully apply for membership in the Knights of the Ku Klux Klan through Klare No. \_\_\_\_\_, Shire of \_\_\_\_\_.

I guarantee on my honor to conform strictly to all rules and requirements regulating my "naturalization" and the continuance of my membership, and at all times a strict and loyal obedience to your constitutional authority and the constitution and laws of the fraternity, not in conflict with the constitution and consitutional laws of the United States of America and the states thereof. If I prove untrue as a Klansman I will willingly accept as my portion whatever penalty your authority may impose.

The required "klectokon" accompanies this application.

Signed \_\_\_\_\_ Applicant

Endorsed by

Residence Address \_\_\_\_\_

Kl. \_\_\_\_\_

Business Address \_\_\_\_\_

Kl. \_\_\_\_\_

Date \_\_\_\_\_, 19 \_\_\_\_\_

The person securing this application must sign on top line above. NOTICE—Check the address to which mail may be sent.

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B. INITIATION CEREMONY

JN T-1 furnished on March 30, 1964, a copy of the initial ceremony utilized in initiating new members by the White Knights of the Ku Klux Klan of Mississippi.

A copy of the above described initiation ceremony is set forth as follows:

INITIATION CEREMONY  
of the

White Knights of the KU KLUX KLAN of Mississippi

Step No. 1

The Aliens who are candidates for citizenship in the Invisible Empire are assembled in a secret and secure place. Each of them has previously been advised that this meeting is to consider his candidacy for admission to the Ku Klux Klan and knows that if he is accepted that he will be required to take a binding Oath of Allegiance and pay a Klectoken fee of Ten Dollars on the spot as a condition of admittance to the Order. The candidates are approached by the hooded and robed Kieagle and his assistants if any.

**KIEAGLE:** Sirs, I am under the assumption that all present are Christian Gentlemen; by that I mean a man who acknowledges the Christ, Jesus as his Savior, and whose word, when freely given, is his bond. Am I correct in My assumption?

**Candidates:** Yes.

**Kieagle:** Very well, I am now going to explain some of the details concerning this Order, and I will require from each of you at this point a solemn promise, upon your word of Honor, that, regardless of whether or not you decide to join this Order at this time, you will hold all of the information and facts and circumstances that you learn here absolutely secret and never reveal them to anyone, at any time, in any way. Do each of you so promise and swear!

**Candidates:** I do.

Step No 2

**Kieagle:** Sirs, The White Knights of the Ku Klux Klan, is first and foremost a SECRET and SECURE organization of Christian Militants who have dedicated themselves to oppose in every honorable way possible the forces of Satan on this earth, and in particular his agency which is called by the name of "Communism" today. We are sympathetic with, and in some cases loosely aligned with, our fellow Klansmen in our neighboring states, but we are a sovereign Klan to Mississippi, controlled only by our duly elected officers here in Mississippi. The other Klans in the other States have failed to meet our strict standards of SECRECY and Intelligent, Balanced Internal Government with adequate financial safeguards, so we must remain Sovereign until they can raise themselves to our standards. We will not lower ourselves to theirs. You may rest assured that your dignity and security will be protected in this Order by your fellow Klansmen.

Our purpose is to preserve Christian Civilization. We are men who humbly submit to the Will of Almighty God, and who beseech Him for Guidance in our works, but who will not, under any circumstances see this Nation and its Constitution destroyed without violent, Physical resistance to any person who attempts in any way to so weaken or destroy the Foundations of Christian Civilization. This is our basic Philosophy of Christian Militancy which stretches back thru Reconstruction, the American Revolution, and the Days of Christian Chivalry in the Middle Ages when Knighthood was in flower. At this particular stage in our affairs we are concentrating on the Political and Educational spheres, while we are building up our Military preparedness. We make every reasonable effort that intelligent Christians can make to reform those in our society in outside life away from selfish and atheistic ways before we resort to sterner methods. We prefer to win with as little physical action as necessary, but are prepared to exert as much as is necessary. There is room in our organization for all true, responsible Christians. At no time will you be asked to commit any act, or perform any duty which is against your moral scruples, but we need your help, and ask you to come with us and contribute whatever effort you feel that you honestly can. If you join you will be required to pay a Ten Dollar Initiation fee at this time, then when you become a member of a Khartered Klavern, you will be required to pay regular dues which are between Three Dollars and Four and One-Half Dollars per Quarter depending on the vote of the Local Klavern. Within a few weeks after you join you will be supplied with the official white robes of our Order and will be required to pay Ten Dollars upon delivery. However, these robes will remain the property of the Order and will not be worn except as directed, and the Robes and all other property which you may have in your possession must be returned to the Order if you should decide to leave the Order at any time, or be banished. We are very STRICT about these Robes, and require that you observe the utmost secrecy and respect in their use. You may NEVER wear them outside of your Regular Meeting, unless specifically authorized to do so by an Officer of the Klan. Also, you may never take punitive action against anyone, as a member of the Klan, without reporting the case up thru our Regular, Investigative Channels for approval and execution by the Higher Officers. This is a DISCIPLINED, Christian, Militant Organization. We will not tolerate Individual, Hotheaded, Foolish Actions by our Members. We will handle all of our problems soberly and intelligently thru channels for MAXIMUM EFFECTIVENESS. We not only intend to FIGHT the Communists; we are going to BEAT them. This can only be done thru discipline.

A man must be a White, Protestant, Christian, Gentle to belong to this Order, and his Spouse must be likewise. You may tell your Spouse that you belong, ONLY to keep down Domestic Difficulty, but even then you must NOT reveal any details in connection with the Order or our Work.

We do not accept Papists, because they confess and bow to a Roman Dictator in violation of the First Commandment, and the American Spirit of Liberty.



White Knights of the KU KLUX KLAN of Mississippi

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KLEAGLE: Sirs, I am under the assumption that all present are Christian Gentlemen; by that I mean a man who acknowledges the Christ, Jesus as his Savior, and whose word, when freely given, is his bond. Am I correct in My assumption?

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We do not accept Papists, because they confessed and bow to a Roman Dictator in violation of the First Commandment, and the American Spirit of Liberty.

We do not accept Jews because they reject Christ, and are actually at the root center of what we call Communism.

We do not accept Negroes, Orientals and people of other races foreign to the Anglo-Saxon culture, and we do not design to explain that.

Are there any Questions?

If there are no more questions, I will now ask each of you to sign an application, which will be destroyed before we leave, and present it to me together with your Ten Dollar Kllectoken Fee. Those who do not wish to join may step forward, take the withdrawal oath, and leave with our good wishes.

### Step No. 3

**KLKLEAGLE:** Sirs, The White Knights of the KU KLUX KLAN of Mississippi, as a great and essentially a patriotic, fraternal benevolent order does not discriminate against a man on account of his religious or political creed, when same does not conflict with or antagonize the sacred rights and privileges guaranteed by our civil government, and Christian ideals and institutions.

Therefore to avoid any misunderstanding and as evidence that we do not seek to impose unjustly the requirements of this Order upon anyone who cannot, on account of his religious or political scruples, voluntarily meet our requirements and faithfully practice our principles, and as proof that we respect all honest men in their private convictions whether same are agreeable with our requirements or not, we require as an absolute necessity on the part of each of you an affirmative answer to each of the following questions. We expect an emphatic "YES" to each of them.

1. Is the motive prompting your ambition to be a Klansman Serious and Unselfish?
2. Are you, and your spouse, if any, a White, Protestant, Christian, Gentile, American Citizen?
3. Are you absolutely opposed to and free of any allegiance to any cause, people, sect, government or ruler that is foreign to the United States of America?
4. Do you believe in the tenets of the Christian religion?
5. Do you esteem the United States of America and its Lawful Institutions above any other government, civil, political, or ecclesiastical in the whole world?
6. Will you, without mental reservation, take a solemn and binding oath to preserve, protect and defend Christian Civilization, The Holy Writ, and the Constitution of the United States of America?
7. Do you believe in clannishness, and will you faithfully practice same towards your fellow Klansmen?
8. Do you believe in, and will you faithfully strive for the eternal maintenance of White Supremacy?
9. Will you faithfully obey our constitution and laws, and conform willingly to all of our usages, requirements and regulations, as Sovereign and Supreme over any other Klan-type government or jurisdiction at any time or any place?
10. Can you always be depended on to serve faithfully the White Knights of the KU KLUX KLAN of Mississippi, and to defend its government and your fellow Knights against all their enemies, both Foreign and Domestic?

### Step No. 4

Sirs, it is indeed refreshing to meet face to face with men such as yourselves, who actuated by manly motives, aspire to all things noble for yourselves and humanity. The lustre of the holy light of Chivalry has lost its former glory and is sadly dimmed by the choking dust of selfish, sordid, gain. Real fraternity, by shameful neglect, has been starved until so weak her voice is lost in the courts of her own castle, and she passes unnoticed by her sworn subjects as she moves along the crowded streets and thru the din of the market place. Man's valuation of man is by wealth and not worth; selfishness is the festive queen among humankind and multitudes forget honor, justice, love and Almighty God, and every Christian Principle in order to do homage to her, yet with the cruel heart of Jezebel, she continues to slaughter the souls of thousands of her devotees daily. God grant we Knights the Strength and Grace to continue to reject this demon of selfishness. The unsatiated thirst for gain is dethroning reason and judgement in the citadel of the human soul, and men maddened thereby, forget their patriotic, domestic, and social obligations and duties, and fiendishly fight for a place in the favor of the goddess of glittering gain; they starve their own souls, and make sport of spiritual development.

We do not accept Jews because they reject Christ, and are actually at the root center of what we call Communism.

We do not accept Negroes, Orientals and people of other races foreign to the Anglo-Saxon culture, and we do not design to explain that.

Are there any questions?

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Therefore to avoid any misunderstanding and as evidence that we do not seek to impose unjustly the requirements of this Order upon anyone who cannot, on account of his religious or political scruples, voluntarily meet our requirements and faithfully practice our principles, and as proof that we respect all honest men in their private convictions whether same are agreeable with our requirements or not, we require as an absolute necessity on the part of each of you an affirmative answer to each of the following questions. We expect an emphatic "YES" to each of them.

1. Is the motive prompting your ambition to be a Klansman serious and unselfish?
2. Are you, and your spouse, if any, a white, Protestant, Christian, Gentile, American Citizen?
3. Are you absolutely opposed to and free of any allegiance to any cause, people, sect, government or ruler that is foreign to the United States of America?
4. Do you believe in the tenets of the Christian religion?
5. Do you esteem the United States of America and its lawful institutions above any other government, civil, political, or ecclesiastical in the whole world?
6. Will you, without mental reservation, take a solemn and binding oath to preserve, protect and defend Christian Civilization, The Holy Writ, and the Constitution of the United States of America?
7. Do you believe in clannishness, and will you faithfully practice same towards your fellow Klansmen?
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Step No 8  
Dedicatory Prayer

Kleagle: Fellow Klansmen, let us pray:

Our Heavenly Father, we beseech Thee that an overwhelming Sense of Dedication will embrace these men kneeling before Thee. Look with Favor on that which they aspire, and Bless them in that which they hope to overcome.

Dedicate them, therefore, to the Fight for Right, Freedom, and a Klansman-like Spirit. Allow the Noble attitudes of Honor, Truth, and Brotherly Affiliation to ever Permeate their Lives, their Honor, their Homes and Ideals. Through Christ, our Lord, we pray.

AMEN.

Step No. 9

KLEAGLE: Sirs, you are no longer strangers or aliens among us, but are Citizens with us; and with confidence in your character that you have not sworn falsely or deceitfully in the assumption of your oath, I, on behalf of our Emperor and all Klansmen, hereby welcome you to Citizenship in the Empire of Chivalry, Honor, Industry and Love.

By the authority vested in me by our Emperor, I now declare and proclaim you a Citizen of the Invisible Empire, A White Knight of the KU KLUX KLAN of Mississippi, and invest you with the title of ---"KLANSMAN"---, the most honorable title among Christian Men.

All klansmen present then unmask and greet the new Klansmen

CONCLUSION

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C. MANUAL FOR RECRUITERS AND 20 REASONS TO JOIN THE KLAN

JN T-1 advised on April 28, 1964, that at a state meeting of the White Knights of the Ku Klux Klan of Mississippi, primarily for recruiters, was held on April 26, 1964, at Brookhaven, Mississippi. At this meeting a three-page printed piece of material entitled "Manual for Recruiters" was distributed. Also furnished was a one-page printed sheet of paper listing 20 reasons why an individual should join the White Knights of the Ku Klux Klan of Mississippi. A copy of each is set forth.

**Here are Twenty Reasons WHY you should, if qualified, join, aid and support the White Knights of the  
KU KLUX KLAN of Mississippi:**

1. Because it is a Christian, fraternal and benevolent organization.
2. Because it is a democratic organization, governed by its members.
3. Because it is a dedicated and just organization.
4. Because it is a working organization which not only talks but ACTS.
5. Because it is a very secret organization and no one will know that you are a member.
6. Because it is a legal organization and no one can be prosecuted for being a member.
7. Because it is a politically independent organization, and is not pledged to any political party.
8. Because it is a Pro-American organization that opposes any thing, person or organization that is Un-American.
9. Because it is an organization that is sworn to uphold the lawful Constitution of the United States of America.
10. Because it is composed of native-born, white, gentile and protestant American citizens who are sound of mind and of good moral character.
11. Because the goals of the KKK are the total segregation of the races and the total destruction of communism in all its forms.
12. Because the KKK has twice saved this nation from destruction as history clearly records.
13. Because there comes a time in the life of every man when he has to choose between the right or wrong side of life.
14. Because there are today many alien forces entering the United States of America bent upon its destruction.
15. Because it informs its members, and an informed citizen is a good citizen.
16. Because a Christian-like brotherhood among men must be revived in America.
17. Because one of the goals of the KKK is States' Rights and complete State Sovereignty.
18. Because neither the Conservatives nor the Liberals will save our nation, for patriots always save a nation.
19. Because it is clear now that if communism is to be defeated in America it will be done in the South and primarily in Mississippi.
20. Because the KKK needs you today to help fight America's battles.

The White Knights of the KU KLUX KLAN of Mississippi is, of necessity, a SECRET organization. The administration of our National Government is now under the actual control of atheists who are Bolsheviks by nature. As dedicated agents of Satan, they are absolutely determined to destroy Christian Civilization and all Christians. We have nothing dishonorable to hide, but we must remain SECRET, for the protection of our lives and families.

All of our members must meet a strict set of requirements:

We are looking for, and enlisting ONLY: Sober, Intelligent, Courageous, Christian, American, White men who are consciously and fully aware of the basic FACT that their physical life and earthly destiny are absolutely bound up with the Survival of this Nation, under God. Our governmental principles are precisely those of the ORIGINAL U. S. Constitution. Our members are Christians who are anxious to preserve not only their souls for all Eternity, but who are MILITANTLY DETERMINED, God willing, to save their lives, and the Life of this Nation, in order that their descendants shall enjoy the same, full, God-given blessings of True Liberty that we have been permitted to enjoy up to now.

We do not accept Jews, because they reject Christ, and, through the machinations of their International Banking Cartel, are at the root-center of what we call "communism" today.

We do not accept Papists, because they bow to a Roman dictator, in direct violation of the First Commandment, and the True American Spirit of Responsible, Individual Liberty.

We do not accept Turks, Mongols, Tartars, Orientals, Negroes, nor any other person whose native background of culture is foreign to the Anglo-Saxon system of Government by responsible, FREE,

Our governmental system is a Constitutional Republic, primarily designed to protect the Responsible, Individual Citizens from all tyranny; which selects its representatives by both the direct and the indirect Democratic process; and recognizes the necessity for the existence of an effective Loyal Opposition to any current Administration. This type of Governmental System is unique, and found only where Anglo-Saxons control the Governmental Machinery of a Nation. With rare exceptions, people of other backgrounds simply cannot comprehend the Anglo-Saxon principle of "Equal Justice under Law" and the fact that EVERY "Right" must be balanced by an accompanying Responsibility. The inherent balance and reason of this system has little or no attraction for these persons of alien culture. They generally prefer to shirk Individual Responsibility, grab up as much material wealth as they can, and accept Centralized Authority and Dictatorship, in the hope that they can buy special favors and privileges for themselves.

The conflict between these two attitudes has now become a Life and Death matter in America. The people of the non-American cultures CAN and COULD live under the Anglo-Saxon System, but they prefer to see it destroyed. The true American Anglo-Saxons, on the other hand, CAN NOT live under a Dictatorship!

The issue is clearly one of personal, physical SELF-DEFENSE or DEATH for the American Anglo-Saxons. The Anglo Saxons have no choice but to defend our Constitutional Republic by every means at their command, because it is, LITERALLY, their Life. They will die without it.

If you are a Christian, American Anglo-Saxon who can understand the simple Truth of this Philosophy, you belong in the White Knights of the KU KLUX KLAN of Mississippi. We need your help right away. Get your Bible out and PRAY! You will hear from us.

## MANUAL FOR RECRUITERS

Each Recruiter must keep the FACT solidly before him at all times that he, personally, is THE ORGANIZATION as far as the new members under him are concerned. This is a tremendous responsibility. The power and capacity to build a useful or a worthless unit is almost entirely in the hands of the recruiter. The ability of a unit to perform its functions properly after being released by its recruiter is an exact measure of that recruiter's worth to this organization. In order to help and improve the ability of all recruiters to perform their tasks efficiently and adequately, this short training lecture and guide has been prepared. All recruiters should study it closely and follow it as closely as possible.

There is ONE Quality , ONE Ideal , ONE Principle , and ONE Philosophy that comes before ALL else in this organization. CHRISTIANITY . The Spirit of the Christ, Jesus , must always remain our prime, motivating Force.

The recruiter should remember this and instill and drill this into the new members constantly during his tenure. Many new members have only heard all the malicious lies which have been told concerning our activities. It is up to the recruiter to correct this impression in new members from the very first and set them on the straight and narrow path. They must be informed in no uncertain terms that while it is true that this is an ACTION organization , it acts ONLY as a careful, sober, intelligent, determined group of men SHOULD act in the face of our terrible Enemy , that is , without Malice nor Vengeance , but as Christian Militants , ABSOLUTELY DETERMINED to preserve Christian Civilization.

Each Recruiter should become more familiar with his Bible. It will help and inspire him to greater works with his units if he will PRAYERFULLY read a chapter or so just before a meeting. As we read the Works of Paul , one of the Great Kleagles of all time, we see that our current problems are not new , and they become , therefore , lighter. As our problems become lighter, our spirits begin to rise and soar , and we are able to communicate our inspiration to others and inspire them. This is the proper work of a recruiter. We must all be about it constantly.

The Physical Equipment which each Recruiter must have is as follows :

1. The Holy Bible. (preferably in a WHITE cover)
2. Ritual
3. Sword and Flag (sword points to Holy Bible, is NOT laid on top of it.)
4. Robe and Hood
5. Bottle of Pure Water and Empty Glass.
6. Fiery Cross
7. Commission from Imperial Authority
8. Pad of Applications for Citizenship
9. Pad of 20 Reasons
10. Complete file of all Organizational Literature, Directives and Forms.

The recruiter should make every effort to see that each and every ceremony and meeting is conducted in a Sober, reverent and mysterious Manner. New members must be impressed with the strictness and seriousness of our work. NO horseplay and no foolishness should be condoned. A slight amount of relaxed conversation may occur after the meeting is closed , but whilst the Holy Bible remains OPEN , Strict REVERENCE is the Order of the Day.

A brief schedule of the Order of the Work which should properly be covered by the recruiter in starting a unit from zero thru the final stage follows. When this procedure is followed each unit will understand its function by the time it is able to perform its function. It must be understood that this is a guide and not an inflexible

1. Opening Prayer followed by Ceremony. (by recruiter)
2. Signs, words, grips (by recruiter)
3. Elect or appoint temporary secretary.
4. Elect or appoint temporary guard.
5. Lecture on Christianity and Secrecy. (by recruiter)
6. Furnish notebook and have secretary start Membership and Approved Roll.
7. Explain contact and 20 reasons technique. Emphasize Security. (by recruiter)
8. Arrange contact point for Recruiter at next meeting.
9. Closing Prayer and veil of Secrecy.

Second Meeting (1 to 15 men)

1. Opening Prayer followed by Ceremony. (by recruiter)
2. Signs, words and grips. (by recruiter with new assistant)
3. Lecture on Christianity and Secrecy. Attention to Romans 12. (by recruiter)
4. Pass out Executive Lecture of March 1, 1964 (5 page) Inform members to be questioned
5. Explain 20 reason technique. Emphasize Security in making contacts. (by recruiter)
6. Approval of new members.
7. Explain duties of Local Officers. (by recruiter)
8. Arrange contact point for recruiter at next meeting.

Third meeting (1 to 25 men)

1. Opening prayer followed by Ceremony. (by recruiter)
2. Signs, words and grips. (by local assistants)
3. Lecture on Christianity and Secrecy. Emphasize Bible Reading. (by recruiter)
4. Questions on 5 page lecture. (by recruiter and members)
5. Long lecture on Officers, duties, qualifications, and personality types. (recruiter)
6. Pass out charts showing officers and qualifications. (by recruiter)
7. Announce no new members at next meeting. (by recruiter)
8. Announce Officers to be elected at next meeting.
9. Issue a Kloran to be circulated among the members prior to next meeting.
10. announce Robes to be supplied at next meeting.
11. Arrange contact point for recruiter at next meeting.

Fourth meeting (1 to 25 men)

1. Opening prayer followed by open meeting moderated by recruiter.
2. Recruiter discusses in detail qualifications and duties of each officer.
3. Recruiter asks each man for his introduction, qualifications and aspirations.
4. Election of E.C. and most officers.
5. Issue a Constitution to E.C. ,also Kloran, lectures and directives.
6. Supply Robes and collect for same.
7. Open discussion of Law and Klavern Operation. (moderated by recruiter)
8. Lecture on Intelligence Operation. (by recruiter)
9. Elect or appoint Investigative Secretary and supply with ledger notebook.
10. Approval of new members.
11. Explain 20 reason technique. Emphasize Security in Contacts. (local officers)
12. Issue Rituals to E.C. , Klokard, Kladd and Nighthawk for Study.
13. Arrange contact for recruiter at next meeting.



Fifth Meeting (1 to 40 men)

1. Opening Prayer followed by ceremony. (partial participation by local officers)
2. Signs, words and grips. (local members)
3. Lecture on Christianity and Secrecy. (local officers)
4. Lecture on Law and Government by recruiter. Emphasize Investigation and Security.
5. Pass out additional 5 page lectures.
6. Open discussion of local unit operation. Push local officers into leadership.
7. Approval of new members.
8. Explain 20 reason technique. Emphasize Security in Contacts. (local officers)
9. Arrange contact point for recruiter at next meeting.

Sixth Meeting (1 to 50 men)

1. Opening Prayer followed by ceremony. (largely by local officers)
2. Signs, words and grips. (by local members)
3. Lecture on Christianity and Secrecy. (by local officers)
4. Lecture on Law and Government. (local officers assisted by recruiter)
5. Lecture on Harassment of Enemy. (by recruiter)
6. Open discussion of local unit operation. Push local officers into leadership.
7. Furnish and bill unit with typewriter and mimeo supplies.
8. Arrange contact point for recruiter at next meeting.

Seventh Meeting (1 to 60 men)

1. Opening Prayer followed by ceremony. (completely by local officers)
2. Signs, words, grips. (by local members)
3. Lecture on Law and Government. (local officers)
4. Lecture on Intelligence and Investigation. (investigator and investigative sec.)
5. Lecture on Propaganda and establish of SECRET propaganda Dep't. (recruiter and EO)
6. Lecture on Project Squad and Harassment. (Klalliff assisted by recruiter)
7. Open discussion of local unit operation. push local officers into leadership.
8. Approval of new members.
9. Explain 20 reason technique. Emphasize Security in Contacts. (by local officers)
10. Arrange contact point for recruiter at next meeting.

Eighth Meeting (1 to 60 men)

1. Opening Prayer followed by ceremony. (completely by local officers)
2. Signs, Words, Grips. (by local members)
3. Lecture on Law and Government (local members)
4. Investigative Reports. (local members)
5. Propaganda reports. (local members)
6. Discussion of Security, Intelligence, Propaganda and Harassment. (local members)
7. Lecture on Christianity. (local chaplain)
8. Approval of new members.
9. Lecture on 20 reasons technique. Emphasize Security in Contacts. (by local office)
10. Arrange contact point for recruiter at next meeting.

Ninth Meeting

1. Under complete control and administration of local officers with whispered assistance from recruiter.

Tenth meeting

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D. CERTIFICATE RELATING TO COMMISSION

On April 8, 1965 JN T-12 made available a copy of a certificate relating to a commission of a Kleagle at large whose name was deleted to protect the source:

The White Knights of the KU KLUX KLAN of the Sovereign Realm of Mississippi

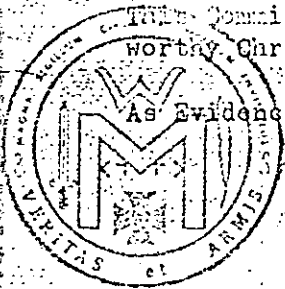
KNOW YE : All Knights and Klansmen of the Invisible Empire , by These , our Imperial Presents,  
that I have, upon this Date, August 30, 1964,  
Hereby and Herin Appointed and Commissioned the Right Honorable Knight and Klansman,

as, and to Have and to Hold the Post of :

KLEAGLE - AT - LARGE , WKKKKM

This Commission carries with it the Full Power and Authority, under Law, to NATURALIZE  
Worthy Christian Militants from the Alien World into this Order.

As Evidence of the Validity of this Instrument, WITNESS, the Imperial Seal Herin Affixed :



Great Seal, WKKKKM

This Commission must be Displayed at all Naturalization Ceremonies

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E. PETITION FOR CHARTER

JN T-1 advised on April 30, 1964, that when klavern membership reaches a total of 40 persons, the klavern is then eligible to receive a charter from the state officials of the WKKKKOM. A petition is then sent by the klavern to the state officials. A copy of this petition is set forth.

JN T-1 provided a printed leaflet entitled "PETITION FOR A KHARTA IN THE WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI" on April 30, 1964, a copy of which is set forth.

PETITION FOR A KHARTA  
IN THE  
WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI

We the undersigned, The Duly Elected Officers of Klavern # \_\_\_\_\_, Shire Of \_\_\_\_\_, Do Hereby Make Application To The Imperial Authority Of The White Knights Of The Ku Klux Klan Of Mississippi For Recognition As Being Worthy Of Having And Holding An Official Kharta In The White Knights Of The Ku Klux Klan of Mississippi. As Evidence Of Our Being Worthy To Be So Recognized. We Hereby Attest To The Below Facts And Aver That They Are True And Correct.

1. We have a minimum of Forty (40) Active, Christian Militant Knights presently on our rolls.
2. All past monies and current quarterly dues have been deposited in the coustody of the proper Klabursar, And all previous National Karters have been turned into the Grand Giant.
3. We have a safe and secure meeting place and are holding weekly meets.
4. Our top Officers are in contact with the Grand Giant By means of his roll.
5. Our meetings are conducted in a christian militant manner.
6. We have an armed squad of not less than eight (8) men, each with a reliable firearm and not less than Fifty (50) rounds of Ammunition.
7. We understand the necessity for and the technique for secret propaganda and will cooperate fully with Province officers in this important function.
8. We will never engage in serious violence on our own initative, but will refer all such cases up thru the Chain Of Command for approval and execution.
9. We will always preserve, protect and defend the Constitution of the White Knights of The Ku Klux Klan Of Mississippi, and will always obey the Laws of The Klan, and the Orders Of The Officers Of The White Knights Of The Ku Klux Klan Of Mississippi.
10. We will maintain absolute Secrecy in all our affairs at all times, and will always regard secrecy as a paramount asset of this order.
11. If granted this Kharta, we will, cherish and guard it faithfully, and require the same promises of our sucessors in Office.
12. We will cheerfully surrender our Kharta if we should ever become inactive or useless to the White Knights Of The Ku Klux Klan Of Miss-

issippi, or if it should be revoked by the Imperial Authority and confirmed by a 2/3 vote of the Klanburgessés.

All The Above Which We Do Hereby Swear, As Witnesses Whereof, Our Signatures Below:

Exalted Cyclops \_\_\_\_\_  
Address & Phone \_\_\_\_\_

Klaliff \_\_\_\_\_  
Address & Phone \_\_\_\_\_

Klokard \_\_\_\_\_ Kludd \_\_\_\_\_

Kligraph \_\_\_\_\_  
Address & Phone \_\_\_\_\_

Klabee \_\_\_\_\_  
Address & Phone \_\_\_\_\_

Kladd \_\_\_\_\_ Night Hawk \_\_\_\_\_

Klarogo \_\_\_\_\_ Klexter \_\_\_\_\_

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V. FINANCES

A. ASSESSMENTS, COLLECTION, DUES, FUNDS

JN T-1 advised on February 17, 1964, that a meeting of the Natchez Klavern of the White Knights of the Ku Klux Klan of Mississippi (WKKKKOM) was held on this date at the Sportsman's Club in Natchez, and following the swearing-in ceremony there was a business meeting and the business discussed was that there would be a \$1.00 per month per member assessment for a building fund; that the quarterly dues were to be either \$4.25 or \$4.50, and that the initiation fee would be \$10.00 plus \$10.00 for the robe.

JN T-1 advised on May 13, 1964, that a meeting of the Boguemo Hunting and Rifle Club, which is another name of the Laurel Klavern of the WKKKKOM, was held near Laurel, Mississippi, on May 12, 1964, and comments were made at the meeting that there were some 91,000 members in the State of Mississippi, and it would be nice if each member donated \$1.00 to purchase a plane for the use of the Klan Bureau of Investigation (KBI) in view of the fact that the investigators travelled around the state so frequently.

JN T-1 advised on April 2, 1964, that a meeting of the WKKKKOM was held at Laurel, Mississippi, on March 31, 1964, and during the meeting a financial statement was given which reflected the money owed on the club house by the Laurel Klavern had been paid and that there was a total of \$185.00 in the Klavern treasury.

Informant advised that each time a new member is taken into the klavern, the klavern gets the \$10.00 initiation fee plus \$3.00 for the quarterly dues, plus \$4.00 a month assessment on the building fund.

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JN T-8 advised on May 14, 1964, that a Klan member from each of the five districts in the WKKKKOM maintains the money collected in his district. This money is not deposited in a bank and these men pay the bills as they are received and keep all financial records.

JN T-18 advised on September 27, 1964, that the Klan had \$50,000 on hand to fight the Neshoba County matter, if necessary, and the treasurer had an additional \$70,000.

JN T-18 advised on October 5, 1964, that supposedly as of August, 1964, the WKKKKOM had in its treasury approximately \$172,000.

JN T-14 advised on October 21, 1964, that during a meeting of Scott County Klavern of the WKKKKOM on October 15, 1964, a collection was taken for the purpose of raising \$25,000 legal fees for the men arrested in Neshoba County, Mississippi.

JN T-18 advised on November 5, 1964, that the Klavern in Meridian, Mississippi, had a lot of money and this Klavern was trying to send \$900 to Laurel, Mississippi. Informant stated that the Meridian Klavern had gotten the \$5,000 from Laurel for the defense and bail for JAMES RUTLEDGE of Meridian who had been arrested and incarcerated for possession of explosives.

JN T-6 advised on November 10, 1964, that the members of the West Jackson Klavern of the WKKKKOM met in November, 1964, and were advised that the Klan's Legal Defense Fund was badly depleted and each member was going to be assessed \$2.00 to rebuild the fund.



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JN T-18 advised on November 15, 1964, that at a State Meeting of the WKKKKOM held near Harrisville, Mississippi, SAM BOWERS stated that there was only \$3,800 in the Klan treasury and of this amount \$3,300 was committed to various Klaverns for legal fees.

JN T-2 advised on November 17, 1964, that a States Meeting was held in Simpson County, Mississippi, on November 15, 1964. Informant advised that during the meeting a hat was passed for a collection and numerous members paid their dues. Informant advised that BILLY BUCKLES was in charge of gathering the money and he was to give \$15,000 to CLYDE SEALE from this collection for legal expenses. Informant stated that BUCKLES itemized the expenses for Franklin and Adams Counties which came to approximately \$37,000. Informant stated that after all bills were paid by the Klan it would still be short \$2,000.

JN T-16 advised on November 26, 1964, that at a meeting on November 23, 1964, Grand Dragon JESSIE HARPER announced that the State Organization was in bad shape financially and a \$2.00 assessment was being placed on each Klansman throughout the state. Informant stated that with the \$10.00 initiation fee received from each new recruit in the current recruitment drive, the Klan should be able to meet its obligations.

JN T-18 advised on January 17, 1964, that all Exalted Cyclops of the WKKKKOM were collecting \$10.00 per member for the Freedom Defense Fund for the defendants in the Neshoba County civil rights case.

JN T-17 advised on January 21, 1965, that a meeting of the State Klan administrative officers was held on January 20, 1965, at the Robert E. Lee Hotel,

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Jackson, Mississippi, for the purpose of discussing the fund-raising on behalf of the defendants arrested for the murder of the three civil rights workers on June 21, 1964. Informant learned that it was discussed at the meeting that the Klan had made up approximately 500 placards describing the purpose of the fund and intended to distribute jars, sealed with wax to prevent tampering, throughout Mississippi, in an effort to obtain contributions.

JN T-17 advised on February 8, 1965, that as a result of a meeting between SAM BOWERS, Imperial Wizard, WKKKKOM, BILLY BIRDSONG, Imperial Investigator, and DELMAR DENNIS, Province Titan, at Pachuta, Mississippi, on February 4, 1965, the Lauderdale Klavern held a meeting on Saturday, February 6, 1965, concerning defection from the WKKKKOM. Informant advised that everyone at the meeting was upset with BOWERS and believed they had been let down by their Imperial Wizard. Some of the members indicated they would like to get back all of the money they had paid in for dues, initiation fees, and assessments, which they claimed amounted to approximately \$2,800. Informant advised that at this meeting BOWERS stated he had sent \$1,000. to Neshoba County to aid in the defense of those arrested in connection with the murder of the three civil rights workers.

JN T-4 advised on February 12, 1965, that a regular meeting of the Covington County Unit number one, Mt. Olive, Mississippi, was held on February 5, 1965, and the twenty-three members present paid dues of \$3.00 for the months of February, March, and April.

JN T-22 advised on March 11, 1965, that the Raleigh, Mississippi, Unit of the WKKKKOM as of October, 1964, had approximately \$1,000 in its treasury, which money is handled by ROYCE WELBORN.

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JN T-9 advised on March 23, 1965, that a meeting of the State Officers of the WKKKKOM and various province bursars was held in Jackson, Mississippi, on March 20, 1965. During the meeting BILLY BUCKLES, Grand Dragon, stated that he had arranged the preparation of ledger books for use by the bursars of the WKKKKOM. These ledger books have been prepared by a bookkeeper in Monticello, Mississippi, and were made up in groups of three. Each bursar was to receive one set of books, and a fourth or master set was to go to chief bursar of the state. These books were designed to facilitate a more accurate accounting for the funds of the WKKKKOM.

BUCKLES explained that each bursar was to retain no more than \$1,000. All funds collected in excess of this amount was to be turned over to the chief bursar. He further stated that the \$1,000 retained by the local bursars could only be used for legal and benevolent funds. BUCKLES stated that all other types of expenses were to be paid by the chief bursar.

Informant stated BUCKLES further advised that financial statements will no longer be given to the individual members of the WKKKKOM. BUCKLES stated the financial statement will now be read at each State Meeting, but a klansman can go through his province giant and see the bursar in his district and inspect the Klan books.

#### B. LEGAL EXPENSES

JN T-16 advised on November 11, 1964, that SAM BOWERS had stated at a Klan meeting that the Klan was going to provide some finances for the persons involved in the Neshoba County killings.

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JN T-14 advised on November 15, 1964, that on this date a State Meeting of the WKKKKOM was held in a pine forest located approximately eight miles southwest of Harrisville, Mississippi. At this meeting it was said that \$19,000 had been spent by the Klan for legal fees and that the treasury of the Klan contained only \$18,500. Informant stated that one or two of the bursars were present at the meeting and a collection was taken which amounted to about \$250. This money, coupled with money turned in by the bursars, enabled the treasurer to even out all the expenditures.

JN T-16 advised on November 19, 1964, that Klan owes the Lauderdale County Klavern \$500. for legal fees for an approved "job" and that the Grand Dragon had told this Klavern the State Klan would reimburse this Klavern this amount.

JN T-16 advised on December 14, 1964, that SAM BOWERS had given JIM JORDAN, one of the individuals involved in the murder of the three civil rights workers \$100 for legal fees and \$30 so he could return to Meridian, Mississippi.

JN T-18 advised on January 29, 1965, that the Klan had paid \$5,000 to the attorneys representing DOYLE BARNETTE, one of the individuals accused of killing three civil rights workers.

#### C. MISCELLANEOUS EXPENSES.

JN T-1 advised on April 9, 1964, that an initiation ceremony was held at Ellisville, Mississippi, on the night of April 4, 1964, by the WKKKKOM and \$400 had been received and sent to BYRON DE LA BECKWITH for use by him and his family.

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JN T-1 advised on April 23, 1964, a State Meeting of the WKKKKOM was held on April 19, 1964, at Brookhaven, Mississippi. Informant stated he learned that it was discussed at this meeting that there are five state officials of this organization who receive a salary plus \$ .10 per mile when using their automobiles plus \$1.25 for each meal. Informant stated he learned these individuals were SAM BOWERS, Imperial Wizard from Laurel; (first name unknown) HARPER, Grand Dragon; BILLY BUCKLES, Grand Giant; ERNEST GILBERT, JR., State Investigator; and (first name unknown) HERRINGTON, whose title the informant did not know.

JN T-1 advised on June 24, 1964, that E. S. GILBERT of Brookhaven, Mississippi, the State Investigator of the WKKKKOM, had drawn in excess of \$4,000 from January 1, 1964, to June, 1964, for expenses.

JN T-1 advised on June 27, 1964, that a meeting was held on June 23, 1964, at the Klan Headquarters, Natchez, Mississippi, by the Natchez Klavern of the WKKKKOM and during this meeting a heated discussion took place between PAUL FOSTER, CHARLES JAMES, and another Klansman over the spending of the Klavern money.

At this meeting FOSTER and JAMES gave an itemized statement of Klan expenses for the month, which is as follows:

Building payment	\$67.00
Air condition note	60.00
Utilities	20.00
Stationary and supplies	50.00

Informant advised that this Klavern pays \$ .65 per member per month to the State Headquarters.

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JN T-26 advised on August 14, 1964, that the state officials of the WKKKKOM had acquired two airplanes for Klan use, and that investigators could be transported rapidly to trouble spots. All members of the Crossroads Klavern, at a meeting in August, 1964, were assessed \$1.00 to defray expenses of these planes, and they were told that another \$1.00 would be assessed at the next meeting, according to informant.

JN T-14 advised on August 31, 1964, that on August 30, 1964, a State Meeting of the WKKKKOM was held on a farm located about seventeen miles west of Hazlehurst, Mississippi. Informant learned that the constitution was amended at this meeting to turn over to the Imperial Wizard \$1,000 to reimburse state officers for their travel expenses, meals and \$ .10 per mile on their vehicles when used on Klan business. It was decided that all funds spent would have to be itemized and approved by the voting delegates. All bills presented were to be in detail.

Informant learned that travel expenses were roughly estimated at a total of \$1,200.

Informant said he also learned that two men in the State of Mississippi had been arrested on civil rights charges and that the lawyer's fee was \$1,200.

JN T-3 advised on September 9, 1964, that there had been a State Meeting of the WKKKKOM in Jackson, Mississippi, on August 30, 1964. Informant advised he learned that SAM BOWERS was present at the meeting and presented bills for \$2,500 for printing and supplies and a bill for \$600 for personal expenses for the last two months. Informant stated he also learned that a bill for \$1,200 was presented for legal expenses. These fees were for the attorney representing a Klan member who was on trial for assault and battery in Jackson.

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JN T-16 advised on October 1, 1964, that when CHARLES BARFIELD was arrested for shooting into the house of a Negro, efforts were made to collect funds for BARFIELD'S defense and it was necessary for the Klan to borrow money due to a lack of funds.

This informant advised on October 30, 1964, that all money in the Klan treasury was utilized in BARFIELD'S defense and \$125 was borrowed from B. L. AKIN for BARFIELD'S bond.

JN T-17 advised on November 12, 1964, that the local treasury of the Lauderdale Klavern had been depleted, although the State Organization may have some money. Informant stated that when CHARLES BARFIELD shot into a Negro's house it cost the local Klan \$500 to help him.

JN T-17 advised on January 14, 1965, that he had learned that the Lauderdale Klavern had raised approximately \$750 for legal fees and Klan activities.

JN T-9 advised on March 18, 1965, that it is known that the WKKKKOM spent approximately \$1,000 on the burial of a Klansman who died in jail at Greenville or Greenwood, Mississippi, after having been caught in the act of burning a cross, and for the aid of his family.

JN T-2 advised on March 18, 1965, that a meeting of the Province and State Officers of the WKKKKOM was held in Jackson, Mississippi, on March 6, 1965, and during the meeting SAM BOWERS commented that he had not been paid for the past three State Meetings and he had spent \$1,500 of his own money on Klan business.

Informant advised that at this same meeting it was brought out that \$3,200 had been collected and

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approximately \$1,600 or \$1,700 of this amount had been spent for advertisements.

#### D. FINES

JN T-18 advised on October 5, 1964, that on October 4, 1964, a meeting of the Kemper County Unit of the WKKKKOM was held at the National Guard Armory, DeKalb, Mississippi, and during the meeting it was voted that a fine of \$ .25 would be levied on any member who used profanity during a meeting, and a \$5 fine would be levied on any member who used the Lord's name in vain. A \$5 fine would be levied on any member who came to the meeting drinking and the fine would be doubled on each additional offense.

JN T-1 advised on February 26, 1964, that on the night of February 25, 1964, a meeting of the Natchez Klavern of the WKKKKOM was held in Natchez and those present were advised they would be fined \$25 for each "job" they pulled without Klan approval.

#### E. MISSING FUNDS

JN T-2 advised on September 24, 1964, that he had heard that when BILLY BUCKLES, a State Officer of the WKKKKOM, who resides in Franklin County, Mississippi, was interviewed by Agents of the Federal Bureau of Investigation he became frightened and subsequent to the interview he took all papers regarding the Klan to the home of a friend and asked the friend to keep the papers. This friend went through the papers and found two bank deposit slips which reflected that BUCKLES had made two bank deposits, one deposit in the amount of \$2,500 in one bank, and \$1,700 in a second bank. Informant stated that later this friend advised CLYDE



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SEALE, who resides on the Bunkley Road near Meadville, Mississippi, and who is one of the leaders of a Franklin County Unit, about his discovery. Informant advised that the Klan will question BUCKLES regarding these deposits because it is believed that BUCKLES had stolen the money from the Klan.

JN T-18 advised on September 27, 1964, that CHARLES H. BARFIELD, Secretary of the Meridian Klavern, had been suspended because of a \$900 shortage in his Klavern's funds.

JN T-6 advised on November 10, 1964, that JOHN MC GREGOR, former Exalted Cyclops of the South Jackson Klavern, had been "kicked" out of the Klan for failure to account for \$300 in dues.

JN T-24 advised on December 24, 1964, that a meeting of the officers of the WKKKKOM met in Lamar County, Mississippi, and there was some discord at the meeting and some of the members questioned SAM BOWERS and wanted an accounting for \$200 which was to have gone to purchase robes and hoods.

VI. LOCATIONS AND ACTIVITIES OF KLAVERNS

ADAMS COUNTY, MISSISSIPPI

JN T-3 advised on January 31, 1964 that there were four separate klaverns of the White Knights of the Ku Klux Klan of Mississippi in Adams County. They are known as the Morgantown, Adams County, Sligo and Cloverhill. All four Klan units meet on various nights during the week using the same building which is located on the Morgantown Road, Natchez, Mississippi, across the street from the Scarbrough Machine Shop. According to JN T-3 there are 300 to 400 members of the Klan in Adams County.

JN T-3, during the period from February, 1964 through June, 1964, furnished information regarding seventeen closed meetings of the Morgantown Klan Unit with an attendance ranging from eleven members to twenty-five members.

JN T-3, during June, 1964, furnished information on three closed meetings of the Adams County Klan Unit which were held at the above mentioned location and attendance was estimated from thirty members to forty members at these three meetings.

JN T-3 advised on February 18, 1964 that at a meeting of the Morgantown Klavern held on February 17, 1964, JACK SEALE, a Klavern member, the statement was made that ten Negroes had been whipped within the past month. JN T-3 added that during this meeting on February 17, 1964, there were many guns in evidence.

JN T-3 advised on February 24, 1964 that at a meeting of the Morgantown Klavern on that date JACK SEALE, a Klan member, exhibited two practice hand grenades to other Klansmen and a discussion was had regarding using these grenades as explosives. SEALE commented that these grenades came from the National Guard. JN T-3 advised on March 14, 1964 that JACK SEALE, a Klansman, at Natchez, Mississippi, claimed to have a case of dynamite in the

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trunk of his car. On March 15, 1964, Detective CHARLIE C. BAKIN, Natchez, Mississippi Police Department, advised that a case of 100 sticks of 60 per cent, Hercules Dynamite had been stolen from a warehouse at Natchez, Mississippi and the last time this dynamite was observed by warehouse employees was about one week previous to March 15, 1964.

JN T-3 advised on April 6, 1964 that JACK SEALE claims he threw the case of dynamite into the Mississippi River near Natchez since he was afraid the FBI might learn he had this dynamite and it might be a violation of federal law.

JN T-3 advised on April 24, 1964 that the various Klan units in Adams County, Mississippi met on the evening of April 24, 1964, and thereafter burned crosses throughout the area as part of a state-wide cross burning project of the White Knights of the Ku Klux Klan of Mississippi.

On April 25, 1964 Inspector A. D. MORGAN, Mississippi Highway Safety Patrol, Jackson, Mississippi, advised that as of 4:00 p.m. on April 25, 1964, his agency had received reports of numerous cross burnings throughout most of the counties in Mississippi.

JN T-3 advised on May 22, 1964 that at a Klan meeting at Natchez, Mississippi on May 19, 1964, a suggestion was made by Klansman FRANK GASTON that "Bob's Eats", a cafe located on Highway 61 north of Natchez, should be blown up. The reason given was that one of the employees and the owner of the Cafe were believed to have some type of association or sympathy with the National Association for the Advancement of Colored People. This plan was abandoned when it was pointed out that innocent persons might suffer if the cafe was blown up.

JN T-3 advised on June 14, 1964 that a meeting of the Adams County Klavern was held on June 9, 1964 at which time it was announced that members of the Klavern who were also members of the auxiliary squads of the Police Department and Sheriff's Office would not be required to perform any Klan duties during the summer. It was

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indicated that these officers should arrest any Klansmen they observed in violation of any law. At this meeting all Klansmen were urged to remain in their homes or at their places of employment in the event of racial demonstrations at Natchez, Mississippi during the summer, unless they were called for duty by a Klavern officer. It was announced that any Klan action would be taken under the cover of darkness and at the direction of the Klan officers.

FRANKLIN COUNTY, MISSISSIPPI

JN T-3 advised on June 23, 1964 that on June 22, 1964 the father of MYRON WAYNE "JACK" SEALE, appeared at the Klan headquarters, Natchez, Mississippi with thirty or forty Klansmen from Franklin County, Mississippi.

HINDS COUNTY, MISSISSIPPI

JN T-7 advised on February 17, 1964 that a Klan-type group had been found at Clinton, Mississippi, with a reported membership of sixty members. Meetings are held at the Boy Scout Hut located on West Lawson Street and this group is known as a "Rod and Gun Club".

JN T-5 advised on June 26, 1964 that the Clinton, Mississippi Klavern is no longer in existence and has been consolidated with the West Jackson Klavern.

JN T-7 advised on May 15, 1964 that Klansmen BILLY MITCHELL, "SMITTY" (Last name unknown), and JAMES MC CASELL, members of the Klan at Hinds County, Mississippi are reportedly responsible for the burning of a cross at Terry Road on the night of April 24, 1964. This source also furnished the names of other Klansmen allegedly responsible for burning another cross at Jackson, Mississippi on the same date.

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JN T-5 advised on June 26, 1964, that a meeting of the Hinds County, Mississippi, Klaverns of the White Knights of the Ku Klux Klan of Mississippi was held on June 24, 1964, at Jackson, Mississippi.

At this meeting JULIUS HARPER, the Grand Dragon, told those assembled that in all future "jobs" the County Giant would select a unit to "pull the job," the County Coordinator would then select a meeting place such as a motel or restaurant, and the Exalted Cyclops of the unit selected would then select the members to actually pull the job.

According to this source, BILLY BUCKLES, the Grand Giant of the White Knights of the Ku Klux Klan of Mississippi stated that there were to be no more bombings of any type by the Klan in Mississippi inasmuch as bombings draw attention to the Klan too rapidly. BUCKLES said there are other ways to handle things and "no matter what they tell you, arson is hard to prove."

BUCKLES suggested that all members purchase firearms and ammunition and said the members should not pay excessive prices for this material as he could obtain rifles for \$15 each, which price included three clips of ammunition.

BUCKLES commented that the outside agitators must be stopped even if it takes a few "busted heads" and, if necessary, the Klan would go farther than this to stop these agitators. BUCKLES said that when Klan members locate meeting places of Negroes, such as Negro churches, they should throw carpet tacks on the church parking lot and disable the assembled cars by cutting their wires. BUCKLES suggested that any gasoline station operators who were members should obtain a good supply of sugar to pour into the gasoline tanks of vehicles of persons working for integration. BUCKLES

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said he assumed that all of the members present had read about the disappearance of the three civil rights workers in Neshoba County and said, "Now they know what we will do, we have shown them what we will do, and we will do it again if necessary."

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JN T-7 advised on June 17, 1964 that three individuals reported to be Klan members at Jackson, Mississippi, were responsible for the breaking of the front windows at the Council of Federated Organizations (COFO) House at 1017 Lynch Street, Jackson, Mississippi.

JONES COUNTY, MISSISSIPPI

JN T-1 advised that meetings were held by the Laurel, Mississippi Klavern of the White Knights of the Ku Klux Klan of Mississippi, also known as the Bogue Homa Hunting and Rifle Club, about once each week from February 18, 1964 to June 23, 1964. All of these meetings were held on the property of Klansman LAWRENCE C. BIRD in Jones, County. All meetings were closed-type meetings and the attendance ranged from fourteen members to forty-four members.

JN T-1 advised on February 19, 1965 that at a Laurel, Mississippi Klavern meeting on February 18, 1964, it was announced that seven crosses would be burned in Laurel, Mississippi on the evening of February 22, 1964.

JN T-1 advised on March 7, 1964 that at a meeting of the Laurel, Mississippi Klavern on March 4, 1964, it was announced the Klavern had 51 paid-up members out of 62 individuals who belonged to the Klavern. This source said B. J. HINTON, Exalted Cyclops, exhibited a strap which was indicated for use in whipping of individuals.

JN T-1, during April, 1964, reported a number of cross-burnings in the Jones County, Mississippi area by members of the Klan.

JN T-1 advised on May 7, 1964 that at a meeting of the Laurel, Mississippi Klavern on May 5, 1964, it was announced that there are "four treatments" that the Klan

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uses in taking action against individuals. These are:

First treatment: a warning

Second treatment: a cross burning

Third treatment: a whipping

Fourth treatment: elimination.

JN T-1 advised on June 11, 1964 that at a Laurel Klavern meeting on June 9, 1964 plans were made to take action against racial demonstrators at night rather than in the daytime.

JN T-1 advised on June 4, 1964 that the Laurel Klavern had indicated at a meeting on June 2, 1964, that CLINTON COLLINS was an individual the Klan wanted to do away with more than any other individual. It is noted that CLINTON CLARENCE COLLINS is a Negro minister at Laurel, Mississippi.

#### ACTIVITIES DURING AUGUST, 1964

##### STATE-WIDE ACTIVITIES

JN T-2 advised on August 25, 1964 that the usual Sunday Klan meeting of the State leaders was scheduled for August 30, 1964 at Jackson's Place near Hazlehurst, Mississippi.

JN T-2, on August 25, 1964, identified a number of members of the White Knights of the Ku Klux Klan of Mississippi, including all the State officers. JN T-2 furnished the names of two individuals believed by the



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Klan to be informants for the Federal Bureau of Investigation.

LE FLORE COUNTY, MISSISSIPPI

JN T-2 advised on August 25, 1964 that the State Klan Investigator, ERNEST S. GILBERT, visited Greenwood, Mississippi recently and was met there by Klan leader GORDON LACKEY, as well as WESLEY KERSEY and BYRON DE LA BECKWITH. BECKWITH is identical with the individual who was tried twice at Jackson, Mississippi for the murder of MEDGAR EVERS, former National Association for the Advancement of Colored People (NAACP) State Official. According to JN T-2 these individuals drove out near the Student Non-violent Coordinating Committee (SNCC) Headquarters, Greenwood, Mississippi and pointed out a building which they planned to blow up. JN T-2 advised that GILBERT allegedly observed several cars near the building, possibly FBI cars and advised the other Klansmen present to forget about blowing up this building. JN T-2 described GORDON LACKEY as a dangerous individual.

ACTIVITIES DURING SEPTEMBER, 1964

PIKE COUNTY, MISSISSIPPI.

JN T-29 advised during September, 1964 that PAUL D. WILSON, ERNEST FREDERICK ZEECK and JIMMY PRINSTON WILSON, three Klan members, from Mc Comb, Mississippi were the individuals responsible for the dynamiting of the residence of ALYENEQUINN, Summit Street, Mc Comb, Mississippi on September 20, 1964.

It is noted that these three individuals, along with other Klansmen, were arrested in connection with the above dynamiting as well as other acts of violence on October 1, 1964.

JN T-29, during September, 1964, identified RAY SMITH and HILTON DUNNAWAY of Mc Comb, Mississippi,

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as Klansmen who had assaulted three white individuals visiting in Pike County, Mississippi recently. The victims of this assault were ANDRE JOHN MARTINSON, RENE ROBERT JONAS and LOUIS STEPHEN ASEKOFF.

JN T-3 advised during September, 1964, a number of individuals at Mc Comb, Mississippi, who were former members of the White Knights of the Ku Klux Klan of Mississippi, have now joined the United Klans of America, Incorporated.

#### STATE-WIDE ACTIVITIES

JN T-14 advised on August 31, 1964 that a state meeting of the White Knights of the Ku Klux Klan of Mississippi was held on August 30, 1964 near Hazlehurst, Mississippi. This meeting was in a very rural area and all Klan members attending were thoroughly searched by other Klansmen before being allowed to enter the meeting area. Several armed guards were posted along the entry route to the meeting area and some were equipped with walkie-talkies as well as pistols and high-powered rifles. There were also mounted, armed patrols and foot patrols throughout the meeting area. Detailed instructions were given as to exactly how to proceed to the meeting and where to park.

JN T-14 advised that at this state meeting all Klansmen were advised that they should be alert to obtain a tag number and identification for an unknown individual who was driving a 1963 or 1964 white Valiant convertible in Mississippi. This individual was described as having been seen in several areas where acts of violence have been committed and the Klan has gotten blamed for acts of violence which they had nothing to do with and which this unknown individual is believed to have committed.

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JN T-14 advised that at this state meeting on August 30, 1964, a former Klansman named WAITES MC NEIL of Jasper County, Mississippi, was banished from the Klan since he was allegedly an informant for the FBI.

JN T-14 advised on August 31, 1964 that the state Klan organization in Mississippi utilized a rented airplane which it paints and then uses to drop Klan leaflets in various locations in Mississippi.

JN T-4 advised on September 16, 1964 that forty to forty-five counties were represented at the state Klan meeting near Hazlehurst, Mississippi on August 30, 1964. There were approximately 250 Klansmen present and the meeting lasted from about 10:00 a.m. until 2:00 p.m. on Sunday. JN T-4 identified the state Klan leaders and officers who were present at this meeting and mentioned that one thing discussed at the meeting was a petition to have two Mississippi Highway Safety Patrolmen reinstated who had recently been fired because they were members of the Ku Klux Klan.

JN T-4 on September 16, 1964 furnished information regarding a financial report made by BILLY BUCKLES, Grand Giant, White Knights of the Ku Klux Klan of Mississippi, at the state meeting.

JN T-4 advised that BUCKLES has been accused of not handling the Klan money correctly. BUCKLES, in his speech to the Klansmen at the State meeting, claimed there were 60,000 members of the White Knights of the Ku Klux Klan of Mississippi but JN T-4 advised there might be as many as 6,000, not 60,000.

JN T-4 further advised that JULIUS HARPER, Grand Dragon, White Knights of the Ku Klux Klan of Mississippi, made a short talk at the state meeting on August 30, 1964, pointing out that a new Klavern that gets twenty-five members is given a temporary charter until they can get their full forty membership.

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JN T-4 advised that Klan members at the state meeting were told they should make themselves available to assist police officers in any disturbance or racial situation.

NESHOPA COUNTY, MISSISSIPPI

JN T-14 advised on August 31, 1964 that while at a state Klan meeting on August 30, 1964 he overheard two unidentified Klan members say that the guns used to kill the three civil rights workers near Philadelphia, Mississippi in June, 1964, were no longer in existence as a blow torch had been put to them. One of these Klansmen mentioned that the gun used was just a cheap Enfield.

JN T-18 advised on September 10, 1964 that at a recent Klan meeting in Meridian, Mississippi, it was learned that one member, not identified, of the Neshoba County Klan had talked too much and was due to be shot.

JN T-18 did not advise how this would be carried out.

JN T-16 advised during September, 1964, that the meeting place of the Neshoba County Klan is either in the Neshoba County Courthouse or out near the home of "Preacher" EDGAR RAY KILLEN.

JN T-16 identified a number of Klansmen involved in the assault of the Negro victims at the Mt. Zion Church of Philadelphia, Mississippi, which took place on June 16, 1964, a few days prior to the disappearance of the three civil rights workers whose bodies were later found near Philadelphia, Mississippi.

JN T-16 advised that "Preacher" KILLEN, a Klansman from Philadelphia, Mississippi, claims he has a plan whereby he will cause some FBI Agent to chase him

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in an automobile and just after he passes over the top of a hill he will immediately stop his car in the middle of the road, jump out, and let the FBI car hit his car. KILLEN will then claim injury and request Sheriff RAINEY of Neshoba County, Mississippi to investigate the accident. Sheriff RAINEY, who is also a Klansman, is allegedly aware of this plan by KILLEN.

ADAMS COUNTY, MISSISSIPPI

JN T-3 advised on September 7, 1964 that DOUGLAS A. BIRD, Natchez, Mississippi, formerly the top Klan leader in Mississippi, has inquired about how to make home-made bombs with a piece of cast iron pipe and a stick of dynamite.

LAUDERDALE COUNTY, MISSISSIPPI

JN T-18 on September 10, 1964, advised that at a recent Klan meeting in Meridian, Mississippi, plans were discussed to destroy the radio tower being used by COFO at Meridian, whereby COFO maintains two-way radio contact with mobile units.

JN T-18 advised on September 22, 1964 that the Grand Dragon of the White Knights of the Ku Klux Klan of Mississippi, JULIUS HARPER, had given orders to Klansmen at Meridian, Mississippi that no more churches were to be burned by the Klan. This order reportedly came from SAM BOWERS, the Imperial Wizard of the White Knights of the Ku Klux Klan of Mississippi.

JN T-18 was of the opinion that this order by the Imperial Wizard prevented six churches in the Lauderdale County area from being burned during September, 1964 as these churches had been previously scheduled for burning by the Klan.

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JN T-18 further advised that FRANK HERDON, operator of the Potato House, Meridian, Mississippi, who is a local Klan leader, had inquired recently about the availability of a dynamite fuse cord but JN T-18 was not aware why HERDON wanted to have this dynamite fuse cord.

JN T-16 during September, 1964, furnished detailed information regarding a quantity of dynamite at Meridian, Mississippi which the Klan organization at Meridian planned to use at some future time. The amount of dynamite according to JN T-16 was forty sticks and it was obtained for the purpose of blowing up the hotel where the COFO workers stayed while working at Philadelphia, Mississippi.

JN T-16 advised on September 24, 1964 that the members of the Klan organization at Meridian, Mississippi had recently been engaged in conversation about the storing of dynamite. JN T-16 advised that the Klan organization at Meridian, Mississippi, plans to but up a defense fund of \$350 for Klansman CHARLES BARFIELD who was recently arrested. JN T-16 added that the Klan is also talking about possibly killing one JIMMY SMITH, a private detective at Meridian, Mississippi because SMITH shook down a Neshoba County Klansman named STOKES.

FRANKLIN COUNTY AND ADAMS COUNTY, MISSISSIPPI

JN T-2 during September, 1964, furnished the identities of Klansmen in the Franklin County and Adams County area who were involved in the murder of HENRY HEZEKIAH DEE and CHARLIE EDDIE MOORE, Negroes whose bodies were found in a portion of the Old Mississippi River known as Ole River, north of Natchez, Mississippi during July, 1964.

Those Klansmen identified as taking part in some action against MOORE and DEE are JACK SEALE and ERNEST PARKER.

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JN T-2 advised that only three Klansmen were known to be involved in the pick-up of these two Negroes, MOORE and DEE and they are CLYDE SEALE, JAMES SEALE and CHARLES EDWARDS.

JN T-2 advised that he learned that these victims were killed by Klansmen and weights were used on their bodies when they were thrown into the river.

FORREST COUNTY, MISSISSIPPI

JN T-24 advised on September 4 that a high-level Klan meeting at Hattiesburg, Mississippi, was held recently and SAM BOWERS, the Imperial Wizard of the White Knights of the Ku Klux Klan was present. BOWERS attempted to recruit twenty-five members of the Klan to make a two-day trip to an undisclosed location but the purpose of the trip was not learned.

It is noted that there was a large Klan rally held at Stone Mountain, Georgia on the week-end following BOWERS attempt to recruit twenty-five members for a two-day trip.

JN T-24 on September 4, 1964, identified "COTTON" DELK, a Klan member at Forrest County, Mississippi, as a person who could cause a lot of trouble in that area.

JONES COUNTY, MISSISSIPPI

JN T-24 advised on September 16, 1964 that some unidentified newspaper men had approached Klan leaders at Laurel, Mississippi and Hattiesburg, Mississippi and attempted to buy news stories regarding the Klan organization. The Klansmen thought these news men were FBI Agents working under cover and refused to furnish information.

JN T-24 advised further that a district meeting was held near Laurel, Mississippi and was attended by twenty-six Klan leaders from nine different Mississippi counties.

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At this meeting most of the Klansmen indicated the FBI was close on their heels and therefore, regular attendance at Klan meetings in all districts has dropped off considerably.

LINCOLN COUNTY AND PIKE COUNTY, MISSISSIPPI

JN T-30 advised on September 21, 1964 that Klansmen were responsible for handling dynamite used in the bombing of the Chisholm Mission Methodist Church and also the bombing of "DUDE" MORGAN's pool room at Bogue Chitto, Mississippi in Lincoln County.

Informant advised that Klan members at Mc Comb, Mississippi, have recently been storing dynamite in old refrigerators at the Mc Comb City dump.

ACTIVITIES DURING OCTOBER, 1964

STATE-WIDE ACTIVITIES

On October 21, 1964 JN T-14 advised that a province meeting for Province Number 10 of the White Knights of the Ku Klux Klan of Mississippi was held on October 13, 1964, at a cattle farm near White Oak, Mississippi. This meeting was in an open field and approximately 150 Klansmen were in attendance. Instructions were given at the meeting regarding the keeping of better Klan records and new forms were given to secretaries of the Klaverns present.

Three copies of this form are to be completed, one of which is furnished to the state secretary, one to the province secretary and the third to remain in the Klavern.

JN T-14 advised that JULIUS HARPER, Grand Dragon of the White Knights of the Ku Klux Klan of Mississippi spoke at this province meeting and stated that members having any explosives or illegal weapons such as machine guns should



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take these items into the woods and bury them in order that they might not be found, thereupon causing embarrassment to Klan members. HARPER indicated that while this type material may be needed in the future, it does not appear there is any immediate need for it. HARPER stressed that any action by Klaverns should be approved on a state level.

HARPER explained that the recent violent activities at Mc Comb, Mississippi were not the work of the White Knights of the Ku Klux Klan but was the work of the United Klans of America.

JN T-2 advised on October 6, 1964 that Klan members had been instructed on how they can identify FBI informants. JN T-2 advised that some Klansmen who have not been identified, claim they know the meeting place of some FBI Agent and his informant and the Klan plans to ambush the Agent and the informant the next time they meet.

JN T-2 could furnish no details concerning this plan.

JN T-18 advised on October 5, 1964 that various signs and signals had been passed out to Klansmen so that they could identify each other. Informant advised that the White Knights of the Ku Klux Klan of Mississippi is on the outs with Governor PAUL B. JOHNSON of Mississippi due mainly to JOHNSON's refusal to go along with the Klan whereby the Klan would use a prisoner from the State Penitentiary to do a job for them. The Klan had advanced the idea that a prisoner could be taken by a Highway Patrolman and transported to the area where he would do a specific "job" and then be returned to the State Prison without the knowledge of anyone. Thereafter, the prisoner was to allegedly receive a full pardon from Governor PAUL JOHNSON, several months later. This proposition was presented to the governor but he refused to go along with it.

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JASPER COUNTY, MISSISSIPPI

JN T-14 advised that a group of Klansmen visited WAITES MC NEIL of Jasper County, Mississippi, explaining to him his position after having been banished by the Klan. MC NEIL allegedly admitted some of the charges against him and denied others. MC NEIL allegedly agreed that he would not talk to the FBI about the White Knights of the Ku Klux Klan of Mississippi and the Klan agreed to take no further action against him.

LAUDERDALE COUNTY, MISSISSIPPI

On October 1, 1964, JN T-16 advised that a Klansman named JAMES RUTLEDGE, Meridian, Mississippi, had been in contact with other Klansmen at Meridian, Mississippi and told them he wanted someone to take the dynamite out of his house where it was stored. RUTLEDGE claimed he did not mind keeping it for the Neshoba County Klavern, however, when women came to visit him and saw the box of dynamite in the kitchen they would, perhaps, become alarmed.

NESHOPA COUNTY, MISSISSIPPI

JN T-16 advised the names of some of the individuals involved in the burning of the Mt. Zion Methodist Church near Philadelphia, Mississippi in June, 1964. JN T-16 advised that BILLY BIRDSONG, Klansman from Meridian, Mississippi, was involved in this church burning and when he arrived at Philadelphia, Mississippi, on the night of the church burning, Preacher EDGAR KILLEN put him in charge of the church burning and the assault on the Negroes which took place prior to the burning.

LEAKE COUNTY, MISSISSIPPI

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JN T-16 advised on September 29, 1964 that B. C. LIDE had told another Klansman at Meridian, Mississippi that the Klavern at Carthage, Mississippi had asked the Imperial Wizard, SAM BOWERS, for permission to kill some unidentified Negroes at Carthage, Mississippi. B. C. LIDE advised that BOWERS did not agree or disagree with the request of the Carthage Klan group but stated that if a Negro was killed, he was not to be beaten because this causes dislike for the action by the local citizens.

ADAMS COUNTY, MISSISSIPPI

JN T-3 advised that ERNEST PARKER and JACK SEALE, two Klansmen from Natchez, Mississippi are believed to be involved in the explosion which took place at the home of Mayor JOHN NOSSER at Natchez on the night of September 25, 1964 but JN T-3 could furnish no details to back up his belief.

JN T-3 advised that ERNEST PARKER on October 12, 1964 voiced the opinion that JOHN NOSSER, ED FULLER, and MARVIN MC KINNEY had issued a flyer on Chief of Police J. T. ROBINSON, Natchez, Mississippi, which states in part that the Chief is accepting pay-offs and has prostitutes working for him and that as a result of this flyer, one JIMMY WHITE might be involved in the bombing of Mayor NOSSER's home.

LINCOLN COUNTY AND PIKE COUNTY, MISSISSIPPI

JN T-30 advised on October 29, 1964 that "BUD" MOAK, who lives in Bogue Chitto, Mississippi, was the individual who bombed "DUDE" MORGAN's pool room at Bogue Chitto on September 7, 1964.

JN T-30 further advised that a telephone call was overheard on a party line in which GEORGE EARL WINBURN made a phone call on the night of September 4, 1964 to

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"BUD" MOAK between 12:00 midnight and 1:00 a.m. During this call WINBURN made the statement, "We are just coming from Mc Comb and have the stuff you need". According to JN T-30 WINBURN met MOAK after this conversation and the stuff they were referring to was the explosives used to blow up Morgan's Pool Room two days later.

PIKE COUNTY, MISSISSIPPI

JN T-29 advised on September 29, 1964 that three individuals were beaten near Summit, Mississippi in June, 1964, by Klansmen who had followed them out of Mc Comb, Mississippi. The Klansmen identified by JN T-29 as being involved are RAY SMITH, who works for the telephone company in Mc Comb and HILTON DUNNAWAY.

JN T-2 advised on October 6, 1964 that Klan talk throughout the State of Mississippi is that the Klan is not going to take the action at Mc Comb, Mississippi lying down and the Klan will retaliate. JN T-2 was referring to the recent arrests of eleven Klansmen at Mc Comb, Mississippi on a number of local charges involving violence.

JN T-2 advised that one of the plans advanced by the Klan to retaliate was to shut off a main gas valve for a few minutes causing space heaters to go out and then turn the gas on again causing numerous persons, particularly Negroes, to be gassed.

JN T-2 advised that a number of other plans were discussed by the Klan for retaliating against Negroes in general.

JN T-19 advised on October 11, 1964 that EDDIE MC DANIEL, Grand Dragon of the United Klans of America, for the State of Mississippi, and former member of the White Knights of the Ku Klux Klan of Mississippi, was involved in obtaining funds to hire a lawyer to defend the eleven Klansmen arrested recently at Mc Comb, Mississippi.

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Informant advised that one lawyer at Jackson, Mississippi requested a \$32,000 retainer fee in order to defend these Klansmen.

JONES COUNTY, MISSISSIPPI

JN T-21 advised on October 14, 1964 that there were 117 members of the Klavern at Ellisville, Mississippi in Jones County. The informant advised that a project was being discussed by this Klavern with regard to a Negro named ULYSSES JOHNSON, whom the Klavern has decided to put the "strap" to but the Klan has not yet been able to catch JOHNSON in the right location to use this strap.

JN T-2 advised on October 20, 1964 that a Klansman named KEITH from Laurel, Mississippi, while on the way to a Klan meeting claimed he had information verifying the fact that one of the Highway Patrolmen who was fired from the Mississippi Highway Patrol, blew up the Laurel Leader-Call Newspaper.

According to JN T-2, KEITH explained that the reason more explosives were not used in this bombing was that they did not want to collapse the walls of a nearby bowling alley. KEITH has indicated that Highway Patrol cars may have been used in this bombing at Laurel, Mississippi.

FRANKLING COUNTY AND ADAMS COUNTY, MISSISSIPPI

JN T-2 advised on October 20, 1964 that JAMES FORD SEALE and CHARLES MARCUS EDWARDS, both of Route 2, Meadville, Mississippi, members of the White Knights of the Ku Klux Klam of Mississippi, Franklin County Unit, were responsible for picking up Negroes CHARLIE EDDIE MOORE and HENRY HEZEKIAH DEE near Meadville, Mississippi on May 2, 1964,

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and that MOORE and DEE were subsequently beaten in the woods nearby. JN T-2 advised that additional Klansmen from the Natchez, Mississippi area were involved in this matter and were responsible for throwing the bodies of MOORE and DEE into Ole River near an island owned by ERNEST PARKER and that PARKER was, himself involved.

It is noted that the portions of the bodies of MOORE and DEE were located during July, 1964 in the Ole River.

On November 6, 1964 CHARLES MARCUS EDWARDS and JAMES FORD SEALE were arrested on local charges of murder but were subsequently released.

#### HANCOCK COUNTY, MISSISSIPPI

JN T-2 advised on October 6, 1964 that there is a member of the White Knights of the Ku Klux Klan of Mississippi at Waveland named LOUIS DE SALVO. JN T-2 advised that DE SALVO, during the early part of October, 1964, had made a remark to another Klansman that they could dynamite the train carrying Mrs. LYNDON JOHNSON when she came through Mississippi. JN T-2 advised that DE SALVO apparently had given this matter considerable thought as he discussed places for obtaining dynamite and the use of boats for possibly dynamiting a bridge over which the train carrying Mrs. JOHNSON was to travel.

#### LE FLORE COUNTY, MISSISSIPPI

JN T-2 advised on October 6, 1964 that GORDON LACKEY, Klan Leader at Greenwood, Mississippi, had recently sworn BYRON DE LA BECKWITH into the Klan shortly after the trial of BECKWITH at Jackson, Mississippi for the murder of MEDGAR EVERS, NAACP leader.

#### ACTIVITIES DURING NOVEMBER, 1964

#### STATE-WIDE ACTIVITIES

JN 157-63

JN T-16 and JN T-18 advised during November, 1964 there had been a state-wide Klan meeting in Simpson County, Mississippi on November 15, 1964 and between 250 and 300 Klan members were in attendance at this meeting which was in a pine forest under strict security checks. At this meeting the Imperial Wizard, SAM BOWERS, spoke on various topics and won a debate defending his sole power of being the ultimate authority in granting permission for various proposed Klan projects. Among other matters involving violence which were discussed at this state meeting was the possible elimination of MARTIN LUTHER KING in the event he visits Mississippi. Another matter discussed was a "Klan Project" at Vicksburg, Mississippi which has been approved by the Klan and it was indicated that this Klavern has spent much time and money in order to carry out this "project". In addition, these informants advised that Klansmen were cautioned to bury any explosives and weapons in a discarded refrigerator sealing the door shut with carpenter's glue.

JN T-4 attended the state meeting of the White Knights of the Ku Klux Klan of Mississippi in Simpson County on November 15, 1964 and advised that GORDON LACKEY, Klan Official from Greenwood, Mississippi was Master of Ceremonies at this meeting. The Imperial Wizard, SAM BOWERS, made a speech and suggested the 90 day waiting period on all violent activities by the Klan in Mississippi.

JN T-4 advised that BILLY BUCKLES, Grand Dragon of the White Knights of the Ku Klux Klan Of Mississippi made a speech at the state meeting on November 15, 1964 and recommended that a "Rifle Squad" be formed in each Klan unit to be made up of at least eight men and that they should take target practice and keep the weapons buried in a safe place.

JN T-4 advised that at this state Klan meeting on November 15, 1964 the audit of the Klan's books for the state organization fell through because of such poor records. The comment was made that the only way anything

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could be accomplished would be to get the records from each Klan unit.

JN T-14 advised that the 90-day waiting period discussed at the state Klan meeting on November 15, 1964 begins on December 1, 1964 and this pertains to what is called third and fourth degree projects, third degree being bombings, burnings and beatings and fourth degree being murder or elimination. According to JN T-14 there were representatives from 80 Klan units present at the state meeting when the roll was called on November 15, 1964. It was noted that there was no one at this meeting who represented Neshoba County where the three civil rights workers were killed in June, 1964.

JN T-14 said there was considerable discussion at this state Klan meeting as to what authority was necessary in order to eliminate a person and there was considerable disagreement on this point according to JN T-14. The constitution of the Klan delegates the authority exclusively to the Imperial Wizard, SAM BOWERS.

JN T-16 advised on November 16, 1964 that the state organization has now given permission to bring into the Klan any white Anglo-Saxon except Catholics, provided they will support the Klan, even if the person is an FBI Agent, provided he will pay the \$10 initiation fee and the established dues. New members are supposed to be upstanding citizens in the community and attend church regularly.

JN T-16 advised that some of the colonels on Governor JOHNSON's staff had a little sub-meeting on November 15, 1964 while the state meeting of the White Knights of the Ku Klux Klan was going on. B. L. AKIN, Klansman from Meridian, Mississippi attended this sub-meeting and told the other colonels that they should put pressure on Governor JOHNSON to force the Mississippi Highway Safety Patrol back on the side of the Klansmen.



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JN T-16 indicated there were eight or ten colonels at this state meeting and those present were disappointed because other colonels who are Klan members did not attend this state meeting.

LAUDERDALE COUNTY, MISSISSIPPI

JN T-17 advised on November 13, 1964 that leaders of the White Knights of the Ku Klux Klan of Mississippi met at Meridian, Mississippi on November 12, 1964 and the principal topic discussed was how the Klan could uncover the FBI informant at Meridian.

SAM BOWERS, the Imperial Wizard, spoke at length about fighting communism. BOWERS made the remark at this meeting that the murder of the three civil rights workers at Philadelphia, Mississippi was the first time Christians have ever successfully executed Jews.

ACTIVITIES DURING DECEMBER, 1964

STATE-WIDE ACTIVITIES

JN T-4 advised on December 24, 1964 that at the unexpected state meeting of the White Knights of the Ku Klux Klan of Mississippi called on Sunday, December 13, 1964, the meeting turned out to be a rigged affair with only about fifty Klan members present. All of the state officers were re-elected and the vacancy of state chaplain was filled by Reverend (First Name Unknown) BILBO of Jefferson Davis County, Mississippi.

JN T-4 advised that BILLY BUCKLES, the Grand Dragon of the White Knights of the Ku Klux Klan of Mississippi, reported at this meeting on December 13, 1964 that the Klan was operating in the black for the first time.

NESHOBA COUNTY AND LAUDERDALE COUNTY, MISSISSIPPI

JN 157-63

JN T-16 advised on November 29, 1964 that he had learned that BILLY BIRDSONG, a Klansman from Meridian, Mississippi, had recently made a statement that he went to see SAM BOWERS, the Imperial Wizard of the Klan and BOWERS had cleared MICHAEL SCHWERNER's death, prior to the time that SCHWERNER was killed in June, 1964 near Philadelphia, Mississippi.

According to the informant, BIRDSONG claimed that no permission was obtained from BOWERS to kill the other two civil rights workers, JAMES CHANEY and ANDREW GOODMAN. JN T-18 advised on December 11, 1964 that information had been received from Philadelphia, Mississippi and Jackson, Mississippi that several individuals donated \$10,000 each to the defense fund of those persons arrested for the murder of the three civil rights workers near Philadelphia, Mississippi. T-18 could not confirm this information.

JN T-32 advised that Klansman DEXTER TORRANCE and FRANK HERDON of Meridian, Mississippi had gone to the Meridian Police Department on December 11, 1964 and told Sergeant WALLACE MILLER, another Klansman, that he was marked for murder.

JN T-32 advised MILLER told these persons that he had heard this from three or four sources already.

LAUDERDALE COUNTY, MISSISSIPPI

JN T-16 advised from contacts with other Klansmen in the Meridian, Mississippi area he does not believe there is such a thing as a regular membership roll of Klansmen. JN T-16 said he had learned that one of the Klansmen at Meridian, Mississippi had previously burned one of the original membership rolls and no other such roll was known to be in existence.

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JN T-32 advised that the Klan group at Meridian, Mississippi has adopted a sign to warn those suspected of talking. The sign is to put a dead bird near the entrance of the person's home who is suspected of talking to the FBI or to persons outside the Klan. JN T-32 advised that Klan plans have been made to place a dead bird or a dead chicken near the home of B. C. LIDE at Meridian, Mississippi since the Klan suspected him of talking too much.

JN T-32 advised that the Klan robes for the Klan at Meridian, Mississippi are made at Lucedale, Mississippi and cost \$10 each.

WALTHALL COUNTY, MISSISSIPPI

JN T-27 advised on December 12, 1964 that the Varnell Klavern of the White Knights of the Ku Klux Klan in Walthall County continues to meet at the old saw mill three miles west of Salem community. The informant advised that this Klan group is discussing the throwing of acid onto NAACP members in that county but no action has yet been taken.

JN T-27 advised that two Klansmen in the Varnell Klavern have been watching a Negro house and are discussing taking some action against the Negroes in that county.

ACTIVITIES DURING JANUARY, 1965

STATE-WIDE KLAN ACTIVITIES

JN T-2 advised that the state-wide collection of money by the White Knights of the Ku Klux Klan of Mississippi (WKKKKOM) for the individuals who were arrested in connection with the killing of the three civil rights workers near Philadelphia, Miss., in June, 1964, is being carried on by the Klan organization. JN T-2 advised that it was top secret information in the Klan that the White Christian Protective and Legal Defense Fund was being run by the Klan and the only persons who had knowledge of this information during the early part of January, 1965, were the five state officers of the WKKKKOM and one professor at Mississippi College, Clinton, Miss.

JN T-2 advised that the Klan literature of the WKKKKOM was, during January, 1965, being printed by "The Southern Review," a monthly newspaper put out by Klan members at Jackson, Miss.

JN T-2 advised on January 18, 1965, that the state charges of murder against Klansmen JAMES SEALE and CHARLES EDWARDS had been dismissed after they had been arrested in connection with the death of Negroes CHARLIE EDDIE MOORE and HENRY HEZEKIAH DEE. Informant said that JAMES SEALE had made the remark to other Klansmen after his release from jail that he was planning to sue the State of Mississippi and perhaps the FBI for mistreatment in connection with his arrest.

JN T-2 further advised on January 18, 1965, that a number of Klansmen of the WKKKKOM in Lincoln County, Lauderdale County and Jefferson Davis County, Miss., are presently considering withdrawing from the WKKKKOM and joining the United Klans of America, Inc. (UKA). The main purpose advanced for doing so is that the WKKKKOM is too secretive.

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JN T-2 advised that there is much ill feeling between SAM BOWERS, the Imperial Wizard of the WKKKKOM, and the Number 2 man in the Klan, JULIUS HARPER. JN T-2 advised that ERNEST GILBERT, State Klan Investigator, was overheard telling JULIUS HARPER that the Imperial Wizard, SAM BOWERS, could not be trusted and that had HARPER gone along with GILBERT and BILLY BUCKLES at the last State Klan Meeting, SAM BOWERS would not now be head of the WKKKKOM.

JN T-2 advised on January 18, 1965, that from conversation with other Klansmen in Mississippi it could be concluded that the Klan would definitely attempt to take some action against Reverend MARTIN LUTHER KING if he should come into the State of Mississippi. JN T-2 could furnish no information of any specific action which might be planned against KING.

JN T-2 advised on January 18, 1965, that a Klan leader, GORDON LACKEY of Greenwood, Miss., had recently voiced the opinion that SAM BOWERS, the Imperial Wizard of the WKKKKOM, is a "queer."

JN T-2 advised that JULIUS HARPER, Grand Dragon of the WKKKKOM, advised other State Klan leaders in Mississippi during January, 1965, that there are Central Intelligence Agency (CIA) Agents in Mississippi who are amenable to no one. HARPER allegedly received this information through the office of Governor PAUL B. JOHNSON of Mississippi.

JN T-18 advised during January, 1965, that the White Christian Protective and Legal Defense Fund (WCPLDF), which has been set up by the Klan organization in Mississippi to collect contributions for the legal defense of Klansmen who become involved in arrests due to civil rights activity, and who will be financially assisted in obtaining legal council should they need it.

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HANCOCK COUNTY, MISSISSIPPI

JN T-14 advised on January 4, 1965, after checking a photograph of Klansman LOUIS ANTHONY DI SALVO that this individual is known as a Klansman and was at a State Klan Meeting of the WKKKKOM during August, 1964. The informant was not aware of DI SALVO's activities relative to selling guns to Klansmen.

JONES COUNTY, MISSISSIPPI

JN T-21 advised on January 7, 1965, that the Klan members of the WKKKKOM in Jones County were being advised by their leaders to stay away from the Council of Federated Organizations (COFO) House since COFO is a "state project." The informant does not know whether this means that COFO at Laurel, Miss., or the entire COFO organization in Mississippi is considered a "state project."

It is noted that subsequent to receiving the above information the COFO House at Laurel, Mississippi, was burned by unknown persons.

LAUDERDALE COUNTY, MISSISSIPPI

JN T-18 advised during January, 1965, that the Klan organization at Meridian, Mississippi, had devised a plan whereby they would place a dead chicken or a dead bird at the residence of any Klansman who was suspected of talking too much. In carrying out this plan, informant advised that a dead chicken was placed in the carport of Klansman B. C. LIDE at Meridian and fresh blood was splashed around the carport.

WALTHAL L COUNTY, MISSISSIPPI

JN T-27 advised during January, 1965, that the Varnell Klavern of the WKKKKOM at recent meetings had discussed plans

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to take some action against certain National Association for the Advancement of Colored People (NAACP) workers in the Walthall County area, however, no definite plan of action had been decided upon.

NESHOBA COUNTY, MISSISSIPPI

JN T-33 advised on January 6, 1965, that the Auxiliary Police Force in Neshoba County, Miss., is controlled and dominated by members of the WKKKKOM.

ACTIVITIES DURING FEBRUARY, 1965

STATE-WIDE ACTIVITIES

JN T-17 advised on February 2, 1965, that a State Klan Cabinet Meeting of the WKKKKOM was held at Jackson, Mississippi, on January 31, 1965, in an abandoned farm house and approximately 20 Klansmen attended the meeting. On the agenda at this meeting were (1) discussions concerning the lifting of the 90-day moratorium on violence in Mississippi effective March 15, 1965; (2) discussions concerning the stepping up of local recruitment and meetings as well as streamlining the Klan organization at all levels; (3) discussions concerning the WCPLDF, a Klan sponsored fundraising activity. The informant advised that SAM BOWERS, the Imperial Wizard of the WKKKKOM as well as other State Klan Officers were present and details were discussed concerning the distribution of jars by Klansmen to obtain funds which would be used to defend Klansmen in Mississippi who have been arrested. Informant advised that the WCPLDF was formed by the WKKKKOM and it is a Klan organization with active Klansmen from Mississippi heading it.

JN T-17 further advised that there was discussion at this meeting about the long-range build-up and burial of 50 per cent of all arms, dynamite, ammunition and armaments. SAM BOWERS told the Klansmen present that the reason for this

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build-up of arms was that the Russians were landing Congolese troops in Cuba daily and these troops are being trained to invade the U.S. BOWERS believes that the Klan should be prepared to fight. He made the remark that the South has two choices: (1) to be smart and move or (2) to be right and fight.

JN T-17 further advised that the Klan is attempting to locate FBI informants and it was discussed at this Klan meeting that if a particular Klansman is suspected of talking too much he is to be selected for a "job" and if he does not go ahead with this "job" he is either "yellow" or he is an informant and in either case should be dealt with accordingly.

JN T-3 advised on February 24, 1965, that BILLY BUCKLES, Grand Giant, WKKKKOM, was injured in a small plane crash at Louisville, Mississippi, recently and was taken to the hospital. In the plane with BUCKLES was one CLARENCE L. WHEELER who operates a drug store at Natchez, Mississippi, which store is owned by Mayor JOHN NOSSER.

It is noted that Mayor NOSSER's two sons, JOE and GEORGE NOSSER, have previously been identified as members of WKKKKOM at Natchez, Mississippi.

JN T-2 advised on February 4, 1965, there is "strong talk" in the southern part of Mississippi about reorganizing the WKKKKOM and going underground. Informant advised there has been consideration by the State Klan Officers that should any small Klan groups attempt to reorganize on their own or become independent, the State Klan Organization will retaliate against them. The informant advised that this is in the discussion stage and so far no definite action has been decided upon.

JN T-2 further advised on February 4, 1965, that there will be no more state-wide Klan meetings of the WKKKKOM such as the one held at Simpson County, Mississippi, on November 15, 1964, because the FBI knows too much about what is going on at the state meetings.



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JN T-2 further advised that a group of Klansmen at Brookhaven, Mississippi, and vicinity are now talking about leaving the WKKKKOM and joining the United Klans of America, Inc.

JN T-2 advised on February 4, 1965, that the present membership of the WKKKKOM would be between 1,000 and 1,500 members. Informant pointed out that other members had lost interest and were no longer attending gatherings or participating in any way in Klan activity.

JN T-2 advised that the initials "WASP" stand for White Anglo-Saxon Protestants. Informant explained that there is no actual organization known as "WASP" but this is the brainchild of SAM BOWERS, the Imperial Wizard of the WKKKKOM, and has just been used as another opportunity for BOWERS to write something. Informant reported that BOWERS wrote all the "throwaways" which have been distributed at Klan meetings under the caption "WASP."

JN T-2 advised that the newspaper "Southern Review," a monthly publication at Jackson, Mississippi, is written almost entirely by SAM BOWERS and is the means by which the Klan publishes and distributes information.

#### JACKSON COUNTY, MISSISSIPPI

JN T-34 advised on February 12, 1965, that the Exalted Cyclops of the Klavern at Pascagoula, Mississippi, TOM THRASHER, recently made a trip to Atlanta, Georgia, and visited with ROBERT SHELTON, the Imperial Wizard of the UKA. SHELTON attempted to have THRASHER and his group of Klansmen break away from the WKKKKOM and join the UKA but a vote of this Klavern subsequently decided in favor of staying with the WKKKKOM. The informant further advised that this Klavern at Pascagoula, Mississippi, would form a rifle club so that they could not be put "on the spot" as being Klan members

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and further that a Klan leader named LOUIS DI SALVO of Waveland, Mississippi, who sells guns, would be over to attend the next meeting to organize the rifle club.

#### JONES COUNTY, MISSISSIPPI

JN T-20 advised on February 24, 1965, that Mr. KEITH DYKES, Exalted Cyclops of the West Group (Wolf Pack) of the WKKKKOM in Jones County, Mississippi, had told Klansman JAMES P. EASON he was looking for EASON on the night of February 22, 1965, since the Klan had a "job" for him. It was not determined by the informant what this "job" was, however, other Klansmen in the Laurel, Mississippi, area have commented on the recent burning of the COFO House at Laurel, Mississippi, stating that it was not a good job since the person responsible did not use enough "gasoline."

#### RANKIN COUNTY, MISSISSIPPI

JN T-14 advised during February, 1965, that the Exalted Cyclops, DEE MOON, who lives at Pelahatchie, Miss., was recently assaulted by several unknown persons while driving along Highway 80 in the vicinity of Jackson, Miss. The persons in the car who assaulted MOON were of both the Negro and the white race and MOON was allegedly knocked unconscious.

#### ACTIVITIES DURING MARCH, 1965

##### STATE-WIDE ACTIVITIES

JN T-17 advised on March 17, 1965, that a meeting of the State Klan Cabinet of the WKKKKOM was scheduled for March 20, 1965, at Jackson, Mississippi, and the Imperial Wizard would preside at this meeting. Informant was of the opinion that the most important business likely to be discussed at this meeting would be the lifting of the 90-day moratorium on acts of violence by the Klan in Mississippi.

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JN T-17 advised further that DELMAR DENNIS, Province Titani of the WKKKKOM at Meridian, Mississippi, had called off plans to "discipline" "BILLY" BIRDSONG. Informant advised that it is known throughout the Klan around Meridian, Mississippi, that "BILLY" BIRDSONG has been talking to the Mississippi Highway Safety Patrolmen and the Klan does not like it.

JN T-17 subsequently advised on March 29, 1965, that DELMAR DENNIS was unable to call off the "disciplining" of "BILLY" BIRDSONG in time and that DENNIS had been informed by another Klansman that the matter involving BIRDSONG had been "well taken care of." This was in reference to a physical beating administered to BIRDSONG, possibly by unidentified Klansmen.

JN T-2 advised on March 18, 1965, that most State Klan Leaders in the southern part of Mississippi, as a result of President JOHNSON's recent speech regarding the Ku Klux Klan, have indicated that Klansmen will very likely become more active. The informant said Klansmen are making remarks such as they would prefer martial law in Mississippi rather than subject themselves to the incidents which recently occurred in Selma, Alabama.

LAUDERDALE COUNTY, MISSISSIPPI

JN T-18 advised on March 8, 1965, that FRANK HERNDON, Klan leader from Meridian, Mississippi, advised that "BILLY" BIRDSONG had been suspended from the WKKKKOM and also from the UKA, and HERNDON made the remark to other Klansmen, "Anyone that is not right with the Klan had better get right" since "workmen" have been assigned to take care of anyone talking to the FBI. HERNDON made the remark that if there are any convictions in the murder of the three civil rights workers near Philadelphia, Mississippi, the persons testifying for the U.S. Government are as good as dead.

JN 157-63

REPORT OF STATE INVESTIGATOR E. S. GILBERT

JN T-2 advised on September 24, 1964, that at a state meeting of the WKKKKOM on September 20, 1964, GILBERT pointed out that there is absolutely no system set up to govern or control the organization(WKKKKOM) and it must be done by putting someone in charge of the county and province that will have to answer to the state officers for any violation of the klan laws. It has previously been set up in the constitution that this was to be done by the County Senate, but according to GILBERT's report at the state meeting, it was not being handled properly, if at all. GILBERT also made a report on the fact that there was no bonding system set up by the WKKKKOM. After making his report, GILBERT was told by SAM BOWERS, the Imperial Wizard, to work on these matters with the Grand Giant BILLY BUCKLES and to make a report at the next state meeting.

SCHEDULE OF PROVINCE MEETINGS TO ELECT PROVINCE AND DISTRICT OFFICERS FOR THE NEXT FOUR YEARS FURNISHED BY JN T-2

Province 1:

Scheduled to meet October 9, 1964, at 7:30 p.m., and probably will meet in Franklin County, Mississippi. The contact man in this county is BILLY BUCKLES, who resides in Franklin County.

Province 2:

Scheduled to meet October 8, 1964, at 7:30 p.m., at Winona, Mississippi. S. T. SHOOK is Exalted Cyclops and the person to contact in this area.

Province 3:

Unknown.

Province 4:

Scheduled to meet October 17, 1964, at 7:30 p.m. and will be held at either West Point or Woodland, Mississippi. The contact man for this area is ED WIGGS.

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Province 5:

Scheduled to meet October 18, 1964, at 7:30 p.m. at either Ackerman or Eupora, Mississippi. The contact man will either be a man named ANDERSON or BILL SULLIVAN of Rankin County, Mississippi.

Province 6:

Scheduled to meet on October 13, 1964, at 7:30 p.m. at Mize, Mississippi. The contact man is W. R. MANGRUM of Magee, Mississippi.

Province 7:

Scheduled to meet October 12, 1964, at 7:30 p.m. at Hattiesburg, Mississippi. TRAVIS AINSWORTH is the Province Titan and the contact man.

Province 8:

Scheduled to meet October 16, 1964, at 7:30 p.m. at either Gulfport or Poplarville, Mississippi. C. J. SEALE of Crossroads Community, Pearl River County, Mississippi, is the Province Giant and is the contact man in this area.

Province 9:

Scheduled to meet October 10, 1964, at 7:30 p.m. in Jefferson County. The Exalted Cyclops there is ROGER SMITH and the meeting will be in the Union Church Community.

Province 10:

Scheduled to meet on October 19, 1964, at 7:30 p.m. at Kemper County, Mississippi. The contact man is GERALD WHITEHEAD of Crystal Springs, Mississippi, who is the Province Giant.

JN 157-63

VII. PUBLICATIONS AND PROPAGANDA  
A. PRINTING OF KLAN PUBLICATIONS

JN T-6 advised on May 15, 1964 that literature of the White Knights of the Ku Klux Klan is allegedly printed at an unknown print shop in Brookhaven, Mississippi.

JN T-3 advised on June 14, 1964 that the White Knights of the Ku Klux Klan of Mississippi reportedly has five print shops located in the State of Mississippi which are owned by Klansmen. However, the location of these shops is unknown.

JN T-12 advised on March 18, 1965 that the 1964 fall and college edition of the Klan Ledger was printed at the Capitol Blueprint and Supply Company, 222 East Pearl Street, Jackson, Mississippi and this company is owned and operated by TOMMY GUNTER, an active member of the White Knights of the Ku Klux Klan of Mississippi. JOHN MC GREGOR organized and assembled the fall edition and SAM BOWERS put out the college edition. The only other source of printing of the Klan Ledger at the time of the last edition was at Laurel, Mississippi.

JN 157-63

JN T-12 advised on March 18, 1965, that KARL SUMMERS, klan member, South Jackson Klavern, has been in charge of the distribution of the "SOUTHERN REVIEW" and unless he obtains financial support in the immediate future, this monthly newspaper will be discontinued. SUMMERS has been employed by TOMMY GUNTER at Capitol Blueprint and Supply Company for the past week.

JN T-12 advised on April 8, 1965, as follows:

H. H. HEREDEEN, member of the WKKKKOM, Jackson, Mississippi, ordered and paid for a Speed A Print Duplicator valued at \$159 for getting out klan literature. It is a portable unit and can easily be transported by car.

Five thousand copies of "THE KLAN LEDGER" answering the President's verbal attack on the klan were distributed in the Jackson area and also in Greenwood, Mississippi. This ledger was composed and written by H. H. HEREDEEN who lives on Jiggets Road in Jackson and CHARLES WILSON who is employed at the Veterans Administration Center in Jackson. Copies were distributed in Jackson Tuesday night, April 6th. The copies were run off in the office of the "SOUTHERN REVIEW", a monthly newspaper published at Jackson, Mississippi.

JN 157-63

B. THE KLAN LEDGER

The following pages contain reproductions of "The Klan Ledger, which is self-described as an official publication of the White Knights of the Ku Klux Klan of Mississippi. They have all been widely distributed to the public throughout Mississippi. The period covered is May 10, 1964 through April, 1965.



# The KLAN Ledger

An Official Publication of the WHITE KNIGHTS OF THE KU KLUX KLAN of Mississippi  
DEDICATED TO THE PRESERVATION OF CHRISTIAN CIVILIZATION

MAY 10, 1964

A harsh winter is now behind, and Spring is bursting out with beautiful splendor. Industrious farmers are tilling their fields; calves and colts are frolicking in green pastures; roadbuilders are oiling their machinery; husbands and wives are becoming more attentive to lawns, flowerbeds, and gardens; flashy boats and fishing tackle are hitting the lakes and streams; and, on the surface, we can say it's truly great to be alive here in Mississippi in the beautiful spring of 1964.

It is a tragedy that we can not, honestly, end our commentary of Mississippi in May, 1964, with the brief, pleasant description above, and relax and enjoy this magnificent bounty without a care. But, alas, with good weather and warm days will come the horrible, devastating **RED BEAR!**

He is intent upon devouring our personal freedoms, our peaceful, lawful and accomplished social structure in ravenous gulps. He comes to us after a long period of winter seclusion and hibernation, where he dreamed of how he will feast upon the Christian civilization of the white man during the summer months of 1964 in Mississippi. This beast comes to us in the form of integration agitators, demonstrators, marchers, sit-ins, kneel-ins, and all other forms of insane, Communist-planned chaos. He comes in the form of hundreds of hate-filled, half-educated, irresponsible, savage, brainwashed, ignorant blacks, who have been skillfully whipped into a frenzy by their Communist masters.

Hosea, chapter 8, verse 7, said: "For they have sown the wind, and they shall reap the whirlwind: . . ." It is poor judgment when a town does not maintain a fire department simply because it has never

had a fire. It is just as senseless when the white race of people will sit twiddling their thumbs and say: "Why get worked up over the race problem? We don't have any that will amount to anything." If you don't have any trouble NOW, the NAACP, aided by alien influence, bloc-vote-seeking politicians, and left-wing do-gooders will see to it that you DO have a problem in the near future. The fire will come to town, so will the mongrelizers; the town will buy a fire truck—we will reap the whirlwind.

Are you an intelligent Christian who believes that Almighty God created the white man white, the black man black, the yellow man yellow? Are you proud of your white blood of sixty centuries? We believe that Almighty God so ordered his created world that when mating time comes the black bird mates with the black bird, the red bird with the red bird, etc. We believe that Almighty God was, as He said, PLEASED with His creation, and so, RESTED on the Seventh Day. No man has the right to outplan or destroy what God has established.

We further affirm and do prayerfully invoke and declare that we are, and shall remain, in harmony with the plan and purpose of Almighty God, who segregated the races (and man from the beast of the field) in the beginning. That His purpose has been mischievously interfered with by covetous men under Satan's control, we acknowledge; but we steadfastly deny that such interference has caused Almighty God to abandon His purpose.

Nor do we believe that it is the right of any man, or body politic, disguised as a "church", however superior in knowledge they may imagine themselves to be, or by

whatever descent or revelation they may claim, to appraise God that He is behind the times; and that they propose to bring Him up to date by doing away with His divine plan and purpose altogether.

We ask: "Where does presumption end and blasphemy begin?" Let not puny politicians and priests attempt to join together what Almighty God has put asunder.

Africa is the most richly endowed continent in the world. No other exceeds it in natural resources. For thousands of years the negro has had this land of diamonds, water power, oil, timber, gold, iron, coal, zinc, and all the other material tools of civilization in riotous abundance. Yet, what has he done with it? He has had contact with every great civilization. He was with Ur of the Chaldees, whence came Abraham; he was with Egypt with its pyramids and agricultural engineering; he knew the Greece of Pericles, the Rome of Cicero; the Persia of Xerxes, the Babylon of Nebudchadnezzar. He was with them all. He contributed nothing to them, learned nothing from them, but amalgamated and destroyed them all.

No matter which nation he may call his home, Africa is the natural home of the black man, where he still abides in his natural state of cannibalism and paganism. In his native land there is no fire or zeal to "make progress" or build civilization; only now, a Communist-inspired destruction of what the white man has accomplished for him. There he squats in his land of plenty, before his grass hut, working his wife, selling his child and eating his brother, this savage child of nature, half man, half beast, who the Communists now insist is our equal and demand that he be allowed to amalgamate with our white, Christian civilization so that it can be destroyed and Communism triumph.

Out in the streets, in wild mobs, under scientific Communist leadership, come these black savages—doing Ubangi dances, ranting and chanting. Demanding for free the rights that belong to others, by vir-

tue of centuries of self-discipline and sacrifice. Rights that he has proved for centuries that he cannot discipline himself to use with a balanced sense of individual responsibility. Agitation, chaos, black savagery, destruction, anarchy, Communism—down the Leninist path to hell, to the tune of "civil rights."

If we are bigoted, prejudiced, etc., then so also were George Washington, Abraham Lincoln and the founders of the U. S. Government, who believed in segregation. People with racial pride such as ourselves are smeared and attacked with such words by the NAACP and its affiliates. Why? Because they can not give a logical reason or argument to oppose us. They must call names and hope that will do. Name calling instead of sensible reasoning; Why? Communism is insanity. It can't submit to honest investigation. It must call names and create confusion. How can anyone be ashamed of being loyal to his God, his race, his country and his state? What difference does it make if you get called dirty names? If God and America are not real, what IS real? Can you imagine what it is really like to live in a world ruled by "scientific madmen"?

We here in Mississippi are going to have a nerve-wracking, long, hot summer at the hands of these black savages and their Communist leaders. Never mind whether you WANT to get involved or not; you ARE involved, and you had better pay close attention if you want to stay out of trouble.

One of our biggest assets here in Mississippi against these Communist-led negro mobs are our local police and local law-enforcement agencies. (There are only a very few of them in the state that are weak and cowardly). Most of them are first rate. We must all support and assist them in every way possible. Start immediately, with every possible means, to compel your mayor or sheriff to form, train and maintain, a large and adequate auxiliary police force or deputy sheriff force. Then keep a sharp eye on that sheriff and that mayor to make sure he doesn't weaken when the integra-

tionists start putting pressure on him (which they will).

When the black mobs come to your town, do as we hereby advise: **DO NOT go out into the streets or to town and try to fight them.** No matter how well armed you are, you should stay at home and look after the safety and welfare of your own family.

**DO NOT** go out looking for trouble. Protect yourself and your family. Arm yourself well and stay at home. **Do not** fire unless your home, your person or your family is attacked. **Do not** submit to having your guns confiscated. Defend yourself as a Christian, American patriot should, but do not go out hunting trouble with the Communist-led black savages. **Do not get panicky and do not** worry. If our politicians haven't the courage and moral fiber to stand up and fight integration and Communism with the law as their shield, the Christian citizens of this state will form disciplined ranks to provide protection for our civilization.

Please remember: Support your local police. We must stand behind our local officers of law and against the scummy disciples of dictatorship such as Bobby Kennedy, Nick Katzenback, John Doar, McShine, Burke Marshal, Fidel Castro, St. John Barrett, Phillip Savage and N. Krushev.

The fate of this nation now rests in the hands of the Southern, Christian White people. If we should submit to this unconstitutional, judge-made integration law, the malignant power of atheism, Communism and mongrelization will surely follow, not only in the Southland, but throughout the nation. To falter at this time would be tragic; to fail would be fatal. The people of the South **MUST** stand together, raise a standard to which the wise and honest can repair, and preserve the integrity of our Anglo-Saxon race—as did our forefathers eighty years ago. We **WILL NOT** be integrated, either suddenly or gradually. Do not listen to these spineless, brain-washed "educated" people whine and simper: "It's in-

evitable", "There is nothing we can do", "We've lost", etc. By every such material line of reasoning, our Southland should already be a land of mulattoes. Ninety years ago, our magnificent, courageous ancestors were beaten, impoverished and in degradation past belief, unable to vote and under the heel of negro occupation troops. All they had was their undying courage and faith that God helps those who help themselves. We cannot do less than they. We are of the same blood; white blood that has been kept pure for 6,000 years by God-fearing white men.

Tonight, after you read this, get a copy of the Constitution of the United States and your Holy Bible. Read and study both of them seriously and well, and keep on doing it every day, every night from now on. Then pour out your heart in prayer to Almighty God for relief and help against the forces of Satan. This is the only way in which we can win, and we will win if we align ourselves with Almighty God!

**The White Knights of the Ku Klux Klan of the Sovereign Realm of Mississippi is a Christian organization. We do not believe in, nor do we commit acts of unlawful violence. We employ physical force only in defence of our Christian civilization; and even then, without malice or vengeance.**

It is unfortunate that some of our top elected and appointed officials in our Federal and State governments and some of our news media have failed to inform the citizens of this state that certain recent bombings, murders and fires have been engineered and committed by the Communist party of America, Mississippi, Alabama and Texas in the exact, same manner, and for the exact same reason that they assassinated the president on November 22, 1963, in Dallas, Texas — to score a propaganda victory against the Christian, white, American patriots.

If you doubt the authenticity of this statement, then we ask you to consider the **FACT** that one of the chief Communist leaders in America was appointed to investigate the

president's assassination instead of the logical, proper, capable, duly appointed patriot, J. Edgar Hoover.

George Washington, as commander of the Continental Army, had this to say: "If ever free men's sentiments are precluded on any mat-

ter, then, dumb and silent, like sheep, they will be led to slaughter."

**This being so, can you really wonder at the existence of the White Knights of the Ku Klux Klan of Mississippi?**

XEG

In a debate with Judge Douglas at Charleston, Illinois, September 18, 1858, Mr. Abraham Lincoln expressed his views and his stand on the racial question, in part as follows:

"I am not nor ever have been in favour of bringing about in any way the social and political equality of the white and black races! I am not nor ever have been in favour of making voters or jurors of negroes, nor of qualifying them to hold office, nor to intermarry with white people. I will say in addition to this that there is a physical difference between the white and black races which I believe will forever forbid the two races living together on terms of social and political equality; and inasmuch as they cannot so live, while they do remain together there must be the position of the inferior and superior, and I am, as much as any other man, in favour of having the superior position assigned to the white race."

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**DON'T DESTROY—Pass it along—Enclose in your letters—Give to your pastor, your politician, your school teacher. Maintain the dignity, heritage and rights of the White Race.**

# The KLAN Ledger

An Official Publication of the WHITE KNIGHTS OF THE KU KLUX KLAN of Mississippi  
DEDICATED TO THE PRESERVATION OF CHRISTIAN CIVILIZATION

## SPECIAL GULF COAST EDITION

PRE-4TH OF JULY

The black savages have threatened that they intend to turn the Gulf Coast into the Congo Coast on the 4th of July. All residents and merchants are hereby cautioned to be extremely careful and alert to any threat of gangsterism or hoodlumism in the Coast area on that date. We are not going to have a duplication of the street fights and chaos that have been going on in St. Augustine and Jacksonville. We are hereby advising all white persons who are not members of the duly-authorized police forces of these State and local jurisdictions, or their lawfully deputized deputies or auxiliaries, to stand back and to avoid conflict or contact with these communist-led black savages, in any way, shape, or form. National police agents, under the direction of Bobby Kennedy, will be present with cameras to take pictures of the violence which they hope to be able to provoke. These people want Mississippi placed under martial law, and they are counting on the unorganized white people on this coast to engage in open street fights with the blacks, which will provide them with an excuse. Do not fight with the blacks. Avoid trouble. Run and get the police if the blacks show up. Help the police by keeping calm and staying out of their way while they are working on the arrests. Be very careful at all times. Get women and children out of trouble areas immediately. Talk trouble DOWN, not up. PROVE your white supremacy by showing that you have Brains as well as courage. Remember that the blacks

cannot accomplish anything unless they can cause a disturbance. Remember that they WANT you to fight with them. Keep cool-headed and beat them. The White Knights of the KU KLUX KLAN makes a solemn promise to the white people of the Mississippi Gulf Coast that if they will ignore and frustrate the blacks on the 4th of July and let the duly authorized officers of the law handle them, that we Knights will deal the leaders of these mobs a true brand of justice for the humiliation and sorrow you are suffering today. We do not want open trouble and street warfare (or beach warfare) on the Coast on July 4th. We strongly advise all white people to stay out of trouble with the blacks. Needless to say, we will have our agents all over the coast on that date observing both white and black trouble makers for future reference. We repeat, we want NO open fighting with the blacks on this coast. Heed the advice of the Klan. Do not be misled by imposters.

When the black mobs come to your town, do as we hereby advise: **DO NOT go out into the streets or to town and try to fight them.** No matter how well armed you are, you should stay at home and look after the safety and welfare of your own family.

**DO NOT** go out looking for trouble. Protect yourself and your family. Arm yourself well and stay at home. Do not fire unless your home, your person or your family is attacked. Do not submit to having your guns confiscated. Defend

yourself as a Christian, American patriot should, but do not go out hunting trouble with the Communist-led black savages. **Do not get panicky and do not worry.** If our politicians haven't the courage and moral fiber to stand up and fight integration and Communism with the law as their shield, the Christian citizens of this state will form disciplined ranks to provide protection for our civilization.

Please remember: Support your local police. We must stand behind our local officers of law and against the scummy disciples of dictatorship such as Bobby Kennedy, Nick Katzenback, John Doar, McShine, Burke Marshal, Fidel Castro, St. John Barrett, Phillip Savage and N. Kruschev.

Tonight, after you read this, get a copy of the Constitution of the United States and your Holy Bible. Read and study both of them seriously and well, and keep on doing it every day, every night from now on. Then pour out your heart in prayer to Almighty God for relief and help against the forces of Satan. This is the only way in which we can win, and we will win if we align ourselves with Almighty God!

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DEDICATED TO THE PRESERVATION OF CHRISTIAN CIVILIZATION

JULY 4, 1964

We are now in the midst of the "long, hot summer" of agitation which was promised to the Innocent People of Mississippi by the savage blacks and their communist masters. On this Famous Date, the Anniversary of the founding of the American Republic, under the auspices and blessings of Almighty God, we ask that each Mississippian, each American, get down upon his knees and offer up thanks to our Creator, Savior and Inspiration for his manifold grace and blessings.

## THIS THEN IS OUR PRAYER

OUR FATHER, GOD OF LIFE AND LIBERTY, WE HUMBLY THANK THEE FOR THE STRENGTH, COURAGE AND INTELLIGENCE WHICH THOU HAST GIVEN TO OUR PERSECUTED PEOPLE. WE THANK THEE THAT OUR SATANIC ENEMIES, THE DOMESTIC COMMUNISTS WHO OCCUPY THE SEATS OF POWER IN OUR GOVERNMENT HAVE FAILED TO PROVOKE THE VIOLENCE IN OUR GREAT STATE WHICH WOULD BRING DOWN MARTIAL LAW AND COMPLETE DICTATORSHIP. THANK YOU O LORD, FOR OPENING THE EYES OF ALL THE GOOD PEOPLE OF OUR GREAT NATION TO THE EVIL WHICH HAS BEEN FORCED UPON US. HELP US TO OVERCOME OUR ENEMIES, KEEP OUR FEET ALWAYS UPON THE PATH OF RIGHTEOUSNESS, AND PURGE OUR HEARTS FROM MALICE AND VENGEANCE, GIVE OUR ARMS THE STRENGTH, OUR HEARTS THE COURAGE, AND OUR MINDS THE WILL TO DESTROY THESE AGENTS OF SATAN. WE THANK THEE FOR THE RAINS WHICH HAS NOURISHED OUR CROPS AND THY SPIRIT WHICH MAKES THEM GROW. BLESS AND KEEP ALL OF US, THY CHILDREN, AND MAKE US WORTHY OF THY INFINITE BLESSINGS. WE ASK, IN THE NAME OF THY SON, CHRIST JESUS, WHO TAUGHT US HOW TO LIVE AND DIE FOR THY KINGDOM HERE ON EARTH. AMEN.

The recent events in Neshoba County and Statewide call for a message to the general public and the citizens of the great State of Mississippi. The arch-traitor and long-time betrayer of patriots the world over, Dulles, has used his lying tongue to try and convince the American Public that this organization was involved in the so-called "disappearance".

We were NOT involved, and there was NO DISAPPEARANCE. Anyone who is so simple that he cannot recognize a communist hoax which is as plain as the one they pulled on Kennedy in Dallas (and which Earl Warren is working so hard to cover-up), had better do a little reading in J. Edgar Hoover's primer on communism; "MASTERS OF DECEIT".

We refuse to be concerned or upset about this fraud. What we are concerned about is the welfare of the citizens of the State of Mississippi. The trip by Dulles was calculated to bring us nothing but harm. Dulles and his communist friends insist that there is a "racial problem" in Mississippi which they want to "solve". There is no racial problem here in this state. Our system of strict se-

WHITE KNIGHTS OF THE KU KLUX KLAN are bound by oath to persevere, protect and defend the Constitution of the United States of America by reason and by force, if necessary. The Constitution is our guide, and ALMIGHTY GOD is our strengty. George Washington once said: "The people know that men cannot govern without the Bible". There never has been an atheist, no matter how intelligent, who could design a practical system of ethics which could displace the fundamental, Spiritual principles of Christian Morality as a guide for society. The failure of these atheists is everywhere around us, exposed to view in the courts and in public office. It is not America that has failed. It is not Christ that has failed. It is not the Constitution nor the Bible that has failed. It is the atheists who think that they can govern without the BIBLE and the LAW who have failed.

In regard to the actual position and intentions of the WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI with regard to the "racial problem" and the so-called communist conspiracy we hereby issue the following statement:

"Let none forget today or ever that we are the Physical and Spiritual Heirs of the world's first and last True Revolution. Let the word pass to friend and foe alike, telling that the Torch of Liberty and Justice has been passed to a new generation of Americans, nourished in adversity - tempered in hellish and fruitless war - humbled by Christianity - aroused in militant determination to close with and destroy the enemies of America. Proud are we of our Ancient and Noble heritage, unwilling to witness or permit the slow or rapid undoing and destruction of our Inalienable rights. Secure in the knowledge that Almighty God intended for his children to live free of the malicious will of other men, we state that these rights are not negotiable, that since they are given by God, they cannot be taken from us by any man, or mob of men, calling themselves a government, a party, a proletariat or body politic. With a firm and humble reliance on the protection of Almighty God, we candidly repeat the warning of our forefathers: 'Don't tread on me'."

**THIS IS WHY WE HAVE THE WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI.**

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*Abraham Lincoln  
1858-1860*



# THE KLAN Ledger

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DEDICATED TO THE PRESERVATION OF CHRISTIAN CIVILIZATION

EARLY AUTUMN EDITION

The "long, hot summer" has passed. Can we measure the results now, or will it take a number of years to weigh the outcome and success? The COFO has no laurels to their credit, and the general public of Mississippi has had a fill of their very existence. In fact the COFO can be summed up as a complete failure. For this we owe thanks to the general public and the failure of the good people of Mississippi to accept the scum from our land as teachers and leaders in our community which was built to its magnificent splendor by the sweat and blood of our great White Fathers. For the success of our struggle against this scum, we offer our thanks to Almighty God, our Creator and Saviour.

## THIS THEN IS OUR PRAYER

ALMIGHTY AND ETERNAL FATHER, AGAIN WE ENTER INTO THY PRESENCE TO WORSHIP YOU IN SPIRIT AND IN TRUTH. KNOWING THAT AS THY CHILDREN AND THY HOUSEHOLD THAT WE CAN BE GUIDED BY THY WORD, THAT WE CAN BE INSTRUCTED BY THY SPIRIT THAT YOU ARE IN CONTINUAL COMMUNION WITH THY PEOPLE, THAT THY SPIRIT IS WITH US ALWAYS, EVEN UNTO THE END OF THIS AGE. BECAUSE OF THY PRESENCE AND BECAUSE OF THE RELATIONSHIP OF THY SPIRIT WITH OUR SPIRIT WE ARE NOT ONLY GUIDED AND PROTECTED, BUT THY SPIRIT HAS CAUSED A MEDITATION IN US TO PRAY FOR THOSE THINGS WE HAVE NEED OF, EVEN WHEN WE ARE NOT AWARE, FOR THIS GUIDING PROTECTION, FOR THIS SHIELD OF THY PRESENCE WE ARE THANKFUL. WE PRAY OUR FATHER, THAT YOU SHALL AWAKEN US IN THIS GREAT HOUR OF OUR NATIONAL NEED TO THE PROBLEMS THAT FACE US AND THE CAUSE OF THESE PROBLEMS. GRANT OUR FATHER, THAT WE SHALL HAVE LEADERSHIP THAT SHALL RESPOND TO THE AWAKENING OF THY PEOPLE TO DELIVER OUR LAND TO THE POWERS OF DARKNESS AND THE FORCES OF EVIL, TO LIFT HIGH AGAIN THE STANDARDS OF THY KINGDOM THAT WE MIGHT LEAD THE WORLD IN RIGHT-EOUSNESS. WE THANK THEE OUR FATHER, FOR THE ASSURANCE OF VICTORY OVER THE POWER OF DARKNESS, FOR THE ASSURANCE THAT NO WEAPON THAT OUR ENEMY BRINGS AGAINST US SHALL PROSPER, FOR THE REALIZATION OF THE FINAL VICTORY OF THY KINGDOM AND THE DEFEAT OF EVIL, AND FOR THE REALIZATION THAT THY THRONE IN THE EARTH IS FOREVER AND THAT THY ADMINISTRATION IN THE HOUSEHOLD IN WHICH YOU HAVE ESTABLISHED IN THE EARTH AND ITS INHERITANCE SHALL REMAIN BEFORE THEE, SO AS WE COMMIT OURSELVES IN THY HAND WE PRAY FOR THY GUIDANCE, FOR THY WISDOM AND FOR THY KNOWLEDGE AND FOR THE MIGHTY IMPOWERING OF THY SONS AND DAUGHTERS PROMISED FOR THIS VITAL HOUR, SO WE SAY THY WILL BE DONE IN EARTH AS IT IS IN HEAVEN, IN THY NAME WE ASK IT. AMEN.

Since Adam and Eve partook of the fruit of knowledge against God's will, there has been much trouble upon the face of this planet, Earth. Since that time it has been the nature of mankind to rebel against the things that do not please and make comfortable the human body and mind.

We human beings are very apt to overlook things taking place today that could destroy us tomorrow, and accept a compromise in order to avoid a struggle. Actually, there is no such thing as compromise in regards to principle, a thing has to be right or wrong! No solution short of the right solution will long survive; yet, every day of our lives we are asked by the Disciples of Dictatorship to compromise our principles for the sake of their own personal and political gain. When we compromise our principles and beliefs for the sake of "getting along", we lose our most precious possession, freedom.

In the light of history, this great nation of ours is the most superb creation of man's knowledge, spirit, and labor--thanks to our wonderful Constitution (the original Constitution). Not one word of that constitution should be, or should have been changed in compromise for any reason whatsoever! Especially not to please or comfort our Godless, deadly enemy, the Communist Party of the world. I believe it is plain to everyone, now, that the Communist are, and have been from the outset, behind the racial violence and unrest in our nation; the purpose of which is to divide and conquer. I might add, they have done a terribly devastating job so far.

The big word that has gone around during most of my lifetime has been "reform". Just what are we to reform? Christianity? God, perhaps? America and Americanism, our inheritance from our ancestors? The rules and regulations of government they left us in our Constitution? Maybe these laws are not perfect, but they have served longer and better than any others in history. No book of rules (or laws) have ever been, or could ever be devised to please everyone. Yet, our Constitution, until a few years ago, served best for everyone. Before things were hopelessly fouled up and changed, the only gripes came from "do-nothings" and Communist agitators. Now, I doubt that any of us will live what would have been considered a normal life until things have been changed back, to the way they were before our leaders began legislating "common sense".

All of us should undertake the task of returning our government to its original form, for if we fail, we may well have lost ALL. This might well be the "Last Frontier" and not the bright, shiny one we have been promised by self-serving politicians.

As Mississippians and Americans we must work together as an intelligent people (which we are) for the betterment of all the people of our state and our country. We must all move together, one step at a time and build a bridge across the deep canyon ... the long leap to try to jump across may plunge us all into defeat and destruction.

I wonder if Adam and Eve in their haste to disobey God in partaking of the fruit of the tree of "Knowledge" didn't overlook a tree marked "Better Knowledge". I wonder if we are not overlooking a simple, Christian way of settling the differences that are dividing our nation. We need a Christian statesman who can unite -- not a divider. Lord, help us find one.

Use the greatest power you have left -- in the coming election for a President of these United States, vote for the man who stands for AMERICANISM and the AMERICAN CHRISTIAN WAY!

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We are going to serve notice that we are not going to recognize the Authority of any Bi-Racial group, Nor the Authority of Any Public Official Who Enters Into Any Agreement With Any Such Communist Organization. We Knights are working day and night to preserve law and order here in Mississippi, in the only way that it can be preserved; by strict segregation of the races, and the control of the social structure in the hands of the Christian, Anglo-Saxon White Men, the only race on Earth that can build and maintain just and stable governments. We are deadly serious about this business. We have taken no action as yet against the enemies of our State, our Nation and our Civilization, but we are not going to sit back and permit our rights and the rights of our posterity to be negotiated away by a group of "Jewish" priests, bluegum black savages and mongrelized money-worshippers. Take heed, Atheists and Mongrels, we will not travel your path to a Leninist hell, but we will buy You a ticket to the Eternal if you insist. Take your choice, Segregation, Tranquility, and Justice, or, Bi-Racism, Chaos and Death.

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And I know the Blasphemy of them which say they are Jews, and are not, but are the Synagogue of Satan. Fear none of those things which Thou (Christians) Shalt Suffer. Behold, the devil shall cast some of you into prison, that ye may be tried. (Rev. 2:9, 10)

Behold, I will make them of the Synagogue of Satan, which say they are Jews, and are not, but do Lie; behold, I will make them to come and worship before Thy feet, and to know that I have loved Thee. (Rev. 3:9)

Today's so-called Jews persecute Christians, seeking to deceive, claiming Judea as their homeland and that they are "God's Chosen". They "do Lie", for they are not Judeans, but Are the Synagogue of Satan!

Does this sound like they are God's Issue ruling with him? No, my Friends, you are God's Issue ruling with him. You are his Israel and don't let anyone ever tell you different.

Today, few Americans understand the beautiful truths of "The Sovereignty of the Individual" as intended by our Bible-Indoctrinated Founding Fathers when they wrote our Constitution. In the light of "Individual Sovereignty" we must face the Anti-Semitic boggy head-on.

Our Constitution protects a Jew as well as any other individual. If a Jew is not capable of functioning as an individual, and must take part in Conspiracies to exist on this earth, that is his problem. Our Constitution protects the individual but not conspiracies! It is only a matter of time, when, through natural processes under our Constitution, all conspiracies will dissolve into nothingness. And, any President, cabinet member, court justice, senator, congressman, or any other person caught in them will have to pay the consequences for their lack of wisdom and foresight. As an informed Christian puts it - any Jew who says our Constitution is anti-semitic is off his rocker, and should see his psychiatrist. No relief there, for persisting as a Jew consulting Antichrists, he will discover in fact our Constitution is Christian; is Anti-Jew, and Anti-Synagogue of Satan.

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You have lost your Freedom, Americans, "Freedom, once lost by a great Nation, is seldom regained". (Daniel Webster)

Tyranny, Treachery, Trickery, Treason is the order of the day in Washington, D.C. Honor, Integrity, Race, Country, America's Christian Religion, are becoming out moded.

Your most precious blood bought individual Freedom --- of choice, of association, of individual independence, of free speech and free press, of control over your children's welfare, of the sacredness of your home and private property, right to run your own business --- of the "right to be let alone by Government", ALL ARE being insidiously but surely eroded and usurped by your overpaid public SERVANTS in an all-powerful central government. Your national Sovereignty and Security have been bartered away by these same U.N. (Not U.S.) public servants. More and more you become a regimental number in a Socialist-Communist Dictatorship. Satan and Antichrist stalk the land. American citizens once were CONSTITUTIONALLY masters, of their Government, including the courts --- but not now.

WHAT ARE YOU DOING ABOUT ALL THIS?

We are dedicated to stop this.

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How many times have you heard that intergration is inevitable? This is the big lie, created by the Communist conspirators and parroted by Liberals, Socialists, Pinks, Punks, Do-Gooders and Bleeding-heart Clergymen in the hope that you will repeat it. Many people will repeat an often heard phrase without even evaluating it for truth. Repeat a lie often enough, it will be believed! (An old satanic policy.)

Once people believe that intergration is inevitable, the main struggle to install it has passed. We should not accept this concept any sooner than we would accept intergration for the idea is father to the act. The first thing you can do in the fight against intergration is to refute this insidious piece of propaganda. The only thing inevitable is mongrelization---IF WE INTERGRATE!

Volumes could be, and have been written concerning the evils of intergrating a society, but the most conclusive and damning testimonials as to the utter folly of such a practice are as handy as your family Bible and the World History Book.

God found intergration of the races so abominable that he had the entire populace of several cities destroyed---every man, woman and child! What other lesson do we really need?

Christian values do not change over the years, it is just as wrong to lie, cheat, steal, commit adultery, murder, or intergrate today as it was centuries ago. It always will be!

Those of us who sit back and do nothing to stem these socialistic acts of God-less-ness are just as guilty as the evil perpetrators. To say we don't want to get involved is a weak and invalid excuse-- we are involved. Christians have always been involved in the conflict between the forces of Good and the forces of Evil. We must take action to the limit of our ability to defeat these Satanic forces that confront us, to do less is to lend tacit approval to the plans of those who would destroy us through mongrelization.

If you are not a Bible student, reflect on the lessons given us through the recorded history of our world. Egypt was at one time the greatest empire on earth, but the white citizens began to intermarry with the Negro slaves and trouble began. Even in that ancient time the Pharaohs realized the danger inherent in such a practice and prohibited it by proclamation. Alas, all too late. Corrupted, mongrelized Egypt fell and will never rule as a world power again.

The Roman Empire withstood great military armies and onslaughts from without, until the noxious host of mongrelizers within its own camp caused its social structure to crumble with moral decay.

What sets the United States apart from these and other great world governments? So far it has been racial integrity built on an abiding Christian faith. Now we would inject into the body of our own government the evil virus of race mixing, that would produce therein a cancer for which there is no cure.

There is no such thing as token intergration! No such thing as a little intergration! ANY intergration is, in truth, the beginning of total intergration and its irrevocably destructive culmination --- mongrelization.

The wolf in sheep's clothing is at the door. Mongrelization under the cover of school intergration is the monstrous wolf that seeks entrance into the fold, where it would not stop until it had devoured the entire flock. Don't you be the one to open the door to this ravening wolf, or even to help. This evil creature, mongrelization, disguised in the vermin - infested sheep's clothing must be destroyed. It will take the combined efforts of each and every Christian patriot to do this job. The responsibility of preserving our White Christian civilization for ourselves and generations of children yet unborn rests squarely upon our shoulders, yours and mine. We must not fail, for upon our hands will be the blood of the innocent! School intergration is the opening wedge to mongrelize us. You ask what one person can do. One person was responsible for having the Holy Bible removed from our schools. What you do is important. Do what you can, if it is no more than steadfastly voicing your disapproval of intergration. Do your part to kill the idea that intergration is inevitable. No matter how dark things look at times, remember you are on the right side-- the winning side. God will bless you for your effort in the continuing battle to maintain Christian racial integrity.

We would like to inform the general public that this organization has had no part in the bombing of Churches, schools and homes for which we have been blamed. The recent bombing of a church and home in McComb, Mississippi is a good example of outside agitation.

#### **THIS IS WHY WE HAVE THE WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI.**

**IN A DEBATE WITH JUDGE DOUGLAS AT CHARLESTON, ILLINOIS, SEPTEMBER 18, 1858, MR. ABRAHAM LINCOLN EXPRESSED HIS VIEWS AND HIS STAND ON THE RACIAL QUESTION, IN PART AS FOLLOWS:**

"I am not nor ever have been in favour of bringing about in any way the social and political equality of the white and black races! I am not nor ever have been in favour of making voters or jurors of negroes, nor of qualifying them to hold office, nor to intermarry with white people. I will say in addition to this that there is a physical difference between the white and black races which I believe will forever forbid the two races living together on terms of social and political equality; and inasmuch as they cannot so live, while they do remain together there must be the position of the inferior and superior, and I am, as much as any other man, in favour of having the superior position assigned to the white race."

**DEDICATED TO MAINTAIN AND EXTEND THE DIGNITY, HERITAGE AND RIGHTS OF THE WHITE RACE OF AMERICA.**

Thomas Jefferson, Benjamin Franklin, John Adams, James Monroe, even Booker T. Washington favored segregation.

**DON'T DESTROY**--Pass it along--Enclose in your letters--Give to your pastor, your politician, your school teacher. Maintain the dignity, heritage and rights of the White Race.

# The Klan-Ledger

An Official Publication of the White Knights of the KU KLUX KLAN of Mississippi

Special "Warren Commission Report" Rebuttal Edition, October, 1964

The most colossal and stupendous Fairy Tale of the twentieth century has now been published for all of the good little nieces and nephews to read and then go back to sleep. We refer, of course, to the fraudulent Warren Commission Report on the murder of Kennedy last November.

Certainly, we Knights of the Klan are not taking an absolute position against Fairy Tales. As children we all thrilled to and enjoyed the wonderful world of harmless Fantasy which came from the pens of the Brothers Grimm, Hans Christian Anderson, A.A. Milne, Lewis Carroll, and, of course, L. Frank Baum with his wonderful Wizard of Oz. Indeed, this wonderful world of make-believe was one of the truly great parts of childhood. But, as one of our Inspired Kleagles of long ago wrote: "When I was a child, I spake as a child, I understood as a child, I thought as a child, but when I became a man, I put away childish things." ( I Corinthians, Chapter 13, 11.)

Our objection to the Earl Warren Fairy Tale has its roots in something far deeper than the mere absurdity of adults engaging in childish fantasy, however. Nor is our objection primarily based upon the many demonstrable falsehoods and half-truths contained in the Report. The root of our objection is based upon the malicious, criminal INTENT of Earl Warren and his fellow communist conspirators to further compound their crimes against America, by deliberately and brazenly attempting to protect their co-conspirators who were involved in the plot and attempting to deceive the American People into believing that there was no conspiracy involved. In this, they have, of course, been aided and abetted by their fellow communists who control the National Press and TV networks.

It is very significant to note that Warren attempts to place most of the blame for the assassination on the ONE Federal Department which has done more to slow down the Communist Conspiracy in America than all other Departments combined: The Federal Bureau of Investigation. How brazen and arrogant it is for the sly and cunning Warren to try and blame J. Edgar Hoover for the assassination!!!! If the careful investigations and recommendations of the FBI had been followed up in past years by honest prosecution and enforcement by Bobby Kennedy, Nick Katzenbach, Earl Warren, Hugo Black, and the other Criminal Traitors who have been charged with the prosecution and judicial work of the United States Government, OSWALD would have been serving Federal Time for subversion and espionage, instead of running at large shooting at Patriots and President Kennedy's absurd attempt to blame the FBI is like a householder beating his faithful watchdog for letting a burglar escape, because HE had tied the watchdog up!!!

We Knights of the Klan have suffered untold harassment and inconvenience at the hands of the FBI, and we bear them little love. But we do love the Truth, and we will not let a criminal like Earl Warren make the FBI his scapegoat.

It is absolutely vital that the People of America be informed as to the lies and the hypocrisies which are contained in the Report, and of the background and INTENT of the Deadly Traitor who is primarily responsible for it. The White Knights of the KU KLUX KLAN of the Sovereign Realm of Mississippi are Christian American Patriots who are banded together under oath to preserve Christian Civilization and Constitutional Government in

America by all available means. One of the ways in which we work toward this goal is by publishing true and factual interviews with various of our officers and members on matters of vital public interest. The following is such an interview which was recently given by the Grand Director of the Klan Bureau of Investigation, WKKKKKK:

Q. Sir, how was it that such an unlikely person as Earl Warren should have been selected to head up a Commission to investigate a slaying by a communist? Doesn't it seem far more reasonable that an INVESTIGATIVE officer of the Government such as J. Edgar Hoover of the FBI or one of his high-level assistants would be selected to head up the Commission, rather than a JUDICIAL officer such as Earl Warren, especially in the light of Warren's known sympathy for, and affiliation with communism in America? A. The very first public order that Warren be selected came from "The Worker", which is the OFFICIAL Communist Party Line Organ in America. This was only scant hours after the murder. Certainly, it seems ridiculous that the new President would obey the Official Communist Party demand and appoint a person with Warren's known communist background to head the Commission. Whether Lyndon did so from fear of the communist masters, or whether they had worked out the "deal" beforehand is difficult to say, but one fact is very clear in this: That is, that the communists are now in control of the administrative machinery of the United States Government.

Q. Why would the communists want to kill Kennedy of all people? They had accomplished more under his administration than any other? Integration, Riots, Insurrection, Inflation, Betrayal of Cuban Patriots at the Bay of Pigs, Unemployment, Lace, Viet Nam, what more could they ask?

A. You must remember that the communists are not going to be satisfied with anything less than the TOTAL destruction of America. It is true that Kennedy had been their faithful servant. He had committed treason against his country, and he had the blood of innocent American citizens on his hands, but he was far away from actually satisfying his communist masters, who actually had only contempt for his "bourgeois attempts at revisionism". Also, a slight possibility exists that the enormity of his crimes against America had begun to weigh upon his Soul, and that he may have tried to make amends by backtracking. His communist masters certainly had no intention of permitting any return to Americanism on his part, and would certainly reason that if his intentions were thus, he would then be worth more to them dead, and with his murder blamed upon the Christian American Patriots of the South. Also, the role of Lyndon Johnson, the Chief Beneficiary of the Killing, should not be ignored here. Lyndon had always been held in contempt by the Kennedys and was to be "dropped" in this next election. They had only wanted him for the Electoral vote of Texas and the South in the first place, any way. What the Kennedys failed to take into consideration was that Lyndon had a solid background of graft, underworld connections and murder in his political heritage in Texas. With the scientific communists wanting to make a "deal" to discredit the Christian American Patriotic movement, and needing a Southern Stage upon which to enact their drama, one would not expect a capable politician such as Lyndon Baines Johnson to turn down a promotion, simply because a murder was involved.

both the communists and Lyndon had Prime Motive to kill Kennedy, and it is not at all unlikely that they could have worked together. "Politics makes Strange Bedfellows."

Q. It appears strange that Bobby Kennedy took no action to investigate his brother's murder. He was always represented as a very "tough" individual, a "hatchet" man for Jack; yet he let them kill his brother and did nothing about it. What is the reason for this?

A. Bobby Kennedy was and is a cruel and ruthless person. He does not hesitate to shed the blood of innocent Americans. But, like all brutal men, he lacks true courage. Brutality is not bravery. It is one thing to sit at a telephone in a distant location and order defenseless girl students gassed

and clubbed as he did at Ole Miss, and it is something else again to face the deadly and capable murderers of the Communist Party who have just assassinated your brother, and threaten to do the same to you if you resist. These Kennedys are bold and brazen, but at heart they are moral degenerates and cowards by definition.

Q. The Warren Report stated that Oswald was a man who was hostile to society and resentful of all authority. Is this true?

A. Earl Warren is no more qualified to be a psychiatrist than he is to be an American Supreme Court Justice or an Investigator of Communists. Since the days of Lenin it has been standard procedure for the communists to go into a nation and whip up resentment among the population against ALL authority: parental, educational, governmental or otherwise. This is done to create a condition of anarchy, whereby they (being the best organized of all groups) can capture control of the governmental machinery while everyone else is running about in circles. Earl Warren and his fellow communists have been working diligently to bring about anarchy here in America. Hostility toward authority is a natural feeling in any true American citizen. We are a free people and we resent authority from deep within our being. This feeling, coupled with an equally deep sense of Individual Responsibility is what has built and maintained America.

Warren and his fellow communists do everything they can to subvert and destroy this BALANCING concept of Individual Responsibility which is the cornerstone of America. They take a youngster such as Oswald, from a broken home which they indirectly created, and teach him to hate the American Government, the greatest Political Guardian of Liberty ever known. While they are doing this they carefully avoid any effort to show him that what is wrong in America is the communists who have captured the governmental machinery, and NOT the Government itself. They NEVER make the all-important point that those who hate officialdom must FIRST ground themselves firmly into the foundation of Individual Responsibility and Absolute Respect for the Spiritual Law of Liberty which transcends all that of corrupt man, and which has found its highest political expression in the Declaration of Independence and the Constitution of the United States of America. In America, only a sober, God-fearing attitude of Individual Responsibility and respect for the Constitution can justify hostility toward corrupt authority. Warren and his fellow communists never gave Oswald or millions of other American boys a chance to find themselves through the encouragement of the development of a sense of Individual Responsibility under God. This injury to America they have committed not thru neglect, but through evil, malignant DESIGN to destroy America.

Q. Oswald's mother denies that he was the actual killer. Does she have any foundation in fact for this claim?

A. While there is no doubt that Oswald was deeply involved in the plot, there is some doubt as to whether he was the actual trigger man, or, at least the ONLY trigger man on the scene. Of course, every one in the plot was just as guilty of murder as the one who pulled the trigger. From the facts, it now appears that Oswald (unknown to him) had been selected by the others to take the rap. This, he refused to do and gave indication that he was going to talk. Ruby was then assigned to silence Oswald. Now, Ruby is the key. If he tries to talk he too will be killed, but he has been promised that if he maintains silence he will be spared. The communists have successfully accomplished their goal of stalling the machinery of judicial justice in this case as they have in so many others. Q. If the communists have stalled justice in the courts, how is the honest, private citizen going to obtain justice?

A. By defending his God-given, Constitutional right, by all available means, which includes destroying those who are effectively working to destroy America.

Q. Isn't this a rather dangerous course with the communists as powerful as they are today?

A. It is not as dangerous as yielding to them. That way lies certain death.

Q. But how can the Klan possibly hope to successfully fight the communists, now that they are in control of the government?

A. The White Knights of the KU KLUX KLAN of the Sovereign Realm of Mississippi has no intention whatsoever of "Fighting the Federal Government". But, criminals who subvert and destroy the Constitution are not "the government" regardless of what office they may hold. We are absolutely sworn to preserve, protect and defend the Lawful Constitution of the USA, which is the SOURCE of all governmental authority and power which is possessed by the United States of America. Criminals and Traitors such as Earl Warren, Nick Katzenback, Bobby Kennedy, Yarmolinsky, Rusk and Lyndon are NOT "the government". They may hold factual office under color of authority of that government, but since they have betrayed their trust and their oath of office, and violated the Constitution of the USA, they have thereby cut themselves off from the ONE source of Lawful Authority which they would normally have as law-abiding officers of the United States Government. They are now in precisely the same legal position as a bank robber who is holed up in a hideout with a sack of stolen money. The robber may actually HAVE the money in his possession, but it is not LAWFULLY his. In order for justice to prevail, someone must disarm and capture or lawfully kill the robber, and return the loot to its Rightful owners, INTACT, as found. The Constitution is not the property of anyone. It is the protection of all. No one, regardless of position, may ignore or violate it lawfully. Those who deny it are cursed by it, and those who uphold it are blessed by it. It is the organic Law of America which is based upon the undying Principle of God-given Liberty. In such a struggle as that in which we are now engaged, we invoke the Blessing of Almighty God to examine the rectitude of our intentions, and grant to us from His Inexhaustible Fund of Power the Strength, Courage and Wisdom, in order to balance what we lack in numbers and material resources. If we but please Almighty God in our undertakings, though our enemies own the wealth and the legions of the world, we shall not fail.

# The White Knight

An Official Publication of the White Knights of the KU KLUX KLAN of Mississippi

SPECIAL Presidential Edition

April, 1965

Mr. Lyndon Baines Johnson  
1600 Pennsylvania Ave.  
Washington, D.C.

Dear Sir,

"Patriotism means to stand by the country.

"It does not mean to stand by the President or any other public official save exactly to the degree in which he himself stands by the country. It is patriotic to support him insofar as he efficiently serves the country. It is unpatriotic not to oppose him to the exact extent that by inefficiency or otherwise he fails in his duty to stand by the country. In either event, it is unpatriotic not to tell the truth - whether about the President or anyone else - save in the rare cases where this would make known to the enemy information of military value which would otherwise be unknown to him."

Above are the words of an outstanding American President, Theodore Roosevelt. They are an appropriate introduction for what we will say here.

Mr. Johnson, since you have decided to declare war on your own fellow citizens in this country, it is high time that we should bring the attention of all the citizens of our great nation to bear upon this conflict and expose the issue in crystal-clear focus under the strong Light of Truth.

You have seen fit to attack the entire KU KLUX KLAN because of one incident in Alabama in which a female communist agitator was killed in the performance of her nefarious duties. You allege that four white citizens of Alabama were responsible. You also allege that these four were Klansmen. In your attack upon the entire Klan, you spoke of "Justice", yet your very attack itself which could only be based upon these slim allegations was nothing less than a naked affront to JUSTICE itself. Especially is this true when we consider how you encouraged and protected the communist agitation which prepared the way for this incident. The guilt is yours, Mr. Johnson, do not try to shove it off on the KU KLUX KLAN.

One point needs clarification here. The White Knights of the KU KLUX KLAN of the Sovereign Realm of Mississippi is Sovereign to Mississippi as regards the work and administration of the Invisible Empire. We are Spiritually connected with our Klan Brethren in our Sister State of Alabama, through Christ, our Lord and Savior, and this is the extent of our affiliation. You know this, yet you seek to smear the Christian Klansmen everywhere in one stroke, in typical communist fashion. And you are the one who is accusing us of tar and feathers!!!! Why do you always pounce upon the Christian Klan at every opportunity, Mr. Johnson? Is it because the atheistic communists who own and control you have ORDERED you to persecute and destroy us? Is it because you and they know that atheistic enemy of America is safe while we live? Is it because that, like all agents of Satan, you abhor and despise a Christian Witness for Jesus Christ.

You are not really against killing and murder, Mr. Johnson. Two murders have been recorded in your own political background in Texas. You owe your present office to still another. You stood by in silence while an unlawful and bloody invasion took place at Ole Miss. You are sending American boys to slaughter in Viet Nam in a war which you have no intention of trying to win. You ignore your own bloody career and try to compensate by placing the guilt on the White Christians of the South. You must be consistent and honest, Mr. Johnson, if you expect TRULY decent people to respect your words.

In reference to your "plea and warning" to "come out of the Klan and enter decent society now", we ask for clarification.

WHAT decent society, MacBeth's?

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Are you referring to your homosexual associates such as Walter Jenkins and Bayard Rustin? Your procurer, Bobby Baker? Your vicious, blood-stained Attorney General Katzenback who led the Ole Miss invasion? Your mulatto street agitator, M. Lucifer Coon? Your heir apparent, Hubert, the darling of the communists with whom they will replace you as soon as they have used you up? (You remember how it was in Dallas.)

NO THANK YOU, SIR !!!!

Your "Great Suicide" is full of treason, blood and perversion to hold any attraction for us Christian White Knights of the Klan. Possibly, some of our Brother Klansmen are impetuous and short tempered. Some of them may occasionally engage in rash action as a consequence of their being goaded by communists who are protected by your unlawful decrees, but in spite of their shortcomings, we will still choose to stand with our Christian American Patriots of the Klan - sinners though they may be - rather than to leave them and join your society of sex perverts and atheistic murderers who are engaged in the deliberate, criminal destruction of this Nation under color of unconstitutional, unlawful statutes and decrees.

You gave us a plea and a warning, Mr. Johnson. In the True Spirit of Christian Humility we wish to reciprocate. By virtue of the brute physical power of the governmental machinery which you now possess and control you can imprison and destroy the flesh of our physical bodies. We are reluctantly prepared to face this as the price which Christian Witnesses are sometimes required to pay for Salvation. It is true, you have the power to afflict and endanger our bodies, but our Christian Souls are quite beyond your reach.

You, Mr. Johnson, now stand in a very great and real danger of both body and Soul. You are but a tool of the anti-Christ and your usefulness to them is fast passing. When it is gone, you will be removed and Hubert will take your place.

Indeed, it does appear that there is but little time remaining, Mr. Johnson, as but Eternity is eternal. Will you not use this last little time to save your own Soul and try to preserve the life of this Nation? Will you not use your power to drive the atheists and anti-Christ forces out of the Temple of our Government and become yourself a Witness for Christ?

We of the Klan do not hate you, Mr. Johnson, though many would grant us justification. We hate your sins as we do our own, and we hate the Satanic Conspiracy against Christian Liberty in which you have become enmeshed, but no one is beyond redemption until he finally chooses to reject Christ.

Come out of Babylon, Mr. Johnson. Come out, and stand for Christ and the Constitution. Fear not them which can destroy the body, but rather, fear HIM which can destroy both body and Soul.

There can be no unity between Christ and Satan, Mr. Johnson, and the Klan will not leave Christ. We all live in this material place we call America, but our Soul and our Spiritual Home is in Christ. If you continue to stand with and permit yourself and your office to be used as a tool of Satan, then no Christian can unite with you for the benefit of America.

The Division between Christ and Satan is the most important division in this world. One cannot be accepted without rejecting the other. If you continue to defy Holy Scriptures and the Constitution; if you continue to place Wisdom before Righteousness; and Political Expediency above Constitutional Principles; if you continue to harden yourself against the Messages of Jesus Christ, and yield to the cunning solicitations of Satan, then, truly, we can say that what divides us is infinitely more important than what unites us.

We, therefore, the White Knights of the KU KLUX KLAN of the Sovereign Realm of Mississippi, appealing to the Supreme Judge of the Universe for the rectitude of our intentions, do hereby refuse and decline your invitation to desert our Christian Brethren and join you in Satan, Mr. Johnson, and do declare that the CHOICE of changing positions is properly yours and not ours.

GOD'S WILL BE DONE, AMEN.

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White Knights Society, Mississippi

(over)



JN 157-63

c. EXECUTIVE LECTURE, MARCH 1, 1964

JN T-3 furnished on March 18, 1964 the following printed material which was furnished to members attending a state meeting of the White Knights of the Ku Klux Klan of Mississippi held on March 15, 1964 at Natchez, Mississippi. Set forth is this printed material.

EXECUTIVE LECTURE OF MARCH 1, 1964

To be read and reread until thoroughly understood by all officers and members

The purpose and function of this organization is to preserve Christian Civilization. It has no other legitimate reason for existence, nor can any member have any legitimate reason for belonging other than to help carry out this aim.

- The world, and all of the people in it are torn between two exactly opposite forces:
1. The Spiritual Force of Almighty God Championed by our Savior, Christ, Jesus.
  2. The negative, materialistic force of destruction, Championed by Satan.

It is necessary that each and every member truly understand the above before he can ever become effective in this organization. It is necessary that each and every member keep a copy of the Holy Scripture close at hand at all times for frequent, careful, and PRAYERFUL reference. The Communist Conspiracy absolutely cannot be understood (and thereby successfully opposed) by any man, no matter how well educated he may appear to be, UNTIL that man has the FACT fixed clearly in his mind that when he is dealing with the Communist Conspiracy, he is dealing with an AGENCY of Satan, which owes all of its apparent successes to an evil, malignant, SUPERNATURAL Force. Until we all thoroughly realize that we are up against a SUPERNATURAL force, against which our FINITE minds and emotions and abilities are, by themselves, POWERLESS to defeat, we shall continue to suffer disappointments and defeats again and again.

Once, however, that we can bring ourselves to put our EGO aside and humbly admit to ourselves that our FINITE minds, and FINITE emotions, and FINITE abilities are, by themselves, incapable of defeating the Communist Conspiracy with its SUPERNATURAL assistance from Satan, we will have taken a Tremendous step forward. We THEN, logically and practically turn and ask for assistance and strength from the ONE Source of SUPERNATURAL POWER that can overcome Satan. This is where and when we align ourselves with Almighty God, our CREATOR, our SAVIOR, and our INSPIRATION. We do not commit the popular blasphemy which says: "God is on our side", or "we are His Chosen people." Quite the contrary. WE have chosen GOD. We have placed ourselves under His direction. We have become His finite instruments with which, we earnestly pray, HE will choose to save Christian Civilization. He is our Shepherd, our Foundation, and our Strength, without which we will be hopelessly devoured by the Agents of SATAN. Let us choose, sirs, let us meditate soberly and seriously on this point. Christ has always been our Last Spiritual Hope. He is now become our Last Hope for earthly civilization and physical Life as we have come to know it under our governmental system of Equal Justice under Law. It is the Duty of every member to pray and to read his Bible every day, and it is the Duty of the Chaplain of each and every unit to see that this is being done, and to stimulate the Spiritual Awareness of all members at all times, in order that our feet remain constantly on the right path. Our Survival, and our Eventual Victory will depend upon a Constant, Christian awareness.

Every day, we hear so-called "anti-communists" and "wise men" praying aloud for The Almighty to "send us a Leader", some one who can show us the way out of this Collectivist Horror that we have let ourselves get trapped into.

Sirs, we were sent a LEADER, some Two thousand years ago. He was the last TRUE Leader that has been seen on the earth since that time. We have been Rejecting Him, in one way or another, to a greater or lesser degree, ever since that time. We have NOW come to the END of the ROAD. We are NOW, right now, each and every one of us going to begin NOW, to LIVE, IN, WITH and FOR the Spirit of Christ Jesus in ourselves and our civilized brethren about us, and thus purified, without Malice or Vengeance, begin, systematically, to DESTROY the atheistic, Satanic agents of communism in our midst, OR, we are going to see, before our very eyes, see our society degenerate into a Savage melee of Brutal, humanistic animals, snarling and fighting among themselves for the bare necessities of animal existence.

This is a CHRISTIAN, MILITANT Organization. We must, each of us, understand precisely what is meant by the combination of these two terms and govern ourselves and ACT accordingly. As Christians, we are disposed to kindness, generosity, affection and humility in our dealings with others. As MILITANTS, we are disposed to the use of physical force against our enemies. How can we reconcile these two apparently contradictory philosophies, and, at the same time, make sure that we do not violate the Divine Law by our actions, which may be held against us when we face that Last Court on the Day of Judgement? The answer, of course, is to purge Malice, bitterness and Vengeance from our hearts. To pray each day for Divine Guidance, that our feet shall remain on the Correct Path, and that all of our Act be God's will working thru our humble selves here on this earth.

We are all going to face the fact that we must Fight and Destroy our enemies in order to save our Lives, our Nation, and our Christian Civilization, but we must remember, at all times, Consciously and Constantly, that we are Christian Soldiers, and we must conduct ourselves with Honor as did our forebears of old. This is not going to be easy to do. We are all of us in a highly irritated and excited state of mind at this time. The communists in the governmental administration and their fellow conspirators in the NCAAP are deliberately trying to goad us into making mistakes, which they can exploit to their political advantage. To counteract this, we must keep our heads and get down to WORK. We must not make the classic military blunder of permitting the enemy to choose the battleground and set the conditions of the battle. We must design our OWN attack program, AND STICK TO IT without distraction!!!

The affairs in our own domestic house have been in turmoil for several months, but we can now see that we now have a reasonable chance to achieve a sound and stable government under our new constitution. The entire question of success or failure of this organization is going to rest with the individual member, and how well he is going to be able to make his local unit function. The new constitution was deliberately designed to make the leading offices as unimportant as possible, since any student of communist technique, knows that any organization which depends on a powerful FUEHRER can easily be wrecked, simply by killing the Fuehrer, but that a MATERIALLY LOOSE, Decentralized Organization of Careful, Sober, Christian MILITANTS, who are RIDIGIDLY UNITED in principle and devotion, and who have trained themselves to think for themselves in the midst of confusion and emergencies, will constitute a Force in Being which will be very difficult to destroy. Any man can be killed, but an IDEAL of CHRISTIAN MILITANCY which lives and burns in the hearts and minds of each and every member of this order, will NEVER be destroyed, and THAT is what is IMPORTANT to us at this time.

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The Militant phase of our organization at the local level is divided into three Primary Branches or Fields of Work, with almost infinite subdivisions under them. These Three Primary Branches are: 1. SECURITY, 2. INTELLIGENCE, 3. PROPAGANDA.

When a local unit is FIRST, maintaining a high degree of Christian Spirit among all of its members, and THEN maintaining absolute Secrecy and Military Protection and Security in connection with all phases of its work, and THEN maintaining a constant flow of INTELLIGENCE Information concerning all phases of enemy activity in their local area, to the higher headquarters, together with recommendations, and THEN systematically operating a verbal and printed PROPAGANDA network in their own area, in order to convince the average citizen, that OUR organization is a necessary and worthwhile asset to the Community, while those who oppose us are Dangerous Enemies who are responsible for all of the trouble in the local area; WHEN, a local unit is doing all of these things, and maintaining all of these phases of our work, Efficiently, Continuously and Simultaneously, Then it can be said of the Officers and members of that unit, that they are TRULY accomplishing the PURPOSE for which this organization was designed.

Volumes can, and have been written on SECURITY, INTELLIGENCE and PROPAGANDA. We will discuss them only briefly here, and each local unit should obtain some of the many worthwhile books available on these subjects, and the local officers should drill this information into the membership at frequent intervals, some of it at every meeting.

SECURITY takes in 1. The ability of a unit and its members to remain undetected by outsiders. 2. The ability of a unit to protect its meetings from detection and intrusion from outsiders. 3. The ability to protect the families of the membership from outside forces. 4. The ability to protect the entire community from outside forces. Obviously, only the first ability is within the immediate grasp of a new unit. The other abilities must be acquired thru skill, discipline and patience. But each unit should start immediately to work on acquiring and refining the first.

Let us start with a few PROVEN rules and see that they are STRICTLY observed:

1. Be careful that you are not followed in going to and from meetings. Do not park large numbers of cars around meeting places. Go in groups in one car, or park several blocks away and walk. Train yourself to see yourself as a skilled detective would see you. Always behave in a normal, average manner. You may ACT foolish in public, but you must BE careful.
2. In recruiting new members, always learn as much as possible, and make sure that he is strictly reliable before you approach him. Just being a "Conservative" or a "segregationist" is not enough. WE are looking for men who are Christian, American Patriots, to whom all secondary issues are SECONDARY. Do not hesitate to ask for an investigation on any proposed new member that you do not know. When in doubt, SCRATCH. A good man can always be brought in later, but a bad one causes real turmoil. Remember, the men who join you are going to be walking around with YOUR life in THEIR hands. Do not object to a good man simply because you have a

3. Always have several secret meeting places and mail drops in reserve so that you can switch on short notice. Change meeting places frequently, but do not confuse your own members about this.
4. Each unit must have one officer designated as a Security Officer who shall watch and criticize the other members for unsound conduct, loose talk or actions, carelessness etc. The local unit head will demand obedience to Security matters at all times for all members. A schedule of small fines for careless members should be set up at once.
5. Assume that all telephones are tapped (which they probably are). Learn to talk over the telephone in code in short, quick sentences. Talk in such a way that no outsider could understand the meaning of what you are saying. Use public phones.
6. Always use deceptive language when sending letters. Do not sign letters or any other paper in connection with this organization. USE YOUR NUMBER. Write with a typewriter that cannot be traced to you. On very important messages, write with the message enclosed in an envelope after it has been wrapped in carbon paper or tinfoil or something that will short circuit the cute infra red reading machines our enemies are now using to check PATRIOTIC (but not communist) mail. Never put a return address on a letter unless it is typewritten and completely fictitious. Seal all joints on the envelope with Scotch tape. Always try to mail letters from as far away from your home as possible, another city, if convenient. Each and every member is required to obtain two pairs of gloves. One pair of DARK, cheap cotton gloves, and one pair of high quality rubber gloves. These gloves must be worn at all times when handling printed material that is to be sent out, or when handling any other type of material that can be traced by fingerprints.
7. Occasionally, organize a systematic mailing campaign to see that certain of our enemies start receiving all kinds of "wild" suspicious mail, implicating him in all kinds of subversive plots and schemes. This will confuse the postal pimps and help protect our other members. Also, in reverse, you should try to act like you are just a pinko yourself who is really against our organization and wishes that everybody would just be "peaceful". Do this without encouraging any one else to believe this way, however. It is just as important to TRICK, CONFUSE and DECEIVE our enemies as it is to fight them. Each member must do his share of both.
8. Keep all records and communications at an ABSOLUTE MINIMUM and carefully hidden and in code. Keep them in such a manner that they can easily and quickly be destroyed. Always include a large number of enemy names on the list of any of our records so that the list will be confusing to any outsider.
9. Observe the "need to know" rule. This means that no officer nor member should have any information that he does not absolutely have to have in order to perform his duty. No member should feel "left out" because he is denied such information. Instead, every member should strive to avoid knowing anything that he does not need to know. Modern techniques of drugs, hypnosis and brain manipulation, have made it impossible for any man to withhold information under capture. Our only defense against this is that a man cannot tell what he does not know.
10. All members in a local unit should informally segregate themselves into groups according to the "name" of being a patriot that they have in their community. Under group A would be those who are known to be members by the Public or the Law enforcement agencies. Under group B are those who are not known to be MEMBERS, but who are recognized as being patriots in their community. Under group C are members who are not generally recognized as being outspoken patriots. Under group D are members who are unknown even to the other members of the unit, except for the one who SPECIALLY recruited him. All members should be very careful in having any outside contact with any members who are in a different group than themselves. Each member must constantly respect the Secrecy and Security of any other member and never reveal the identity of any member to another member without Specific permission on each occasion.
11. If you are already known to be a member or an outspoken patriot, you should start right away to change your public "image" to that of a person who has become disillusioned with the "right wing" and the "conservative" movement in general. You must be careful not to discourage any one else when you are doing this, however.
12. Do not write patriotic letters to magazines or newspapers under your own name. It is OK to write, if you have the ability, but don't sign a correct name or address. Use a typewriter at all times. Never WRITE a letter in handwriting.
13. Each local unit must maintain a squad of at least 8 well armed men, each man with a minimum of 50 rounds of ammunition. This squad should hike, drill and shoot together frequently and become proficient as an infantry squad. This squad will be the guard unit for the meetings.
14. A reserve supply of arms and ammunition should be cached or buried in several places within range of the unit, so that if an overnight crackdown of arms possession comes, the unit would not be disarmed. The "blue ribbon" weapons of the unit must always be kept in a secure and handy place. The squad should have among its arms both short range saturation fire weapons and medium and long range precision accuracy weapons. Squad members should become proficient with the knowledge and use of the latest and simplest home-made weapons. The local unit treasury should help in the purchase of any expensive arms that might impose an undue hardship on the members. However, as a general rule, it may be said that

INTELLIGENCE consists of the gathering and transmission of all information concerning the enemy, or weaknesses or leaks in our own organization. In a properly administered local unit each man will be designated to watch and turn in regular reports concerning the habits and activities of ONE certain enemy. In addition, all members are charged to be on the alert at all times for any other additional information. All such information must be written up and turned in at each meeting to the local investigator, (or in his absence to the Investigative Secretary, who is a separate officer from the regular Local Unit Secretary, who is, primarily, an ATTENDANCE OFFICER rather than an Investigative Officer.) The point of this is, of course, to recognize the fact that the Investigator must have a private Secretary to assist him in the orderly arrangement of Investigative Data. The local investigator will maintain a file on each of the regular members of the enemy camp, and an additional file for general information and activity involving transient enemies. The local investigator will transmit all timely information at once to the province investigator together with any comments or remarks concerning the urgency of the matter to be covered. Also, the vote of the local unit concerning the wishes of the local unit regarding any Militant activity must be transmitted thru the office of the Province Investigator to the higher headquarters. All members must realize that ALL current information concerning communist activity must be turned in at once. It must also be realized that this is not a gossip society where enemy activity is discussed back and forth until it is worn out or the members have become so excited that they are ready to form a lynch party. Each report is to be written up PRIOR to the meeting by the individual member. After all reports have been turned in, any member who desires some discussion on his report may so request the Head, who will order the report read and discussed. ALL reports must be written up and turned in before they are discussed on the floor of the meeting. Investigation is a 24hr. process. The State Executives must know what is going on in the local areas without having to depend upon the newspapers and radio. All of the local units must gather and feed this information constantly and continuously. Car tags, owners names, car descriptions, physical descriptions of persons, photograph of communists agents in governmental office, information pimps hiding behind offices of authority, armament, dress, techniques, etc., etc., etc., As long as a unit is functioning it will be expected to pour out a constant stream of information. Local units must not become discouraged if action appears to be delayed. Fighting Communists is a slow, necessarily careful, deadly business. Hasty action will lead to either the bastille or the cemetery. Remember, ALWAYS, we are in this war to WIN it, not just to FIGHT it. Continuous, Current, Correct Information is VITAL to the success of this organization. KEEP SENDING IT IN !!!

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PROPAGANDA is the weapon of modern war which our organization uses to convince the public that we are all good, and those who oppose us, or criticize us, or attempt to interfere with our activities in any way are all BAD, and are dangerous enemies of the Community. We must always keep the public on our side. As long as they are on our side, we can just about do anything we want to do to our enemies with impunity. If the public can be turned against us, our most Christian Acts will be made to appear wrong by our Satanic Enemies of the Established Press. Keepin the Public on OUR side, and against our enemies is the Vital Task of the Propaganda Dep't in each local unit. Our most important propaganda instruments at this time are Underground Newspapers. They are just as valuable in this war as bullets, and our enemies are actually more afraid of them than bullets. There are three ways that we can destroy an atheist or traitor in the community. They are: 1. Socially, 2. Economically 3. Physically. The weapon of propaganda can accomplish the first two in nearly all cases, and it should at least precede and follow up the Action in the third case, if practical. The Will and Capability of Liberals, Comsymps, Traitors, Atheists and Communists to resist and subvert Christian, American Principles MUST BE DESTROYED. This is our Sacred Task. If our enemies can be humiliated and driven out of the community by Propaganda, well enough. If they continue to resist, they must be physically destroyed, before they can damage our Christian Civilization further, and destroy us. This is plainly and simply SELF DEFENSE. The public is now ready to accept this fact. Our propaganda efforts must get them to accept it. The State Organization will, from time to time publish and distribute a State newspaper, and will assist local units in getting started in their own local distribution of printed matter. Each local unit must have the capability of WRITING, PRINTING and DISTRIBUTING their own Propaganda. The local propaganda must never be identified with the Classic Name of the Organization. Each local unit will have its own name for its newspaper, and it will be sympathetic in tone to our organization, but will be "Independent" in name. The name of each local publication should be well thought out to inspire the sense of Thrill and Mystery in the average reader. Spend a lot of time on the name and banner of your local publication. This is propaganda in itself. The materials which are necessary to operate a propaganda department in a local unit are a typewriter, mimeograph machine and supplies. All of this must be obtained in such a manner that it cannot be traced. About 4 or 5 men in the unit should be assigned to this work, usually under the Ritual and Lecture Officers, and the details of the actual operation should be unknown to the other members. The composing and printing of propaganda require skill but are in themselves, not particularly dangerous. When the time comes to distribute the Underground material. Danger really enters the picture. Of all the methods of Distribution

Mailing is probably the safest, although it is expensive and should not be relied upon entirely. Mail distribution is accomplished by preparing a mailing list in advance of people who are known to be sympathetic to our cause and who will distribute the copies when they receive them. ALSO, on this same list, should be included a substantial number of the enemy in order to protect our sympathizers from being identified thru the postal dep't. In order to speed things up and avoid a long typing list for each issue, the mailing list should be cut on a stencil, and about 50 copies run off. These copies can then be cut up and pasted on the envelopes for the addresses. The return address on each envelope should be the rubber stamped name of some long deceased Patriot such as J. Singleton Mosby, T. Jackson, R.E. Lee, G. Washington etc. The best places to send copies for distribution are Cafes, News stands, Barber Shops, Service Stations, Hotels, Tab rooms etc. If you have a college near your area, find out the names of some of the "good boys" and see that they get plenty of copies. One good safe method of distribution is to stash a bundle of copies in a hidden place with a couple of bucks in it. Then call someone who you think will be interested in earning the fee and tell them to go pick them up and put them out. If he does OK, you can give him some repeat business. Each member needs to scheme constantly for new ways and methods of distribution. The method must be changed often, because our enemies are going to be laying traps all the time. As soon as you have a distribution method down pat, you had better start changing it because it is getting OBSOLETE. It cannot be overemphasized too much that the DISTRIBUTION of Underground propaganda MUST be kept separated from those who are writing and printing the material. The enemy will spend tremendous efforts to track down the source of propaganda, and he must be frustrated from so doing. Be careful that your supplies are not being checked and observed. This is a dangerous point in the operation. Try to buy supplies in large enough quantities to where you can operate for long periods of time without buying any more. Try to buy supplies out of town or out of state. Always wear gloves when working with printed material. DON'T GET CAUGHT!!! The posting of Underground Material on Public Bulletin Boards has a wonderful effect on Morale and the Spirit of the members and Citizens. Always try to keep them covered, if the risk is not too great. Propaganda is the one weapon that we have at hand today that can be successfully used against the enemy in AGGRESSIVE fashion. If we will use it properly we can force him to fight on our terms rather than we having to fight on his. It is possible that we can use this weapon into goading our enemies into making mistakes. If we can begin to do this consistently enough, we can DEFEAT him. When propaganda is properly used, it actually disturbs the enemy more than the killing of his agitators. Scientific communists fear the weapon of Patriotic Propaganda more than any other. We must use this weapon constantly and efficiently against our enemies in order to keep the public on our side. The public must always be made to feel that WE are the ones who are doing the GOOD work and that those who oppose us are foul traitors, scoundrels and blackguards. We must never give an enemy an even break. This is a life and death struggle. We must strive at all times to break and destroy our enemies, while maintaining good relations with the public. As long as we have the public with us we can handle our enemies any way that we please, but if our propaganda fails, and our enemies turn the public away from us, THEY will be able to slaughter us. The most effective trick of propaganda that we can use is actually a true one at this time. We must constantly appear as the Honorable Underdog: David and Goliath, Daniel in the Lions den, the cold and hungry Continentals at Valley Forge etc., but we must never let the Spirit of the Underdog depress us. Actually we are not really the underdog, if we are aligned with Almighty God, although from the purely Materialistic standpoint, we are literally, overwhelmed. Propaganda, of course, is based on the materialistic standpoint, which it is sad to say, is about all the public appears to be able to comprehend. The importance of propaganda in this struggle simply cannot be overemphasized. If we can mould and maintain favorable public opinion, we can attain our objective, God will ing. If we permit our enemies and opponents to convince the public that THEY are Good and WE are Bad, we will eventually lose, regardless of how many of the enemy that we kill. Every member must understand this thoroughly. Now let's get off it and on it !!

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This has been only a very brief and sketchy outline of the basic fundamentals of this organization. It will be supplemented from time to time. All officers are required to lecture the members on these fundamentals at every opportunity. State officers will be checking from time to time to see that this is being done. A good set of books on Guerilla warfare should be kept in each unit and studied by all personnel. Those who write the propaganda will do well to read Col. Virgil Ney's book: "Notes on Guerilla Warfare" available from Command Publications, Box 6303. N.W. Station, Washington 15, D.C. Cost: \$3.50, postpaid.

VERITAS et ARMIS

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Propaganda And Literature Instructions.

From The Propaganda A Literature Headquarters.

To help insure a total and complete victory over our enemies in this campaign we have engaged ourselves in we must have first, a true, complete and accurate knowledge of our enemies. Secondly we must prepare and battle the enemy exactly the way he chooses to fight only we must learn to plan better, to execute the action better and be all round a more effective organization. Below is listed some sources of reading and instructive publications our people might like to subscribe to or better the unit could begin buying some of these magazines, books and material and circulating them among the membership in order to better inform the membership. A well informed citizen is the best citizen. We have attempted to classify the material as to its subject matter in an outline form.

I----Segregation And Race.

1. The Councilor-----Twice Monthly-----\$2.00 per year  
228 Oil & Gas Bldg.  
Shreveport, La.
2. The Independent American---12 issues-----\$3.00  
P.O. Box 4223  
New Orleans, La
3. Common Sense-----Twice Monthly-----\$2.50 per year  
Union, New Jersey

II----Anti-Communist.

1. Freedoms Facts On Communism-----\$3.00 per year  
55 West 42 Street  
Room 1310  
New York, N.Y.
2. Problems Of Communism-----Bi-Monthly-----\$1.50 per year  
Supt. Of Documents  
Government Printing Office  
Washington, D.C.
3. Life Lines-----Three weekly-----\$5.00 per year  
410 First St: SE  
Washington 3, D.C.
4. Freedom Bookstore-----Ask for price and publication list  
715 South Jefferson St  
Jackson, Mississippi

III----Americanism And Libertianism

1. Southern Conservative-----Monthly-----\$5.00 per Year  
Flatiron Bldg.  
Fort Worth, Texas
2. Weekly Crusader-----Weekly-----\$10.00 per year  
Tulsa 2, Oklahoma
3. Dan Smoot Report-----Weekly-----\$10.00 per year  
P.O. Box 9538  
Dallas 14, Texas
4. American Mercury-----Monthly-----\$4.00 per year  
P.O. Box 601  
Oklahoma City 1, Okla.
5. Teacher Publishing Co.-----Ask for Price and publication list  
3815 Bird St  
Dallas 10, Texas

IV----Religion And Communism.

1. Christian Beacon-----Weekly-----\$2.00 per year  
P.O. Box 190  
Collingswood, N.J.
2. Christian Economics-----Twice Weekly-----\$2.00 per year  
250 West 57 Street  
New York 19, N.Y.
3. Curcuit Riders Inc.-----Periodically-----\$5.00 Per year  
110 Government Pl  
Cincinnati 2, Ohio
4. Dr. Billy James Hargis-----Monthly-----\$1.00 per year  
Christian Crusade  
Tulsa 2, Oklahoma

V----Communist Influence In Congress.

1. The Liberty Lobby-----Monthly-----\$1.00 to join  
825 DuPont Circle Bldg.  
Washington, D.C.
2. Americans For Constitutional Action----Monthly----\$5.00 once  
20 E Street NW  
Washington 1, D.C.
3. This is very valuable in finding out how congressmen and Senators  
vote on key bills.

VI----Communism.

1. For those who might wish to know what the communist have to say  
and write about their plans for our country you can order your  
own selection of material directly from the communist party.  
The address of the United States Communist Bookstore:

International Publishers---Ask for price and publication list.  
381 Fourth Ave  
New York 16, N.Y.

You cannot have a more official and truer knowledge of the commu-  
nist than that you will le from the communist themselves.  
Do not be afraid to buy from them. Our rotten government will  
say it is alright.

VII----This list should be maintained in the unit at all times and readi-  
made available to the membership. The Propaganda and Literture  
headquarters will be adding to it from time to time and it will  
help the membership tremendously.

VIII----Remember the pen is mightier than the sword.



JN 157-63

D. MOST AWFUL DISEASE

On March 24, 1964 Reverend WILLIAM DAVIS, Mississippi Baptist Seminary, Jackson, Mississippi, provided a leaflet entitled "The Most Awful Disease of our Times." which Reverend DAVIS advised had been distributed throughout Lincoln County, Mississippi. Set forth is a copy of the above described leaflet.

# THE MOST AWFUL DISEASE OF OUR TIME

It's an ill government indeed, that will tolerate, much less advocate, and enforce, dissension, unrest — and even violence — among its own people. It seems stupid indeed that any government, most especially the government of the United States of America, would help a small minority group of its own people overthrow the majority of its own people, using all the force at this Government's disposal to do so; especially when the majority that is being overthrown is the absolute backbone and total support of this Government — and the minority that is doing the overthrowing and trying to gain control, is now and always has been a 75% "kept" people, by the knowledge, labor, money, and good will of the majority. We are not heading for serious trouble - - - WE ALREADY HAVE serious trouble when a people's government will bow down to a small, filthy, bearded Communist mongrel, just ninety miles from our doorstep, but on the other hand send all its whole military might — armed to the teeth and ready to kill all its own people within an entire state, if necessary — to see that one black man is placed in supremacy over that State (including the Governor of that State, — all the elected officials of that State) and to hell with the feelings of the people of that State who have worked very hard to make the State prosperous, and a decent place to live.

The very fact that our government is in full support of this revolutionary movement to divide its own people and bring about an all-out shooting war, is absolutely baffling.

Can it be that the Communists have already taken over?

Are we heading toward another Nazi Germany, and another Hitler within this Government?

There is certainly something very strange about all this that just does not, and never will, make things come out for the betterment of the United States of America. On the contrary, it will be our downfall and total annihilation if allowed to continue. The people whom we have elected to run the affairs of this nation are either very stupid or have joined a conspiracy to sell us all out, and that is a fact!

The leaders of our Country will spend billions of dollars and go anywhere in the World to sit down and talk to a Communist and make all kinds of concessions with him on any matter, to keep him pacified while he is infiltrating every phase of our lives in this country and brainwashing the American people, and cutting the very heart out of these United States of America, and destroying all things that are decent.

As yet, not one official of the United States government has tried to make any concessions with the Southern American white man, over his plight. We suppose the Southern States of America and their citizens are not worthy of consideration. Is it possible that the only way we will ever be recognized here in the South will be to pull out of the United States of America, get us a real black man with lots of wool on his head, who is an avowed Communist, or a member of the mau-mau, who has at least one white English slut for a wife, and join the United Nations? At this time we will be heard and listened to by the entire World, and the United States of America will sup-

port us with all its purse power, and military might, and, then they will let us tell them how to run the government of the United States, and the people within. This is the extreme you have to go to nowadays to get any voice at all in what is to happen to civilization.

The meaning of the word American Patriot has also been changed by the Communist, brainwashed American people. It now means fanatic, hot-head, extremist, and ignorant.

The only thing an American citizen can get nowadays from his government is an increase in taxes, so there will be more money available to support the Communist red and black satellites, and the poor old American negro that you see driving these new Cadillacs up and down the road, while you are working your behind off trying to pay doctor bills, grocery bills, notes on a home for your wife and children, clothes for them and many other things that you know are right and decent.

We bet that you are driving a five to nine year old car that half the time you can't afford to buy gas to go to Church with your wife and children; and if you could afford the gas you had to cut the collection plate short at Church or some other bill. We bet if you check real close on that poor old Southern negro driving that Cadillac, he has two or more negro women on Welfare that are drawing checks for half a dozen illegitimate negro kids of his — and we'll bet you find them living in a shack, with very little to eat, practically no clothes or running around naked; and we'll bet the father of those illegitimate negro kids is out in his new Cadillac, hustling new members for the NAACP, and stealing half the dues he collects, and getting another negro woman pregnant for the Welfare Department to take care of. And we'll bet the mother of those same kids is out begging some White person for something, trying to make

everybody feel sorry for her whole race; but we'll also bet if you offered her a job, she would say "Well i'se just feel's too bad to work today, but if you white folks will lend me five dollars I will come back next week and work it out"; and if she does come back she will steal you blind, and leave while you are gone; and since they are already wards of the state and the all-powerful government, there's not one damn thing you can do about it — and if they go to jail, well, that's free room and board for a few days and a chance to rest, (again at your expense.) They don't go to Church anymore — they go to the Church house for a NAACP meeting to plan their strategy on how they can agitate the White folks that treat them so mean!

The Federal Government says that these people are to be placed in a position of society in life above you and me, and that we are to treat them as our equal and better — that our kids have to go to school with them, live with them, marry them, and if we don't, they will send the armed forces down here to stab our children with bayonets, shoot them in the heads with tear gas, beat them over the heads with black jacks, and billy clubs, and shoot you if you say anything about it.

You have all seen the Governors of the Southern States try to defend us with the written law of the Constitution of the United States of America, and they just pushed them aside as though there were no such thing as a Governor or a Constitution. These wonderful people of ours who have tried so hard to defend us with the law have been made jokes of by the communistic federally controlled news media and slandered on television to the whole world, and lied about by this same news media until it is absolutely disgusting to turn on a television set. These same Southern Officials have been fined and threatened by such people as the Maggot-in-

Human-Flesh — none other than Chief Justice Earl Warren, who does not enforce the law but makes his own as he sees fit, under the past and present administration on Capital Hill. There is nothing wrong with America. There is nothing wrong with the Constitution of the United States of America. There is much wrong with the parasites who have the reigns of this great Nation in their hands. There is much wrong with you White people who are sitting idly by with your fiddles, while America is screaming for help! All you have to do is stand up together one time and say: "Now that's it, we have had enough"! We do not believe there will be any shots fired if it's done soon. You know the Negroes, Jews, Communists, and some religious groups stand together. They stand together to destroy you, the White American Protestant gentile citizen. So what in GOD'S name will it take to make some of you white men and women stand together and speak your minds?

Do something to correct this situation now, while you still have a chance. Tomorrow could very well be too late.

Write a letter to your Mayor, Chief of Police, Sheriff, State Representative, Governor, your Congressman, to J. Edgar Hoover; yes, and even to the President of the United States — even tho we doubt if this one will help. But, let them all know how you feel. Let them know that you have had about all you can take: let your State officials know that you are behind them and where you stand, and mean it!

Talk to your children. Teach them what is going on in their country. Keep them from being brain-washed at school and with television shows. Teach them that America was not won on Liberalism, but was won by people who had guts enough to call a spade a spade any time, any place, on any occasion.

If Americans would teach their children, and live by it themselves, Communism would soon vanish behind the iron curtain, and the parasites in our own government would have the exact dose of antibiotic needed to destroy them. Then the right kind of capable, dedicated people would replace them because the replacement would come from you or one of your children to whom you taught the American way of life!

So you see: The answer to our problem is for everyone to do his or her share to correct it. Stick together and let your voice be heard. (loud and clear.)

There is a saying that is very true: "There is not enough darkness in the entire world to put out the light from one small candle". And just as true, there are not enough Communists or parasites in the whole world to kill the spirit of one honest-to-God American.

The White Knights of the KU KLUX KLAN of Mississippi are native white Mississippians and are not affiliated with any other Klan organization possibly operating within this state headed by people outside this state. We are solely responsible for this and all other work done by The White Knights of the KU KLUX KLAN of Mississippi and that alone!

### **What Will Our Descendants Be? Anglo-Saxon or Mulatto ???**

With all the racial propoganda by the NAACP and their white stooges, and as the years roll by the prophesy and words of Abraham Lincoln may become a reality. At the rate we are now moving, in another hundred years the Ethiopian or mulatto will be the rulers of our Anglo-Saxon nation, founded by our great forefathers of Virginia and Massachusetts.

You cannot build in a Democracy a nation inside a nation of two antagonistic races. The future American must be Anglo-Saxon or Mulatto.

You can never have social and political equality with the Negro without asking him to your home sooner or later. If you ask him to your house, he will break bread with you at last. And if you seat him at your table, he takes the right to ask your daughter's hand in marriage.

The man or woman of Negro ancestry, though a century removed, will suddenly breed back to a pure Negro child, kinky-headed, flat-nosed, thick-lipped, black skinned. ONE DROP of Negro blood in your family could push it backward three thousand years in history.

*In a debate with Judge Douglas at Charleston, Illinois, September 18, 1858, Mr. Abraham Lincoln expressed his views and his stand on the racial question, in part as follows:*

"I am not nor ever have been in favour of bringing about in any way the social and political equality of the white and black races! I am not nor ever have been in favour of making voters or jurors of negroes, nor of qualifying them to hold office, nor to intermarry with white people. I will say in addition to this that there is a physical difference between the white and black races which I believe will forever forbid the two races living together on terms of social and political equality: and inasmuch as they cannot so live, while they do remain together there must be the position of the inferior and superior, and I am, as much as any other man, in favour of having the superior position assigned to the white race."

*Dedicated to maintain and extend the dignity, heritage and rights of the  
White Race of America.*

Thomas Jefferson, Benjamin Franklin, John Adams, James Monroe, even Booker T. Washington favored segregation.  
**DON'T DESTROY—Pass it along—Enclose in your letters—Give to your pastor, your politician, your school teacher. Maintain the dignity, heritage and rights of the White Race.**

JN 157-63

E. WASP, INC.

JN T-14 on August 31, 1965 made available copies of the following described material. This material was obtained from a state meeting of the White Knights of the Ku Klux Klan of Mississippi held on August 30, 1964.

- (1) WASP, Incorporated
- (2) WASP, Incorporated, Bulletin Number 64-621
- (3) Statement of the Chief Executive concerning Impending Elections, August 1, 1964.
- (4) Mississippi Constitutional Council Unit of Eternal Banishment from Council Membership.

JN T-17 advised on February 5, 1965 that WASP stands for White Anglo Saxon Protestants. It is a Klan front organization active in Mississippi. Individuals who were afraid to be associated with a "Klan" organization as such could feel free to join the WASPS, Incorporated, whose aims were the same as those of the Klan.

On February 4, 1965 T-2 advised that WASP was the "brain child" of SAM BOWERS, Imperial Wizard of the White Knights of the Ku Klux Klan of Mississippi. BOWERS used the term WASP as an opportunity to write something and wrote all literature captioned WASP, Incorporated.

W A S P , Inc.

A Christian, Non-Profit Organization Dedicated to the Christian, American Heritage

A great confusion exists today in the minds of many people regarding the Jewish problem in America. The national press is doing everything that it can to cover the truth regarding this situation. In order to stop this confusion, and as a public service to all Americans, W A S P , Inc. has issued the following bulletin which outlines the problem, and clearly defines the organizational position with respect to the problem.

To begin with, we must first understand the word "Jew" before we can understand the problem. The word, Jew, is correctly used only in connection with those who were members of a monotheistic sect which existed in Palestine prior to, and only shortly after the first coming of the Christ, Jesus some two thousand years ago! The modern, world-wide, international cartel which uses the name, "Jew", attempts to cloak itself in the garb of this ancient, long dead, theological system, but those who are affiliated with this modern cartel are completely materialistic and deny the true, Spiritual principles upon which the worship of God must be based, in accordance with the First Commandment.

The foundation of Christianity lies in the ancient Hebrew Law and the Teachings of its Prophets. That Law and Teachings actually and clearly foretold and accurately described the coming of the Christ, thereby binding all true Jews to Christ when he appeared. From this it is very simple to see that, in the true religious sense, there is no such thing today as a real Jew. A person who rejects Christ cannot claim to be a true Jew, because in rejecting Christ, he thereby rejects his own teachings in over 300 instances; the 53 Chapter of Isaiah being only one of many clear-cut examples.

The condition of the Temple business during the First Ministry of the Christ, Jesus was remarkably similar to that which exists today in most of the ornate palaces we call "churches". Then, as today, the religion business had become so professional in nature, and had come so completely under the control of a well-established hierarchy, that no one except the completely innocent and those with a vested interest in the Temple business took it seriously. When Christ refused to collaborate with the professional priesthood and exposed their frauds right and left, they, in order to protect their political machine, were forced to "eliminate" Him, thereby exposing their hypocrisy and atheism to the innocent, true members of their congregations,

After the Crucifixion and Resurrection, the true, sincere Jews repented and became Christians. Since the period immediately following the Original Ministry there have been no true Jews. All true Jews became Christians. Those who did not become Christians were not Jews to begin with, but only materialistic atheists hiding under the cloak of the Temple. The coming of Christ literally separated the sheep from the goats. Under the Ministry of the Christ, Jesus, the real Jew found his Messiah and the fraud "Jew" was exposed. A true Jew could not deny Christ without denying himself, for Christ was the fulfillment of the Ancient Jewish Religion.

Turning now to the mongrelized and vicious aggregation of those who call themselves "Jews", and are not, but are of the synagogue of Satan, we approach the heart of our problem. The people who compose this brotherhood of sin are, in general, a curious admixture of East and West, and, like most mongrelized peoples, exhibit the worst characteristics of each and both. The racial background of these people is not primarily Semetic as is commonly advertised, but is made up of lines derived largely from the savage Mongol and Tartar masses which were a constant threat to Western Europe during the Middle Ages. The home area of this unholy band centers in the area between the Caspian and the Black Seas, in the southern part of what is now known as the

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The Supreme Tragedy of modern times is that these people have been permitted to gain financial control over America. The good-natured, Christian tolerance of the Anglo-Saxon American has been exploited into accepting these people as normal members of a Christian Society. Free Enterprise and Private Capitalism have made America great, but the excesses of these vampires have brought her to chaos. Everyone likes to make money, but to the savage Kike, money reacts in the same manner as does alcohol to an Alcoholic. He is a fanatic about it. He is ruled by it. He must have more and more of it to sustain his lust. He has no pride of self respect, no country, no racial identity, not even a hemisphere to which he can be a native, so he must feed his savage ego by exploiting Christians and destroying Christian Civilization. Truly, it can be said that these unfortunate mongrels of East and West are the children of Satan.

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W A S P , Inc. is a truly Christian and Benevolent Organization. We strive to avoid criticism and controversy among all peoples wherever possible, but we are very strict about our American Nation and our Christian Heritage. W A S P , Inc. takes the position in regard to the people described on the reverse side of this bulletin that they must release their stranglehold on America voluntarily, or be pried loose forcibly. True Christian, American men are not going to submit to a program of destruction and slavery under the disguise of "tolerance" or "humanitarianism". Self defense is the right of all men under all honorable conditions. As we have clearly shown, these people do not represent a religion. They are sustained only by a Satanic lust, thru the manipulation of international finance, to rule and destroy Christian Civilization. W A S P , Inc. does not intend to persecute these people, neither does it intend to see them rule America. Like the man said a long time ago:

Note:

If you are a public spirited citizen of America, we would appreciate it very much if you would pass this bulletin around among your friends or post it on any convenient bulletin board. By so doing you will be rendering a very important service to your country and to Christianity.

Thank you,

W A S P , Inc.

WASP, INC.

Bulletin #64 - 621

Authorized for distribution to the general public by the Board of Governors

In order to combat the forces of Communism which have gained administrative control of the National Government, and to advise and protect the individual, private citizens from an unlawful invasion of his personal and property rights, WASP, INC., a non-profit, Christian Militant Educational Organization has issued the following Bulletin urging all responsible citizens not to cooperate in any way with any agents of the National Government for so long a time as that government shall remain under the control of communist sympathizers such as Lyndon Johnson, Bobby Kennedy, Eisenhower, Nixon, Rusk, Dillon, etc.

WASP, INC. reminds the people first that the Constitution of the United States of America is the Ruler of America. If the Supreme Court does not follow the Constitution - it is not the Supreme Court. If the President does not follow the Constitution - he is not the President. If the Congress does not follow the Constitution - it is not the Congress. This is precisely why the founders gave us a simple, clear written constitution in the first place, so that an honest, ordinary citizen could have a guide to go by which would tell him when to obey and when to fight the officers of the National Government.

The free citizens of America, the Christian, law-loving, hard-working producers have now reached the disobedience stage of resistance to the officers of the National Government. This is the last step before outright, armed resistance to free the nation from dictatorship and restore constitutional government.

The racial agitators and governmental communists have now launched their summer offensive in Mississippi. After failing to be able to generate any large scale street riots due to the quick-thinking, alert Mississippi Law Enforcement Officials and the cooperation of citizens, special deputies and auxiliary police, they have shifted their tactics.

The new technique is the well know persecution hoax. That is, to kill one of their own members, bomb one of their own installations, or arrange a "disappearance" of some of their own agitators. This is now becoming a familiar pattern.

1. The Communists killed their own pet, Kennedy, in Dallas, hoping to blame it on the south. The only trouble was, Oswald got caught. No serious National Police investigation. Whitewash by Communist, Earl Warren.
2. Greenwood has had numerous shootings and bombings, no serious damage, much propaganda, much harrassment of local citizens by National Police. No evidence. No arrests. No prosecution.
3. Communist newspaper in Laurel bombed. No serious damage. Much propaganda. Intensive harrassment of local citizens by National Government Police. No evidence. No arrests. No prosecution.
4. Negro agitators homes and businesses in McComb bombed. No one hurt. Much propaganda, intensive harrassment of local citizens by National Police. No evidence. No arrests. No prosecution.
5. Civil Rights Agitators "disappear" in Philadelphia. Cheap car burned. No evidence of foul play. Massive propaganda campaign. Lyndon sends Comie spy-master, Dulles, to confer with Paul. Intensive harrassment of local citizens by National Police.

The regularity of the pattern can be seen clearly. The communists are deliberately causing sensational trouble in order to have an excuse for National Police Agents to come in, question and harrass the local citizens. The agents of the Federal Bureau of Intervention are not seriously interested in solving these cases. They know perfectly well that Bobby Kennedy would not prosecute the Communists responsible even if they were caught red-handed. What the National Police Agents are interested in is compiling Dossiers and death lists for future use. Citizens council, John Birch, A.P.W.R., and members of other patriotic organizations. This is vital information to the communists.

Constitution - it is not the Congress. This is precisely why we need a simple, clear written constitution in the first place, so that an honest, ordinary citizen could have a guide to go by which would tell him when to obey and when to fight the officers of the National Government.

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WASP, INC. urges all citizens to refuse to answer any question on any subject whatsoever which is asked by a Federal Police Agent. These men are only tools of the communist politicians in Washington. Any information that you give them will be placed in a file for future reference and used against you or one of your neighbors at a later date on a matter totally unrelated to the present incident. Do not talk! Do not cooperate! If these National Police were sincere Americans they would insist that something be done about the treason in Washington, rather than the communist directed incidents in Mississippi.

The proper answer to any question is a polite, "No comment". Keep this bulletin with you. Show it to your friends. Advise them of their rights and the danger involved in answering questions. When patriotic American Citizens once again occupy the offices of the National Government it will then be time enough for the honest citizens to resume the spirit of cooperation with the National Police.

Use this bulletin as your reference for refusing to cooperate. The Directors of WASP, INC. have prepared it for the private citizen as a public service. Refer to: WASP, INC. Bulletin #64-621.

Statement of the Chief Executive Concerning Impending Elections  
August 1, 1964

The time has now arrived which seemed so far away last Feb. 23. I refer specifically to the Election Period for the Regular Officers of this Organization. It is my hope that orderly elections will be held at all levels and that tempers will be kept under control. It is my personal belief that if we will all keep our minds upon the PRINCIPLES for which we have associated ourselves together in this organization, and adhere to our Constitution and Bible teachings, we will be able to put any reasonable man into any office of this organization, and the organization will continue to function. It was built that way. We must all realize that if we survive and win this struggle it will be because we have pleased the Lord in our undertakings, and not because we have selected some outstanding FUERHER to lead us. This principle applies in all elections both in and out of this organization.

Some of you will remember that around the 1st. of March, 1964, I requested a 90 day period of Domestic Tranquility in order to build and polish our government into an instrument which would be capable of dealing our enemies some misery where they least expected it. This is approximately 180 days later. We have not had perfect Domestic Tranquility, the government is but partially built and still unpolished, but our enemies have felt some degree of misery at our hands. The results at this time are less than what we had hoped for, but probably more than rank amateurs deserved in such an ambitious undertaking.

The Constitution has been polished, and is ready for wide distribution. This is the instrument which, I trust, will glue us together and keep our government intact and moving in the right direction with the Help of Almighty God. If our Constitution is a success, our government will work regardless of which persons occupy the offices. If it is necessary to elect any particular person to any particular office in order to preserve our government, then our Constitution is less than a success. In theory, I feel that a successful change of men, now, in our top office would prove that we have a stable government, and that our Constitutional Offices are of far more importance than the men who fill them. This is the American Concept of a Constitutional Republic which is, of course, opposed to the European concept of Leader-Worship or the FUERHER -PRINZIP.

The practical side of my outlook, however, warns me to beware of the risk of creating a power-vacuum which could result in a snarling, vicious Electioneering Controversy which might endanger our Domestic harmony. It is the sworn duty of each and every member of this organization to avoid domestic turmoil even at the cost of personal pride, Therefore,

On the basis of a compromise between the practical and the theoretical aspects of the situation, I hereby offer my services to the organization as a candidate for election to the Chief Executive, and invite any and all other members to offer their services also. I want each and every member to consider that my offer is merely the bottom rung of a choice which can, and I hope will be, improved upon. The membership is hereby assured, that if no one else offers they will, at least, have as much as they now have. Any member in good standing is eligible to seek this position, and any who feel that they can serve should do so. I will see to it that any who do offer will be given every opportunity to present their views to the entire membership. The State Propaganda Distribution System will be placed at their disposal, and they will be advised as to meetings, etc. I myself will not engage in any election activity past this original statement, and I hereby expressly forbid any of my personal adherents from so doing in my "behalf". Should the Klönvocation decide to improve the breed at the top, and elect another, I pledge that I will do everything possible to make the transition orderly and efficient. Such a transition would actually bring

instrument which would be capable of dealing our enemies some misery where they least expected it. This is approximately 180 days later. We have not had perfect Domestic Tranquility, the government is but partially built and still unpolished, but our enemies have felt some degree of misery at our hands. The results at this time are less than what we had hoped for, but probably more than rank amateurs deserved in such an ambitious undertaking.

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I wish to remind the membership that my personal political philosophy is that of an extreme Whig. I doubt whether the man lives who despises personal authority to the extent that I do. A quick study of political history will show that while Whigs undoubtedly make the most able Legislators, those who are inclined toward Toryism generally make the most vigorous Executives. Thomas Jefferson, the brilliant sage of Monticello, author of the Declaration of Independence, and a Sterling Whig was not a success as President of the U.S. It seems that when Whigs give orders, their natural, inborn hatred of authority shows thru, with the result that their orders carry less weight than those of an authority-loving, self assured Tory. This is a point for the membership to consider seriously in this election. If more Authority of the Tory brand is desired in the Chief Executive, then this is the proper time to change the Chief Executive, for I shall always remain a chronic Whig.

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By way of Stating a Program which I believe should be implemented, and which I will regard as a mandate if I should be elected, I present the following Platform :

- (1) The establishment of Province Governments which will be largely self-sustaining.
- (2) The implementation of a Program of Christian Militancy which will be 100% Christian in the first part, and in the second part of Militancy Approximately: 50% Internal Education and Organization, 40% External Propaganda, and 10% Physical Action.
- (3) The non-involvement of Grand Officers in Physical Action Projects (except in emergency) and the requirement that they create and maintain an atmosphere in which disciplined effective action can occur thru Executive Responsibility thru the Chain of Command.
- (4) The elimination of "blank check" payments for expenses out of the treasury, and a requirement that multiple copies of all appropriation bills be circulated at the start or before each Legislative Session, in order that delegates have advance notice of appropriations.
- (5) Continued strong opposition to Electioneering within the Organization.
- (6) Continued non-involvement with other organizations and politicians.
- (7) Continued determination to consider Strategy above Tactics, and to strive to beat the Communists rather than just merely fighting them.
- (8) A program to employ as much necessary violence against the enemy as Public Opinion will support, but not a pennyweight more.
- (9) Continued opposition to the FUERHER-PRINZIP, and instead, to develop the individual resources and capability of each member as the best means to build an effective organization.
- (10) A determination to disband the organization as soon as it is clear that the Churches, Schools, and Governmental Officials have resumed their proper positions and are able to fulfill their proper tasks of maintaining Christian Civilization and the Constitutional Spirit of Individual Liberty in America.

**Conclusion: Imperial Wizard**

I hereby give notice to the members of the Grand Lodge of the United States of America, that I have decided to disband the organization as soon as it is clear that the Churches, Schools, and Governmental Officials have resumed their proper positions and are able to fulfill their proper tasks of maintaining Christian Civilization and the Constitutional Spirit of Individual Liberty in America.

MISSISSIPPI CONSTITUTIONAL COUNCIL

Writ of ETERNAL BANISHMENT from COUNCIL MEMBERSHIP

BE IT KNOWN by all interested and concerned parties that the person who is known by the name of WAITES McNEIL, and who entered the Council thru Chapter 131, has this date, August 30, 1964, by Executive Order of the President of the Council, with the consent and approval of 2/3 of the General Council, hereby and herin, been BANISHED from membership in and thereby cut off from the enjoyment of all Rights, Privileges and Pleasures of this Council. The Legal Basis for this Executive Action is found in the Application which the BANISHEE signed when he became a member of this Council. The Moral Justification for this DISHONORABLE BANISHMENT is for the below stated causes, which were actions of the BANISHEE:

1. Failure to cooperate with his Chapter Leader and perform simple, routine assignments.
2. Stating a deliberate falsehood to his Chapter Leader concerning the security arrangements of a routine Chapter Meeting.
3. Picking information out of a neighboring Chapter Leader concerning educational materials which resulted in the involvement of an innocent member with the MKVD.
4. Maintaining close, frequent and friendly relations with MKVD agents, while having no visible means of financial support.
5. Attempting to pick information out of the President by cross-examination technique, and attempting to pressure and trick the President into divulging information, or to use his influence and Office in bringing about a solution to the case.
6. Direct disobedience of President's orders not to meddle further in the case.
7. Attempting to involve members in a neighboring Chapter into creating a "court" to try other members, and the use of multiple falsehoods to accomplish this.
8. Spreading dissention among the members of several Chapters, alleging by half-truth the non-existence of certain funds belonging to the Council, especially among new and inexperienced members, thereby shaking their confidence in the organization and lowering their efficiency and those about them.
9. Making a statement to the effect that: "our President is a communist, and the police in his home town have a file which proves this", when no such file or proof exists.
10. Maintaining a constant, devious, disturbing, prying attitude of selfish non-cooperation with other Council members and officers, thereby creating uneasiness and dissention throughout the entire Council. Refusing to cooperate with and accept a SUSPENDED status pending a full investigation of his conduct, and continuing to contact and upset members while in such a status, and threatening to kill the President for suspending him.

THE CONDITIONS OF THIS BANISHMENT ARE AS FOLLOWS:

1. All members of the Council are forbidden to have any contact or conversation with this person henceforth.
2. He is to be considered as a paid agent of the MKVD.
3. He is to be closely watched, and his movements are to be carefully noted. If he is found to be engaging in any activity concerning the Council, such activity is to be reported to the proper officers immediately.
4. He is expressly forbidden to engage in any activity, either pro or con in connection with the Council, and is hereby ordered to turn in any and all property in his possession which belongs to, or is in any way related to the Council to his former Chapter Leader immediately.
5. Multiple copies of this Writ are to be prepared and circulated throughout the membership who violate Condition # 1 will be fined by their local

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5. Multiple copies of this Writ are to be prepared and circulated throughout the Council. All members who violate Condition # 1 will be fined by their local Chapters.
6. This ACT of BANISHMENT is Total and FINAL herein. It has the required approval and affirmation of the General Council at its outset, therefore there is no appeal.
7. The BANISHEE is hereby reminded that while the Council has been extremely patient in tolerating his gross misconduct, whereby he has sorely injured us, he will do well if he does not make the mistake of assuming that our patience is endless. We strongly advise that he do nothing to injure us further.

ORDERED into effect this the 30 day of August, 1964, by the President of the Mississippi Constitutional Council.

APPROVED and AFFIRMED, this the 30 day of August, 1964, by a 2/3 majority vote of the General Council of the Mississippi Constitutional Council.



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**TORIES**

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**WHIGS**

BELIEVE IN GOVERNMENT FROM THE TOP DOWN. FAVOR THE AUTHORITARIAN, CENTRALISED CONCEPT OF GOV'T.	BELIEVE IN GOVERNMENT FROM THE BOTTOM UP. FAVOR THE LOOSELY PROTECTIVE, LOCALIST CONCEPT OF GOVERNMENT.
REGARD THE PRIME PURPOSE OF GOVERNMENT TO BE THE CONTROL, DIRECTION AND REGULATION OF THE CITIZENS.	REGARD THE PRIME PURPOSE OF GOVERNMENT AS BEING THE PRESERVATION OF THE GOD-GIVEN UNALIENABLE RIGHTS OF THE CITIZENS.
BELIEVE THAT THE CITIZEN SHOULD SERVE THE GOV'T.--SEE GOVERNMENT AS AN END IN ITSELF.	BELIEVE THAT THE GOVERNMENT SHOULD SERVE THE CITIZEN--SEE GOV'T AS A MEANS, NOT AN END.
PRIZE SECURITY (MATERIAL, THEN SPIRITUAL) ABOVE ALL ELSE.	PRIZE LIBERTY (SPIRITUAL, THEN MATERIAL) ABOVE ALL ELSE.
DISTRUST FREE INDIVIDUALS	DISTRUST PERSONS IN AUTHORITY.
BELIEVE THAT THE HIGHEST PURPOSE OF LAW IS ACHIEVED WHEN ORDER PREVAILS.	BELIEVE THAT THE HIGHEST PURPOSE OF LAW IS ACHIEVED WHEN JUSTICE PREVAILS.
WILL SACRIFICE LAW TO PRESERVE ORDER.	WILL SACRIFICE ORDER TO PRESERVE LAW.
PREFER LOSS OF LIBERTY TO LOSS OF WEALTH.	PREFER LOSS OF HEALTH TO LOSS OF LIBERTY.
INTERPRET LAWS IN ORDER TO INCREASE THE POWER OF CENTRALIZED AUTHORITY AND RESTRICT INDIVIDUAL LIBERTY.	INTERPRET LAWS IN ORDER TO DECREASE THE POWER OF CENTRALIZED AUTHORITY AND PROMOTE RESPONSIBLE INDIVIDUAL LIBERTY.
WILL SUBMIT AND CONFORM TO TYRANNY.	WILL RESIST AND REBEL AGAINST TYRANNY.
PRIMARILY, RESPECT THE AUTHORITY OF MATERIALLY POWERFUL PERSONS AND THEIR MAN-MADE INSTITUTIONS.	PRIMARILY, RESPECT THE AUTHORITY OF GOD AND THE CHRISTIAN PRINCIPLES OF RESPONSIBLE, INDIVIDUAL LIBERTY.
EMBRACE THE CONCRETE AND REJECT THE ABSTRACT.	STAND ON THE CONCRETE AND REACH FOR THE ABSTRACT.
REGARD FINANCIAL DISHONESTY AS THE WORST CRIME OF A PUBLIC OFFICIAL.	REGARD TREASON AS THE WORST CRIME OF A PUBLIC OFFICIAL.
REFUSE TO TAKE RISKS.	ACCEPT RISKS AS A CONDITION OF LIFE.
PRIMARILY MOTIVATED BY FEAR.	PRIMARILY MOTIVATED BY RESENTMENT.
STRIVE TO ELIMINATE COMPETITION.	STRIVE TO BEAT COMPETITION.
FORM HIGHLY CENTRALIZED POLITICAL PARTIES BASED ON POWER PRINCIPLES.	FORM LOOSE POLITICAL PARTIES BASED ON EQUITABLE AND LAWFUL PRINCIPLES.
HATE WHIGS AND ENJOY HANGING THEM.	HATE TORIES AND ENJOY WHIPPING THEM.

F. PUBLICATIONS OF THE LAUDERDALE KLAVERN

On November 12, 1964, JN T-17 advised that there is a black list prepared by the Lauderdale Klavern. ED FRASIER, Senator of the Lauderdale Klavern, originated this list which is aimed against those persons who are supposedly disloyal to the Mississippi way of life. It has been widely distributed and includes such names of persons who are known liberals such as BILLY NEVILLE who is a Liberal Democrat. These persons on this black list are targets for harassment. An example of the harassment is that Klansmen are assigned to repeatedly call an individual on the black list and then hang up.

On November 28, 1964, JN T-32 advised that he is aware of a Klan black list published by the Lauderdale Klavern. He stated that any individual sympathetic with the civil rights movement or integration is considered an enemy of the Klan and is placed on this list. An example is DON TODD, Superintendent of Education, Meridian, Mississippi.

On November 28, 1964, JN T-16 advised that TOMMY HORNE and ED FRASIER had participated in the publication and/or delivering of a Klan black list. E. L. AKIN stated that the Dement Printing Company, Meridian, Mississippi, printed this black list and EARL AKIN and J. T. BARNETT delivered the black list in a green 1957 Ford.

On November 11, 1964, JN T-16 advised that he had learned on November 4, 1964 that ED FRASIER had indicated that the Lauderdale Klavern owed him \$37.50 for an article which was published in the Sunday Meridian Star for November 8, 1964. This article informed the people what to do in the event that they were talked to by the FBI.

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The November 8, 1964 issue of the Meridian Star contained the following article:

"The following is being reproduced from the October 1, 1964 issue of the Southern Review, P. O. Box 426, Jackson, Mississippi, by the Lauderdale County Citizen's Council, Incorporated, as a public service, in order that citizens may know their rights. In so doing the Citizens' Council does not imply that information in any real criminal investigation should be withheld from investigation officers.

"On Being Investigated by The FBI.

"Our Washington correspondent writes the following report. In view of the fact that an increasing number of white people are being questioned in Mississippi by FBI Agents, as an outgrowth of the Mississippi Summer Project, and are being harassed to an extent never before known, it is of special importance to give his conclusions :

"a. When the FBI Agent calls upon you, insist upon complete identification. They carry their credentials (plus a photograph) and you have a right to examine those credentials carefully and in detail. Copy down the name, address, and FBI number of the Agent.

"b. The FBI Agent is supposed to tell you that you are not required to answer his questions. Some Agents tell you that, but others do not. If the Agent does not make that introductory statement, ask him if you are under a court order to provide information.

"c. Say nothing to the FBI Agent. When questioned, say 'no comment.'

"d. The FBI Agents are given special training in regard to the silent subject who refuses to answer questions. They will try to make you angry, in order that your tongue may be loosened. They will play upon your sympathy ('I don't like this assignment, Mr. ---- I'm a Southerner, too-but I have been ordered by my Kennedy-appointed superior to question you. '), and they will try flattery as well. The best way to defeat such training is to apply the following three rules: (1) silence; (2) more silence; (3) still more silence.

"e. Be careful of the FBI man who calls you down to his automobile and opens a conversation with you at that location. There will most certainly be a tape recorder in the car, and your conversation will find its way to Washington via air mail.

"f. If meetings are held at your home, someone will check the numbers on the license plates in order to trace the name and address of the individual owner.

"g. Your telephone could be tapped, and your house could be 'bugged.' You can throw a legal monkey wrench into those practices by saying, at a meeting or over the telephone, "If my conversation is being recorded, it is being done so without my permission." By recording that statement, the FBI will be destroying the court value of the 'bug.' (as you know, a 'bug' is a small microphone.)

"h. If you under a court order to provide information to the FBI, you do not have to say anything without first consulting your attorney. In other words, you are entitled to the presence of your attorney before you make a statement.

"i. FBI Agents are graduates of law schools, i. e., they are lawyers. One of the weak points about the FBI is that its Agents can frequently be spotted: A lawyer looks like a lawyer. The FBI uses persons other than lawyers,

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of course, and those persons frequently infiltrate organizations in order to engage in spy work."

On November 15, 1964, JN T-18 advised that he had learned that the article which appeared in Sunday's Meridian Star advising individuals of their rights and techniques used by the FBI during interview was paid for by the Lauderdale County Klavern and members have been requested to donate money to pay for this article.

On November 12, 1964 JN T-17 advised that he had learned that the advertisement concerning being questioned by the FBI which appeared in the Meridian Star on November 8, 1964, had been paid for by FRANK HERNDON, Exalted Cyclops, and other members.

On November 11, 1964, JN T-16 advised that on November 3, 1964, SAM BOWERS, Imperial Wizard of the White Knights of the Ku Klux Klan of Mississippi, Laurel, Mississippi furnished to the Lauderdale Klavern a list of 37 questions with the instructions that these should be given to various police agencies including the FBI and distributed among Klan members.

On November 13, 1964, JN T-18 advised that at a meeting on November 12, 1964, the officers of the Lauderdale County Klavern gave to each person present "A Standard Examination Form" consisting of 37 questions to be distributed to other Klan members.

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STANDARD EXAMINATION FORM

JN T-14 on November 16, 1964 made available a copy of printed matter entitled as above, a copy of which is set forth.

STANDARD EXAMINATION FORM

To be used by all Christian American Patriots as an aid in properly identifying all Unknown Persons who may be seeking information. At least one other Christian American Patriot should be present when giving this EXAMINATION. Persons who refuse to take this EXAMINATION or who fail to answer the questions in a forthright and satisfactory manner should be regarded as ENEMIES of the Constitutional Republic of the United States of America and should be considered as Emissaries of the anti-Christ, Satan.

1. Do you believe in Almighty God, the ONE Supreme Creator, Ruler and Judge of the Universe?
2. Do you believe in the Redemptive Spirit of the Christ, Jesus, Son of the Living God and the SOLE Intercessor for the Sins of Mankind, by Whom NONE cometh unto the Kingdom of the Father, except by HIM?
3. Do you believe that the Holy Scriptures are the Greatest tangible asset which is possessed by man on this earth, and that the WORD contained therein must be the Prime Guide by which man must conduct himself here on earth?
4. Do you acknowledge the King James Version of the Holy Writ as the Prime Writ for Americans and recognise the attempts to "revise" and "standardise" and "morge" this version with other texts as nothing but a deliberate attempt to degrade and profane the "Word" into just another collection of religious writings?
5. Do you believe that any mortal man here on earth has the power to pardon or to redeem the sins of another, or that any mortal man can accumulate the power or ability whereby he could become an Advocate in the Court of Almighty God to intercede for the remission of the sins of another?
6. Do you believe that the Mercy and Advocacy of Christ is available to all those who humbly and honestly seek Him?
7. Do you believe that any Human Being has the power to cut another Human Being off from, and deny the Salvation of Christ to another?
8. Do you believe that the most any True Christian can do for a fellow Human Being to help his fellow to see the Path to the Living Christ and try to gently lead him up that Path, but that no one may or can be FORCED to accept Christ, and each individual must accept or reject Christ according to his individual will?
9. Do you believe that a powerful, supernatural Force of Evil, called Anti-Christ or Satan does exist in the world?
10. Do you recognise the Fact that all men are continually being torn between the Force of Christ and the Anti-Christ Forces of Satan?
11. Do you recognise the Fact that man is absolutely helpless before Satan until he truly and humbly Accepts the Living Christ as his own Personal Savior; and that of man's intelligence, and his material gifts; his education, his prestige, his property, his money, his good intentions and his works are worthless against Satan, UNLESS there is an Absolute, Primary Foundation of any undying Belief in, Acceptance of and Reliance upon The Living Christ at the root-center of each man's Being?
12. Do you accept the Living Christ, Jesus as your Personal Savior and your ONLY Hope against Satan?
13. Do you recognise that all good intentions and works which are not founded in Christ are either meaningless or Evil?
14. Do you believe that Satan impels some men to rule and control the earthly life and destiny of other men, and gives them power to do so?
15. Do you believe that Almighty God so ordained man that he should live free of the control of the will of other men, and that no man has the right to initiate Trespass against another, or initiate by any means whatsoever anything to bring another man under the control of his will?
16. Do you recognise that a True Christian American Patriot will turn the other cheek to those who wrong him, but will destroy those who attempt to destroy him, and will seek to destroy those who seek to destroy him, because anything less would be suicide?
17. Do you believe that Christianity requires that a True Christian should not resist having his earthly life taken by a killer?

18. Do you recognise the fact that the United States of America is the only Governmental System ever built in the world with the announced intention and recognized purpose of protecting the Life, Liberty, and the RIGHT to pursue Happiness of each and every one of the Law-Abiding, responsible citizens under its jurisdiction, after FIRST recognizing the FACT that these Rights were God-given in the FIRST place and were therefore not within the province of any man, group of men, or government either to GRANT or to DENY ?
19. Do you understand that this one point covered in Question # 18 is the Basic and Fundamental point which makes the United States of America unique in the world and therefore absolutely different from, and therefore properly in opposition to every other governmental system in the world?
20. Do you recognise that the fundamental , founding purpose and Spirit of all True Law in the USA is to implement the Will of God which obviously decrees; That man shall live free from the control of the will of his neighbor, and not trespass against his neighbor ?
21. Do you believe that the preceding principle is the True Spirit of American Law, which is of Divine Origin ?
22. Do you recognise the fact that statutes and decisions must conform to this Spirit in order to be ranked as True American Law ?
23. Do you recognise the fact that men under the influence of Satan are able to twist laws, enact laws and enforce laws under the material power of Governmental Authority which are contrary to the Spirit of American Law, and which, therefore, do not rank as True American Law ?
24. If the Letter of the Law conflicts with the Spirit of the Law, WHICH will you adhere to, obey and enforce ?
25. Do you acknowledge that those persons who cause or permit the Letter of the Law to conflict with the Spirit of the Law in America are the Prime Enemies of the Republic of the United States of America and of every innocent citizen and person under its jurisdiction ?
26. Do you believe that your personal; physical survival is tied to the maintenance of a governmental administration in America which will continuously implement the Constitutional Spirit of American Law ?
27. Do you regard an Enemy of the Republic of the United States of America and the Spiritual Ideals which are protected by its Constitution as YOUR personal enemy ?
28. Do you differentiate between the Government of the United States of America and PERSONS who hold offices and positions under its Constitution ?
29. If the minions of material governmental authority threaten, attempt to, or use physical force and violence to enforce compliance with some letter of law which is in clear conflict with the Constitution and the Spirit of American Law, do you believe that the Private Citizens of America have a right to oppose them with physical force, using the Constitution and the Supremacy of the Will of Almighty God as their Authority ?
30. Do you believe in Democracy ?
31. Do you believe in Plebescite Cannabilism ?
32. How can demagogues be controlled in a Democracy ?
33. Are man-made laws more useful when they are aimed at doing "good", or when they are aimed at shackling Satan ?
34. What is your definition of "communism" ?
35. What is the motivating force behind "communism" ?
36. Do you believe that the Spirit of American Law will be helped or be injured by becoming entangled in Foreign Affairs ?
37. Do you believe that the International Bankers have anything worthwhile to offer America.



PUBLISHED by The WHITE KNIGHTS OF THE KU KLUX KLAN STATE OF MISS.  
LINCOLN COUNTY

In America, the Beautiful, the home of the brave,  
There seems little concern over this nation to save,  
Where waving Old Glory in all its light,  
You will get a call from Washington saying you are far to  
the right.

Or if you are patriotic, and an anti-communist talker,  
What will it get you? Ask General Walker!

Is this still America, the land of the free?

Five will get you ten it soon won't be.

But hark! In the distance, do I hear a rumble,

Such as the roar of a cannon or a clap of thunder?

It's coming from DIXIE; Glory be!!

Where good men are not afraid to take a stand

To save this precious and noble land.

They number in the thousands, this courageous band,

God go with them, the KU KLUX KLAN.

Gallant men these, tried and true,

Dedicating their lives to protect me and you.

Now listen, you COMMUNIST and NIGGERS and JEWS.

Tell all your buddies to spread the news.

Your day of judgment will soon be nigh,

As the Lord in his wisdom looks down from on high.

Will this battle be lost? NEVER! I say,

For the KU KLUX KLAN is here to stay !!!

\*\* If you wish to become one of us, just tell a few of your friends,  
and we will do the rest.

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H. RESOLUTION

JN T-14 on November 15, 1964 provided a one page printed item entitled "Resolution," a copy of which is set forth.

Be it Resolved,

That, upon the advice of, and in accord with the Direction of the Chief Executive of the Organization, this Legislative Body, in Congress assembled, hereby approves and endorses the following Course of Action, thereby Binding all Good and Loyal members to follow it in Good Conscience, and to the Utmost of their Ability:

The Military Principle of Deliberate Delay is a recognized and proper tactic which small forces use in order to encourage a much larger Enemy Force to move and to commit themselves, and thereby expose some weakness to the small force, which the small force can successfully attack. The small force DELIBERATELY gives the initiative to the larger in order to gain a position on the flank of the Larger Enemy. Deliberate Delay does not mean that the small force abandons its ultimate objective which is victory. Deliberate Delay does not mean that the small force drops its hands, sits down and does nothing. **QUITE THE CONTRARY!!!** A period of Deliberate Delay means a period of Hard Work, Training, and Intensive Investigation of all enemy weaknesses in preparation for an effective strike. Deliberate Delay encourages the enemy to laxity and carelessness. It gives him some easy, but not important gains, and draws his leaders more into the open. It causes the local population to resent the invader, and become more willing to support the small force which is resisting him. Deliberate Delay is not cowardice, and it is not ignorance. Deliberate Delay is a calculated Military Manuver which aims at eventual destruction of the enemy.

1. Commencing on December 1, 1964, and continuing on through to March 1, 1965, there will be a 90 day Moratorium on all serious Physical Action Projects, especially those of the 3rd. and 4th. Magnitude. Only mild and humorous harassments of the enemy will be conducted during this period, and the State Organization will assume no responsibility for any projects during this period.
2. Thursday, November 26, 1964 will be observed as a day of Prayer and Thanksgiving for the Many Blessings which are still ours. Chapter Leaders will prepare Special Programs for meetings on that date.
3. Special Investigations will be conducted at Christmas Time regarding the Welfare of the Poor and afflicted. Proper Charity in real cases of need will be rendered according to the means of each unit. The assistance will be DIRECT from the Unit to the Recipient and ABSOLUTE SECRECY shall prevail. No identification of the organization will be permitted in any case. SECRECY applies to Charity Projects as well as Disciplinary Projects.
4. All Officers and members will use this period of Deliberate Delay to RE-DEDICATE themselves to the tremendous task which is upon us: The Preservation of Christian Civilization. The Watchword during this period shall be: "PREPARETIO"
5. Acts of PREPARATION shall include the following:
  - A. The stimulation of Christian Reverence among all members. Increased Bible st
  - B. The detection and removal of pimps.
  - C. The elimination of GOSSIP and absolute observance of Secrecy, even from member to member outside of meetings.
  - D. The Establishment of Swift lines of communication within the unit members, and between unit heads and county officers.
  - E. The establishment of Systematic Information Files concerning enemy activity in the local units, and identity of all enemy agents. Report and file information on each interrogation of a member.
  - F. Removal of approximately 50% of all arms and ammunition to proper wooded areas- maintain many small depots, rather than a few large ones. Keep only minimum defense arms in dwellings.
  - G. Practice drilling and maintaining communication while in the field.
  - H. Accumulation of Equipment and Supplies for Local Propaganda Departments.
  - I. Development of Skills and Techniques of Garbage Disposal.
  - J. Encourage the sale of Patriotic Literature in your area.
  - K. Building Advertising Billboards for Patriotic Messages.
  - L. Building Brand-New, ABSOLUTE SECRET UNITS.
  - M. Build up Local and State Treasuries

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VIII. MISSISSIPPI LAW ENFORCEMENT OFFICERS  
WHO HAVE BEEN IDENTIFIED AS KLAN MEMBERS

JN T-3 advised on February 16, 1964, that the following individuals are members of the WKKKKOM at Natchez, Mississippi:

GRADY LEVERETTE and WILLIE STROUD, Patrolmen,  
Natchez, Mississippi Police Department

JN T-1 advised on February 21, 1964, that the following individuals are members of the WKKKKOM:

JERRY SMITH, Patrolman, Laurel, Mississippi  
Police Department

WILLIE L. SANFORD, Justice of the Peace,  
Beat Number 5, Covington County, Mississippi

HERSTON STRINGER and HOWARD R. COX, Game  
Wardens, Mississippi Game and Fish Commission,  
Jones County, Mississippi

JN T-1 advised on February 21, 1964, and again on April 8, 1964, that EDWARD M. COWAN, a patrolman with the Mississippi Highway Safety Patrol, Jones County, Mississippi, is a member of the Laurel Klavern of the WKKKKOM.

JN T-3 advised February 22, 1964, that ODELL ANDERS, Sheriff, Adams County, Natchez, Mississippi, is a member of the WKKKKOM of Natchez.

Sheriff ANDERS was interviewed on July 21, 1964, by a Special Agent of the Federal Bureau of Investigation (FBI) and he denied membership in the WKKKKOM.

JN T-9 advised on March 3, 1965, that Sheriff ODELL ANDERS of Adams County, Mississippi, was originally

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taken into the WKKKKOM as a secret member during the reign of DOUGLAS BYRD as the Grand Dragon of the State of Mississippi. He thereafter attended at least one Klavern meeting in Adams County where he was questioned by the Klavern members as to his feelings regarding Klan activities. ANDERS stated at that time that he was sympathetic to the organization's aims, but counseled them against any violence and further stated that in the event members were caught participating in acts of violence, there would be nothing he could do to assist them. Informant advised that ANDERS was originally taken into the WKKKKOM prior to the time he was elected sheriff, but at that time he was participating in the election for sheriff.

Informant advised ANDERS is now regarded by the WKKKKOM as untrustworthy in matters relating to the Klan and is giving no known active assistance to the Klan.

JN T-3 advised on February 22, 1964, that JASPER W. BURCHFIELD, Constable, District Number 3, Fenwick, Mississippi, (near Natchez), is a member of the WKKKKOM.

JN T-9 advised on March 3, 1965, that Captain J. D. WISNER, Natchez, Mississippi Police Department, was a member of the Morgantown Unit of the WKKKKOM as of mid-1964, but he had left this organization and had drifted into the United Klan of American or into another unit of the WKKKKOM.

JN T-16 advised on March 4, 1965, that NEAL OTHA BURNES, Patrolman, Philadelphia, Mississippi Police Department, is a member of the WKKKKOM.

JN T-3 advised on March 13, 1965, that Judge FLYNN WELLS, Justice of the Peace, District Number 5, Natchez, is a member of the WKKKKOM.

JN T-3 advised on March 18, 1964, that J. DARRIS CRAWFORD, Constable, District Number 5, and SPOOK MARTIN,

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a patrolman with the Natchez Police Department, are members of the WKKKKOM of Natchez, Mississippi.

JN T-3 advised on April 9, 1964, that the following individuals who are members of the Natchez, Mississippi Police Department, are members of the Klan:

J. G. WISNER, Captain, Traffic Squad

REESE LINDSEY, Patrolman

JN T-5 advised on June 25, 1964, that J. P. MOORE, Night Marshal, Bolton, Mississippi, is a member of the Bolton Klavern of the WKKKKOM.

JN T-5 advised on June 25, 1964, that NOEL WINN (phonetic) is the communications officer of the Rankin County, Mississippi, Auxiliary Police Force, and is a member of the Copiah County Klavern of the WKKKKOM.

JN T-24 advised on July 24, 1964, that JEFFERSON N. GRIFFIS, Patrolman, Hattiesburg, Mississippi Police Department, is a member of the Forrest County Klavern of the WKKKKOM.

JN T-15 advised on September 1, 1964, that RICHARD ANDREW WILLIS, Patrolman, Philadelphia, Mississippi Police Department, was a member of the WKKKKOM.

JN T-26 advised on September 3, 1964, that the following law enforcement officers of Pearl River County,

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Mississippi, are members of the WKKKKOM:

J. R. WALKER, Sheriff of Pearl River County, is a member of the Poplarville Klavern.

D. J. LOTT, Deputy Sheriff of Pearl River County, is a member of the Poplarville Klavern.

HOUSTON SMITH, Deputy Sheriff of Pearl River County, is a member of the Poplarville Klavern.

QUITMAN R. PERRY, Deputy Sheriff of Pearl River County, is a member of the Crossroads Klavern.

JN T-16 advised on September 13, 1964, that LEE ROBERTS, Patrolman, Meridian, Mississippi Police Department, is a member of the Lauderdale County Unit of the WKKKKOM.

JN T-16 advised on September 23, 1964, that from his own personal knowledge he knows that DONALD RUSSELL MADDOX, Meridian, Mississippi Police Department, is a member of the WKKKKOM in Lauderdale County, Mississippi.

JN T-2 advised on September 14, 1964, that DAVID GLEN NEWELL, Constable, Copiah County, Mississippi, is a member of the Lloyd Star Unit of the WKKKKOM.

JN T-16 advised on September 16, 1964, that LAWRENCE ANDREW RAINEY, Sheriff of Neshoba County, Mississippi, is a member of the Neshoba County Klavern of the WKKKKOM.

Informant advised on the same date the CECIL RAY PRICE, Deputy Sheriff of Neshoba County, Mississippi, is also a member of the Neshoba County Klavern.

JN T-4 advised on September 18, 1964, that through his own membership in the WKKKKOM, Lauderdale County, Mississippi,

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he knows DAVID DIAL, a member of the Alabama Highway Patrol, is a member of the WKKKKOM.

JN T-16 advised on September 18, 1964, ROY SHARP, Constable of Beat Number 3, Lauderdale County, Mississippi, is a member of Lauderdale County Klavern of the WKKKKOM.

JN T-27 advised on September 23, 1964, that J. M. GRIFFIN, Justice of the Peace or Constable in Salem, Mississippi, is a member of the Varnell Klavern of the WKKKKOM.

JN T-2 advised on September 30, 1964, that CECIL E. BYRD, Sheriff, Pascagoula, Mississippi, is a secret member of the WKKKKOM.

JN T-27 advised on October 8, 1964, that ALVIN REYNOLDS, Auxiliary Policeman, is secretary of the Varnell Klavern of the WKKKKOM in Walthall County, Mississippi.

JN T-21 advised on October 19, 1964, that HOWARD COX, a game warden for the Mississippi Game and Fish Commission, is a member of the Ellisville, Mississippi Klavern of the WKKKKOM.

Informant advised on the same date that BARNEY CARTER, Ellisville Nigh Marshal, is also a member of the Ellisville Klavern.

Informant advised on the same date that MACK TUCKER, Constable, Beat Number 4, Jones County, Mississippi, is a member of the WKKKKOM.

JN T-16 advised on October 24, 1964, that BILLY JOYNER, Mississippi Highway Safety Patrol, Meridian District, was obligated into the WKKKKOM, Lauderdale County Klavern, sometime during the middle of May, 1964, at Key Field, Meridian, Mississippi. Informant stated that to his knowledge



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JOYNER attended only one meeting, never paid any dues, and was sworn out of the Klan at a meeting held at Akin's Trailer Courts sometime prior to June 6, 1964. Informant stated that JOYNER was not present at this meeting.

JN T-34 advised on November 5, 1964, that HARRY LYND, JR., Moss Point, Mississippi Police Department, is a member of the WKKKKOM.

JN T-34 advised on January 22, 1965, that JIMMY SOLES, Patrolman, Moss Point, Mississippi Police Department, is still a member of the Moss Point Klavern of the WKKKKOM.

JN T-16 advised on January 24, 1965, that GRACE BRIGGS, a Constable at Scooba, Mississippi, and he recently ran for the position of sheriff of Kemper County and lost, is a member of the Kemper County Klan.

JN T-23 advised on February 26, 1965, that BUDDY BOYKIN, Constable Beat Number 2, Smith County, Taylorsville, Mississippi, is a member of the WKKKKOM.

JN T-16 advised on March 4, 1965, that ETHEL GLEN "Hop" BARNETT, Deputy Sheriff of Neshoba County, Mississippi, and formerly the sheriff of this county, is a member of the Neshoba County Klan.

JN T-16 advised on March 4, 1965, that GEORGE HERRINGTON, former sheriff of Neshoba County, Mississippi, is a member of the Neshoba County Klavern of the WKKKKOM.

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IX. ADVOCACY OF VIOLENCE

JN T-1 advised on May 20, 1964 and JN T-3 advised on June 5, 1964 that efforts were being made by the White Knights of the Ku Klux Klan of Mississippi to obtain two members from each klavern throughout the State of Mississippi who would be in a position to leave their particular areas for two or three days at a time. These members are to be sent into areas of Mississippi that are considered to be trouble spots or where demonstrations may occur, in order to help the law enforcement officers, should these officers need assistance. Members chosen will be between the ages of 21 and 35, physically fit, and will be dressed in a black suit, black tie and shoes, white Stetson hat and carrying a firearm and blackjack.

JN T-1 advised on June 7, 1964 that at a State meeting of the White Knights of the Ku Klux Klan of Mississippi held on June 7, 1964 near Raleigh, Mississippi, SAM BOWERS, the Imperial Wizard, was one of the speakers. BOWERS told those present in reference to the expected demonstrations in the State of Mississippi during the summer of 1964, to stay out of trouble until "you can catch them outside the law then under Mississippi law you have a right to kill them." BOWERS stated that this was the case at "Ole Miss" and claimed that six U. S. Marshals have been killed but "BOBBY" KENNEDY would not let this be known for there was nothing KENNEDY could do about it, as the Marshals were at Ole Miss illegally. It was indicated at this meeting that the White Knights of the Ku Klux Klan of Mississippi had 97 "projects" working and that some of these projects, not further identified, were to be completed in the immediate future.

JN T-6 advised on June 17, 1964 that a meeting of the White Knights of the Ku Klux Klan of Mississippi was held at Jackson, Mississippi on June 9, 1964.

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This source added that BILLY BUCKLES, the Grand Giant, told the members that the Klan was sponsoring an ex-convict to do a "job" in the Jackson area, which would cost \$1,200. BUCKLES claimed that he did not know the identity of this ex-convict, but that this person would be paid \$400 in advance and \$800 when the job was completed. BUCKLES said that this "job" was so big that it would make the death of MEDGAR EVERS look sick. This source added that a total of \$100 was contributed by the members present.

It is noted that MEDGAR EVERS, referred to above, was formerly Field Secretary for the National Association for the Advancement of Colored People (NAACP), at Jackson, Mississippi, who was shot and killed at Jackson, Mississippi in June, 1963.

JN T-6 advised on June 17, 1964 that as of June 15, 1964 contributions were still being solicited and that on June 15, 1964 PRICE GRAY, the Exalted Cyclops of one of the Klaverns in Hinds County, Mississippi, in reference to the "job" referred to by BUCKLES, made the statement, "It looks like Tougaloo is finally going to get it." It should be noted that Tougaloo Southern Christian College is a predominantly Negro college, located about 30 miles north of Jackson, Mississippi and has been a focal point of integration.

JN T-3 advised on June 14, 1964 that at a state meeting of the White Knights of the Ku Klux Klan of Mississippi held on June 7, 1964 near Raleigh, Mississippi, the general idea conveyed by all of the state officials to the members present, was that they should keep off the streets this summer and take no action against the "agitators" that might come into their areas. Those present were urged to let the local law enforcement officers handle any situation and that the members should be ready to take action only if it appeared that the local law enforcement officers would be overrun by the "agitators." This source stated that

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JULIUS HARPER explained to the members that violations of federal laws should be avoided at all costs.

JN T-8 advised on May 14, 1964 that in reference to "projects" which local klaverns desire to undertake in their given district, the facts regarding a particular project other than a cross burning, are furnished to the head of the Klan Bureau of Investigation (KBI), who then conducts his own investigation to determine if permission is to be granted to the klavern to carry out the project. If the KBI approves of the project and it is of the type that requires assistance from some other district, the KBI individual contacts that Exalted Cyclops of another klavern in another county and requests the Exalted Cyclops to send him a certain number of men. No information is given to the Exalted Cyclops of this klavern as to where his members are to be used or for what purpose and as soon as the klansmen from the other klavern arrive, the KBI man takes them to the area where the "project" is to be carried out and points out the "object" and issues instructions. When the project is completed, the klansmen then return to their own area. This source further advised that three days before a project is to be carried out by Klansmen from another area, there is no meeting of the local klavern in the area where the project is to be completed nor are there any meetings for a period of one week after the project is completed.

JN T-8 advised on June 23, 1964 that there has been a change in the policy regarding the klavern's obtaining permission to carry out a project. The new policy is to have the Exalted Cyclops of the klavern desiring to undertake a project, contact the head of the KBI in the area in which the project is to be carried out. If the head of the KBI approves, then permission of the state officials is not needed. This new procedure eliminates state officers from

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becoming involved in any projects and leaves the local klaverns and members more or less on their own.

JN T-1 on June 4, 1964, provided a two-page printed document entitled "Harrasment," which had been issued by state officers of the White Knights of the Ku Klux Klan of Mississippi. Set forth is a copy of the above described document:

## HARRASMENT

"An Enemy's Army which has been harassed for a long time may be easily defeated."  
Old Sanskrit Proverb

Each local unit must make a through study of the technique of harassing the enemy at little or no cost to themselves. All members should tax their minds to devise new means and methods of accomplishing this important work.

In general, harassing should always have a humorous twist to it and should be in the nature of Halloween Pranks. This does not mean that it should be executed in a careless or haphazard manner. It must be done seriously and soberly and with a definite aim in mind. The purpose of preserving the humorous twist to the work is to obscure the deadly seriousness behind the work and to weaken and nullify any work that the enemy propaganda machine might use against us in connection with our work of harassment. The work should appear to be a ridiculous joke rather than the real and serious business that it is. One of the truly great weakness of our enemy is that he does not understand nor appreciate humor. Everything is a gray, drab, humorless situation to him. We can exploit this weakness by using trickery, pranksterism, wit and humor all wrapped up in a bundle that he cannot understand. We must be serious ourselves, but we should be Happy Warriors and never forget how to laugh and enjoy life even in the midst of deadly adversity.

- As far as our immediate work is concerned, harassment fulfils two important goals:
1. It provides a healthy, not-too-dangerous outlet for the Spirited Enthusiasm of the Membership and trains them to work together. If successful, it boosts morale.
  2. It always has the latent possibility of goading the enemy into premature or ill-considered action, whereby he may make a Major Mistake which we can capitalize upon.

Acts of harassment themselves must be confined to acts of minor importance as far as the alien authorities are concerned. This does not mean, of course that harassment is really unimportant. It is very important, but the Acts themselves should always appear to aliens as ridiculous and unimportant. Harassment itself should never aim at accomplishing any goal DIRECTLY. The purpose of harassment is to stir up and fret the enemy, then step back and wait for him to make a mistake, meanwhile preparing calmly and soberly to exploit any mistake that he does make to maximum advantage to ourselves, especially as regards propaganda. Careful harassment coupled with good propaganda directed against an enemy agent can expose him in his true colors and identify him to the general public of the community for the real enemy of Christian Civilization that he really is.

Some equipment which may be found useful in harassment is listed :

1. Roofing nails
2. Sugar and Molasses
3. Firecrackers
4. Snakes and Lizards
5. Mad Dogs
6. Itching Powder
7. Stink Bombs
8. Tear Gas
9. Paint
10. Lacquer thinner

Sling Shots, Marbles, BB guns, Air Rifles, Bow and Arrow, cross bows  
ink cartridges and pistols.

Candles

ts

paper

In addition to the regular equipment herein listed, the proper use of the Telephone must be given tremendous weight as an effective means of harassment. Telephone numbers of all enemy agents and sympathizers should be kept in current form and listed on the roll of the Investigative Secretary. Telephone campaigns can sometimes produce wonderful results at very little cost. It should be borne in mind that many of our enemies are especially attached to their automobiles and telephones. Anything that can be done to interfere with his normal use and enjoyment of these facilities will annoy him to a great degree, and greatly disturb his operations.

All members should be careful not to get into a pattern or overdo any particular form of harassment, because effective countermeasures will always be set up against regular patterns of harassment. The harassment program should be systematic, but not of a regular pattern.

The use of sympathetic outsiders to engage in harassment is a technique that has many advantages. Many persons who are not qualified to be members for one reason or another can be stimulated into becoming effective harassers without ever knowing that they are working for this organization. This also helps to confuse the enemy investigators who can never be sure just who or what is behind any particular act of harassment. Care must be used in handling outsiders, but they can provide valuable assistance without breaching secrecy if they are properly approached and handled.

It must always be remembered that ours is a Nocturnal Organization. We work best at night and our greatest victories will be achieved at night. Cameras do not work so well at night. We must harass the enemy at night, and, in general have little or nothing to do with him in the daytime. We must stay out of daytime street fights and demonstrations if at all possible. We must remember that the communists who are directing the agitators want us to engage in pitched battles in the streets so that they can declare Martial Law. We must stand at the Ready during demonstrations in daylight hours and be prepared to move at a moment's notice, but we must try and support the regular Law enforcement authorities as disciplined assistants, rather than as a unit operating entirely on our own. Of course, this does not mean that if the regular Law enforcement units can not or will not bring the enemy under control and safeguard the community from their brutal savagery, we will not then openly take the fields of battle in the streets. This, however, should be only as a last resort, if it becomes necessary the chances of Saving this Nation and achieving the eventual victory over the Enemy will be very very slim. We must fight our enemies, but we must avoid the streets and we must avoid the daylight.

Harassment should always be executed in such a way that little or no risk is taken by our side. It should be approached from the standpoint that while only a little may be accomplished, practically nothing is risked. Always strive to make a "profit" in every contact with the enemy. That is, try to make his damage far greater than ours when the final bill is totaled.

The prime purpose of harassment which should be kept in mind at all times is that of worrying the enemy into making a mistake. Harassment should rarely aim at achieving a solid victory by itself, but only aim at producing a situation whereby the enemy may be provoked into a weak position where a victory can then be scored by our side.

Whenever an enemy is being harassed he must be carefully watched for counter attack. When he makes these counter attacks, the authorities should be brought in immediately to blame and prosecute him for the entire affair.

Harassment is done to cause the enemy trouble. It should not be done if the situation and circumstances are such that it is very likely to cause our side trouble.

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JN T-1, on June 7, 1964, provided a two-page printed document entitled "Imperial Executive Order," which was given to the members attending a state meeting of the White Knights of the Ku Klux Klan of Mississippi on June 7, 1964, near Raleigh, Mississippi. This document sets forth plans of the White Knights of the Ku Klux Klan to be taken during the summer of 1964 against the "demonstrators." A copy of this document is set forth.



Date : May 3, 1964

To : All Officers and Members

Subject : Forthcoming Enemy attack and countermeasures to be used in meeting same.

THIS ORDER WILL BE READ TO OR BY AND UNDERSTOOD BY EVERY MEMBER OF THIS ORGANIZATION

It is absolutely necessary that each and every member of this organization stand fast and remain calm at this time ; while he is working deliberately to prepare himself and his unit for effective combat against the enemy.

The military and political situation as regards the enemy has now reached the crisis stage. Our best students of enemy strategy and technique are in almost complete agreement that the events which will occur in Mississippi this summer may well determine the fate of Christian Civilization for centuries to come.

This organization is the physical Spear upon which the enemy will either impale himself and perish , or sweep aside , then to proceed almost unhindered in his evil work of destroying civilization. The manner in which we conduct ourselves and use our strength this summer will determine which of these fates our Nation will follow.

This is indeed an awesome and critically responsible position in which we now find ourselves. Every member must Soberly and PRAYERFULLY face this Responsibility, and draw his strength from the Spiritual Source which tells us , deep in our hearts, that our Cause is truly Just.

It must be emphasized that our Cause is far from hopeless. The enemy, it is true, appears to have victory within his grasp , but he is vacillating at this very moment when he should be closing it. His leadership is not as united as it should be , and there is conflict and dissention in his ranks. His naked and brutal methods are coming into more complete exposure every day and he is losing public support. He must achieve his victory soon or lose the initiative to our side. If this should happen , he is doomed , and his leaders know this. Our task now is to delay and frustrate him at the very brink of his triumph.

This summer , within a very few days, the enemy will launch his final push for victory here in Mississippi. This offensive will consist of two basic salients, which have been designed to envelope and destroy our small forces in a pincer movement of Agitation , Force by Federal Troops , and Communist Propaganda. The two basic salients are as follows, listed in ONE - TWO order, as they will be used:

1. Massive street demonstrations and agitation by Blacks in many areas at once, designed to provoke White militants into counter-demonstrations and open , pitched street battles, resulting in civil chaos and anarchy to provide an "EXCUSE" for:

2. A decree from the Communist authorities in charge of the National Government, which will declare the State of Mississippi to be in a State of open revolt, with a complete breakdown of Law and Order, and declaring Martial Law , followed by a massive occupation of the State by Federal Troops , with all known Patriotic Whites placed under Military Arrest. If this Martial Law is imposed , our homes and our lives and our arms will pass under the complete control of the enemy, and he will have won his victory. We will , of course , resist to the very end, but our chance of Victory will undoubtedly end with the imposition of Martial Law in Mississippi by the Communist Masters in Washington.

Our situation calls for the highest degree of combined intelligence and courage, combined with a sincere , Christian Devotion , which Christian Soldiers have ever been called upon to demonstrate. We can not permit ourselves even one mistake in combating the enemy this summer. All of our actions must be disciplined, precise , courageous and intelligent. There is no margin for error.

When the first waves of Blacks hit our streets this summer, we must avoid , open daylight conflict with them , if at all possible , as private citizens , or as members of this organization. We should join with and support local police and duly constituted law-enforcement agencies with Volunteer , LEGALLY DEPUTIZED men from our own ranks. We must absolutely avoid the appearance of a mob going into the streets to fight the Blacks. Our first contact with the troops of the enemy in the streets should be as LEGALLY -DEPUTIZED Law enforcement officers. It must ALSO be understood at this point that there are many different local police situations. Where we find corrupt and cowardly Mayors and Police , obviously , our members cannot submit to their control, but we should still try to work with them at arms length in every reasonable way possible to avoid being labelled as outlaws.

IN ALL CASES , however , there must be a SECONDARY group of our members, standing back away from the main area of conflict, armed and ready to move on very short notice who are not under the control of anyone but our own, Christian officers. This second

... if it appears reasonably certain that control of the streets is being lost by the established forces of law can the Secondary Group be committed. Once committed, this Secondary Group must move swiftly and vigorously to attack the Local headquarters of the enemy, destroy and disrupt his leadership and communications (both local and Washington) and any news communication equipment or agents in the area. The action of this Secondary group must be very swift and very forceful with no holds barred. The attack on the Enemy headquarters will relieve the pressure on the First group in the streets and as soon as this has been done, the Second group must prepare to withdraw out of the area. They will be replaced by another Secondary group standing at Ready. It must be understood that the Secondary group is an extremely swift and extremely violent Hit and Run group. They should rarely be in action for over one-half hour, and under no circumstances for over one hour. Within two hours of their commitment they should be many miles from the scene of action. The local law enforcement agencies and the first group should then find it fairly simple to restore local order and control the local situation. The enemy should be completely confused when he loses his headquarters and his leadership.

This Secondary group must be used only under the EMERGENCY conditions herein stated. We must cooperate with our Law enforcement officials, but we must never place ourselves entirely at their disposal, nor under their complete control. We must always remember that while Law enforcement officials have a "JOB" to do, we, as Christians, have a Responsibility, and have taken an OATH to preserve Christian Civilization. May Almighty God grant that their "JOB" and our OATH never come into conflict; but should they ever, it must be clearly understood that we can never yield our principles to anyone, regardless of his position. RESPECT FOR CHRISTIAN IDEALS CANNOT YIELD TO RESPECT FOR PERSONS NOR STATUTES AND PROCEDURE WHICH HAVE BEEN TWISTED BY MAN AWAY FROM ITS ORIGINAL DIVINE ORIGIN. Remember what the Master said regarding the righteousness of the Scribes and the Pharisees and be guided accordingly. We must all thoroughly understand this Important Principle and keep it clearly in mind when we are dealing with officialdom.

When the Black waves hit our communities we must remain calm and think in terms of our INDIVIDUAL enemies rather than our MASS ENEMY. We must roll with the MASS punch which they will deliver in the streets during the day, and we must counterattack the INDIVIDUAL leaders at night. In our night work any harassment which we direct against the MASS of the Enemy should be of a minor nature and should be primarily against his equipment (transportation and communication) rather than the PERSONS of the MASS enemy. Any Personal attacks on the enemy should be carefully planned to include only the leaders and prime white collaborators of the enemy forces. These attacks against these selected, individual targets should, of course, be as severe as circumstances and conditions will permit. No severe attacks should be directed against the general mass of the enemy because of the danger of hurting some actually innocent person. The leaders of course, are not innocent, and they should be our prime targets, but the innocent must be protected.

A great deal of attention should be given toward detecting those enemy agents who bomb, burn and kill their own homes, churches and people in order to provide a sympathetic base for their National Propaganda Machine. These bombings and killings are always blamed on our side, but it is the Insane Communist agitators themselves who are doing it. If we could catch them at it we could score a nice victory. Stay alert.

We must use all of the time which is left to us in these next few days preparing to meet this attack. Weapons and ammunition must be accumulated and stored; squads must drill; Propaganda equipment must be set up ready to roll; counterattack maps, plans and information must be studied and learned; radios and communications must be established; and a Solemn, determined Spirit of Christian Reverence must be stimulated in all members.

May Almighty God grant that our arms be guided to success in this, our greatest trial.

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X. SECURITY MEASURES

JN T-1 advised on June 7, 1964 that a state meeting of the White Knights of the Ku Klux Klan of Mississippi was held on June 7, 1964 near Raleigh, Mississippi. Prior to gaining entrance to the actual meeting place, each car was searched by Klansmen who were on guard duty, and these Klansmen were armed with sidearms and one guard was observed to be armed with a .410 shotgun with a short barrel and a pistol grip. Also patrolling in the general area of the meeting were six other Klansmen who were on horseback. Two airplanes circled over the meeting place, and individuals in these airplanes were in communication with persons on the ground via two-way radios.

JN T-3 advised on June 14, 1964 that at the state meeting of the White Knights of the Ku Klux Klan of Mississippi held on June 7, 1964 near Raleigh, very close security measures were taken. Two aircraft circled over the meeting area and there were guards on foot and on horseback patrolling the area of the meeting place. Additional guards were posted on the road leading to and from the meeting place for a distance of two miles. All of these guards were well armed, and no one was allowed to leave the meeting area during the meeting.

JN T-3 advised on June 14, 1964 that all passwords used by members of the White Knights of the Ku Klux Klan have changed. In the event a Klansman enters a town or community and desires to locate another Klansman, the first Klansman will start making inquiries regarding a family or a street spelled "Kamin." If the individual contacted is a Klansman, he will reply that he knows of no such family or street spelled "Kamin" but that he does know of such a family or street spelled "Camin."

This source added that if a Klansman observes a second individual and wishes to determine by signal if this second individual is a Klansman, the first Klansman scratches the bridge of his nose with his index finger in a horizontal position. If the second individual is a

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Klansman, he will answer this signal by scratching his nose in a similar manner with his left index finger.

JN T-1 advised on April 30, 1964, that the White Knights of the Ku Klux Klan of Mississippi has issued printed instructions entitled "Secrecy" for all members, a copy of which is set forth as follows:

SECRET

No serious person will question the fact that SECRETY is the greatest asset which this organization possesses on the Militant side of its nature. It is second in importance only to our Christian Spirit and Motivation which is the basis for our inspiration and the Cause of whatever success we may achieve.

Every member must keep the concept of SECRETY uppermost in his mind at all times as he keeps the Spirit of Christ uppermost in his heart at all times. Secrecy must become second nature to all members, and they must learn to keep still without even thinking about it.

It is very difficult for the new member to adapt himself to this concept and each recruiter must impress it in a very forcible manner on each new member from the very first. The new member is usually so thrilled and enthusiastic that he is unable to contain himself and may say or do something that will reveal his affiliation to our sharp eyed and sharp eared enemies who are all about us, watching. This danger must be recognized by the trained recruiter.

New members must be impressed with the understanding that they are "green" to the concept of Secrecy, and that they must be more than careful. "A slip of the lip, may sink the ship." The communists have a saying: "Nothing is unimportant". Our members must realize this and slip nothing by word, manner or deed that an enemy could turn into worthwhile information.

Secrecy is not only a tight lip, but a tight manner. Members should avoid "getting together" on the outside of a meeting and gossiping. This is the most deadly work, that any group of men have ever been engaged in, and we must be deadly careful about it. Avoid using the name of the organization at all times. It is not necessary to use that name in conversation with a fellow member in order to make yourself understood. Develop the habit of talking in such a way that even if someone was to overhear your conversation, he would not be able to understand what it was that you were talking about. Develop your own private, substitute names for all proper names and offices in the organization.

Secrecy is more than just not talking. True Secrecy is a HARDENED MENTAL ATTITUDE by which an individual convinces HIMSELF that he is not a member and that there is no such organization. Secrecy is Mental Discipline and necessary for Victory. When a member is so able to discipline himself, he is not going to ACCIDENTALLY make slips of tongue and manner, and until he DOES so discipline himself he will continue to make such slips.

When the Veil of Secrecy is closed, each member should immediately change his personality back to the person that he was before he became a member, and reenter the Alien world as an Alien, with the knowledge of the Organization buried deep in his consciousness.

Members should learn how to steer conversations away from subjects which are related to the organization and its work. Members should always direct the attention of aliens with whom they converse TOWARD the Communist Enemy and Sympathizers and AWAY from ourselves.

The very highest essence of Secrecy is Deliberate Deception, but only highly skilled extremely alert or gifted members should attempt this. It is extremely dangerous and requires a precise understanding of the Enemy. All members, however, should work and study in order to become proficient at this work of Deliberate Deception. When in doubt as to your ability to deceive, just remain silent and innocent.

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XI.        THE KLORAN

JN T-3 on May 1, 1964, furnished a copy of the "Kloran" of the White Knights of the Ku Klux Klan of Mississippi. Set forth is a copy of the "Kloran."

THE KLORAN

OF

THE WHITE KNIGHTS

OF

THE

KU KLUX KLAN

REALM OF MISSISSIPPI

KLORAN NUMBER \_\_\_\_\_ KLAVERN NUMBER \_\_\_\_\_

PROVINCE NUMBER \_\_\_\_\_ DISTRICT NUMBER \_\_\_\_\_

"NON SILBA SED ANTHAR"

HONOR--KCHARACTER--DUTY

THE KLAN KREED

IN THE BEGINING GOD; ETERNAL, INFINITE CREATOR AND HIS SON, JESUS CHRIST, OUR CRITERION OF CHARACTER, OUR SAVIOUR. IN THIS WE PLACE ALL OUR FAITH.

We know no safe depository of the ultimate powers of society but the people themselves, and if any think them not enlightened enough to exercise their control with wholesome discretion, we believe the remedy is not to take the powers from them, but to inform discretion by education.

We believe there can be no compromise on the matter of the segregation of the Races.

We believe that for any single American citizen to survive the final battle that will be waged by the International Communist Conspiracy, America and its Christian Constitutional form of government must survive.

We believe with unqualified faith The Holy Bible, Romans 12:1, "I beseech you therefore brethern, by the mercies of God, that ye present your bodies a living sacrifice, Holy, acceptable unto God, which is your reasonable service"

We believe that the Holy Bible and The Constitution Of The United States of America are the Greatest Safeguards of true liberty, Justice and the Dignity of man ever devised.

We believe that failure to know the enemy, failure to understand him on all fronts, failure to prepare completely to battle him to the ultimate end in defense of this great nation will give him aid and a comfort. To give the enemy aid and comfort according to the Constitution Of The United States Of America is Treason.

We believe that our future will not redeem our past. We will only drift from one terrible fiasco to another in complete legarthy unless we come to realize that there can be no compromise on the battlefield; no halfway in the fight for the preservation of our religion and freedom; it must be all or nothing. We now rest our case to your courage. Our accusers are persons, not America, our objective is freedom, not peace.

We believe that the crowning glory of a Klansman is to serve-----  
NON SILBA SED ANTHAR-----NOT FOR SELF, BUT FOR OTHERS.



## THE KLAVERN OFFICERS

- THE EXALTED CYCLOPS-----The president or Officer in charge
- THE KLALIFF-----The vice President or Second officer in charge.
- THE KLOKARD OR KLEAGLE-----The Lecturer, Reader and Officer who administers the oaths to new members.
- THE KLUDD-----The Chaplin or religious Officer.
- THE KLIGRAPH-----The secretary.
- THE KLABEE-----The Treasurer
- THE KLADD-----The Conductor or ceremonial officer
- THE KLAROGO-----The Inner Guard, responsible for the guarding of the inside of the Klavern.
- THE KLEXTER-----The outer guard, responsible for the guarding of the outside area of the Klavern.
- THE KLOKAN-----The investigator.
- THE KLOKANN-----The board of four investigators which are private to the Klokän.
- THE KLEPEER-----A voting delegate responsible for attending the sessions of the Klanburgesses and representing the Klavern.
- THE NIGHT HAWK-----The Officer in charge of the new men while they await to be inducted.
- THE SENATOR-----A county officer or voting delegate to sit in the Klönvocation and represent the county there.

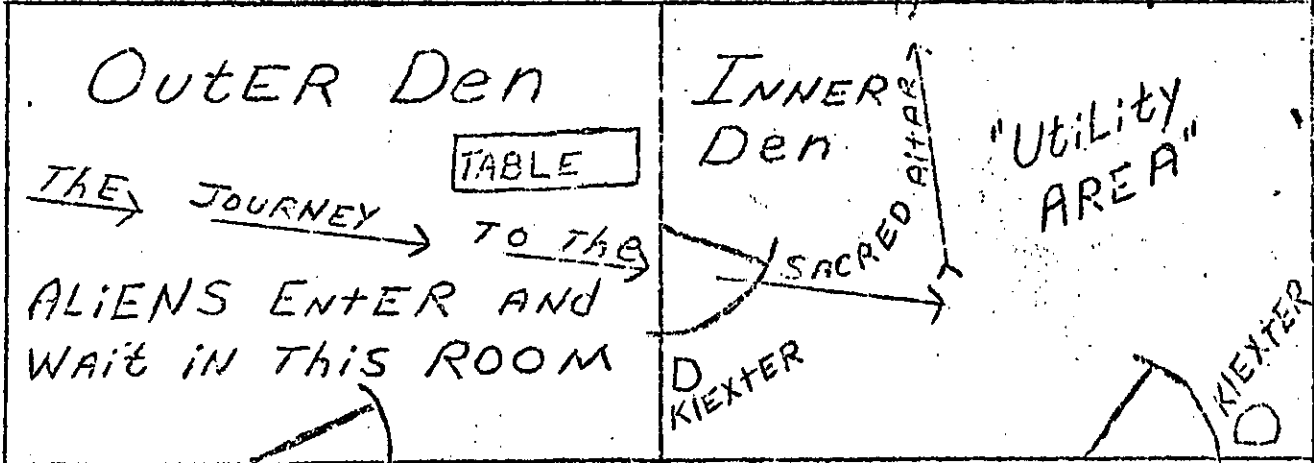
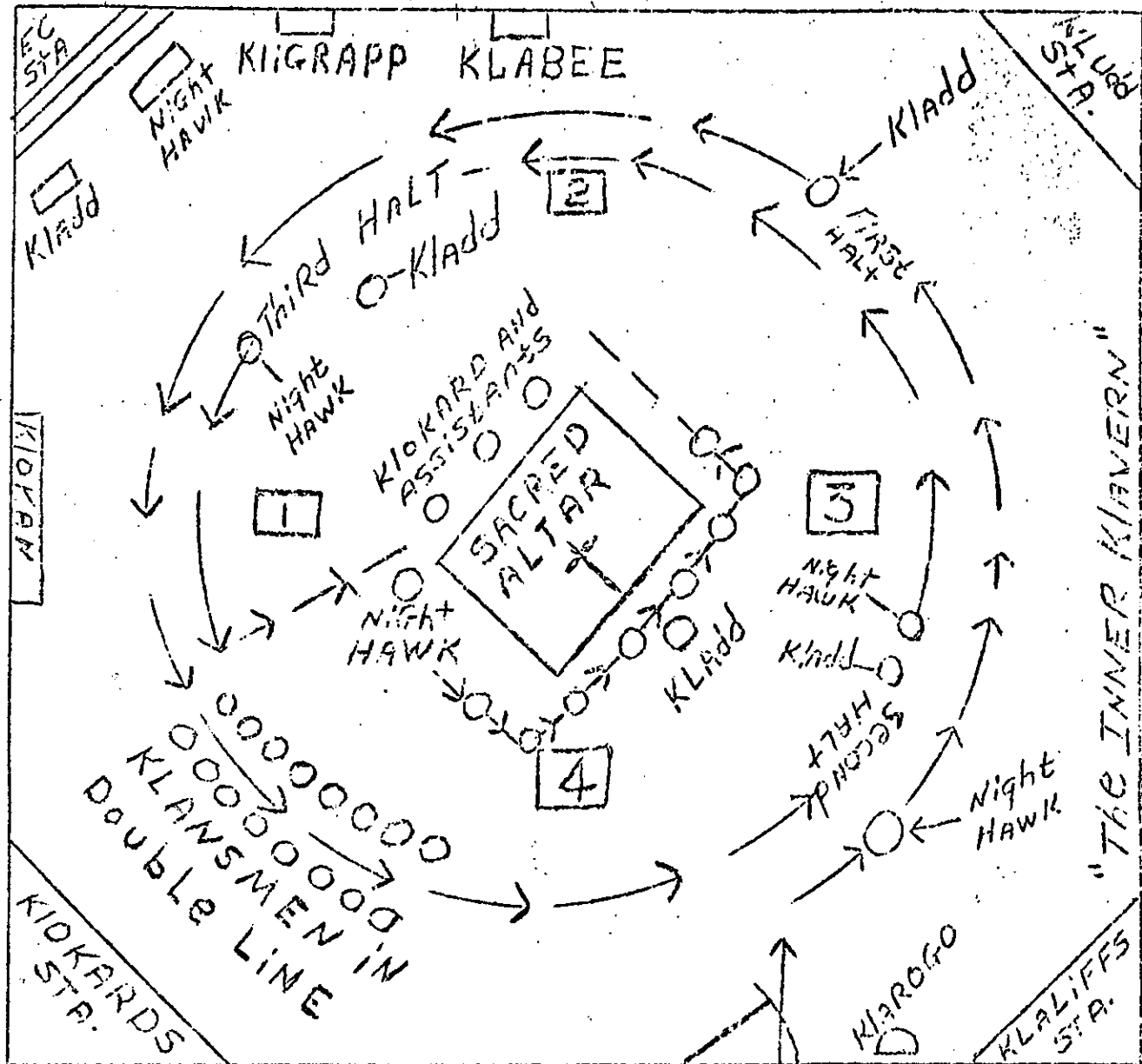
THE STANDING KLAVERN COMMITTEES

- ALIEN INVESTIGATING COMMITTEE**-----A committee of an odd number of Klansmen to investigate aliens for their citizenship in the Klan. Only those aliens are investigated who do not receive complete rejection when they are recommended.
- MEMBERSHIP COMMITTEE**-----A committee to insure the regular attendance of all Klansmen and to study those Klansmen who have lax attendance records and make recommendations to the Klavern.
- BUILDING COMMITTEE**-----A committee of Three Klansmen to make sure the Klavern has a safe and secret meeting place.
- POLITICAL EDUCATION COMMITTEE**---A Five man committee to study books, magazines, bookstores, newsstands, newspapers, school books, publications, literature in general and make the necessary recommendations to the Klavern: To obtain good propaganda and reading material and circulate it among the Klansmen.
- VOTER REGISTRATION COMMITTEE**---A committee to study the overall and complete voting records in a county: to sponsor voter registration drives of the white people: to study and watch the negro voting activity.
- PRINTING COMMITTEE**-----A committee to secure the secret and proper printing of propaganda for the Klavern.
- INTELLIGENCE COMMITTEE**-----A Six man committee of Three, two man committees to keep accurate and indexed information on people, places and cars.
- SPECIAL COMMITTEES**-----The Klavern may elect or the Exalted Cyclops may appoint any committees that may be needed to aid the Klavern in accomplishing the purposes of the Klan.
- BENEVOLENT COMMITTEE**-----This committee should send flowers, get well cards, and look after and make reports on sick and needy and klansmens families in need.

THE KLAVERN ORDER OF BUSINESS

- 1----Call To Order, Preparation Of Klavern With Holy Bible, Flags And Dedication Fluid.
- 2----Invocation Prayer By Kludd
- 3----Officer Roll Call, Klansmen Roll Call.
- 4----Klokard And Night Hawk Prepare To Start The Ceremony.
- 5----Recognition Of Visiting Klansmen And Officers.
- 6----Recommendation Cf Aliens For Citizenship.
- 7----Reading And Discussion Of Last Meetings Minutes.
- 8----Klabees Financial Report.
- 9----Paying Of Dues, Assesments, Etc.
- 10----Paying Of Bills, Debts, Etc.
- 11----Old Business, Unfinished Business, Etc.
- 12----Reading Of Communications, Letters, Etc.
- 13----Committee Reports, Klansmen In Need, Etc.
- 14----New And General Business.
- 15----Induction Ceremony.
- 16----Announcements Of Klan Ways, Krafts And Projects.
- 17----Special Committee Reports.
- 18----Benediction Prayer.
- 19----Closing Ceremony.

This Order Of Business May Be Altered In a Slight Manner To Suit any Individual Klavern Circumstances. No Gross deviation Should Be From This Order Unless Absolutely Necessary.



The official KLAVERN FORM With The Stations and Positions Indicated.

## OPENING CEREMONY

Just prior to the opening of the Klonklave, the Klaliff will procure the mounted flag and stand it at and in front of his station; The Kickard will procure the altar flag and the unsheathed sword and place same on his station with flag folded compactly; The Kludd will procure the vessel containing the dedication fluid and the Bible and put same on his station; The Night Hawk will procure the Fiery Cross and stand it at and in front of the station of the Exalted Cyclops.

The time having arrived for the opening of the Klonklave, the E.C. (in his absence a substitute) will ascend to his station, and standing will give one rap with his gavel and say:

"ALL PRESENT WHO HAVE NOT ATTAINED CITIZENSHIP IN THE INVISIBLE EMPIRE, KNIGHTS OF THE KU KLUX KLAN, WILL RETIRE TO THE OUTER DEN UNDER THE ESCORT OF THE NIGHT HAWK!"

"THE KLEXTER AND THE KLAROGO WILL TAKE THEIR POST AND FAITHFULLY GUARD THE ENTRANCE TO THE KLAVERN!"

After all the applicants for membership have been secured, the Klexter and Klarogo will close their respective doors, the Klarogo making his secure. After this is done no one will be allowed to pass the Klarogo into the Klavern until the Klonklave is duly opened. All substitute officers shall be appointed at this time. E.C. will then give three raps with his gavel and take his seat. (The officers do not assume their stations at this time.) The E.C. will then command \_\_\_\_\_

"THE KLADD OF THE KLAN!"

The Kladd will advance to a point about five feet in front of the station of the E.C. and say:

"THE KLADD OF THE KLAN YOUR EXCELLENCY!"

E.C.---"You will ascertain with care if all present are Klansmen worthy to sit in the Klavern during the deliberations of this Klonklave!"

Kladd----"I HAVE YOUR ORDERS, SIR!"

The Kladd will then collect from each Klansman present the Countersign and password. As he approaches a Klansman, that Klansman will whisper the words into the ear of the Kladd and resume his seat immediately. If a Klansman should not have the word he will remain standing. The Kladd will proceed around the Klavern to all present. After he had finished he will return to the E.C. and report as follows.

Kladd---"YOUR EXCELLENCY: I RESPECTFULLY REPORT THAT ALL PRESENT ARE KLANSMEN WORTHY OF THE HONOR OF SITTING DURING THE DELIBERATIONS OF THIS KLONKLAVE." (If any present do not have the words, the Kladd will add to the above:) "EXCEPT THOSE STANDING BEFORE YOU; THEY PRESUME TO BE KLANSMEN, BUT THEY DO NOT HAVE THE WORDS."

The E.C. will ask of the Kligrapp if the one standing are worthy; if so, he will instruct them to advance to his station and procure the words. If they are not worthy all ceremony will cease until they become worthy or are ejected from the Klavern. If there be visiting Klansmen present they must be invited to the E.C. station at this time, met by him, then faced toward the sacred altar and introduced to the Klan. All Klansmen will arise and give the TSOG. The visiting Klansmen will return the TSOG. This done the E.C. will give two raps with his gavel and say:

"MY TERRORS, YOU WILL TAKE YOUR RESPECTIVE STATIONS AS YOUR NAMES ARE CALLED:

The E.C. sitting in his station will call the roll of officers. When an officers name is called, he will arise and answer: "HERE", and proceed to his station, stand erect and face the Sacred Alter. (If an officer is absent his substitute will arise and say "SUBSTITUTE", and proceed to his station.) When the names of the Klexter and the Night Hawk are called the Klarogo will answer for them if they are present, but if either of them or both of them are absent, the Klarogo will give the names of their substitute and so state.

No one will be allowed to sit on the station of an officer unless by consent of the E.C.

The E.C. will then arise; When he arises the Terrors will face him and salute; he will return the salute and charge them as follows:

"MY TERRORS: YOUR FELLOW KLANSMEN HOLD YOU IN HIGH ESTEEM. YOU HAVE BEEN CHOSEN TO FILL AN IMPORTANT PLACE IN THE AFFAIRS OF THIS KLONKLAVE AND TO SET AN EXAMPLE TO ALL KLANSMEN OF PERFECT OBSERVANCE OF OUR OATH AND DUTIFUL DEVOTION TO OUR GREAT FRATERNITY. THEREFORE, I CHARGE YOU TO DISCHARGE EVERY DUTY INCUMBENT UPON YOU WITH DISPATCH, EFFICIENCY AND DIGNITY. PRESERVE PEACE AND DECOURM IN OUR DELIBERATIONS AT THIS TIME, AND PRESERVE WITH HONOR IN PROMOTING AND GUARDING WELL EVERY INTREST OF THE INVISIBLE EMPIRE, KNIGHTS OF THE KU KLUX KLAN."

The E.C. will then give three raps and command:

"MY TERRORS AND KLANSMEN, MAKE READY."

All will arise and put on robes but leave their hoods off, and remain standing. (Robing may be admitted if there be no candidates, in waiting, at the discretion of the E.C.) He will then say:

E.C.----"PREPARE THE SACRED ALTAR"

The Altar furnishings haveing been previously placed, The Klokard will advance to the Sacred Alter from his station with the Altar flag and sword; standing on the side of the Sacred Altar next to the Klaliff's station, he will place directly across the center of the Sacred Alter the sword, with hilt toward the E.C., then spread the flag across Altar with stars to his left and on opposite edge of flag from him, then turn back upper corner of flag to allow room for vessel of fluid to be placed there without the vessel touching the flag, and then takes position Number 1 facing the Sacred Altar.

altar with the Holy Bible and vessel of dedication fluid; standing at the point of the sword, he will place the Bible, opened to the 12th chapter of Romans, on and near the corner of the Sacred Alter to his left and next to him, and the vessel of fluid on and near the corner of sacred alter to his right and opposite side from him, and takes position Number 2 and faces the Sacred Alter.

As he leaves the Sacred Alter the Night Hawk (in his absence, the Kladd) will advance to the Sacred Alter with the Firey Cross and place it at end against center of Sacred Alter on side toward the E.C.'s station, light it, and take position Number 4 facing the Sacred Alter.

The Klokard from his position, carefully surveys the Sacred Alter to make sure it is properly prepared, corrects any imperfections in its preparation, if any; from his position he faces the E.C. (the other three Terrors will do likewise) and address the E.C. as follows:

Klokard----"YOUR EXCELLENCEY, THE SACRED ALTAR OF THE KLAN IS PREPARED, THE FIREY CROSS ILLUMINATES THE KLAVERN."

E.C.----"FAITHFUL KLOKARD, WHY THE FIREY CROSS?"

Klokard----"SIR, IT IS THE EMBLEM OF THAT SINCERE, UNSELFISH DEVOTEDNESS OF ALL KLANSMEN TO THE SACRED PURPOSE AND PRINCIPLES WE HAVE NOW ESPOUSED."

E.C.----"MY TERRORS AND KLANSMEN, WHAT MEANS THE FIREY CROSS?"

All----"WE SERVE AND SACRIFICE FOR THE RIGHT."

E.C.----"KLANSMEN ALL: YOU WILL GATHER FOR OUR OPENING DEVOTIONS."

When he says this he will arise and advance to and occupy the position Number 2 occupied by The Kludd; as he approaches the Kludd that Terror will advance to the Sacred Alter and take position near the point of the sword. All Klansmen will form on the quadrate, forming straight lines between these four positions; these four positions occupied by Terrors, form the corners of the quadrate. The Terrors, in taking these positions should step out far enough to accomodate the members between them, about an equal number on each side of the quadrate. The distance between the Klansmen in this quadrate should be about three feet. If there be more than enough to form one line, the others will form back of the first line and so on untill all are in position. Great care must be exercised to form the quadrate correctly and symétrically with the Sacred Alter in as near the exact center as possible. When the formation is complete all will join in the singing of the following Klode:

My Country, 'tis of Thee, Sweet Land Of Liberty, Of Thee I Sing,  
Land where my fathers died, Land of the Pilgrims Pride,  
From Every Mountian Side, Let Freedom Ring.

Our Fathers God! to Thee, Author of Liberty, To Thee We Sing;  
Long may our land be bright, With Freedoms Holy Light,  
Protect us by thy might, Great God Our King !

After singing, The Kludd at the Sacred Alter leads in the following prayer. (All must stand with bowed Heads.)





## CLOSING CEREMONY

The order of business having been finished, the E.C. will arise and give one rap with his gavel and say:

"MY TERRORS AND KLANSMEN; THE SACRED PURPOSE OF THE GATHERING OF THE KLAN AT THIS TIME HAS BEEN FULLFILLED; THE DELIBERATIONS OF THIS KLONKLAVE HAVE ENDED."

E.C.----"FAITHFUL KLALIFF: WHAT IS THE FOURFOLD DUTY OF A KLANSMAN?"

The Klaliff will arise and say:

"TO WORSHIP GOD: BE PATRIOTIC TOWARD OUR COUNTRY: BE DEVOTED AND LOYAL TO OUR KLAN AND ITS OFFICERS AND TO PRACTICE KLANISHNESS TOWARD HIS FELLOW KLANSMEN." (and remains standing.)

E.C.----"FAITHFUL KLUDD: HOW SPEAKETH THE ORACLES OF OUR GOD?"

The Kludd will arise and say:

"THOU SHALT WORSHIP THE LORD THY GOD. RENDER UNTO THE STATE THE THINGS WHICH ARE THE STATE'S. LOVE THE BROTHERHOOD: HONOR THE KING. BEAR YE ONE ANOTHERS BURDENS, AND SO FULFILL THE LAW OF CHRIST." (and the Kludd remains standing.)

E.C.----"FAITHFUL KLOKARD: WHAT DOES A KLANSMAN VALUE MORE THAN LIFE?"

The Klokard will arise and say:

"HONOR TO A KLANSMAN IS MORE THAN LIFE." (And remains standing.)

E.C.----"FAITHFUL KLADD: HOW IS A KLANSMAN TO PRESERVE HIS HONOR?"

The Kladd will arise and say:

"BY THE DISCHARGE OF DUTY IN THE FAITHFUL KEEPING OF HIS OATH." (and remains standing.)

E.C.----"WHAT SAY YOU MY TERRORS?"

All the other officers will arise and say together:

"YOUR EXCELLENCY: THE IMMACULATE TRUTH HAS BEEN SPOKEN." (and remain standing.)

E.C.----"WHAT SAY YOU MY FELLOW KLANSMEN?"

All members will arise and say together: "AMEN" (and remain standing)

E.C.----"MY TERRORS AND KLANSMEN: YOU KNOW WELL THE DUTY OF A KLANSMAN; BE THOU NOT RECREANT TO DUTYS DEMAND AS WE GO HENCE FROM THIS KLAVERN TO ENTER THE STRESSFUL STRUGGLE OF THE ALIEN WORLD. PROTECT YOUR HONOR BY KEEPING INVOILATE YOUR SACRED OATH."

The E.C. then gives one rap with his gavel, and gives the SOK-C which is answered by all. All will recover the SOK-C together.

E.C.----"THE CROWNING GLORY OF A KLANSMAN IS TO SERVE, "NON SILBA SED ANTHAR." (All will/ say: "Not for self but for others.") "LET US BE FAITHFUL IN SERVING OUR GOD, OUR COUNTRY, OUR EMPEROR AND OUR FELLOW KLANSMAN."

The E.C. will then give one rap with his gavel and say:

"MY FAITHFUL KLANSMEN; AS PEACE DWELLS AMONG US YOU WILL ASSEMBLE FOR OUR PARTING DEVOTIONS."

All will assemble in the quadrate formed as in the opening ceremony (the Klaroge and Klexter making secure their respective doors); the Kludd stands at the Sacred Altar. All will stand facing the Sacred Altar and come to the SOTF-C ans resting palms on back of each other. thus paralleling the ARS, and will joir in singing the following Klode. (tune-Bless Be The Tie That Binds.)

"BLEST BE THE KLANSMANS TIE, OF REAL FRATERNAL LOVE,  
THAT BINDS US IN A REAL FELLOWSHIP, AKIN TO THAT ABOVE."

Each will then stand with left hand over the heart and the right resting on the left shoulder of the Klansman to the right.

E.C.----"KLANSMEN: UNITED IN THE SACRED BOND OF KLANISH FIDELITY WE STAND, BUT DIVIDED BY SELFISHNESS AND STRIFE WE FALL: SHALL WE STAND OR SHALL WE FALL ?"

All will answer:

"WE WILL STAND: FOR OUR BLOOD IS NOT SHED IN VAIN."

Each Klansman will then join in singing the following Klozology: (Tune-America)

"GOD OF ETERNITY, GUARD, GUIDE OUR GREAT COUNTRY,  
OUR HOMES AND STORE, KEEP OUR GREAT STATE TO THEE,  
IT'S PEOPLE RIGHT AND FREE, IN US THY GLORY BE, FOREVERMORE."

After the singing all will look to the mounted flag and will give GTNH and then stand with bowed heads; The Kludd standing at the Sacred Altar will pronounce the Benediction:

"OUR HEAVENLY FATHER WE INVOKE THY DIVINE BENEDICTION UPON US. KEEP US UNFETTERED FROM THE WORLD THAT WE MIGHT FIGHT THE GOOD FIGHT, RUN A TRUE COURSE AND BE WORTHY TO CLAIM THE PRIZE. MAY WE AS, BRETHERN AND KLANSMEN BE STEADFAST AND UNREMOVABLE, ALWAYS ABOUNDING IN THE WORK OF OUR LORD KNOWING THAT OUR LABOR IS NOT IN VAIN. THROUGH JESUS CHRIST WE PRAY, AMEN. (All will say, "AMEN")

The benediction having been said, the E.C. will immediately return to his station, give one rap with his gavel and say:

"I NOW OFFICIALLY PROCLAIM THAT THIS KLONKLAVE OF \_\_\_\_\_ KLAVERN NUMBER \_\_\_\_\_ REALM OF MISSISSIPPI OF THE INVISIABLE EMPIRE, THE WHITE KNIGHTS OF THE KU KLUX KLAN, DULY CLOSED. WE WILL GATHER AGAIN ON \_\_\_\_\_. He will then Say;

"KLANSMAN ONE AND ALL" SAYING this he will LTSOS and all will

do likewise. All will then give and hold TSOG, and the E.C. will say:

"TO YOU, FAITHFUL KLANSMEN, GOOD NIGHT."

Then all will say: "YOUR EXCELLENCY, GOOD NIGHT." He and they will recover TSOG together, The E.C. gives one rap and announces;

"THE KLADD AND NIGHT HAWK WILL GATHER AND MAKE SECURE THE PROPERTIES OF THE KLAN."

"THE KLAN IS DISMISSED, FAITHFUL KLAROGO: YOU WILL OPEN THE PORTAL SO THAT ALL KLANSMEN MAY PASS TO THE OUTER WORLD."

Before going out each Klansman will see that the robe worn by him is securely cared for and well hidden if same is to carried home by him.

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NATURALIZATION CEREMONY

OF

THE WHITE KNIGHTS OF THE KU KLUX KLAN

REALM OF MISSISSIPPI

When the ceremony of naturalization shall have been reached in the regular order of business, the Klarogo will signal by ALLW to the Klexter, who will repeat the signal to the Night Hawk in the Outer Den with the candidates. Prior to the signal the Night Hawk will have presented a blank petition for citizenship to each candidate, requesting him to read and sign same. (Said petition to be witnessed by the Night Hawk.) He will collect from each candidate the Klectoken, if same has not been previously paid. On hearing the signal the Klexter will approach the outer door of the Inner Den and give threeron seven (7) raps (having in his possession the petitions and Klectokens of the waiting candidates.)

KLEXTER----"WHO DARES APPROACH SO NEAR THE ENTRANCE TO THIS KLAVERN."

NIGHT HAWK----"THE NIGHT HAWK OF THE KLAN."

KLEXTER----"ADVANCE WITH THE COUNTERSIGN:"(The Night Hawk then will whisper the countersign through the door.)

KLEXTER----"PASS."

The Night Hawk will pass into the Inner den and enrobe completely. Then he will approach the door to the Inner Klavern and give three raps. When the Klarogo opens the door the Night Hawk will GALLW.

KLAROGO-----"WHO SEEKS ENTRANCE TO THE INNER KLAVERN."

NIGHT HAWK-----"THE NIGHT HAWK OF THE KLAN WITH IMPORTANT INFORMATION AND DOCUMENTS FROM THE ALIEN WORLD FOR HIS EXCELLENCY."

The Klarogo reports and salutes to the E.C.

KLAROGO-----"YOUR EXCELLENCY: THE NIGHT HAWK OF THE KLAN IS RESPECTFULLY WAITING TO ENTER THE KLAVERN WITH IMPORTANT INFORMATION AND DOCUMENTS FROM THE ALIEN WORLD!"

E.C.-----"YOU WILL PERMIT HIM TO ENTER."

The Klarogo returns to the door and gives ALLW and is answered by the Night Hawk with a LLW, then the Klarogo opens the door and says:

"YOU HAVE THE PERMISSION OF HIS EXCELLENCY TO ENTER."

The Night Hawk enters, stands erect and GTSOG; All will answer the same from their seats. The Night will then proceed to the Sacred Altar. He will GTNH, then GTSOFC, then removes his hood and GTSOK-C, and stands erect and ready.

E.C.-----"FAITHFUL NIGHT HAWK, YOU MAY NOW SPEAK AND IMPART THE IMPORTANT INFORMATION IN YOUR POSSESSION TO US."

NIGHT HAWK---(Bowing first)"YOUR EXCELLENCY: SIR, PURSUANT TO MY DUTY IN SEEKING LAUDABLE ADVENTURE IN THE ALIEN WORLD, I FOUND THESE MEN: (here he gives their names) THEY HAVING READ THE IMPERIAL PROCLAMATION OF OUR EMPEROR, AND PROMPTED BY UNSELFISH MOTIVES, DESIRE A MORE NOBLE LIFE. IN CONSEQUENCE THEY HAVE MADE THE HONORABLE DECISION TO FORSAKE THE WORLD OF SELFISHNESS AND FRATERNAL ALIENATION AND EMIGRATE TO THE DELECTABLE BOUNDS OF THE INVISABLE EMPIRE AND BECOME LOYAL CITIZENS OF SAME."

E.C.-----"FAITHFUL NIGHT HAWK: THIS IS INDEED IMPORTANT INFORMATION, MOST PLEASANT TO HEAR. IMPORTANT IN THAT IT EVIDENCES HUMAN PROGRESS: MOST PLEASANT IN THAT IT REVEALS THROUGH YOU A KLANSMAN'S SINCERE APPRECIATION OF HIS SACRED MISSION AMONG MEN AND HIS FIDELITY TO DUTY IN THE BETTERMENT OF MANKIND, THEIR RESPECTIVE PETITIONS WILL BE RECEIVED AND JUSTLY CONSIDERED."

NIGHT HAWK---(Bowing first) "SIR, I HAVE IN MY POSSESSION THE REQUIRED PETITIONS FOR CITIZENSHIP OF THE MEN NAMED, TOGETHER WITH THEIR KLEC-TOKEN."

E.C.-----"YOU WILL DELIVER THEM TO THE KLIGRAPH WHO WILL READ THEM TO ALL KLANSMEN ASSEMBLED."

The Night Hawk will deliver the petitions to the Kligraph along with the Klectokens and resume his position at the Altar. The Kligraph will then arise and read the names and give the petitions to the E.C. and resume his seat.

E.C.-----KLANSMEN, YOU HAVE HEARD THE NAMES OF PETITIONERS FOR CITIZENSHIP IN THE INVISABLE EMPIRE. DOES ANY KLANSMAN ON HIS OATH OF ALL-

EGIANCE, KNOW ANY JUST REASON WHY THESE ALIENS, OR ANY OF THEM, SHOULD BE DENIED CITIZENSHIP IN THE INVISIBLE EMPIRE."

If there be no objections the E.C. will address the Night Hawk:

E.C.-----"FAITHFUL NIGHT HAWK, YOU WILL INFORM THESE ALIEN PETITIONERS FROM ME."

" THAT IT IS THE CONSTANT DISPOSITION OF A KLANSMAN TO ASSIST THOSE WHO ASPIRE TO THINGS NOBLE IN THOUGHT AND CONDUCT, AND TO EXTEND A HELPING HAND TO THE WORTHY. THAT THEIR DESIRES ARE SINCERELY RESPECTED, THEIR MANLY PETITIONS ARE BEING SERIOUSLY CONSIDERED IN THE LIGHT OF JUSTICE AND HONOR. WITH TRUE FAITH A MAN MAY EXPECT A JUST ANSWER TO HIS PRAYERS AND HIS VIRTUOUS HOPES WILL ULTIMATELY RIPEN INTO A SUBLIME FRUTATION!"

The Night Hawk bows and says: "I HAVE YOUR ORDERS SIR" then retires to the outer door of the inner den of the Klavern and through the wicket of the outer door informs the candidates as follows.

"WORTHY ALIENS, HIS EXCELLENCY THE EXALTED CYCLOPS, BEING THE DIRECT REPRESENTATIVE OF HIS MAJESTY, OUR EMPEROR, AND CHIEF GUARDIAN OF THE PORTAL OF THE INVISIBLE EMPIRE, HAS OFFICIALLY INFORMED ME TO INFORM YOU THAT IT IS THE CONSTANT DISPOSITION OF A KLANSMAN TO ASSIST THOSE WHO ASPIRE TO THINGS NOBLE IN THOUGHT AND CONDUCT AND TO EXTEND A HELPING HAND TO THE WORTHY. THEREFORE YOUR DESIRES ARE SINCERELY RESPECTED AND YOUR MANLY PETITIONS ARE BEING SERIOUSLY CONSIDERED IN THE LIGHT OF JUSTICE AND HONOR. WITH TRUE FAITH YOU MAY EXPECT A JUST ANSWER TO YOUR PRAYERS, AND YOUR VIRTUOUS HOPES WILL ULTIMATELY RIPEN INTO A SUBLIME FRUTATION. THIS IS THE DECISION OF HIS EXCELLENCY, THE EXALTED CYCLOPS, WITH ALL HIS KLAN CONCURRING!"

The Night Hawk then returns to his station in the Klavern without form.

E.C.-----"FAITHFUL KLOKARD: YOU WILL EXAMINE UNDER WITNESS THE ALIEN PETITIONERS AS TO THEIR QUALIFACTIONS."

The Klokard with his assistants, the Klaliff and Kludd, retires to the outer den and will propound to the candidates in waiting the following required "Qualifying Interrogatories"

Klokard-----"EACH OF THE FOLLOWING QUESTIONS MUST BE ANSWERED BY A LOUD AND EMPHATIC YES."

1-----IS THE MOTIVE PROMPTING YOUR AMBITION TO BE A KLANSMAN SERIOUS AND UNSELFISH ? \_\_\_\_\_

2-----ARE YOU A NATIVE BORN WHITE, GENTILE AMERICAN CITIZEN ? \_\_\_\_\_

3-----ARE YOU ABSOLUTELY FREE OF AND OPPOSED TO ANY ALLEGIANCE OF ANY NATURE TO ANY CAUSE, GOVERNMENT, PEOPLE, SECT OR RULER THAT IS FOREIGN TO THE UNITED STATES OF AMERICA ? \_\_\_\_\_

3-----DO YOU BELIEVE IN THE TENENTS OF THE CHRISTIAN RELIGION? \_\_\_\_\_

- 5-----DO YOU ESTEEM THE UNITED STATES OF AMERICA AND ITS INSTUTIONS ABOVE ANY OTHER GOVERNMENT, CIVIL, POLITICAL, ECCLESIASTICAL IN THE WHOLE WORLD ? \_\_\_\_\_
- 6-----WILL YOU, WITHOUT MENTAL RESERVATION, TAKE A SOLEM OATH TO DEFEND, PRESERVE AND PROTECT SAME ? \_\_\_\_\_
- 7-----DO YOU BELIEVE IN KLANISENESS AND WILL YOU PRACTICE SAME FAITHFULLY TOWARDS KLANSMEN ? \_\_\_\_\_
- 8-----DO YOU BELIEVE IN AND WILL YOU FAITHFULLY STRIVE FOR THE ETERNAL MAINTENANCE OF WHITE SUPREMACY ? \_\_\_\_\_
- 9-----WILL YOU FAITHFULLY OBEY OUR CONSTITUTION AND LAWS, AND CONFORM WILLINGLY TO ALL OUR USAGES, REQUIREMENTS AND REGULATIONS ? \_\_\_\_\_
- 10---CAN YOU ALWAYS BE DEPENDED ON ? \_\_\_\_\_

This done, he, with his assistants, will return to the Sacred Altar, he will salute and report as follows:

"YOUR EXCELLENCY, THESE \_\_\_\_\_ MEN IN WAITING HAVE EACH DULY QUALIFIED TO ENTER OUR KLAVERN TO JOURNEY THROUGH THE MYSTIC CAVE IN QUEST OF CITIZENSHIP IN THE INVISIBLE EMPIRE."

E.C.-----"THE KLADD OF THE KLAN!" The Kladd will arise and advance to a position about five feet from the E.C. and say:

"THE KLADD, YOUR EXCELLENCY."

E.C.-----" YOU WILL RETIRE UNDER SPECIAL ORDERS TO THE OUTER PREMISES OF THE KLAVERN, ASSUME CHARGE OF THE WORTHY ALIENS IN WAITING, AND AFFORD THEM A SAFE JOURNEY FROM THE WORLD OF SELFISHNESS AND FRATERNAL ALIENATION TO THE SACRED ALTAR OF THE EMPIRE OF CHIVALRY, INDUSTRY, HONOR AND LOVE."

The Kladd salutes the E.C. and says: "I HAVE YOUR ORDERS SIR!"

He then retires to the room where the candidates are, lines them up in single file, the left hand of the rear man on the left shoulder of the man in front of him. He then takes his place in front of them and says: "FOLLOW ME." "BE A MAN (OR MEN)." HE then proceeds to the outer door of the inner den and gives thereon \*0.

KLEXTER----(opening the wicket and saying) "WHO AND WHAT IS YOUR BUSINESS."

KLADD----"I AM THE KLADD OF THIS KLAN ACTING UNDER SPECIAL ORDERS OF HIS EXCELLENCY, OUR EXALTED CYCLOPS; I AM IN CHARGE OF A PARTY !"

KLEXTER----"WHAT BE THE NATURE OF YOUR PARTY."

KLADD----"WORTHY ALIENS FROM THE WORLD OF SELFISHNESS AND FRATERNAL ALIENATION, PROMPTED BY UNSELFISH MOTIVE, DESIRE THE HONOR OF CITIZENSHIP IN THE INVISIABLE EMPIRE AND THE FELLOWSHIP OF KLANSMEN."

KLEXTER----"HAS YOUR PARTY BEEN SELECTED WITH CARE ?"

KLADD----"THESE ARE KNOWN AND HAVE BEEN VOUCHERD FOR BY KLANSMEN IN KLONKLAVE ASSEMBLED."

KLEXTER----"HAVE THEY HAD THE MARKS ?"

KLADD----" THE DISTINGUISHING MARKS OF A KLANSMAN ARE NOT FOUND IN THE FIBRE OF HIS GARMENTS OR HIS SOCIAL OR FINANCIAL STANDING. THEY SRE SPIRITUAL: NAMELY A CHIVALRIC HEAD, A COMPASSIONATE HEART, A PRUDENT TOUNGE AND A COURAGEOUS HEART. ALL DEVOTED TO OUR COUNTRY, OUR KLAN, OUR HOMES AND EACH OTHER: THESE ARE THE DISTINGUISHING MARKS OF A KLANSMAN, OH FAITHFUL KLEXTER: AND THESE CLAIM THE MARKS.

KLEXTER----"WHAT IF ONE OF YOUR PARTY SHOULD PROVE HIMSELF TO BE A TRAITOR?"

KLADD----"HE WOULD BE IMMEDIATELY BANISHED IN DISGRACE FROM THE INVISIBLE EMPIRE WITHOUT FEAR OR FAVOR, CONSCIENCE WOULD TENACIOUSLY TORMENT HIM, REMORSE WOULD REPEATEDLY REVILE HIM, AND DIREFUL THINGS WOULD BEFALL HIM."

KLEXTER----"DO THEY KNOW ALL THIS ?"

KLADD----"ALL THIS THEY NOW KNOW, HAVE HEARD AND MUST HEED."

KLEXTER----"FAITHFUL KLADD, YOU SPEAK THE TRUTH."

KLADD----"FAITHFUL KLEXTER, A KLANSMAN SPEAKETH THE TRUTH IN AND FROM HIS HEART. A LYING SCOUNDREL MAY WRAP HIS DISGRACEFUL FRAME WITHIN THE FOLDS OF A KLANSMANS ROBE AND DECIEVE THE VERY ELECT BUT ONLY A KLANSMAN POSSESESS A KLANSMANS HEART AND A KLANSMANS SOUL."

KLEXTER----"ADVANCE WITH THE COUNTERSIGN."

Then only the Kladd advances and through the wicket whispers the countersign to the Klexer.

KLEXTER----(opening the wicket) "WITH HEART AND SOUL I THE KLEXTER OF THIS KLAN WELCOME YOU AND OPEN THE WAY FOR YOU TO ATTAIN THE MOST NOBLE ACHEIVEMENT IN YOUR EARTHLY CAREER. BE FAITHFUL AND TRUE UNTO DEATH AND ALL WILL BE WELL AND YOUR REWARD SURE. NOBLE KLADD YOU WILL PASS WITH YOUR PARTY."

The Kladd with his party will pass the outer door and stop. He will then give ALLW, and the Klarogo upon hearing the LLW will then announce:

"YOUR EXCELLENCY AND KLANSMEN ASSEMBLED: I HEAR THE SIGNAL OF THE KLADD OF THE KLAN ON HIS WAY WITH A PARTY."

E.C.----"MY TERRORS AND KLANSMEN, ONE AND ALL: MAKE READY!"

Each klansman will put on his hood, both aprons down, all robes completely buttoned. All lights must be turned down so as to make the Klavern almost dark. All must remain still and quiet. Only the

officers who must read will use a light and then only a small light. When all are ready, the Klaroge will answer the Kladd with ALLW, and begin to OTDS.

KLADD-----"SIRS, THE PORTAL TO THE INVISIBLE EMPIRE IS BEING OPENED FOR YOU. YOUR RIGHTEOUS PRAYER IS BEING ANSWERED FOR YOU AND YOU HAVE FOUND FAVOR IN THE SIGHT OF THE EXALTED CYCLOPS AND HIS KLANSMEN ASSEMBLED. FOLLOW ME AND BE PRUDENT."

As the Kladd approaches the inner door with his party, the Klarogo will stop them by facing them with TSOFC. He will then recover TSOFC, face inward and stand erect and ready. (The Klokar or his assistant before this has stationed himself just inside the door and not seen by the party but to be heard by them will say:

"God give us men! The Invisible Empire demands strong,  
Minds, great hearts, true faith and ready hands,  
Men whom the lust of office does not kill,  
Men whom the lust of office cannot buy,  
Men who possess an opinion and a will,  
Men who have Honor, and men who will not Lie,  
Men who can stand before a demagogue,  
And dam his treacherous flatteries without winking,  
Tall men, sun crowned, who live above the fog,  
In public duty and private thinking,  
For while the rabble, with their thumb worn creeds,  
Their large professions and little deeds,  
Mingle in selfish strife, Lo! Freedom weeps,  
Men who serve not for selfish booty,  
But real men, courageous, who flinch not at duty,  
Men of dependable character, Men of sterling worth,  
Then wrongs will be redressed, and right will rule the earth,  
GOD GIVE US MEN!!!!

KLAROGO-----"WILL EACH OF YOU AS KLANSMEN IN YOUR DAILY LIFE ALWAYS EARNESTLY ENDEAVOR TO BE AN ANSWER TO THIS PRAYER ?" \_\_\_\_\_  
He then faces the E.C. and says:

"YOUR EXCELLENCY AND FELLOW KLANSMEN: JUST SUCH MEN ARE STANDING IN THE PORTAL OF THE INVISIBLE EMPIRE, DESIRING THE LOFTY HONOR OF CITIZENSHIP THEREIN, READY AND WILLING TO FACE EVERY DUTY ON HIM THAT MAY BE IMPOSED."

E.C.-----"FAITHFUL KLAROGO AND KLANSMEN, LET THEM ENTER THE KLAVERN IN QUEST OF CITIZENSHIP, BUT YOU KEEP A KLANSMAN'S EYE UPON THEM, AND IF ANY ONE OF THEM SHOULD FLINCH, SHOW UP AS A COWARD, OR AS A SCALAWAG NOW OR AT ANY TIME IN THE FUTURE, IT WILL BE YOUR DUTY TO THEN EJECT HIM OR THEM FROM THE PORTAL OF THE INVISIBLE EMPIRE AND DO SO WITHOUT DELAY: BE THOU NOT RECREANT TO DUTYS DEMANDS."

While the above prayer is being said the Night Hawk takes the firey cross from the Altar, lights it and takes a position in front of and about four feet from the Klaliffs station, facing the Klarogo, holding the firey cross above his head.

The Klarogo steps aside and will say to the Kladd, "PASS."



When the Kladd crosses the threshold of the Klavern he will stop and give TSOG. All Klansmen except the officers will arise, face the Kladd, and give TSOG, face the altar and remain standing with TSOC-L. The Kladd will then proceed with his party toward the Night Hawk. As the Kladd approaches the Night Hawk and gets about six feet from him the Night Hawk will about face and march in front of him on the journey until he is halted by ALLW from the E.C. When he hears the signal he will stop his party, answer the signal with ALLW, then face his party toward the Sacred Altar. When this is done the Night Hawk with the firey cross takes a position in front of and about six feet from the party, facing the party with the cross uplifted. He will remain here until he hears the second LLW from the E.C. Then he will resume his position in front of the Kladd and move on with the party. When the Kladd hears the same LLW he will face his party as they were, answer the LLW with ALLW and follow the Night Hawk.

When the signal of ALLW of the E.C. is first given, all klansmen except the station officers, Klarogo and Klexer, will form from the seats, march around the hall in single file, the Klokard leading to his right, pass in front along the line of the party, between the party and the Night Hawk, with each Klansman looking the party right in the eyes but moving on, and after passing the party the Klokard will form the klansmen in a double line with open ranks about six feet apart and facing each other, holding TSOC-L, and standing steady on the opposite side of the Klavern; The E.C. then gives the second LLW and the Night Hawk will lead the Kladd and his party on their journey by way of the E.C. station and through the formation of the Klansmen. All this must be done with quiet and dignity.

After the Kladd and his party have passed the formation of the klansmen, all klansmen will without signal return to their seats but will remain standing until the Kladd presents his party to the E.C. and then they will quietly sit down.

As the Kladd approaches the station of the Klaliff after he has passed the formation of the Klansmen, the Klaliff will arise and GTSOG and halt him with ALLW. On hearing it the Kladd and Night Hawk stops and the Kladd answers with same.

Klaliff----"WHO ARE YOU THAT WALK IN THE KLAVERN AT THIS HOUR?"

KLADD----"FAITHFUL KLALIFF, THESE ARE MEN LIKE THE INVISIBLE EMPIRE AND THE TIMES DEMAND: MEN OF STRONG MINDS AND GREAT HEARTS: TRUE AND FAITHFUL WITH READY HANDS: WORTHY ALIENS KNOWN AND VOUCHERED FOR AND ON ORDERS OF HIS EXCELLENCY, I, THE KLADD OF THE KLAN, AM THEIR GUIDE TO THE SACRED ALTAR."

KLALIFF----"PASS."

The journey from the entrance to the E.C. station must be made in a circle around the Klavern.

The Night Hawk will move on, followed by the Kladd and his party and will continue until he arrives at the station of the E.C. where he shall stop and line his company up in a straight line in front of the station. The Night Hawk stops but does not change his position. The Kladd steps to the rear of the party and will say;

"YOUR EXCELLENCY, ON YOUR ORDERS I PRESENT YOU THESE MEN OF REAL DEPENDABLE CHARACTER AND COURAGE, WHO ASPIRE TO THE LIFE AND NOBLE HONOR OF CITIZENSHIP IN THE INVISIBLE EMPIRE."

The E.C. will arise and address the candidates as follows:

"SIRS? IS THE MOTIVE PROMPTING YOUR PRESENCE HERE SERIOUS AND UNSELFISH?"

"IT IS INDEED REFRESHING TO MEET FACE TO FACE WITH MEN, WHO BY ACTING ON MANLY MOTIVES, ASPIRE TO ALL THINGS NOBLE FOR YOURSELVES AND HUMANITY."

"THE LUSTRE OF THE HOLY LIGHT OF CHIVALRY HAS LOST ITS FORMER GLORY AND IS SADLY DIMMED BY THE CHOKING DUST OF SELFISH SORDID GAIN. PASS ON."

The E.C. will resume his seat, and the Kladd will face his party toward the night hawk and advance behind the night hawk untill he hears the signal of ALLW from the Klokard. On hearing the signal from the Klokard the night hawk stops and stands steady, the Kladd will also stop his party immediately in front of the Klokards station and face them to the Klokards station and answer the signal by the same. On hearing the answer the Klokard will arise, address the party as follows:

"REAL FRATERNITY, BY SHAMEFUL NEGLECT, HAS BEEN STARVED UNTILL SO WEAK HER VOICE IS LOST IN THE COURTS OF HER OWN CASTLE, AND SHE PASSES UNNOTICED BY HER SWORN SUBJECTS AS SHE MOVES ALONG THE REAL CROWDED STREETS AND THE DIN OF THE MARKET PLACE. MANS VALUATION OF MAN IS BY THE STANDARD OF WEALTH AND NOT WORTH: SELFISHNESS IS REAL FESTIVE QUEEN AMONG HUMAN KIND AND MULTITUDES FORGET HONOR, JUSTICE AND EVERY RELIGIOUS CONVICTION TO DO HOMAGE TO HER AND YET WITH THE CRUEL HEART OF JEZEBEL SHE SLAUGHTERS THE SOULS OF THOUSANDS OF HER DEVOTEES DAILY. PASS ON."

The Klokard will resume his seat, and the Kladd will face his party as before, advancing behind the Night Hawk untill he hears the signal of ALLW from the Klaliff. On hearing the signal the Night Hawk stops and stands steady; the Kladd will stop his party in front of the Klaliffs station, facing them to the Klaliff and then giving ALLW. Then the Klaliff will arise and say:

THE UNSATISFIED THIRST FOR GAIN IS DETHRONING REASON AND THE JUDGMENT IN THE CITADEL OF THE HUMAN SOUL, AND MAN MADDENED THEREBY FORGETS HIS PATRIOTIC, DOMESTIC AND SOCIAL OBLIGATIONS AND DUTIES AND FENDISHLY FIGHTS FOR A PLACE IN THE FAVOR OF THE GODDESS OF GLITTERING GOLD: THEY STARVE THEIR OWN SOULS: THEY MAKE SPORT OF SPIRITUAL DEVOLPMENT. PASS ON."

The Klaliff will resume his seat, and the Kladd will face his party as before and advance behind the Night Hawk untill he hears the ALLW from the Kludd. On hearing this the Night Hawk stops and stands steady; the Kladd will also stop his party in front of the Kludds station, facing them to the Kludd, then giving ALLW. Upon hearing this the Kludd will arise and address the party as follows:

straight direction untill he reaches a point of about six feet of the Sacred Altar toward the station of the E.C. He will then turn square to his right and continue untill he has passed the Sacred Altar about four feet; he will then turn square to his left and continue untill he passes the Sacred Altar about six feet; then he will turn square to his left and bring his party into a sort of hollow square around the Sacred Altar. If he has few candidates he may form a straight line leading them to the Sacred Altar on the Klaliff side, looking to the E.C. station and finish forming the hollow square with Klansmen.

The Kladd will take his place with the Firey Cross held aloft just in the corner of the Sacred Altar to the right of the E.C. He will stand within the quadrate. The Firey Cross is held aloft in and during the administering of the oaths and the dedicatory ceremony.

The first paragraph above gives a general idea regarding the real journey of the candidates to the Sacred Altar as to turns, angles and distances. In the ceremony as in the journey the size of the group and the good judgment of the Kladd will get the best results in forming the ceremonial acts.

The Kladd should study his part well. The floor work is very, very important and impressive. He should exercise good mannerisms and a military style in his work.

When the Klockard has perfected the quadrate around the Altar, he will advance to a point midway between the Altar and the station of the E.C., salute and clearly say;

"YOUR EXCELLENCY, THE ALIENS IN OUR MIDST FROM THE WORLD OF THE SEMI-SIN AND FRATERNAL ALIENATION, FORSAKE THE PAST AND ARE NOW MADE AND WILLING TO BIND THEMSELVES BY AN UNYIELDING TIE TO THE INVISIBLE EMPIRE, THE WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI."

Then the Kladd will about face and advance to his position opposite of the center and to the rear of the line of candidates toward the station of the Klaliff, and await orders.

The Klockard with his assistants, the Klaliff and the Kludd will, with steady pace, form across the open side of the hollow square, so as to evenly complete the square, this being done the Klockard or his assistants will then administer the Oath.

#### THE OATH

The candidates will raise their right hand and place their left hand over their heart and say "I" then pronounce their full name.

I \_\_\_\_\_ CONSCIOUSLY, WILLINGLY AND SOBERLY \_\_\_\_\_  
STANDING IN THE PRESENCE OF ALMIGHTY GOD \_\_\_\_\_ AND THESE MYSTERIOUS  
KLANSMEN \_\_\_\_\_ DO HEREBY PLEDGE, SWERR AND DEDICATE MY MIND, MY HEART,  
AND MY BODY \_\_\_\_\_ TO THE HOLY CAUSE OF PRESERVING CHRISTIAN CIVILIZATION

THE DIGNITY AND INTEGRITY OF THE HOLY WRIT AND THE CONSTITUTION OF THE UNITED STATES OF AMERICA AS ORIGINALLY WRITTEN AS THE GREATEST SAFEGUARDS OF JUSTICE AND TRUE LIBERTY EVER WRITTEN I SWEAR THAT I WILL PRESERVE, PROTECT AND DEFEND THE CONSTITUTION OF THE WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI AND OBEY THE LAWS ENACTED THEREUNDER AND THE LAWFUL ORDERS OF THE OFFICERS OF THE KLAN.

I SWEAR THAT I WILL WHOLEHEARTEDLY, EMBRACE THE SPIRIT OF CHRISTIAN MILITANCY WHICH IS THE BASIC PHILOSOPHY OF THIS ORDER. I SWEAR THAT I WILL PRAY FOR DAILY GUIDANCE TO HELP ME DETERMINE MY PROPER BALANCE BETWEEN THE HUMBLE AND THE MILITANT APPROACH TO MY PROBLEMS, IN ORDER THAT MY ARMS SHALL ALWAYS REMAIN AS INSTRUMENTS OF JUSTICE IN THE HANDS OF ALMIGHTY GOD AND NOT BECOME TOOLS OF MY OWN VENGEANCE I SWEAR THAT I WILL CONSTANTLY PREPARE MYSELF PHYSICALLY MORALLY, MENTALLY AND SPIRITUALLY IN ORDER THAT I MAY BECOME AN INCREASINGLY USEFUL INSTRUMENT IN THE HANDS OF ALMIGHTY GOD AND THAT HIS WILL BE DONE THRU ME AS PART OF HIS DIVINE PURPOSE. I SWEAR THAT I WILL REMAIN CONSTANTLY ALERT TO THE SATANIC FORCE OF EVIL WHICH IS, AND SHALL REMAIN MY ETERNAL ENEMY. I SWEAR THAT I WILL OPPOSE AND EXPOSE THIS FORCE AT EVERY OPPORTUNITY IN MY KLAN AND IN LIFE. I SWEAR THAT I WILL OFFER THE UTMOST OF BOTH MY PHYSICAL COURAGE AND MY MORAL COURAGE WHICH MAY REQUIRE THE SACRIFICE OF BOTH BODILY COMFORT IN COMBAT WITH THE ENEMY AND ALSO THE SACRIFICE OF MY EGO AND PRESTIGE IN DAILY LIFE. I HEREBY DEDICATE MY BEING NOT ONLY TO COMBAT SATAN BUT GOD WILLING TO THE TRIUMPH OVER HIS MALIGNANT FORCES AND AGENTS HERE ON EARTH. NOT ONLY WILL I DIE IN ORDER TO PRESERVE CHRISTIAN CIVILIZATION BUT I WILL LIVE AND LABOR MIGHTLY TO LIVE FOR THE SPIRIT OF CHRIST IN ALL MEN. I SWEAR THAT I WILL CLEAVE TO MY BRETHREN IN THIS ORDER AND THEIR FAMILIES ABOVE

ALL OTHERS\_\_\_AND WILL DEFEND AND PROTECT THEM\_\_\_AGAINST ALL OF OUR ENEMIES\_\_\_BOTH DOMESTIC AND FOREIGN. I SWEAR THAT I WILL NEVER\_\_\_BE THE CAUSE OF A BREACH OF SECRECY\_\_\_OR ANY OTHER ACT\_\_\_THAT MAY BE DETRIMENTAL\_\_\_TO THE INTEGRITY OF\_\_\_THE WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI. ALL OF THESE THINGS\_\_\_I DO SWEAR TO DO\_\_\_AND I WILL DAILY BESEECH GOD\_\_\_MY CREATOR AND SAVIOUR\_\_\_THAT I MAY BE GRANTED\_\_\_THE STRENGTH\_\_\_THE ABILITY\_\_\_AND THE GRACE\_\_\_THAT I MAY BE EMINENTLY SUCCESSFUL\_\_\_IN MY PREFORMANCE\_\_\_OF THIS SACRED OBLIGATION. I DO HEREBY BIND MYSELF\_\_\_TO THIS OATH\_\_\_UNTO MY GRAVE\_\_\_SO HELP ME ALMIGHTY GOD.

After the Oath the Klokard will about face and advance to a point about halfway between the Altar and E.C. station. He will salute and say:

"YOUR EXCELLENCY, THE WORTHY ASPIRANTS AT THE SACRED ALTAR OF THE KLAN HAVE EACH VOLUNTARILY ASSUMED, WITHOUT MENTAL RESERVATION, THE SOLEM AND THRICE BINDING OATH OF THE KLAN AND ARE WAITING TO BE DEDICATED TO THE HOLY SERVICE OF OUR COUNTRY, THE KLAN, EACH OTHER, OUR HOMES AND HUMANITY."

E.C.-----"FAITHFUL KLOKARD, YOU AND YOUR ASSISTANTS HAVE PREFORMED YOUR DUTY WELL AND NOW YOU MAY REST. STAND READY SHOULD SOME OTHER DUTY ARISE."

The Klokard resumes his place in the quadrate formation between his assistants. The E.C. will then proceed to the Sacred Altar to preform the following dedication ceremony.

#### DEDICATION

E.C.-----"SIRS, HAVE EACH OF YOU ASSUMED WITHOUT MENTAL RESERVATION YOUR OATH OF ALLEGIANCE TO THE INVISIBLE EMPIRE?"

"MORTAL MAN CANNOT ASSUME A MORE BINDING OATH: CHARACTER AND A COURAGE ALONE WILL ENABLE YOU TO KEEP IT. ALWAYS REMEMBER THAT TO KEEP IT MEANS TO YOU HONOR, HAPPINESS AND LIFE: BUT, TO VIOLATE IT MEANS DEATH, DISHONOR AND DISGRACE. MAY HONOR, HAPPINESS AND LIFE BE YOURS."

Then the E.C. holds up the vessel containing the dedication fluid and addresses the candidates as follows:

"WITH THIS TRANSPARENT, LIFE GIVING, POWERFUL GOD GIVEN FLUID, MORE PRECIOUS AND FAR MORE SIGNIFICANT THAN ALL THE SACRED OILS OF THE AINCENTS, I SET YOU APART FROM THE MEN OF YOUR DAILY ASSOCIATION TO THE GREAT AND HONORABLE TASK YOU HAVE VOLUNTARILY ALLOTTED TO

YOURSELVES AS CITIZENS OF THE INVISIBLE EMPIRE, THE WHITE KNIGHTS OF THE KU KLUX KLAN, REALM OF MISSISSIPPI. AS A KLANSMAN MAY YOUR CHARACTER ALWAYS BE AS TRANSPARENT, YOUR LIFE PURPOSE AS POWERFUL, YOUR MOTIVE IN ALL THINGS AS MAGNANIMOUS AND AS PURE, AND YOUR KLANISHNESS AS REAL AND AS FAITHFUL AS THE MANIFOLD DROPS HEREIN, AND YOU A VITAL BEING AS USEFUL TO HUMANITY AS IS WATER TO MANKIND. YOU WILL NOW KNEEL ON YOUR RIGHT KNEE."

Just here the following stanza must be sung in a soft but distinct tone, preferably by a quartet.

Tune\*\*\*Just as I am without one plea.

To The, Oh God I Call To The,  
True To My Oath Oh Help Me Be,  
I've Pledged My Love, My Blood, My All,  
Oh, Give Me Grace That I May Not Fall.

E.C.-----"SIRS, NEATH THE UPLIFTED FIREY CROSS WHICH BY ITS HOLY LIGHT LOOKS DOWN UPON YOU TO BLESS WITH ITS SACRED TRADITIONS OF THE PAST"

"I DEDICAGE YOU IN BODY, IN MIND, IN SPIRIT AND IN LIFE, TO THE HOLY SERVICE OF OUR COUNTRY, OUR KLAN, OUR HOMES, EACH OTHER AND HUMANITY."

He then goes to the candidates and puts a few drops on eachs back and says, "IN BODY;" then puts a few drops on his head and says "IN MIND," Then with a few drops on his hands tosses it upwards and says "IN SPIRIT;" Then moves his hand in a circular motion around the candidates head and will say "AND IN LIFE."

"THUS DEDICATED BY US, NOW CONSECRATE YOURSELVES TO THE SACRED CAUSE YOU HAVE ENTERED."

"MY TERRORS AND KLANSMEN, LET US PRAY."

#### THE DEDICATORY PRAYER

All except those officiating at the Altar must kneel, with the E.C. stepping back to the rear and left of the Kludd; the Night Hawk remains still; the Kludd will move close to the Sacred Altar on the side of the E.C. station and will offer the following Prayer.

"OUR HEAVENLY FATHER, WE BESEECH THEE THAT AN OVERWHELMING SENSE OF DEDICATION WILL EMBRACE THESE MEN KNEELING BEFORE THEE. LOOK ON THAT TO WHICH THEY ASPIRE WITH FAVOR AND BLESS THEM IN THAT WHICH THEY HOPE TO OVERCOME. DEDICATE THEM, THEREFORE, TO THE FIGHT FOR RIGHT, FREEDOM, AND A KLANMAN LIKE SPIRIT. ALLOW THE NOBLE ATTITUDES OF HONOR, TRUTH, AND BROTHERLY AFFILIATION TO EVER PERMEATE THEIR LIVES, THEIR HONOR, THEIR HOMES AND IDEALS. THROUGH CHRIST, OUR LORD WE PRAY. AMEN. (All will then say AMEN.)

After the prayer all will rise. The E.C. will step to the Altar and instruct the candidates to rise. The Kludd will step back to his

place and the E.C. will then address the candidates as follows:

"YOU ARE NO LONGER STRANGERS OR ALIENS AMONG US, BUT ARE CITIZENS WITH US; AND WITH CONFIDENCE THAT YOU HAVE NOT SWORN FALSELY OR WITH DECIET IN YOUR OATH, I, ON BEHALF OF OUR EMPEROR AND ALL KLANSMEN NOW WELCOME YOU TO CITIZENSHIP IN THE EMPIRE OF CHIVALRY, HONOR, INDUSTRY AND LOVE!"

Then the E.C. will raise the front of his hood and all Klansmen will do likewise as a token of welcome and he will greet each of the candidates with TCOK, then returns to his position and says:

"BY AUTHORITY VESTED IN ME BY OUR EMPEROR, I NOW DECLARE AND PROCLAIM YOU AS CITIZENS OF THE INVISIBLE EMPIRE, THE WHITE KNIGHTS OF THE KU KLUX KLAN, REALM OF MISSISSIPPI, THE MOST HONORABLE AMONG MEN, A KLANSMAN."

This done the E.C. returns to his station and the candidate is greeted under the Firey Cross by each Klansman, by TCOK. This being done the E.C. will Say;

"THE KLADD OF THE KLAN."

KLADD----"THE KLADD YOUR EXCELLENCY."

E.C.----"YOU WILL ESCORT THESE KLANSMEN AT THE ALTAR TO THE KLOKARD WHO WILL SEE THAT THEY GET THE SIGNS, WAYS, WORDS, GRIPS AND WAYS OF THE KLAVERN."

KLADD----"I HAVE YOUR ORDERS."

The Klokard may give the instructions himself or appoint a party to retire to the Outer Den to instruct the new Klansmen.

#### THE WAY OF THE KLAVERN

The ways of the Klavern are never written but are passed person to person. Below is listed the overall way to securly operate the Klavern.

1----The Password is set by the Klexter and Klaroge or their duly appointed substitutes. It is changed frequently. The Klexter will give the password when the Klansmen are arriving and he has ascertained that all are safe to let pass after having recognized them by the signs, Ways, words and grips. The Klaroge will then collect the password from the arriving Klansmen as they enter the Klavern.

2----The duly authorized officers of the Klan will instruct the duly elected officers of the Klavern as to the ways, words, sighs and grips.

3----No one is allowed in the Klavern unless he is able to give the necessary signs, ways, words and grips to the Klexter or in some cases be vouched for by a Klansmen so recognized.

4----If the signs, ways, words and grips are ever changed the Klan will be so instructed by the responsible Officers.

THE KLONVERSATION

The Invisible Empire-----The Ku Klux Klan  
 A Realm-----The Ku Klux Klan Of A State  
 District-----A Territory Within A State  
 Province-----A Territory Within A District  
 Klanton-----A Territory Within A Province Or  
 The Jurisdiction Of A Klavern  
  
 Klavern-----A Unit Of The Klan Within A Province  
 Klonklave-----The Klavern Or The Klan Gathered in  
 Secret Session.  
 Klanburgesses-----The Lower House Of The Klongress  
 Klonvocation-----The Upper House Of The Klongress  
 Klongress-----The Legislature Of The Klan  
 Klabursar-----A District Treasurer Of The Klan  
 Klanjustice-----A District Judge Within The Realm  
 Province Investigator-----An Investigative Province Officer  
 Province Giant-----An Administrative Province Officer  
 Province Titan-----A Military Province Officer  
 Province Fury-----A Military Province Officer  
 Kleagle-----An Organizer for the Klan  
 Klan Kleagle-----The Realm Officer In Charge Of The  
 Klan Organization.  
  
 Grand Director Of The Klan  
 Bureau Of Investigation-----The Realm Investigative Officer  
 Grand Chaplin-----The Realm Religious Officer  
 Grand Giant-----The Realm Administrative Officer  
 Grand Dragon-----A Realm Executive Officer, Second  
 Highest Authority In The Realm  
 Imperial Wizard-----The Highest Executive Authority Of  
 The Realm.  
 ANNO KLAN-----In The Year Of The Klan, Thus AK



The Kloran-----The Book Of The Klan, This Book  
Imperial Order-----The Order Of The Imperial Wizard  
Grand Order-----The Order Of A Grand Officer  
Lawful Order-----The Lawful Order Of Any Officer Of  
The Klan

### IMPERIAL ORDERS

This Kloran is to always guarded with the utmost of security and never used unless in complete secrecy or in Klonklave. It is to be stored when not in use in a safe place where no person or alien will ever lay eyes on it.

This Kloran is to always be considered the property of the White Knights Of The Ku Klux Klan Of Mississippi and should such occasion arise that it is necessary to cease using this Kloran, any proper demand by any such Grand Officer shall compell Klansmen to surrender same.

Extreme care should always be taken in the handling and use of the Kloran to insure its lasting. It should never be folded, bent, wet or soiled in any manner. It is Numbered and all Klaverns which shall receive copies shall be held accountable.

The Grand Giants Office shall be the Issuing and Responsible Grand Officer for the Klorans in every detail. This Kloran is so manufactured as pages can be taken from or added to in the future, but, no alteration whatsoever will ever be made unless on the lawful orders of the Grand Giant.

The Imperial Authority Of The  
White Knights Of The Ku Klux Klan  
Realm Of Mississippi

April 20, 98 AK

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ORIGINAL KNIGHTS OF THE KU KLUX KLAN  
(LOUISIANA)  
(OKKKK)

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A source advised on October 25, 1963, that in December, 1960, a group was organized at Shreveport, Louisiana, known as the Original Knights of the Ku Klux Klan (OKKKK). The purpose of this organization was to promote Americanism, white supremacy, and the maintaining of segregation.

This source further advised on October 25, 1963, that the OKKKK continues to be active and that the aims and purposes continue to be the same.

UNITED KLANS OF AMERICA, INC.  
KNIGHTS OF THE KU KLUX KLAN (UNITED KLANS)

Records of Superior Court of Fulton County, Georgia, show that this Klan organization was granted a corporate charter on February 21, 1961, at Atlanta, Georgia, under the name United Klans, Knights of the Ku Klux Klan of America, Inc.

A source advised on February 27, 1961, that United Klans was formed as a result of a split in U. S. Klans, Knights of the Ku Klux Klan, Inc. According to the source, the split resulted from a leadership dispute and United Klans has the same aims and objectives as the parent group. These are the promotion of Americanism, white supremacy and segregation of the races.

The first source and a second source advised in July, 1961, that United Klans, Knights of the Ku Klux Klan of America, Inc., merged with Alabama Knights, Knights of the Ku Klux Klan. The merged organization established headquarters in Suite 401, The Alston Building, Tuscaloosa, Alabama. The organization is directed by Robert Shelton, Imperial Wizard, and is the dominant Klan group in the South with units in several southern states.

On August 14, 1961, the second source advised that the organization formerly known as United Klans, Knights of the Ku Klux Klan of America, Inc., would be known in the future as United Klans of America, Inc., Knights of the Ku Klux Klan. The second source said the name was changed by a resolution adopted by the National Klonvocation held July 8, 1961, at Indian Springs, Georgia.

Second source advised that at a meeting at Prattville, Alabama, on October 22, 1961, a majority of the Klaverns of the U. S. Klans, Knights of the Ku Klux Klan merged with the United Klans of America, Inc., Knights of the Ku Klux Klan.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to  
File No.*

Jackson, Mississippi  
April 20, 1965

Title:                   WHITE KNIGHTS OF THE KU  
                              KLUX KLAN OF MISSISSIPPI

Character:               RACIAL MATTERS

Reference:               Report of SA SAMUEL N. JENNINGS  
                              dated April 20, 1965, at Jackson,  
                              Mississippi.

All sources (except any listed below) whose identities are concealed in referenced communication, have furnished reliable information in the past.

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