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INVESTIGATION

Bureau File Number 157-2156

See also Nos.

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If orally furnished and reduced to writing by Agent:	Date of Report
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Authenticated by Informant	August and September,
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Brief description of activity or material	
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state meetings on $8/14$, $9/18$ and $9/27/66$.	File where original is located if not attached
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Jackson Form Number 2 was directed to the following

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ERNEST PARKER	157-
BUFORD ALFORD	157-
BILL RILEY	157-6163
WENDELL TEW	157-5896
ERNEST BARLOW	157-6170
CLYDE CLARK	157-6303
ROY O. ARNOLD	157-6129
DONALD WILKINSON	157-2801
CHET STEWART	157-6162
(FNU) STEVENS	157-5963
DON FURR	157-6132
JOE D. HUGHES	157-6728
ROBERT DUNBAR FIELDS	157-6087
BILL TYSON	157-5891
(FNU) NORMAN	157-6085
(FNU) FOREST	157-6832
H. C. SALLERY	157-6493
C. D. FREEMAN	157-5199
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B* (COVER PAGE)

Natchez, Mississippi September 29, 1966

UKA MEETING, NATCHEZ, MISSISSIPPI, ON 8/14/66

A. ORGANIZATIONAL STRUCTURE

1. State Officers

Source advised that at a UKA meeting in Natchez, Miss., on 8/14/66 JACK SEALE, State Knighthawk, and L. C. MURRAY, State Secretary, resigned their positions. SEALE told the group he was resigning because of the friction among the members and MURRAY told the group he was resigning because there were too many idiots in the organization. Source stated that ERNEST PARKER, Grand Klexter, sent his written resignation to the meeting.

UKA MEETING, NATCHEZ, MISSISSIPPI, ON 9/18/66

A. ORGANIZATIONAL STRUCTURE

1. State Officers

Source stated that at a state UKA meeting in Natchez, Miss., on 9/18/66 E. L. MC DANIEL, Grand Dragon, UKA, resigned his position but he was re-nominated and reelected to this position. JACK SEALE nd L. C. MURRAY were re-elected to their former positions and BUFORD ALFORD was elected to the position vacated by the resignation of ERNEST PARKER.

Source stated that about six or seven units thought the election had been rigged to get MC DANIEL re-elected. When he was re-elected, they walked out of the meeting.

UKA STATE OFFICERS MEETING WITH ROBERT M. SHELTON IN JACKSON, MISSISSIPPI, ON 9/27/66

1. <u>State Officers</u>

Source stated that E. L. MC DANIEL, W. M. SEALE, PAUL FOSTER, JOHN DAWSON, DURRELL FONDREN, and BUFORD ALFORD met in Jackson, Miss., with ROBERT M. SHELTON and MELVIN SEXTON, Imperial Secretary, on 9/27/66, for the purpose of discussing some of the organization's internal problems. After some of the state officers had tried to present some of their problems to SHELTON he stated that due to the friction within the Mississippi organization, he was dissolving all state office positions. SHELTON further stated he would operate the organization from his office in Tuscaloosa, Alabama.

Source stated that most of the state officers were angry over SHELTON's action and they were of the opinion that he had joined the minority group which had been causing the trouble within the organization. Source was of the opinion SHELTON had made a big mistake and he would have many problems trying to operate the organization from Tuscaloosa.

Source advised that he knows the following individuals and they are not members of any Klan unit:

> BILLY RILEY Natchez Attorney

WENDELL TEW Brother-in-law of L. C. MURRAY

ERNEST BARLOW

CLYDE CLARK

ROY O. ARNOLD Uncle of L. C. MURRAY

DONALD WILKINSON Not in UKA; formerly in WKKKKOM

CHET STEWART In UKA, a Security Guard

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(FNU) STEVENS WILLIAM CHARLES STEVENS ED NOLEN STEVENS DON FURR or JAMES D. FURR JOE D. HUGHES ROBERT DUNBAR FIELDS BILL TY**G**ON (FNU) NORMAN H. C. SALLERY - Source adv

H. C. SALLERY - Source advised he could furnish no additional information regarding this individual.

(FNU) FOREST

Source advised that to his knowledge there was no individual named FOREST at the 9/18/66 meeting in Natchez. Source advised that C. D. FREEMAN was the only individual who walked around in front of the Klan hut with his gun on, but he was dressed in a Security Guard uniform.

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Natchez, Mississippi 9/29/66

UKA MEETING, NATCHEZ, MISSISSIPPI, ON 8/14/66

A. ORGANIZATIONAL STRUCTURE

1. State Officers

Source advised that at a UKA state meeting in Natchez, Miss., on 8/14/66 JACK SEALE, State Knighthawk, and L. C. MURRAY, State Secretary, resigned from their positions. Informant stated that SEALE told the group he was resigning because of the friction among members within the organization. Source advised MURRAY told the group he was resigning because there were too many idiots in the organization.

Source advised that at the same meeting ERNEST PARKER had directed a letter of resignation to the Grand Dragon. Source stated that PARKER had been State Grand Klexter.

Informant advised that these individuals would remain members of the UKA even though they had resigned their state positions.

UKA STATE MEETING, NATCHEZ, MISSISSIPPI, ON 9/18/66

A. ORGANIZATIONAL STRUCTURE

1. State Officers

Source advised that L. C. MURRAY did not attend this state meeting; however, he was re-elected to his former position as State Secretary. At the same meeting E. L. MC DANIEL was re-elected Grand Dragon of the UKA and JACK SEALE was re-elected to the position as Knighthawk. BUFORD ALFORD was elected to the position of State Grand Klexter, which office had been vacated by ERNEST PARKER. UKA STATE OFFICERS MEETING WITH ROBERT M. SHELTON AT JACKSON, MISSISSIPPI, ON 9/27/66

1. State Officers

Source advised that L. C. MURRAY did not attend the above mentioned meeting. Source stated that the state officers who met with SHELTON were as follows:

> E. L. MC DANIEL W. M. SEALE PAUL FOSTER JOHN DAWSON DURRELL FONDREN BUFORD ALFORD

Source advised that he had heard that a member of the officers attempted to advise SHELTON of the internal problems in the Mississippi UKA; however, SHELTON advised the group that he was cognizant of these problems and he stated he thought it would be best if he dissolved all Mississippi State Office positions and operated this organization from his office in Tuscaloosa, Alabama.

Informant stated that the majority of the members of the UKA in Mississippi were in favor of retaining MC DANIEL as the Grand Dragon as they indicated by re-electing him at the state meeting on 9/18/66. Informant was of the opinion that SHELTON had taken sides with the minority dissident group within the UKA consequently this would cause a great number of UKA members to leave the organization.

Informant was also of the opinion that those members remaining in the UKA would be prone to commit acts of violence. He also was of the opinion that the more militant type members are the ones who will remain in the UKA. Source advised that he knows the following individuals and they are not members of any Klan unit:

BILL RILEY Natchez Attorney

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WENDELL TEW Brother-in-law of L. C. MURRAY

ERNEST BARLOW

CLYDE CLARK

ROY O. ARNOLD Uncle of L. C. MURRAY

DONALD WILKINSON Not in UKA; formerly in WKKKKOM

CHET STEWART In UKA, Security Guard

Source advised he does not know the following individuals by name:

(FNU) STEVENS WILLIAM CHARLES STEVENS ED NOLEN STEVENS DON FURR JAMES D. FURR JOE D. HUGHES ROBERT DUNBAR FIELDS BILL TYSON (FNU) NORMAN H. C. SALLERY (FNU) FOREST

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157-486-391

Magnolia; Mississippi October 8, 1966

Source did, on 9/28 or 29/66, receive a letter from ROBERT SHELTON, who was in North Carolina at the time, advising him that all state offices of the UKA in the State of Miss. had been vacated as of 11/27/66 and that in approximately two weeks he would appoint new officers of the UKA in the State of Miss.

> I. Organizational Structure A. Headquarters B.

> > С,

D. National and State officers

on 10/7/66, advised the source that he attended a meeting of state officers of the UKA called by EDDIE McDANIEL for the night of 10/4/66 at Natchez, Miss. GREENLEE advised that the meeting was devoted to the recent letter mailed to all members of the UKA in Miss. by SHELTON (described above).

MCDANIEL advised that ERNEST GILBERT had recently visited his office in Natchez, announced that he (GILBERT) expected to be appointed to the office of Grand Dragon, Realm of Miss., by SHELTON and wanted to know if McDANIEL and the current state officers would support him. McDANIEL advised that he did not give GILBERT an answer. MCDANIEL advised that he has been in touch with SAM BOMERS, Imperial Wizard, WAKKKON, at Laurel, Miss., and has advised him that in the event SHELTON appoints GILBERT to the office of Grand Dragon, he (MCDANIEL) will go over to the WAKKKOM and take as many former UKA members with him as he possibly can.

It was decided at this meeting in Natchez on 10/4/66 to amit the meeting to be held in Columbus, Miss., and see who is appointed to the various state offices by SHELION. No action of any kind is to be taken by any state officer until the results of that meeting is determined.

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by Informant	9/18/66
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Informant furnished details of UKA	
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where E. L. MC DANIEL was re-elected	File where original is located if not attached
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1 - 157-4184 (DURELL FONDREN)	
1 - 157-4745 (UKA, Winston County)	
$\int \frac{1}{1} = \frac{157 - 4033}{1} \text{ (BRUCE WILLIAMSON)}$	ma wal so
	157-486-390
1 - 157-6328 (BEN PULLEN)	
1 - 157-45 (UKA, Rankin County)	Block Stamp
1 - 157-3307 (DANNY HAWKINS)	
1 - 157-3087 (UKA, Clarke County)	SEARCHED INDEXED
1 - 157-6502 (DAVID R. GREEN)	
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> B* (COVER PAGE)

UNITED KLANS OF AMERICA STATE MEETING AT NATCHEZ MISSISSIPPI, ON SEPTEMBER 18, 1966

Source advised that the UKA had a state meeting on September 18, 1966, for the purpose of electing a new Grand Dragon, at a Klan hut a few miles out of Natchez. To get to this hut, one would proceed out Liberty Road, turn right on LeGrande Road, left at second cattle gap, and right at the first oil pumping unit. This road leads through another cattle gap to the hut. UKA Unit 719 holds its meetings at this hut. Three members from each unit were to appear at this meeting.

The meeting began at 11:00 a.m. with 32 units represented. Approximately 120 individuals were present but only 96 were delegates.

The meeting began with MC DANIEL resigning his position. Thereafter, he and DURELL FONDREN were nominated for the position as Grand Dragon. MC DANIEL immediately passed out a bulletin which supposedly laid down rules which had to be followed by each Klansman if he were reelected. After MC DANIEL passed out this bulletin, he left the meeting. MC DANIEL was re-elected as Grand Dragon by a vote of about 57 to 33.

When MC DANIEL again took over the "Chair" the delegates from the following units began to remark that the election had been rigged and they walked out of the meeting:

Unit #714 - Louisville (BRUCE WILLIAMSON, E. C.)
 Unit #718 - Jackson (BEN PULLEN, E. C.)
 Unit #726 - Pearl (DANNY HAWKINS, E. C.)
 Unit #724 - Pachuta (DAVID R. GREEN, E. C)
 Unit #727 - Quitman (FNU FORNEA, E. C.)
 Unit #729 - Morton (CH&RLES W. MERCHANT, E. C.)
 Unit #742 - Puckett (W. J. MEANS, E. C.)

FOIA(b)7 - (D)

Source stated that Unit 720 split its votes. T.M. TOWNSEND voted for MC DANIEL and W. S. TORRENCE voted for FONDREN. When the third delegate from this unit saw the other two delegates split their votes, he did not vote.

Source advised DANNY HAWKINS told him that he had obtained the charter for Unit 726 when BILL SULLIVAN, former Exalted Cyclops of this unit, left the Uka and returned to the WKKKKOM. Source stated that HAWKINS has about eleven men in his unit. Source stated he was not positive that HAWKINS had the charter for Unit 726 but MC DANIEL gave him and the other delegates permission to vote at the meeting because he knew he would get enough votes to be re-elected even if the delegates from Unit 726 voted against him.

Source stated that Units 724 and 727 (Pachuta and Quitman) had consolidated in April, 1966, but to get three extra votes to cast against MC DANIEL, the same individual signed two checks to pay the dues for these units.

Source stated to his knowledge there was no individual named (FNU) FOREST at the meeting on September 18, 1966.

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Cover Sheet for Informant Report or Material FD-306 (3-21-58)	
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9/28/66 FOIA(b)7 - (D)	SA BENJAMIN F. GRAVES
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7 8588 DocId:59165551 Page 18	Hamilton HM

Natchez, Mississippi September 28, 1966

UNITED KLANS OF AMERICA, INC., REALM OF MISSISSIPPI

Source advised on 9/22/66 or 9/23/66 that E. L. MC DANIEL, Grand Dragon, UKA, telephonically contacted ROBERT M. SHELTON, Imperial Wizard, UKA, at his residence in Tuscaloosa, Ala., and requested him to come to Mississippi and meet with the Mississippi UKA state officers so they might discuss some internal problems with him. SHELTON and MELVIN SEXTON, Imperial Secretary, came to Jackson, Miss., on the night of 9/27/66 and met with the following individuals who are state officers in Room 144, Airways Inn Motel, Highway 80, Jackson:

> E. L. MC DANIEL W. M. SEALE PAUL FOSTER JOHN DAWSON DURRELL FONDREN BUFORD ALFORD

Source stated that at the meeting SHELTON told the group that he was aware of the internal problems in the organization and he thought it best to dissolve all of the state office positions, which he did. He gave as his reason for taking this action that there was too much friction in the organization and he pointed out the following shortcomings in the organization:

A. State officers were not doing their job.

B. MC DANIEL revoked the charters of 7 units whose delegates walked out of a state meeting in Natchez, Miss., on 9/18/66. (Source stated that MC DANIEL revoked the charters when delegates from these units walked out of the meeting after he had been re-elected as the Grand Dragon.) C. MC DANIEL has been running around with a number of women.

D. L. C. MURRAY gave short answers to members when they called the state office in Natchez.

SHELTON stated he was going to operate the Miss. organization from his office in Tuscaloosa and in the immediate future he would elect Titans to the five congressional districts and these individuals would control those units in their particular district.

Source was of the opinion SHELTON would in the immediate future appoint ERNEST GILBERT or DURRELL FONDREN as the Grand Dragon.

SHELTON told MC DANIEL that he could keep the money that was in the state treasury and this money could keep him going until he could find a job. Source advised there is no money in the state treasury.

Source was of the opinion most of the former state officers would remain in the UKA but they would be inactive.

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Jackson Form #2's have been directed to the following

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files:

157-950	JAMES SEALE
157-2778	JOE HARDY
157-958	ERNEST HENRY AVANTS
157-6303	CLYDE CLARK
157-4627	DAN VARDIMAN CHISHOLM
157-5231	PHURLESS VARDIMAN CHISHOLM
157-6154	ENFORCEMENT OF VOTING RIGHTS
	ACT OF 1965. STATE OF MISS.



NW 8588 DocId:59165551 Page 22

Natchez, Mississippi October 2, 1966

UNITED KLANS OF AMERICA, REALM OF MISSISSIPPI:

Informant advised that a number of Exalted Cyclops who were in favor of retaining E. L. MC DANIEL as the Grand Dragon of the Mississippi UKA have contacted ROBERT M. SHELTON, Imperial Wizard, UKA, and advised him of their displeasure with him dissolving all UKA state office positions. Informant stated that a number of the UKA units were so upset over SHELTON's actions that they were not going to send any dues out of the State of Mississippi. Informant stated that there had been a lot of talk among members of the UKA who were friendly toward MC DANIEL about SHELTON taking the side of the minority dissident group of the UKA.

RECGIE CARTER - CHARLES DAVIDSON:

Informant advised that in the past two or three weeks, REGGIE CARTER contacted E. L. MC DANIEL and attempted to obtain a charter from him to organize a new UKA unit in Natchez. CARTER refused to tell MC DANIEL the identity of the individuals who would make up this unit because as CARTER stated, there was going to be an "action" unit and he did not want anyone to know the identities of the Informant stated that MC DANIEL refused to issue members. CARTER a charter and subsequently CHARLES DAVIDSON, an associate of CARTER's, wrote a letter to SHELTON and complained because MC DANIEL had refused CARTER the charter. Informant said MC DANIEL is of the opinion that if SHELTON issues a charter to CARTER and his associates, a number of UKA members in Adams County will get out of the Klan because they are of the opinion that CARTER and his group will commit acts of violence and other members of the Klan in that area will share in the planning of those acts of violence.

$\begin{array}{l} \mathbb{M} \left\{ \mathbb{D} \wedge \left(x \right) \right\} \left(\Delta \right) \\ \mathbb{M} \left\{ \mathbb{D} \wedge \left(x \right) \right\} \left(\mathbb{M} \right) = - \left(-1 \right) \end{array}$

JAMES SEALE:

Informant advised that JAMES SEALE is working as a welder in Baton Rouge, Louisiana and he commutes to his place of employment from his Franklin County home, on a daily basis.

UNITED KLANS OF AMERICA:

Informant advised that the UKA does not have a swearing out of the organization for members who wish to terminate their affiliation with the organization. Informant stated that any member who becomes behind in his dues 120 days or more, is automatically suspended from the organization.

JOE HARDY - ERNEST HENRY AVANTS:

Informant advised he had heard that JOE HARDY of Natchez, Mississippi ERNEST HENRY AVANTS while AVANTS is incarcerated in the Adams County Jail.

CLYDE CLARK:

LUTHER CLARK has two brothers, namely CLYDE and CALVIN. CALVIN is the brother who was close to R. P. CARTER and has moved to California. Informant advised to his knowledge, CLYDE CLARK is not a member of the Klan.

NORMAN STEVENS - FRANK AINSWORTH:

Informant advised that on 7/26/66, E. L. MC DANIEL and M. W. SEALE heard that NORMAN STEVENS had been arrested in Philadelphia, Miss., for shooting into a Negro house. On receiving this news, they immediately proceeded to Philadelphia to talk with STEVENS who is the Exalted Cyclops of the UKA unit in Philadelphia. Informant stated that when they arrived there, STEVENS told them about having some dynamite at his residence and MC DANIEL and SEALE and some other Klansmen picked up the dynamite and turned it in to the Neshoba County Sheriff's Office. Informant stated that

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on the same date, MC DANIEL and SEALE obtained two sticks of dynamite from FRANK AINSWORTH, the former Exalted Cyclops of UKA Unit #714 at Louisville, Miss. Informant stated that he did not know the reason that these individuals had this dynamite in their possession.

DAN VARDIMAN CHISHOLM - PHURLESS VARDIMAN CHISHOLM:

Informant advised that DAN VARDIMAN CHISHOLM and his father, PHURLESS VARDIMAN CHISHOLM, both of whom reside in Jackson, Mississippi, were formerly in the UKA. He stated they got out of the Klan a number of months ago and as far as he knows they have terminated their Klan affiliation.

ENFORCEMENT OF VOTING RIGHTS ACT OF 1965, STATE OF MISSISSIPPI:

Informant stated he had no knowledge regarding any Klan activity in connection with any forthcoming elections in the State of Mississippi. 1

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Date received Received from (name or symbol number)	Received by
9/21/66 FOIA(b)7 - (D)	SA LYNN P. SMITH
Method of delivery (check appropriate blocks)	
X in person by telephone by mail a orally	recording device written by Informant
If orally furnished and reduced to writing by Agent:	Date of Report
	lin 9/21/66
Dictated 9/22/66 to Sandra R. Mauld	
Transcribed9/30/66	Date(s) of activity
Transcribed9750700	
Authenticated by Informant	9/13, 17, 20/66
	<i>9713</i> , <i>17</i> , <i>20700</i>
Brief description of activity or material	
Weekly meetings of Lowndes Co. Klavern	#740
weekly meetings of Lowndes Co. Riavein	
held on 9/13/66 & 9/20/66. Details of	State File where original is located if not attached
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Meeting of UKA held at Natchez, Miss.,	9/17/66 . FOIA(b)7 - (D)
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BE SUITABLY PARAPHRASED IN ORDER TO) ADEQUATELY PROTECT THE
IDENTITY OF THE INFORMANT.	
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1-157-417 (UKA)	
1-157-3369 (UKA, Lowndes Co.)	(
1-157-4184 (DUREL FONDREN)	
1-157-3821 (JAMES F. ATKINS)	
1-157-3548 (CHARLES BELL)	ANT N
1-157-4206 (JULIAN A. "PETE" GOODMA 1-157-4044 (J. ARNETT TAYLOR)	LIN J
1-157- (ERNEST GILBERT)	48b-387
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1-157-4069 (TOM ALEXANDER) 1-157-4477 (DON FONDREN)	Block Stamp
1-157-4063 (R. A. BROWNLEE)	
	/ SEARCHED
1-157-3545 (WILLIAM DEWEY BELL) 1-157-4066 (ELDRIDGE ATKINS)	
	SERIALIZED FILED
1-157-4207 (ORLEN FONDREN)	SERIE SERIES
1-157-4061 (T. R. DASHIELL)	Sept. 30, 1966
1-157-6091 (RAY ROBERTSON)	
1 = 10/=4002 (LUN CLEMMONS) 1 = 10/=4002 (LUN CLEMMONS)	FDL Jackson
1-157-4062 (LON CLEMMONS) Doct 1: 29165551 (Lon CLEMMONS)	FBI Jackson V

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A one page memo indicating that JN 42-R (PROB) observed the following individuals in attendance at a regular weekly meeting of the Lowndes County Klavern #740, UKA, held on September 13, 1966, or September 20, 1966, or both at the Hunt Club in the New Hope Community, Lowndes County, Miss., is being disseminated to the files of the following individuals:

157-3680 157-4043	THOMAS E. JAYNES J. E. TAYLOR	9/13/66 &	9/20/66
157-3718	J. H. GUYTON	88	88
157-3935	JAMES LANN	8.8	88
157-4057	H. J. FRADY		88
157-4434	ROY MC CULLOUGH	88	80,
157-4182	DEE CANTRELL		80
157-5084	ED RICHARDSON		80
157-	T. C. YEATMAN	f ()	88
157-	J. B. MORRISON	89	88
157-	B. H. MORRISON	88	88
157-6749	C. E. O'CALLAGHAN		88

A one page memo indicating that JN 42-R (PROB) stated he was not acquainted with any of the following individuals concerning their activities in the KKK is being disseminated to the files of the following individuals:

157-3670		JIM LATHAM
157-4802		JAMES BYRON WYATT
157-5227		ELLIS MILLSAPS
157-6505	· · · ·	T. M. FULGHAM
157-5241	, } · · · ·	HOWARD CARPENTER
157-5916		HOMER G. RICHIE
157-5218		ARCHIE BENNIX
157-6359		R. E. MC LEAN
157-5918		IKE HEFLIN
157-5214		J. D. PRISOCK
157-5394		JOSEPH C. NOWELL
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157-5917 157-5339

BUDDY HEFLIN DAVID L. EVANS

C* (COVER PAGE)

Columbus, Mississippi September 21, 1966

On 9/13/66, a regular weekly meeting of the Lowndes County Klavern #740, UKA, was held at the "Hunt Club" in the New Hope Community, Lowndes County, Miss. There were 27 members present.

The main discussion during the meeting was the forthcoming State Meeting at Natchez, Miss., to be held on 9/17/66. Klavern #740 had three voting delegates. An election was held to decide who would be the delegates. PETE GOODMAN, CHARLES BELL, and JAMES ATKINS were appointed to count the votes. R. A. BROWNLEE, JAMES F. "SLIM" ATKINS and ARNETT TAYLOR were elected as delegates to attend the State Meeting at Natchez, Miss.

At this point in the meeting, the EC, DURELL FONDREN stood up and said that Mr. ERNEST GILBERT was going to visit the klavern that night and speak to the assembled group. GILBERT then appeared and made a talk. He said that the UKA in the State of Miss. was in a serious shape, that it needed organization, and that the Communist know the workings of the KKK better than the Klansmen know. He spoke how the situation at Grenada had helped the Negro and not the white people. The meeting was adjourned after his talk.

Those observed in attendance at this meeting were as follows:

JAMES F. ATKINS CHARLES BELL LARRY ANDREWS THOMAS E. JAYNES J. E. TAYLOR THOMAS ALEXANDER

R. A. BROWNLEE **ELDRIDGE ATKINS** J. H. GUYTON J. A. TAYLOR WILLIAM DEWEY BELL JAMES LANN T. R. DASHIELL ROY MC CULLOUGH DON FONDREN DURELL FONDREN ORLEN FONDREN JULIAN A. "PETE" GOODMAN **ED RICHARSON** RAY ROBERTSON T. C. YEATMAN J. B. MORRISON B. H. MORRISON

On 9/17/66 a State Meeting of the UKA in the State of Miss. was held at Natchez, Miss. This meeting. was held in the Natchez Klavern Building. At the beginning of the meeting it was noted by the source that there was a considerable amount of friction between different groups at the meeting. There appeared to be two sides--the McDANIEL side and the DURELL FONDREN side.

At the outset the meeting was presided over by McDANIEL, and he right off the start resigned his position of Grand Dragon. He said that he had done this so that the meeting could be run according to the constitution. The Vice-President or next in line took over and the nomination took place for the position of Grand Dragon. DURELL FONDREN was nominated. Some unknown individual moved that the resignation of McDANIEL not be accepted, but this was overruled by the Vice-President. McDANIEL was then nominated.

McDANIEL then got up and read off the following prepared statement and said that this was the conditions under which he would agree to serve as Grand Dragon: Whoreas, there has be dissention and ill-will created y a minority group in the U.K.A. in Mississippi and Whereas, this dissention along with remore with no basic foundation has hurt many innocent, dedicated and loyal Klansmen and,

Whereas, many of these innocent, dedicated and loyal Klansmen have dropped out due to such false runners realizing the organization cannot accomplish its goals as long as there is friction and ill-will and,

Whereas, I personally, as the Grand Dregon, realize we have not accomplished what we should have and the reason being, that I along with the State Board, the E.C.s and all unit officers have shunned our responsibility by letting a few individuals disrupt, create dissention and almost destroy our Great Organization without stopping such individuals which have without doubt violated their oath to God and their fellow Klansmen, therefore, before a unit votes for me to serve as the Grand Dragon, I want the following to be clearly understood by all units and individual Klansmen as these things will be put into effect and adhered to if I am placed back in leadership of this organization.

1. The U.K.A. will be run on a strict militant basis.

2. Every Klansman will live by the oath he has taken and live within the Constitution if he remains a member and if an individual chooses to get out, he is going to shut his mouth one way or the other.

- Every E.C. must demand that his efficers be able to exemplify with the highest degree of perfection possible the Constitution, Kloran and By-laws of the UKA within 60 days according to Article XIX, Section 12, page 42. The E.C. must replace any officer who is not willing to carry out his duties as he swore he would when elected.
- Any Klansman found conspiring against another Klansman or the organization will be dealt with esverely. If a Klansman is guilty of something, there is a legal in writing on a "Klan Affidavit" which the State Office supplies to each unit. Article XX, Page 43 of the Constitution details how offenses must be handled.
 All unit Kligrappe will adhere to Article XIX, Section 5, Page 39 of the Constitution which has not been done in several cases before. Monthly reports must be sent in on time.
- 6. Any Klansman who is banished must have his name sont to the Grand Dragon in order that such name or names be sent to all units.
- 7. The Grand Dragon will in the near future select a Grand Tribunal which will rule on decisions of Unit Tribunals when accused appeals to higher Tribunal on conviction.
- 8. To set up better communications from local units to the State office. This will be done through chain of command.
- 9. To hold rellies in every county in Mississippi beginning in early Spring and each unit will sponsor their can rally. The State office will send each unit a date for their velly 2 months in advance.
- To demand of individual Klansmen to refrain from operating on hear-say as hear-say will cause encuies and we have to make friends and get public sentiment on our side if we are to succeed.
 To demand of all Klansmeorle to help in proving to the small that a will interview.
- 1. To demand of all Klanspeeple to help in proving to the world that we Mississipplans are not a bunch of hoodlung, murderers, and bigots, but only working unceasingly to protect Christian civilization in America and segregation of the races.
- To demand of each county to be organized in strength so that in 1968, there will be delegates who are Klancmen going to the National Convention for Prestdent. This can be done very easily if we will organize and elect delegates on the precinct level to go to the State convention which means some Klanemen will definately go to the National Convention. These men should not be open Klanamen. We must not talk this to the alien world.
 If I am elected, I will meet with Klanamen who have had positions in the UKA
- 13. If I am elected, I will meet with Klansmen who have had positions in the UKA before in hopes of getting them back to working and I will expect every Klansman to accept these men and give them a chance to prove themselves as we must be united together. We must be willing to solve our problems without losing friendship and the Constitution of the UKA will colve 90% of all problems which may arise.
- 14. We will start projects on a Statewide basis only when each unit has graduated to the foundamentals of Klankraft and work only on 1 project at a time then.
 15. I, if elected, will not entertain petty gripes as these gripes are to be settled in the local unit and the Constitution defines how according to Article XX, Page 43.
 16. Every unit shall contact the drop-oute in their unit and elected the distance in the local unit and the drop-oute in their unit.

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- Every unit shall contact the drop-outs in their unit and advise them the organization is being straightened out and invite them to come back and help fight this plague we face. These that do not come back shall have their names posted on Bulletin boards in the Klavern so the Klansmen in good standing will not discuss anything with them.
- No Kleagle, State Officer, Provi ce Officer, E.C. or unit officer has the authority to disband a unit as this is the responsibility of the Grand Dragon and any of the above mentioned officers who takes upon himself to disband a unit or destroy any Klan property in the future will be dealt with severly.

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There were 32 Klaverns present and all voted.

McDANIEL got 53 votes and FONDREN got 42 votes.

Four Klaverns walked out as they were not current with dues.

After being elected, McDANIEL made a talk and told of the forthcoming duties of the klan. One of the statements was that the klan must support conservative candidates in the forthcoming elections.

After the State Meeting DURELL FONDREN, TOM ALEXANDER, ARNETT TAYLOR, DON FONDREN, R. A. BROWNLEE, DEWEY BELL, CHARLES BELL, ELDRIDGE ATKINS, and SLIM ATKINS traveled to Brookhaven, Miss., where they talked to ERNEST GILBERT. A meeting was then set up for Sunday, 9/25/66 at the Lowndes County Klavern #740 at Columbus, Miss., and the Imperial Wizard, ROBERT SHELTON was scheduled to appear.

Source further added that McDANIELS salary was set at \$125 per week.

On 9/20/66 a regular weekly meeting of the Lowndes County Klavern #740 was held at the "Hunt Club," New Hope Community, Lowndes County, Mississippi. There were about 24 people present. EC, DURELL FONDREN presided. The main topic for conversation was the efforts on the Klavern's behalf to keep the movie "Wild Angles" from appearing in Columbus, Miss. A committee had gone to the Mayor to see what could be done and he had told them that he was powerless to do anything. The committee was composed of JAMES F. ATKINS, DURELL FONDREN, LON CLEMMONS, PETE GOODMAN, T. R. DASHIELL, ORLEN FONDREN, DEWEY BELL, and RAY ROBERSON.

Those noted at this meeting were as follows:

JAMES F. ATKINS CHARLES BELL LARRY ANDREWS J. E. TAYLOR THOMAS ALEXANDER R. A. BROWNLEE

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ELDRIDGE ATKINS J. H. GUYTON J. A. TAYLOR WILLIAM D. BELL LON CLEMMONS JAMES LANN H. J. FRADY T. R. DASHIELL ROY MC CULLOUGH DURELL FONDREN DEE CANTRELL ORLEN FONDREN JULIAN A. "PETE" GOODMAN ED RICHARSON RAY ROBERTSON T. C. YEATMAN J. B. MORRISON B. H. MORRISON C. E. O'CALLAGHAN

The following names were discussed with informant and he stated he was not acquainted with any of these persons:

> JAMES BYRON WYATT ELLIS MILLSAPS T. M. FULCHAM HOWARD CARPENTER HOMER G. RICHIE ARCHIE BENNIX R. E. MC LEAN IKE HEFLIN J. D. PRISOCK JOSEPH C. NOWELL BUDDY HEFLIN DAVID L. EVANS

Informant stated he knew JIM LATHAM, but he knew nothing concerning any of LATHAM's activities in the KKK.

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Racial informant dissemination sheets, Jackson Form #2, have been prepared for the following files:

> 1-157-(GAYLON HUNT) 1-157-(BOBBY BRYD) 1-157-(BILLY AMBROSE) 1-157-(CARLOS SHOFFNER) 1-157-(JOHN L. CLEMMER) 1-157-(BOBBY HUDSPETH) 1-157-(LEONARD BYRD) 1-157- (WILLIAM ALLEN BYRD) 1-157- (CHICK AUTRY) 1-157-(SHELDON MAUNEY) 1-157-(STRATFORD ROLFE) 1-157- (HERMAN ROBINSON) 1-157- (WILLIAM EARL MATTHEWS) 1-157-(RAY JORDAN) 1-157-(BRYANT HEINES) 1-157-(GERALD BAILEY) 1-157-(HUBERT PATTON) 1-157- (DONALD WAYNE BENNETT) 1-157- (BILLY AMBROSE) 1-157- (JAMES COUSAR) 1-157-(WILLIAM MC CLAIN) 1-157-(J. A. BRYANT) 1-157-(FNU ROOKER) 1-157-(BUD PANNELL) 1-157-(BILLY MEEKS) 1-157-(JAMES RHEA) 1-157-(FNU MYERS) 1-157-(DUDE BOWDEN) 1-157- (WALLACE EUDINE TURNER) 1-157- (WILLIAM TATE RUTHERFORD)

> > B (COVER PAGE)

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1-157-(CHARLES PANNELL) 1-157-(C. C. SMITH) 1-157-(HERMAN LA BARREARE) 1-157-(ERNEST DUNHAM) 1-157-(CARL BARKLEY) 1-157-(CARL BARKLEY) 1-157-(CARL BARKLEY) 1-157-(CARL BARKLEY) 1-157-(CARL BARKLEY) 1-157-(LERGY JACKSON) 1-157-(BILLY LUNA) 1-157-(BILLY LUNA) 1-157-(CEORGE RUTHERFORD) 1-157-(BRUCE LA BARREARE) 1-157-(DOYLE GRIFFIN) 1-157-(LYMAN DREWRY) 1-157-(CECIL RICHARDSON)


August 16, 1966 Lafayette County, Miss.

Informant advised that he attended state meeting UKA at Natchez, Miss., Sunday, 8/14/66. He stated this meeting was called at the specific request of E. L. MC DANIEL and the Exalted Cyclops of all 24 units, with the exception of Pontotoc and Holly Springs, were in attendance. Informant advised that also state officers of the UKA were in attendance. Informant stated he represented the Falkner Unit, Tippah County, Miss., at the state meeting and advised the meeting was specifically called to discuss new leadership on the state level. He stated in fact, the following state officers have resigned.

> L. C. MURRAY Grand Kligrapp

JACK SEALE Grand Knighthawk

ERNEST PARKER Grand Klexter

Informant advised all state officers, except PARKER, were present.

Informant advised that MC DANIEL told him that he had thought of resigning his post but after careful deliberation decided that he, MC DANIEL, did not intend to have three or four "punks" force him out. Informant advised that MC DANIEL was specifically referring to the EC of the Canton, Miss., Unit; the EC of the Puckett Unit; the EC of the Morton, Miss., Unit; the EC of the Forest Unit; the EC of the Carthage, Miss., Unit; the EC of the Jackson, Miss., Unit.

Informant advised that he had determined that the Jackson Whit had dropped from 147 members to a total of 18 members. He class stated that the average monthly dues based on 2.59 per lighter for state headquarters, was averaging \$202.77. Informatic stated that he thus deducted that at the present time that there are approximately 404 dues paying Klansmen in the UKA in Miss.

He advised that the only individuals he knew by name at the state meeting were as follows:

DUDE BOWDEN Exalted Cyclops Benton County Unit Ashland, Miss.

BUCK TURNER Exalted Cyclops Ripley, Miss. Tippah County Unit

Informant also stated that MC DANIEL instructed all units to become more secretive with their operations.

Informant advised that he determined that the Jackson, Canton, and Puckett Units intend to leave the UKA. He stated the Canton Unit is upset and disturbed because the EC of Canton was not informed of the existence of over 100 Klansmen who stationed themselves in Canton, Miss., during the Meredith March, June, 1966.

Informant stated that the Jackson EC was upset because he received no support when the Meredith Civil Rights March staged their big rally in Jackson on 6/26/66.

Informant advised the Puckett EC was upset because he had a Klansman killed and could not reach MC DANIEL for assistance.

Informant also advised that he attended a northern section meeting of the UKA held in Columbus, Miss., on 8/7/66. He stated this meeting was held in rural route, Columbus, Miss., and the meeting was conducted by DURRELL FORDERS. Informant advised that the northern section of the UKA meets on a regular basis on the first Sunday of each month is to column, 2013.

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Informant stated the informant has discarded the judicial boundaries and that the UKA is now divided into the north, central, and sourthern sections.

He advised above referenced meeting was specifically called by FONDREN for purposes of collecting dues and advised tactics or future plans for Klan activities were not discussed.

Informant advised the following units were in attendance at this meeting.

Ashland Ripley Faulkner Pontotoc Columbus Carrollton Starkville Louisville

Informant advised the following units were not present.

Holly Springs Sturgis Walthall Belmont Cedar Bluff Ackenman Mathiston

Informant advised the following individuals were noted in attendance at this meeting.

Ashland Unit - represented by GAYLON HUNT and BOBBY BYRD

Ripley Unit - represented by BILLY AMBROSE and CARLOS SHOFFNER



Pontotoc Unit - represented by (FNU) MATHIS

September 7, 1966 Lafayette County, Miss.

Informant advised the Ashland Unit now has only 13 dues paying members, which is a drop from 60 and he identified these members as follows:

> DUDE BOWDEN Exalted Cyclops

ROBERT HUDSPETH Treasurer and Secretary

LEONARD BYRD

ALLEN BRYD

BOBBY BYRD

CHICK AUTRY

SHELDON MAUNEY

STRATFORD ROLFE

HERMAN ROBINSON

GAYLON HUNT

WILLIAM EARL MATTHEWS

RAY JORDAN

Informant advised that BRYANT HINES is no longer an active member of the unit and that the BAILEY brothers,

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including GERALD BAILEY, are no longer associated with the Klan in Benton County.

Informant advised the Ashland Unit has been very quiet and has not made any plans for future activities. Informant advised that the Benton County Klavern has not discussed any plans or activities for the opening of the schools in September, 1966.

Informant advised that the Ripley, Miss., (Tippah County Unit) has 22 dues paying members who are identified as follows:

ROSS EUDINE TURNER; EC

HUBERT PATTON, Treasurer and Secretary

DONALD WAYNE BENNETT, Klaiff

BILLY AMBROSE, Klokard

JAMES COUSAR	
CARLOS SHOFFNER	, · · · · · · · · · · · · · · · · · · ·
WILLIAM MC CLAIN -	employed shoe factory,
-	Ripley, Miss.
J. A. BRYANT -	employed at Rooker Tractor
	Co., Ripley, Miss.
(FNU) ROOKER -	owner of Rooker Tractor
	Co., Ripley, Miss.
BUD PANNELL	
BILLY MEEKS -	employed Rooker Tractor
	Go .
JAMES RHEA	new member who lives in
	Potts Camp but works in
	New Albany, Miss.
(FNU) MYERS (PH) ~	lives in Potts Camp but
	works in factory in New
	Albany

Informant advised that the following are secret members of the Ripley Unit.



Informant advised that HUGH RICHARDSON is in poor health and no longer associated with the Klan. Informant also stated that EARL CALDWELL, although sympathetic to the Klan, has never attended a Klan meeting and is not a member of the Ripley Klavern.

Informant advised the Klam in Ripley has been extremely quiet but he heard approximately a week ago that CARLOS SHOFFNER and ERNEST DUNHAM have called for a meeting to be held in an open field directly adjacent to the home of RUSSELL JOHNSON, a Negro farmer who has three or four children attending the previously all white school in Blue Mountain, Miss. Informant stated that the members were to be dressed in robes and had hoped to scare ROBINSON.

Informant advised further that the Faulkner Unit has 18 dues paying members whom he identified in part as follows:

> TATE RUTHERFORD, EC SPECK RUTHERFORD, Secretary LEROY JACKSON - (No longer secretary) BILLY LENA - (No longer Kaliff) GROPHY RUTHERFORD - (TATE RUTHERFORD's father who he described as an old man and not very active in unit) REFER SHAWELGHT - drives an old truck, Tippah County, Miss.

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WAYNE JAMIESON - operator of MFA gas station BRUCE LA BARREARE - employed at Fox's Truck Stop, and resides at Faulkner, Miss.

Informant stated that DOYLE CRIFFIN is no longer associated with the Klan and has subsequently moved to Tupelo, Miss., Informant stated further that LIMON DREWEY quit the Klan when his brother, MARSHALL DREWEY, was killed 1/19/66 and has no association with the Klan.

Informant also stated that Faulkner Unit is presently operating without an official treasurer or Klaiff. Informant also stated that CECIL RICHARDSON, a Deputy Sheriff, Tippah County SO, is not associated with the Faulkner Klavern.

Informant advised that the Faulkner Unit has also been extremely quiet and he has heard of no plans for future activities by this unit.

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If orally furnished and reduced to writing by Agent:- Date	Date of Report
Dictated Typed by SA to	9-29-66
	Date(s) of activity
Transcribed	
Authenticated by Informant	September 1966
Brief description of activity or material	
Informant furnished information regarding	
R. P. CARTER and E. L. MC DANIEL	File where original is located if not att
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Natchez, Mississippi September 29, 1966

R. P. CARTER - E. L. MC DANIEL

Source advised that R. P. CARTER of Natchez and a few of his associates had been trying to form their con UKA Unit but had not been successful because MC DANIEL would not give them a charter.

Source stated CARTER told him that the statement that MC DANIEL made about taking a number of Klansmen to Grenada, Mississippi, when MARTIN LUTHER KING Was there was nothing but a lie and he had no intentions of going there himself or sending any Klansmen there. CARTER stated MC DANIEL had made the statment in an effort to win some of the militant Klansmen over to his side.

Source stated that he did not know the following individuals:

(FNU) STEVENS WILLIE CHARLES STEVENS ED NOLEN STEVENS

DON WILKINSON

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Racial informant information dissemination sheets have been submitted for the following files.

157-BILLY MEANS 157-CHARLES MERCHANT 157-DAVID GREEN 157-BEN FULLEN 157-JACK SEALE

> B* (COVER PAGE)

STATE MEETING AT NATCHEZ, MISSISSIPPI, 9/18/66

Source advised that he did not attend the meeting at Natchez, Miss., on 9/18/66 but had a number of friends who did attend and had learned of the events that had transpired. Source stated that the meeting was "rigged" from start to finish. He stated that at the opening of the meeting E. L. MC DANIEL got up and announced his resignation as Grand Dragon. He stated PAUL FOSTER took over the meeting and opened the floor for nominations for the position of Grand Dragon. DAVID GREEN, EC at Quitman, Miss., nominated DURRELL FONDREN and the nomination was seconded by CHARLES MERCHANT. MC DANIEL was renominated and nominations were closed and a vote was tken. The first two votes were taken by asking those in favor of each candidate to raise their hands. The votes were counted by ERNEST PARKER and JACK SEALE and source advised that he understood that in the first ballot MC DANIEL lost by 15 or 20 votes. Another vote was tkan in the same manner and the count revealed the same count. At this point PARKER or SEALE suggested that the members stand, announce their unit number number and preference as to the two candidtes and when this was done MC DANIEL won.

Source stated that there were a number of disagreements which occurred at this time and that the Meridian Unit split their vote, one for each candidate and one representative not voting.

Source advised after the election and before MC DANIEL re-assumed the chair at the meeting, BILLY MEANS, EC from Puckett, Miss., got up and asked whether or not the organization was going to be "run by lies or by the Constitution." At this point MC DANIEL replied that if MEANS did not like the way the organization was being run, he could "hit the door." Source stated he understood at this point representatives from five or more units walked out, including units from Jackson, REGGIE CARTER's Unit at Natchez, and the unit moresentatives at Puckett, Quitman, Morton and some from Columbus. Source advised it appeared as if there might be some shooting or brawling as a result of some of the statements made at the meeting and from what he understood, he felt there was an irreparable breach between the MC DANIEL supporters and the dissident group.

Source advised that DAVID GREEN brought up the question that a number of the units have been voting who were not in the good graces of the UKA by virtue of their failure to pay dues and therefore under the Constitution, not legally entitled to vote. GREEN was overruled by MC DANIEL and told in effect that if he did not like the way the meeting was being run he could leave.

Following the re-election of MCDANIEL, MC DANIEL read the following statement:

Whoreas, there has been discention and ill-will created by a minority group in the U.K.A. in Missigniph and Works, this discention along with remore with no basic foundation has hurt many innecess, dedicated and loyal Glansson and,

Whereas, many of these incocent, dedicated and loyel Klansmon have dropped out due to such false runners realising the organization cannot accomplish its goals as long as there is friction and ill-mil and,

Whereas, I porsonally, as the Gread Deagon, realize up have not accomplished what we should have and the measure being, that I along with the State Board, the E.G.s and all unit officers have chunned our responsibility by letting a few individuals disrupt, create dissemblem and almost destroy our Great Organization without stopping such individuals which have without doubt violated their oath to God and their follow Klansmen, therefore, before a unit votes for me to serve as the Grand Dragon, I want the following to be clearly understood by all units and individual Klansmen as these things will be put into effect and adhered to if I am placed back in leadership of this organization.

- 1. The U.K.A. will be run on a strict militant basis.
- 2. Every Riemann will live by the cath he has taken and live within the Constibution if he remains a member and if an individual chooses to get out, he is going to shut his mouth one way or the other.
- 3. Every E.C. <u>must depend</u> that his officers be able to exceptify with the highest degree of perfection possible the Constitution, Kloran and By-laws of the UKA within 60 days according to Article XIX, Section 12, page 42. The E.C. must replace any officer who is not willing to carry out his duties as he swore he would when elected.
- 4. Any Elanance: found completing against another Elanaman or the organization will be dealt with severaly. If a Elanaman is guilty of semathing, there is a legal
- 9. Constitutional way to handle the situation and that is by filing the complaint in writing on a "Rian Affidavit" which the State Office supplies to each unit. Article XE, Page 43 of the Constitution details how offenses must be handled.
- 5. All whit Kligsepps will adhere to Article XIX, Section 5, Page 39 of the Constitution which has not been done in several cases before. Monthly reports will be sent in on time.
- 6. Any klansman who is banished must have his name sont to the Grand Dragon in order that such name or names be sont to all units.
- 7. The Grand Dragen will in the near future select a Grand Tribunal which will rule on decisions of Unit Tribunals when accused appeals to higher Tribunal on conviction.
- 8. To get up better communications from local units to the State office. This will be done through chain of command.
- 9. To hold rellies in every county in Mississippi beginning in early Spring and each unit will sponsor their own raily. The State office will send each unit a date for their rully 2 months in advance.
- 10. To demend of individual Klanamen to refrain from operating on hear-say as hear-say will cause encades and we have to make friends and get public sentimont on our side if we are to success.
- 13. To demand of all Klanspeople to help in proving to the world that we Mississipplens are not a bunch of hoodbung, murderers, and bigots, but only working unceasingly to protect Christian civilization in America and segregation of the races.
- 12. To demand of each county to be organized in strength so that in 1968, there will be delegated who are Klansman going to the National Convention for Pressdent. This can be done very easily if we will organize and elect delegates on the president level to go to the State convention which means some Klansman will definately go to the National Convention. These men should not be open Klansman. We much not be that this to the alien world.
- Klansman. We must not talk this to the alien world. 13. If I am elected, I will most with Klansman who have had positions in the UKA before in hopes of getting them back to working and I will expect every Klansman to accept these man and give them a chance to prove themselves as we must be united together. We must be willing to solve our problems without losing friendship and the Constitution of the UKA will solve 90% of all problems which may arise.
- 14. We will start projects on a Statewide basis only when each unit has graduated to the foundementals of KlanKraft and work only on 3 project at a time then. 15. I, if elected, will not entertain petty gripes as these gripes are to be set-
- 51ed in the local unit and the Constitution defines how according to Article XX, Page 43.
 16. Every unit shall contact the drop-oute in their unit and advice then the outer.
- 16. Every unit shall contact the drop-outs in their unit and advice then the organization is being straightened out and invite them to come back and help fight this plague we face. These that do not come back shall have their names posted on Bullstin boards in the Klavern so the Klansmen in good standing will not discuss anything with them.
- 17. No Kleagle, State Officer, Front co Officer, E.C. or unit officer has the authority to disband a unit as this is the responsibility of the Grand Dragon and any of the above mantioned officers who takes upon himself to disband a unit of destroy any Klan property in the fature will be dealt with severly.

(Pago one)

Source advised that the following is a list of units and how they voted at the meeting.

Unit Number	FONDREN	MC DANIEL
714	3	0
730	3 0 3 3 3 3 0	2
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5. 15 Marks

Source advised that on 9/20/66 ERNEST GILBERT contacted ROBERT SHELTON at Tuscaloosa, Ala., and SHELTON expressed great concern over the affairs of the UKA in Miss. According to the source, MELVIN SEXTON, Aide to ROBERT SHELTON, and GILBERT were appointed to conduct an investigation of MC DANIEL with the view in mind, source feels, of #1 - removing MC DANIEL and abolishing the state officer in Miss., or #2 - bringing MC DANIEL to trial before the Imperial Council.

Source advised that SHELTON has received rumors that two sets of books are being maintained by MC DANIEL or someone in the state office as to financial affairs in Mississippi and has heard that JACK SEALE may have possession of these books and that SEALE was arrested with this second set of books in Ferriday, La., on a DWI charge several months ago; source stated that this is one of the things that the SEXTON-GILBERT investigating team is attempting to prove or disprove.

In addition, numerous rumors have reached SHELTON that MC DANIEL is involved with prostitutes and is running around with women.inÅ rumor has been received that MC DANIEL has been going with a woman in Vidalia, La., whose husband is a truck driver and whose brothers (two) are in the Original Knights in Louisiana, and whose mother actually caught MC DANIEL and her daughter in bed. Another rumor concerning MC DANIEL's association with a prostitute by the name of

Source advised that the dissident group has given SHELTON a week in order to make up his mind as to what he is going to do with the situation in Mississippi and if some satisfactory arrangement is not made, the group will go to some other organization. Source stated that there is an individual, name unknown to him, originally from Jackson, who has moved to La., who is currently back in Jackson endeavoring to recruit for the old Original Knights, a La. Klan outfit. Source stated that he believes some of the units might go into the White Knights. With this in mind, a meeting of the dissident element is scheduled for 11:00 AM at Columbus, Miss., on Sunday, 9/25/66. Source advised that he will undoubtedly have the results of the investigation of MC DANIEL at this time and will send word as to what he plans or intends to do.

Source stated that SHELTON is sorely displeased in the drop in the number of active units in Mississippi from 50 odd to about 19 and feels that in effect, he has no organization in Miss. Source stated that the following is a record of the financial standing of units in Miss. as contained in the office of ROBERT SHELTON. Source advised that SHELTON stated he had no record in his office of Units 758, 759, 760, and 761 and that as far as he was concerned, they were perhaps figaments of the imagination of MC DANIEL or some illegal group he had allowed to send representatives to the meeting in Natchez in order to insure his re-election. Source stated that the time listed reflects the period of dues delinquency it being noted that any units more than three months or more delinquent are inelligible to vote at an election. He stated that SHELTON advised that a number of the units are much more then three months delinquent but that the figure three months is used because that is a cutoff date.

Uni	t	Nim	ber
V - 1			

Financial Standing

701	Grenada, Miss., GEORGE SECUBERRY	3 months
702	McComb, Miss. (703 combined with this unit. J. R. MORGAN was EC)	3 months

Unit Number Finance		ncial Standing	cial Standing		
703	Rosedale		3 months		
704	Ashland	. () <u>u</u> r	1 month		
705	Picayūne		3 months		
706	Waynesboro		OK	tar Barton - Herri Afran	
707	Buckatunna		3 months		
708	Bay Springs		3 months		
709	Tupleo		3 months		
710	Union		Ŏĸ		
711	Edwards		3 months	· ·	
712	DeKa1b	(9 months)	1 month		
7.13	Brookhaven		OK	r Frances Sources	
714	Louisville		OK		
715	Carthage		OK		
716	Durant		OK		
717	Canton	х	OK		
718	Jackson		3 months		
719	Natchez	/	ок		
720	Meridian		OK		
721	Crossroads		3 months		
722	McNeill		3 months		
723	Faulkner		OK	-	

Unit Numb	ber	Financial Standing
724	Pachuta	3 months
725	Holly Springs	3 months
726	Pearl	3 months
728	Meridian	3 months
727	Quitman	OK
729	Morton	OK
730	Boyd	OK
731	Ripley	OK
732	Belzoni	3 months
733	Hollandale	3 months
734	Sturgis	3 months
735	Dennis	3 months
736	Greenville	OK
737	Preston (Paid McDaniel b not sent in)	out
738	Glen Allan	2 months
739	Mathiston	OK
740	Columbus	OK
741	Delta City	3 months
742	Puckett	ок

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NW 8588 DocId:59165551 Page 55

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Unit Numb	er Fina	ncial Standing
743	McComb	3 months
744	Meridian	3 months
745	Cedarbluff (West Point)	OK
746	Ackerman	3 months
747	Walthall	3 months
748	Clarksdele	3 months
749	Mantachie	3 months
750	Pontotoc	OK
751	Hamilton	OK
752	Vicksburg	2 months
753	Starkville	1 month
754	Philadelphia (No duesmot since GJ)	3 months
1. 1		
755	Greenwood	1 month
756	Boonville	3 months
757 8330 Ja	Clinton	3 months
758	Newton	
759	No record	
760	No record	
761	No record	

Source advised also that he understood that SHELTON was conducting an investigation of a reportedly a Klansman in Texas. Source stated ne understood that some years ago killed a Negro somewhere around Cleveland, Miss., and is currently living in Texas and has some connection with the Klan. Source advised he knew nothing further concerning the purpose or extent of SHELTON's investigations in this matter.

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USA

Source advised he has no information concerning this organization at the present time but will probably check with JIMMY KING, Sharkey County, Miss., concerning it. He advised as far as he knows the Sharkey County area is the only place the organization is active.

BILL GOODIN

Source advised that BILL GOODIN, Knighthawk, Louisville Unit, attended a meeting of that unit on 9/20/66 and is employed at the Taylor Machine Company in Louisville. He stated that GOODIN has a brother by the name of JOE who is an officer of some kind in the Louisville Unit.

9/30/66

- POIA(£11) - 101

Airtel

TO: DIRECTOR, FBI (157-3493)

FROM: SAC, JACREON (157-471)

UNITED KLANS OF AMERICA, INC. ENIGHTS OF THE XU KLAN KLAN RM (KLAN)

advised on 9/28/66 that on 9/22 or 23/66 he telephonically contacted ROBERT M. SHELTON, Imperial Wizard, UKA, at his residence in Tuscaloosa, Alabama and requested that he meet with the Mississippi state officers of the UKA so they could discuss some of their internal problems. Informant stated that SHELTON and MELVIN SEXTON, Imperial Secretary, met with the following state officers on 9/27/66 in Room 144 of the Airweys Inn Motel, Highway 80, Jackson, Miss.:

> E. L. MC DANIEL, Grand Dragon W. M. SEALE, Whight Hawk PAUL FOSTER, Grand Klaliff JOHN DAWSON, Klabes DURRELL FONDREN, Grand Kludd BUFORD ALFORD, Grand Kludd

3-Bureau 1-Birmingham (info) (105-722) (J-Jackson (157-471) 0-157-4862 Serialized SUJ/siw indexed (10)famili

JN 157-471

Informant stated that ALFORD was elected to the position Grand Klexton at a state meeting on 9/18/66 to fill the position which had been vacated when ERMEST PARKER resigned on 8/14/66.

Informant stated that the meeting began at about 8:00 p.m. and terminated at about 11:00 p.m. Informant stated that SHELTON advised the group that he was dissolving all state office positions of the UKA in Mississippi because of friction among various groups within the organization. Informant advised that SHELTON specifically mentioned the following reasons for dissolving these state office positions.

1- State officers were not doing their jobs.

2- SHELTON had been advised that the Grand Dregon had revoked the charters of seven units when they walked out of a state meeting in Natchez, Miss. on 9/18/66. (Informant stated when MC DANIEL was re-elected to the position of Grand Dragon on 9/18/66 seven units walked out of the meeting and this is the reason that MC DANIEL revoked the charters for these units)

3- SHELTON had beard that MC DANIEL had been running around with a number of women.

4- L. C. MURRAY, secretary, gave short enswers to members of the Klan when they contacted the state office at Natchez.

Source stated that SHELTON indicated that he would operate the Mississippi organization from his headquarters in Tuscalcose, Ala. and in the immediate future, he would elect Titans who would be over the Klen units in the five congressional districts.

Informant stated that SHELTON told MC DANIEL that he could have the money that is in the state treasury to carry him over for the next sixty days. Source stated

-2-

NW 8588 DocId:59165551 Page 59

30 157-471

time. 1047 thore was no money in the state treasury at this

SHELICH had gone along with the minority Miscissippi organization. UKA in Mississippi will deteriorate to a Informant advised that it is his opinion that the group in the 的行命每日 extent because

furnished sumstantially regarding the meeting on 9/27/66. the same information afforded by was contacted on 9/29/06 and he

Mississippi organization in the future. the Mississippi UKA. Each of the sources advised that both of these individuals will play a prominent roll in the DURRELL FONDREN or ERNEST CILDERT as the Grand Dragon of that they were of the opinion that SHELTON would appoint ADC. each advised

Source advised that this action was taken by SURLINN for reasons that many units in Mississippi were displeased with the recent 5 re-election of MC DANIEL as Grand Dragon. out of his office in Tuscaloosa, Ala. Source stated that the UKA in Mississippi would be handled by him, SHELTON, ROBERT SHELIVIN CAMO CABLION SMITH, Grand Klokard (Lecturer), Rev. A. J. BURNS Grand Kludd (Chaplain), UKA, that as of 9/27/66 he was no threatened to drop out of the UKA. that some units have registered complaints with SHELTON and longer Grand Dragon, Realm of Mississippi. Grand Dragon and that in the DANIEL did not mention removal of any other state DANIEL had telephonically advised state officers to Mississippi and told him he was dismissed that in the future, all decisions regarding advised on 9/29/66 that Source stated He stated that decisions regarding J. DURNS, officers.

ģ Left many IAMES result, TEORNION, state officers CARLTON SMITH, A. disenchanted Klensmen throughout the state and, as Source edvised that this decision by SHELION has Exalted Cyclops, Carchage, Miss. unic. J. BURNS and URA .

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8588

DocId: 59165551

Page

JN 157-471

will travel to Tuscalooss, Als. Sunday, 10/2/66 to request SHELTON to give consideration to calling for another state meeting in Mississippi for election of some other person as Grand Dragon.

 $O(A(k))^{+} = 0^{+}$

Source stated that if this is not done, many units will turn in their charter and fors some other organization.

the above information received from JN 159-R (BROB).

Former advised on 9/28/66 ther E. L. MC DANIEL, Grand Dragon, UKA, Realm of Miss., telephoned him at 2:00 a.m. on 9/28/66 and advised he had just left a meeting of the UKA state officers which was presided over by ROMERT SHELTON, Imperial Wizard, UKA. At this meeting in Jackson, Miss. SWELTON removed MC DANIEL from his office as Grand Dragon and dissolved all state officers of the UKA in Miss. SHELTON advised them the UKA would be run by him from the Tuscalcosa, Ala. hesdquarters of the UKA. SHELTON advised them he would initially work through the UKA province officers. This informant advised that Province #2 officers in aerthern Mississippi would meet at Greenville, Miss. on 10/1/66 to elect new officers.

-4-

JN 157-471

and then elect province officers as soon thereafter as possible. SHELTON is allogedly traveling to Georgia, the Carolines, Virginia and Washington, D. C. during the next few days.

Jackson Office will follow situation closely with informants and Bureau will be advised.

Date received	Received from (name or symbol number)	Received by
9/16/66	$\mathbb{PO}(\mathbb{A}\left(i^{*}\right))^{*}=-\left(i^{*}\right)$	SA FRANK B. WATTS
	check appropriate blocks)	
in person	🗌 by telephone 🚺 by mail 🏝 orally 🗌	recording device a written by Informant
f orally furnished an	d reduced to writing by Agent;,	Date of Report
Dictated 9	$\frac{Date}{28/66}$ to CHARLOTTE SCHMITZ	9/16/66
		Date(s) of activity
Transcribed <u>9</u>	/30/06	
Authenticated by Informant		September 1966
Brief description of a	ictivity or material	
Trafformation	m re planned election of Grand	a
Dragon, UK	A, to be held in Natchez, Miss	File where original is located if not uttached
on 9/18/66		$\operatorname{FO}(A(\mathbb{N}) \mathbb{V}) = \langle \mathbb{N} \rangle$
Remarks;		
PARAPHRASE THIS INFOR 1 - 157-47 (1 - 157-48 1 - 157-54		
		157 - 486 - 382 Block Stamp SERIALIZED FILED SEP 3 17 1966 FBI - JACKSON A-1

9/16/66

On 9/16/66 source advised that concerning the forthcoming meeting of the UKA called for 9/18/66, an election of Grand Dragon will take place. Source stated that E. L. MC DANIEL, current Grand Dragon, UKA, Realm of Mississippi, told him on 9/16/66 that he desired to remain as Grand Dragon for the purpose of holding the Klan together.

MC DANIEL told source that both A. J. BURNS and DURRELL FONDREN were being considered for nomination for Grand Dragon, but he believed neither of these individuals have the qualifications for this job.

Source stated that he is of the opinion that if MC DANIEL is in fact re-elected as Grand Dragon, many units will drop out of the UKA because of their dislike for MC DANIEL.

Source advised he plans to attend this meeting on 9/18/66. ۰.

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ale received	Received from (name or symbol number). Re	ceived by
9/19/66	$FO(A(P))^{n} = \{0\}$	A CLARENCE G. PROSPERE
	check appropriate blocks)	۰
X in person	by telephone by mail a orally rec	ording device written by Informant
orally furnished and	d reduced to writing by Agentr	Date of Report
,	23/66 JUANLCE L. SUMRALL	9/19/66
Dictated74	LUTUU to JURIELLAND DURIELLAND	Date(s) of activity
Transcribed	29/66	
Authenticated		8/24/66 - 9/19/66
by Informant		
rief description of a	ctivity or muterial murder BEN CHESTER WEITE	
	SAM BOWERS, ROBERT WILSON and	
	smen. 3) Info re "flyer"	
	d_Jefferson_Co., Miss	File where original is located if not atta
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Remarks:	· · · · · · · · · · · · · · · · · · ·	
$\operatorname{FO}(A(r)^{\mathbb{N}}) =$	(0)	
1 - 157-53	(WKERKOM)	
	(SAM BOWERS)	
6	BERT WILSON	
	DIE L. McDANIEL 5 (BILLY BUCKLES)	
	WEL LEE BURT	
1 - 157-J.		
	4 (WKKKKOM, Adams Co.)	157-486-381
	8 (ERNEST AVANTS)	
	44 (RALEIGH JACKSON GLOVER)	Block Stamp
	03 (MACK RICHARDS)	
L = 13/~39 CCP/jls	35 (Howard Ray James)	, l
(13)		M M
A A A A A A A A A A A A A A A A A A A	, /	CHOIL STREET
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		Summer for
88 DocId:5916	5551 Page 65 i	

$FOIA(x_i)^{(i)} = (1)$

Source advised that he had confronted ROBERT WILSON with the fact that ROBERT WILSON, SAM BOWERS, or someone else in a State position in the WKKKKOM had been putting out information that J. K. GREER was an informant of the FBI. Source stated he advised WILSON to tell SAM BOWERS that GREER had had enough of this kind of talk and that GREER had made the statement that if the talk did not stop, he would take the necessary action to stop this type of talk. Source stated WILSON then said, "We found out it was not GREER". Source stated he then told WILSON GREER knew this already and that GREER still meant for the Klansmen to stop saying that GREER is an informant.

Source made available a copy of a "flyer" which was distributed in Jefferson County in Miss., the essence of which is principally a condemnation of the sheriff and board of supervisors in Jefferson County. This "flyer" is being made a i-A exhibit in Jackson file 157-63-WKKKKOM.

> B* COVER PAGE

Rural Free Delivery Natchez, Mississippi 9/19/66

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Source advised that SAM BOWERS accompanied by CHARLES BLACKWELL was in Natchez, Miss., the night of 9/17/66; however, the source stated BOWERS did not contact him. Source stated he received this information from TINY LEWIS.

Source stated he had recently seen ROBERT WILSON who asked the source how much money was needed for the ERNEST AVANTS-CLAUDE FULLER case. Source stated WILSON advised that he had secured approximately \$300 which he would bring to Natchez to be used in the AVANTS-FULLER case. Source stated he advised WILSON that BILL RILEY had stated he was charging \$5,000 for the defense of FULLER and would charge \$2,500 to defend AVANTS should AVANTS decide to have RILEY represent him.

Source advised he had attempted to make telephonic contact with SAM BOWERS but that BOWERS had had a recording device attached to his telephone which records messages and that he left a message for BOWERS to contact him but that BOWERS had not done so and had apparently missed the source when BOWERS was in Natchez the night of 9/17/66.

Source advised he had talked to EDDIE L. McDANIEL the morning of 9/19/66 but that McDANIEL did not mention the recent election held by the UKA in Natchez, Miss. in

POIA(i) = P(i)

1.18

which election McDANIEL was re-elected Grand Dragon of the UKA, Realm of Miss. Source stated McDANIEL talked about politics and stated it appeared the Klan would have to "pull for" EDWIN BENGIST for Chancery Judge as the Klan felt that STURGEON of Wilkinson County, who is also running for Chancery Judge is too liberal.

Source stated he had heard no mention at the International Paper Plant or in the Natchez area that anyone was attempting to purchase black powder. Source stated he will be alert for any information regarding anyone who might be interested in purchasing black powder.

INFORMANT FOINTED OUT THE FOREGOING INFORMATION SHOULD NOT BE DISSEMINATED OR USED IN THE INTERVIEW OF ANY OF THE ABOVE-MENTIONED INDIVIDUALS AS DOING SO WOULD WITHOUT QUESTION EXPOSE THE INFORMANT.

Source advised he had received information that TRAVIS BUCKLEY of Laurel, Miss., is to represent defendant JONES in the AVANIS-FULLER case dealing with the murder of BEN CHESTER WHITE. Source stated he has received information that JONES will now change his story and testify that he was forced to furnish a signed statement to the Adams County SO and the local district attorney and will further testify that he was interviewed for many, many hours before finally consenting to furnish a signed statement.

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FOIA(8 7 - 1)

The source stated he knew of no activity by the WKKKKOM in Adams County. He pointed out that TINY LEWIS is still working on the AVANTS-FULLER case but that there are no meetings being held by any Adams County Klansmen.

Informant advised that he has received no additional information regarding ERNEST AVANTS and that he is not sure at this time whether or not AVANTS has agreed to have BILLY RILEY represent him.

Informant advised that "RED" (RALEIGH JACKSON) GLOVER is a member of the Louisiana group and in view of the fact GLOVER is employed at the Armstrong Rubber Company, he has no contact with him and has heard of no Klan activity on the part of GLOVER in the Natchez area.

Source advised that he has no information regarding any Klan activity on the part of MACK RICHARDS of Jefferson County, Miss., and he knows of no Klan organization in Jefferson County. Informant pointed out that both JEWEL LEE BURT and J. B. MANCUM would have a part in publishing and distributing of the recent "flyer" distributed in Jefferson County but that these individuals normaily associated with Klansmen in Natchez and do not have a separate Klan group in Jefferson County.

Informant advised that he has no information that HOWARD RAY JAMES, a sergeant from the Natchez police force, is an active Klansman. Source pointed out that HOWARD RAY JAMES had recently gone in business with his brother, CHARLES E. JAMES, in the re-opening of the American Oil Company Filling Station on U.S. Highway 61 Bypass, Natchez, Miss. This is the same filling station which was formerly operated by CHARLES E. JAMES. Source stated CHARLES E. JAMES was one of the first Klansmen in the Natchez area but that in recent months since the apparent breakup of the White Knights and the UKA in Adams County, he has heard of little or no Klan activity on the part of CHARLES E. JAMES.

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OPTIONAL	FORM	NO	10
OF HORAE	1 Quint		

UNITED STATES GOVERNMENT

Memorandum

SAC, JACKSON (157-

JACKSON FORM #2 Approved 12/8/65

0/27/63 DATE:

/FOIA(b)7 - (D)

FROM : SA DEFINIT S. DISTLAT

SUBJECT:

то

E. L. MC DANIEL RACIAL MATTER - KLAN

RACIAL INFORMANT INFORMATION DISSEMINATION SHEET

0/5/66 On (PROB), furnished the following information regarding subject to SA a RADITIZAD AND ; the original detailed information is located in Jackson file

- Subject attended meeting of _____ 1. Klavern on
- 2. Subject not known to be Klansman.
- 3. Subject unknown to informant.
- Subject recruited as member on 4.
- _____ Klavern on 5. Subject sworn into date.

Subject elected to office of _____. 6.

Subject is member of _____ Klavern. 7.

Subject resides at _____ 8.

- Subject employed at 9.
- 10. Other information or remarks:

Subject, the Grand Dragon of the UKA, Realm of Mississippi, reportedly accompanied a/Natchez, Miss., attorney to Ashland, Miss.

> 11. See informant file for additional detaileg 7 1966 information.

ANDEXED. SEARCHED __ SERIALIZED ______FILED. FBI-JACKSON 157-486-380

Cover Sheet	for In	formant	Report	or	Material
F3:306-(3-2	1-58)		•		

	Received from (name or symbol number) Received by
9/6, 16/66	FOLADOV - DO
nethod of delivery (a	heck appropriate blocks)
in person	🔝 by telephone 🚺 by mail 🔀 orally 🛄 recording device 🛣 written by Informant
orally furnished and	d reduced to writing by Agent:- Date of Report
Ç	0/20766 BETTY LOU WATKINS 9/19/66
Transcribed	0/22/66
Authénticated by Informant	8/25/66 9/1, 2, 8, 9, 12, 15/0
rief description of a	ctivity or material
Tođowootło	on in regard to activity of UKA
	Tones, Wayne, and Jasper Counties, and
	members; info regarding proposed File where original is located if not attached
demonstrat	tions in Laurel, Miss., on 10/15/66, Potador - (n
11/26/66,	and 12/10/66.
HSED IN	A REPORT BEING PREPARED FOR DISSEMINATION SHOULD
BE SUIT	A REPORT BEING PREPARED FOR DISSEMINATION, SHOULD ABLY PARAPHRASED IN ORDER TO ADEQUATELY PROTECT INTITY OF THIS INFORMANT.
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$\frac{\text{BE SUIT}}{\text{THE IDE}}$ $\frac{1}{1} = 157$ $(1) = 157$	ABLY PARAPHRASED IN ORDER TO ADEQUATELY PROTECT NTITY OF THIS INFORMANT. Informant notes attached. -471 (UKA, State of Mississipi) -486 (EDDIE MC DANIEL)
	ABLY PARAPHRASED IN ORDER TO ADEQUATELY PROTECT NTITY OF THIS INFORMANT. Informant notes attached.
	ABLY PARAPHRASED IN ORDER TO ADEQUATELY PROTECT NTITY OF THIS INFORMANT. Informant notes attached. -471 (UKA, State of Mississipi) -486 (EDDIE MC DANIEL) -595 (DONALD HINSHAW) -3660 (HARRY PIPPINS) -3430 (UKA, Jasper County)
	ABLY PARAPHRASED IN ORDER TO ADEQUATELY PROTECT NTITY OF THIS INFORMANT. Informant notes attached. -471 (UKA, State of Mississigni) -486 (EDDIE MC DANIEL) -595 (DONALD HINSHAW) -3660 (HARRY PIPPINS) -3430 (UKA, Jasper County) -3576 (UKA, Wayne County) Block Stamp
	ABLY PARAPHRASED IN ORDER TO ADEQUATELY PROTECT NTITY OF THIS INFORMANT. Informant notes attached. -471 (UKA, State of Mississigni) -486 (EDDIE MC DANIEL) -595 (DONALD HINSHAW) -3660 (HARRY PIPPINS) -3430 (UKA, Jasper County) -3576 (UKA, Wayne County) -3696 (UKA, Jones County) -3696 (UKA, Jones County) -3696 (UKA, Jones County)
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A separate memo has been placed in the following

files:

FOLAG

157-1205	(DAN HENDRY)
157-3658	("POP" HENDRY)
157-4054	(ANDRA HENDRY)
157-4570	(COLEN SHOWS)
157-4703	(JAMES WARREN)
157-4718	(DWIGHT NAPP)
157-5009	(N. A. OVERSTREET)
157-5022	(HUB OVERSTREET)
157-5170	(DANIEL OVERSTREET)
157-5225	(CLARENCE PUGH)
157-5230	(JOHN ALLEN BURGESS)
157-5266	(BYRON HENDRY)
157-5355	(BILLY RAY JENKINS)
157-5491	(TINY BYRD)
157-5507	(DAN HAIGLER)
157-5555	(BILL RIVETTE)
157-5563	(A. HARRISON)
157-5768	(HENRY SHOLAR)
157-5869	(HUBERT WELCH)
157-5874	(HENRY PUGH)
157-5902	(J. P. BLUE)
157-5906	(J. R. BLACKLEDGE)
157-6036	(J. C. MANNING)
157-6037	(D. V. MYRICK)
157-6038	(COPELAND HENDRY)
157-6048	(ERNEST AARON)
157-6222	(CURTIS PARKER)
157-6502	(DAVID GREEN)
157-6507	(FNU) SYKES)
157-6665	(C. J. SMITH)
157-	(JIMMY COMBS)
157-	(COLEN DAVIS)
157-	(COLEN OVERSTREET)
157-	(COLEN SMITH)

B# (COVER PAGE)
Laurel, Mississippi September 19, 1966

REGULAR MEETINGS OF THE JONES-WAYNE COUNTY UNIT, UKA, AUGUST 25, 1966, SEPTEMBER 1, 8, AND 15, 1966

On 9/6/66, source advised that regular meetings of the Jones-Wayne County Unit of the UKA had been held on 8/25/66 and 9/1/66 but that due to the fact that on neither night a sufficient number of members had been present, no formal meeting had been held. Source stated that both gatherings had been at the Midway Grocery Store, on Highway 84, east of the Jones-Wayne County Line.

On 8/25/66, only eight had been present at this meeting, so HARRY PIPPIN had related to the group about his trip to Natchez on 8/14/66. Source stated that JACK SEALE had been kicked out of the Klan at this state meeting, according to PIPPIN. PIPPIN also told the group that at the state meeting, the Exalted Cyclops at Puckett had also been kicked out of the Klan. Source advised that he recognized the following as being present on this night.

HARRY PIPPIN	DANIEL OVERSTREET
JAMES WARREN	J. P. BLUE
DONALD HINSHAW	COLEN SHOWS
POP HENDRY	COLEN SMITH

On 9/1/66, only ten members had showed up for a meeting which could not be held again because of insufficient membership being present. Source advised that group had again gathered at the regular meeting place, Midway Grocery. A discussion on the opening of the Jones County and Laurel

Schools on a desegregated basis took place without any conclusions being reached. Source stated that applications from three new members were put off until enough members were present to act. Source stated that the following had showed up for the meeting:

HUB OVERSTREET	HUBERT WELCH
C. J. SMITH	DON HAIGLER
ANDRA HENDRY	POP HENDRY
JAMES WARREN	BILLY R. JENKINS
DONALD HINSHAW	BILL REVETTE

On 9/16/66, source advised that a regular meeting had taken place on the night of 9/8/66. Source advised that the meeting had been held at the Midway Grocery on Highway 84, east of the Jones-Wayne County line. The meeting, with 17 members present, had been opened by a prayer by HUB OVERSTREET. A general discussion concerning the opening of the Laurel Schools on a desegregated basis had taken place, but no definite plans were decided upon: however, DONALD HINSHAW informed the group of the fact that certain plans were being made in regard to the matter and he would have further details after the coming Sunday. Source advised that he recognized the following as being present at this meeting:

24	HARRY PIPPINS	A. HARRISON
	JAMES WARREN	N. A. OVERSTREET
	DONNIE HINSHAW	BILLY RAY JENKINS
:	DONNIE HENDRY	HUBERT WELCH
- 7	ANDRA HENDRY	DAN HAIGLER
	POP HENDRY	HARRY SHOLAR
`	HUB OVERSTREET	COLEN DAVIS
	COLEN OVERSTREET	JIMMY COMBS
с,	COLEN SHOWS	

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On 9/16/66, source advised that a regular meeting of the Jones-Wayne County Unit of the UKA had been held on 9/15/66 at the Midway Grocery on Highway 84 east of the Jones-Wayne County line. There had been 19 members present at this meeting, which had been opened by a prayer by HUB OVERSTREET.

Source stated that DONALD HINSHAW had told the group of plans formulated in regard to holding demonstrations and rallies in Laurel in the near future in an effort to bring pressure on various matters dealing with integration. Discussion on the fact that a State Meeting was to be held in Natchez on 9/18/66 to elect a new Grand Dragon took place. Source stated that three members from each unit in the state will vote for a new Grand Dragon 1f EDDIE MC DANIEL cannot be talked into rejoining and again taking over: Source stated that he recognized the following as being present at this unit meeting:

> HARRY PIPPIN HUBERT WELCH DONALD HINSHAW DAN HAIGLER CURTIS PARKER JAMES WARREN COLEN SHOWS COLEN DAVIS HUB OVERSTREET A. HARRISON

BILLY R. JENKINS POP HENDRY ANDRA HENDRY N. A. OVERSTREET DANIEL OVERSTREET J. P. BLUE JIMMIE COMBS J. C. MANNING HARRY SHOLAR

UKA, JASPER COUNTY

On 9/6/66, source advised that on 9/2/66, a meeting of the Jasper County Unit of the UKA had been held at the home of ERNEST AARON in Jasper County. Source stated that only three members had been present and one visitor from Jones County. Source stated that nothing had been discussed

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other than the fact that some Negroes had entered the Heidelburg High School was mentioned, but nothing further was stated. Source advised that the following had been present:

> ERNEST AARON, BYRON HENDRY COPELAND HENDRY

Source advised on 9/6/66 that this unit had not as yet obtained a membership charter. He provided the following information concerning some of the members of this unit:

> E. HENDRY - Has not attended for two weeks because of illness at home.

D. V. MYRICK - Has not attended for more than three or four weeks.

ELMER and HENRY PUGH - Brothers who used to attend at first, but have not attended for a number of months.

J. R. BLACKLEDGE - Reported to be a silent member, never attends any meetings. Has supposedly changed his membership to the Jones-Wayne County Unit as he is the reported father-in-law of DONALD HINSHAW.

On 9/16/66, source advised that a meeting of the Jasper County unit of the UKA had been held at the home of ERNEST AARON on 9/9/66. Discussion took place that the FBI

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had transported the Negro students to the Heidelburg High School. No projects were discussed. Source advised that the following had been present:

> ERNEST AARON BYRON HENDRY ELMER HENDRY COPELAND HENDRY D. V. MYRICK Cone visitor from Jones County

PROPOSED DEMONSTRATION AT LAUREL, MISSISSIPPI, ON OCTOBER 15, 1966, NOVEMBER 26, 1966, and DECEMBER 10, 1966 - DONALD HINSHAW

On 9/16/66, source advised that DONALD HINSHAW had been relating plans for demonstrations to be held in Laurel, which had been formulated at a meeting held in Jackson on 9/12/66, at which almost every organization except the WKKKKOM had been represented. Source stated that he recalled that HINSHAW had stated that ERNEST GILBERT had also been at the meeting.

Source stated that HINSHAW has stated that demonstrations are planned for Laurel on 10/15/66, 11/26/66, and 12/10/66; at these demonstrations, it is expected that at least 8,000 will attend. HINSHAW has stated that plans call for marches in Laurel followed by speeches at the Laurel Community Civic Center and a Barbeque at the Laurel Fairgrounds on all three occasions. HINSHAW has stated that those attending will be escorted into town from Highways 84, east and west; Highway 15, north and south; Highway 11, north and south; and Highway 59, north and south. Source stated that HINSHAW has said that a general discussion of racial signations in the fields of churches; private, city, and county officer; industry; small business; schools; farming; and teen-age matters will take place at the Civic Center on 10/15/66. He has stated that on 11/26/66, political candidates for all offices except Justiceof the Peace

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and Constable, will be allowed from any county represented. He has also stated that a number of State and Federal Government Representatives have also been invited to speak. On 12/10/66, the topic will deal with not buying from chaintype stores as these stores do a large amount of business with Negroes.

Source stated that he has also heard HINSHAW comment that he, HINSHAW, had been to the coasts recently and that while there, he had contacted a former Catholic priest who had been removed from the Church and had been told by this former priest that he has a large following and that they will also be present. Source stated that HINSHAW has said this will be a joint effort by all the various organizations in the State of Mississippi.

GENERAL INFORMATION RECARDING THE FOLLOWING PERSONS

On 9/16/66, source advised as follows:

- TINY BYRD Source advised that BYRD is a silent member of the UKA and that his number is nine.
- DAVID GREEN Source advised that he is the EC of the Clarke County Unit and lives in Shabuta, Mississippi.
- JOHN ALLEN BURGESS Source advised that he does not know this individual personally but had heard his name at a meeting held in Clarke County. He believes this person to be a member of the Clarke County Unit.
- DWIGHT NAPP Source advised that he had only heard of this person as above.

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(FNU) SYKES - Source advised that he does not know this person.

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C. J. SMITH - Source advised that person is a member of the Jones - Wayne County Unit, works at a service station in Waynesboro, lives in Beat Four, is about 30 years of age, drives a 1956 or 1957 pickup, and also a 1964 or 1965 pickup.

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Informant advised that MC DANIEL felt that he would have to at least make a news comment about the possibility of going to Grenada to save face for as late as the state meeting on 9/18/66 he had been criticized for his "do nothing" policy. Informant said he knows MC DANIEL has no intention of going to Grenada unless pressure becomes greater than presently, that he will try to go alone from Natchez and will advise prior to leaving Natchez.

(Teletypes sent in 157-471, UKA, and in 157-6384 Marches and Demonstrations, Grenada, accordingly no copies placed in these files for security reasons.)

COVER PACE

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9/20/66

A state meeting of the UKA, Realm of Mississippi, was held at Natchez on 9/18/66. The "do nothing" policy of E. L. MC DANIEL was discussed after which it was generally agreed that a "non-violence" approach, as MC DANIEL'S, was the policy to follow. Several Klaverns represented, included BILLIE MEANS as Exalted Cyclops of the Puckett Klavern, did not go along with the above, indicated they might pull away; however, they did not have the opportunity as their charters were pulled.

E. L. MC DANIEL was re-elected Grand Dragon; L. C. MURRAY, Secretary; and JACK SEALE, Colonel in Charge of the Security Guard.

With the news comments by MC DANIEL on this date which in effect indicated he was going to take a number of Klansmen to Grenada if MARTIN LUTHER KING was permitted to stay at Grenada and agitate, was explained by MC DANIEL that he felt issuing such a statement would cause United Klansmen to stay away from Grenada until such time as he requested them to go with him. MC DANIEL indicated that he had really no plans to go to Grenada, that there was nothing the UKA could accomplish there. He said, however, that if Klansmen insisted on going, he would go in order to give leadership in an effort to prevent violence, ie he would make anti-violence speeches there, have a parade, and the like to give Klansmen a vehicle to let off some of "their steam." MC DANIEL confided to me that he hoped KING would leave very shortly as he feared some violence might erupt and the UKA would be blamed.

I am sware that MC DANIEL attempted to reach ROBERT SHELTON in Tuscaloosa, Alabama, on 9/19/66 and was advised SHELTON was some place in North Carolina (and obviously not holding a Grand Dragon Conference in Tuscaloosa that date).

MC DANIEL is trying to get a job with Red Ball Freight, his former employer, while L. C. MURRAY is trying to get a job with Armstrong Tire and Rubber Company at Natchez but have been unsuccessful to date.

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9/18/66 Pike County, Miss.

Source furnished the following information regarding the state meeting of the UKA near Natchez, Miss., on 9/18/66:

E. L. MC DANIEL, during his speech, after being re-elected Grand Dragon of the UKA told those present that the UKA had members who were working for the Federal Government's Anti-Poverty Program in many parts of the state. He advised that members should not criticize those people if they have to work with the Negroes since they are working for the UKA and obtaining information that will be of value to the UKA in the future. He did not explain how this would be of value and rambled on at length on the subject. He advised that two members in Tylertown, Miss., a WILLIAM ANDREWS and a RALPH BALL would be of great assistance to the UKA. He stated BALL owns a hardware store, will get into the Anti-Poverty Program and be of great assistance to the Klan. He advised that WILLIAM HUNT of Kosciusko, Miss., and a Mr. HORNESS (Phonetic) of Magnolia, Miss. , should be assisted by all members in any way possible. An individual, stating he was from Magnolia, Miss., and would help HORNESS, if he knew him, told MC DANIEL that he did not know anyone in Magnolia, Miss., by that name. MC DANIEL appeared embarassed by the comment of this man and did not answer him. From the laughs eminating from the section of MC DANIEL's strong supporters, the informant doubts that such individual described above by MC DANIEL actually exists, or if so, is in any way associated with the UKA.

Source advised that MC DANIEL has increased the state districts of the UKA to five districts and has one new unit in the new fifth district. He advised that MC DANIEL will travel to all of the five districts in the near future and preside over the election of state officers in all of the five districts. He will set the dates of the statetions himself. Source advised that MC DANIEL spoke at length about the necessity of action by unit tribunals where individuals are found guilty of breaking Klan oaths. He stated he will appoint a grand tribunal in the near future to rule on all decisions made by the unit tribunals. He wants all individuals and units who violate Klan oaths and laws severely pumbhed.

Source advised that five individuals from the Brookhaven, Miss., area arrived after 11:00 AM, were advised by MC DANIEL that their delegates could not vote due to their late arrival and this applied to many other individuals who arrived after 11:00 AM.

Source advised that he arrived at "the gate" down the oil field road at 10:00 AM was detained by a security guard, along with many others, for about 15 to 20 minutes, when allowed to go in, he thought he would be one of the first but found there were at least 100 already there. He conversed with individuals from his unit and was handed a paper with the names of four people and the office they sought and told to vote for them, "if there is an election." The names were as follows:

> E. L. MC DANIEL, Grand Dragon L. C. MURRAY, State Secretary JACK SEALE, Knighthawk BUFORD ALFORD, Commander of the Guard

He was advised that individuals had been chosen to nominate the above, others to second the motion, and others to move that nominations be closed. He stated he realized before the meeting was called to order, that the above officers would be elected or there would be no election. He advised that ERNEST GILBERT was nominated to run against JACK SEALE as Knighthawk and received only four votes.

Source advised that during the voting, the two delegates from Unit 720, split their vote, a fight started betwice the two, the Security Guards grabbed the opponent of SC WANTE to throw him out of the building,

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but were stopped by MC DANIEL. Source advised tempers were very high and on several occasions it appeared as though a fight would start. It was noted that four security guards were in the building at all times. They were armed with pistols, nightsticks, and helmets. There were also guards outside the building with dogs. He does not know how many, but several dogs could be heard barking.

Source advised the UKA has built a very large building at this site. It is located 1/2 mile down the LeGrange Road from the Liberty Road. You take the fourth dirt road to the right on LeGrange Road, go through two cattle guards, then turn right through a gate and down a dirt road about one mile from the gate. MC DANIEL apologized for running out of water, but assured those present that next year they would have a well dug and have ample water. He advised the building has two small offices at one end, a raised platform at one end where the speakers are, and ample seating for the 150 individuals present. Informant advised that he learned the building was built by the UKA approximately two years ago and that one or two units in the Natchez area use it as headquarters. Informant advised that the meeting started promptly at 11:00 AM (the first such ever to start on time to his knowledge) and ended at 2:45 PM.

Each individual, as they entered the building was asked to check his gun on a table at the rear. Many were left there and many others returned to their autos, leaving their pistols in their cars. A Mr. FORREST, paraded around at the front of the hall all during the meeting with his pistol displayed for all to see. He was a strong MC DANIEL man and was allowed to wear his gun. He was the only one other than the uniformed guards who openly displayed a gun in the hall.

Source furnished the following tally of the voting for Grand Dragon by which numbers.

It is noted that on several units there are no individuals listed as poting for either candidate. According

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to explanations from MC DANIEL, all unit numbers set forth below have paid their dues as of 9/1/66. Many units were unable to send delegates to the state election 9/18/66.

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FOIA(b)7 - (D)

A separate one-page memorandum is being disseminated to the files of the following individuals to indicate FOIA(b)7 - (D) beserved them in attendance at the weekly meeting of Unit 714, UKA, Inc., Winston County, Miss., on 9/6/66 and reported this information on 9/8/66.

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157-5774	(HAROLD ROBERTSON)
157-5851	(LAMAR PICKETT)
157-5057	(RAYMOND WARD
157-	(JOE CARTER)
157-	(J. W. CARTER)
157-	(JIMMY C. CARTER)
157-	(ROY RODGERS)
157-	(CARTER FERGUSON)
157-	(J. T. MCBRAYER)
157-	(FNU SULLIVAN)



Starkville, Mississippi 9/8/66

See the second

Informant stated the regular weekly meeting of Unit 714 of the UKA, Inc., was held on September 6, 1966, at the recreation hall at Nanih Waiya State Park in Winston County, Mississippi.

Informant stated ERNEST GILBERT was the featured speaker at the meeting and during his speech, GILBERT called for more morale, more membership, and better cooperation between the Klaverns. Informant stated GILBERT owns an electronic shop located at 310 Smylie Street, Brookhaven, Mississippi.

Informant stated E. L. McDANIEL, Grand Dragom of the Realm of Mississippi, unofficialy resigned from his position and his replacement may be ERNEST GILBERT.

Informant stated the Exalted Cyclops of the Philadelphia Unit was in attendance at the meeting as well as a number of Klansmen from Preston, Mississippi.

Informant stated J. W. SULLIVAN and J. W. SULLIVAN's father were in attendance at the meeting. SHELBY SULLIVAN, a residence of the Ellison Ridge Community of Winston County was sworn in as a new member at the meeting.

The following members were present at this meeting:

BRUCE WILLIAMSON TRAVIS JOINER J. W. CARTER JOE CARTER JIMMY C. CARTER HAROLD ROBERTSON ROY RODGERS LAMAR PICKETT RAYMOND WARD

NW 8588 DocId:59165551 Page 91

CARTER FERGUSON J. W. SULLIVAN (FNU) SULLIVAN (father of J. W. SULLIVAN) SHELBY SULLIVAN J. T. MCBRAYER

Informant stated he observed the following Klansmen in attendance at a UKA Rally held in Columbus, Miss., on August 27, 1966:

> DURELL FONDREN ERNEST GILBERT BRUCE WILLIAMSON HAROLD ROBERTSON RAYMOND WARD LAMAR PICKETT

Informant stated BERT WILLIAMSON has not been in attendance at meetings of Unit 714 of the UKA, Inc., due to his physical condition.

Informant stated A. W. HATCHER has not been in attendance at meeting of Unit 714 of the UKA during the past several months.

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Cover	Sheet	for	Informant	Report	ог	Material
FD-30	6 13-2	158	á i i		•	

Date received 9/9/66 &	Received from (name or symbol number)	Received by
9/15/66	FOIA(b)7 - (D)	SA FRANK B. WATTS
Method of delivery (c	heck appropriate process	
X in person	🗌 by telephone 🗌 by mail 🕱 orally 🗌	recording device written by Informant
If orally furnished and	reduced to writing by Agent:-	Date of Report
o /·	17/66 CAROLYN SUE SMITH	9/15/66
Dictated	to GANOLIN JUS SMITH	Date(s) of activity
Transcribed _9/2	20/66	
Authenticated by Informant	<u>.</u>	September, 1966
Brief description of a	ctivity or material	
Information	n re called state officers'	
meeting, 9,	/18/66, Natchez, Miss., and	File where original is located if not attached
election of	f Grand Dragon, UKA.	FOIA(b)7 - (D)
Remarks:		
	INFORMATION CONTAINED IN	THE ENCLOSED REPORT,
IF I	USED IN A REPORT BEING PREPARED	FOR DISSEMINATION.

IF USED IN A REPORT BEING PREPARED FOR DISSEMINATION, SHOULD BE SUITABLY PARAPHRASED IN ORDER TO ADEQUATELY PROTECT THE IDENTITY OF THIS INFORMANT.

FOIA(b)7 - (D) 1-157-471 (UKA) 1-157-486 (E. L. MC DANIEL) 1-157-4184 (DURRELL FONDREN) 1-157-5247 (A. J. BURNS)

Block Stamp 157-486-375 NDEXED SEARCHED SERIALIZED p SEP 2 0 1966 JACKSON

On 9/9/66 source advised that E. L. MC DANIEL, by letter dated 8/31/66 called a special meeting of the state officers and delegates from all units of the UKA in Miss. to be held at 11:00 AM on Sunday 9/18/66 at the Liberty Ball Park in Natchez, Miss.

Source stated that according to MC DANIEL the following items of business will be taken up at this meeting:

"Election of Grand Dragon; election of state officers; to discuss and prepare for election of Province Titans and other Province Officers; to set salary for Grand Dragon; to discuss and settle all problems existing within the Units of the UKA; to work out a solution to those who have dropped out in order to get them reinstated; to discuss the political situation in Miss.; to discuss and work out a solution to combat integration of our schools in Miss.; to discuss how to infiltrate and control programs such as Head Start, STAR and others; to have as many Klansmen as possible present in order that they may learn more of the UKA; to decide whether or not each unit should make robes; to set dates for Province meetings throughout Miss."

Source advised that each unit throughout the State of Mississippi was to, prior to the date of this meeting, have a meeting in order to select delegates to appear in Natchez, Miss., on Sunday 9/18/66 to vote on the above 12 items.

On 9/15/66 source advised that he had on that date telephonically contacted E. L. MC DANIEL, Grand Dragon, Realm of Mississippi, UKA in Natchez, Miss., and MC DANIEL advised him that he was absolutely divorcing himself from all affairs of the UKA. MC DANIEL indicated to the source that he would join some other organization but that he desired to have nothing else to do with the UKA. Source opined that as a result of this conversation with MC DANIEL, he felt that should MC DANIEL receive a vote of confidence on 9/18/66 that he would in fact main as Grand Dragon.

Source stated on 9/15/66 that there have been many caucuses held in Province 4 of the UKA in preparation for state officers' meeting on 9/18/66 in Natchez. Miss. Source advised that the caucuses have been held to determine whether they should support DURRELL FONDREN of Columbus, Miss., for a new Grand Dragon or Rev. A. J. BURNS of Meridian, Miss. Source stated that Rev. A. J. BURNS has advised that should he be nominated and elected to Grand Dragon he would demand a salary, expenses, and an automobile. Source stated that FONDREN has told several Klansmen shatthe did not desire a salary should be elected as Grand Dragon. In view of this, several of the units have decided to back FONDREN but others have felt that FONDREN was kselected by ROBERT SHELTON, Imperial Wizard of the UKA, and feeling that this was somewhat dictatorial by SHELTON, some of the units have been opposed to FONDREN.

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Over Sheet for Informant R	eport or Material
FD-306 (3-21-58)	,

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Date received	Received from (name or symbol	number)	Received	l by
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X in person	by telephone by mail	X orally] recording	device 🚺 written by Informant
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Transcribed 9/1	4/66	,		
Authenticated	:			8/23/66
by Informant	· · · · · · · · · · · · · · · · · · ·			8/27/66
Brief description of ac	livity or material			8/30/66
	ekly meetings of t			9/2/66
K <u>lavern</u> #740,	UKA, held on 8/23	/66, 8/30/60	6,	9/6/66
and 9/0/00.	Also notes made re	garoing		le where original is located if not attached
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Copies continued:

· 1 –	157-5084	(ED RICHARDSON)
1 -	157-6091	(RAY ROBERTSON)
1 -	157-4062	(LON CLEMMONS)
1 -	157-	(B. H. MORRISON)
1 -	157∞	(J. B. MORRISON)
1 -	1 57 -	(C. E. O [®] CALLAGHAN)
1 -	157-	(BUDDY YEAGER)
<u> </u>	157-4061	(T. R. DASHIELL)

A one page memorandum indicating that observed the following individuals in attendance at a regular weekly meeting of the Lowndes County Klavern #740, UKA, Inc. held on 8/23/66, 8/30/66, and 9/6/66, at the "Hunt Club" in the New Hope Community, Lowndes County, Miss., is being disseminated to the files of the following individuals:

157-3719	LARRY ANDREWS	(8/23/66, (8/23/66,		
157=4069 157=4063	THOMAS ALEXANDER R. A. BROWNLEE	(8/23/66,	8/30/66,	9/6/66)
157-4066	ELDRIDGE ATKINS	(8/23/66)	8/30/66)	
157-3681	HERBERT TEDFORD	(8/23/56)	ALLICES	
157-3718	J. H. GUYTON	(8/23/66,		
157-4044	J. A. TAYLOR	(8/23/66,		
157-3545	WILLIAM D. BELL	(8/23/66,		9/6/66)
157-3935	JAMES LANN	(8/23/66,		
157-4434	ROY MCCULLOUGH	(8/23/66,	8/30/66,	9/6/66)
157-4477	DON FONDREN	(8/23/66)		
157-4182	DEE CANTRELL	(8/23/66,	8/30/66,	9/6/66)
157-4207	OREEN FONDREN	(9/6/66)		
157-4204	O. L. MURRAH	(8/23/66,	8/30/66,	9/6/66)
157-	(FNU) KIMBROUGH	(8/23/66)	•	
157≂6236	CORTEX ATKINS	(8/23/66,	8/30/66)	
157-4057	H. J. FRADY	(8/23/66,	8/30/66,	9/6/66)

B* COVER PAGE

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201A 3.)¹¹ - (11

Columbus, Mississippi 9/7/66

On 9/7/66, the informant was contacted at Columbus, Miss., at which time he furnished three written reports regarding three weekly meetings of the Lowndes County Klavern #740 of the UKA and one written report of a Special Meeting of the Lowndes County Klavern #740 held on 9/2/66 regarding school desegregation in Columbus, Miss. The informant also furnished a handwritten report regarding the open rally sponsored by the Lowndes County Klavern #740 held at Jacks[®] Truck Stop, Highway 82, Columbus, Miss. on 8/27/66. These written reports are set forth below. It is noted that these written reports were discussed with the informant and additions were made for clarification and to determine the full identities of those persons referred to and these additions have been indicated by parenthesis:

"(On) August 23, 1966, a meeting of the United Klans of America (Lowndes County Klavern #740 was held at the Hunt Club, New Hope Community, Lowndes County, Miss. 24 members present).

"Meeting opened by EC, Mr. (DURELL) Fondern. Prair by Mr. Pete Goodman. Mr. Fondern stated let's get down to business. We have lots to do to set up our rally. Saturday knight will come fast. Corection reading of the August 16 Meeting Minutes were read after opening.

"Then continued with setting up committees to prepair for August 27 (open) rally. The committies was voluntary. We had too have committies for installating lights, for cutting grass, moving the $FO(A(t))^{T} = (t)$

sound truck and stting it up and extra securty guards in case other units didn't show with securty guards and a committee to hand out firey cross papers, also a committee to sell books at the book table. Then the adv. committee Mr. (James F.) 'Slim' Atkins and Mr. Pete Goodman got that job. Then we discused the amount we should spend After the discussion we came up with the figure of one hundred and fifty dollars. Mr. Goodman and Mr. Atkins agreed to split it with WCBI WACR (local radio stations). Also two adds in the paper <u>Camerical</u> Dispatch forty five dollars with the paper fifty two dollars and fifty cents with WCBI and sixty seven dollars and twenty cents with WACR.

"Mr. Fondern told us that Mr. (E. L.) McDaniels called the rally off and he called Mr. Shelton and Mr. Shelton said go on with plans. He had a speaking appontment in Wisconsin and he would call it off and speak at our rally. Mr. Fandern said we have our committies. I don't know whos on what but all that volunterd know that your job is so I'm counting on you to do it. Then we closed <u>prair</u> by Mr. Kimbrew (KIMBROUGH)."

"(On) August 27, (1966, Lowndes County Klavern #740 sponsored an open) Rally (held at 7:30 p.m. at Jack's Truck Stop, H'way 82, Columbus, Miss.)

"A conversation was over heard by Mr. Earnest Gilbert. He stated that Mr. Sexton, Mr. Shelton, Mr. McDaniels, Mr. Seals, Mr. Fondern, was down at the motel trying to straighten this mess out. Mr. Gilbert stated I look for Mr. Shelton to abolish the state office or either apoint Mr. Fondern the new Grand Dragon.

"Mr. Gilbert stated that he was a Klansman and he was going to slay a Klansman. <u>H was</u> going to work sgain and the only way they could stop him was

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to kill him. He stated that every thing South of Jackson, Miss, had stoped paying dews and he was the only man that could get them back in the United Klans of America. He stated that just about all of them was still together but had stoped paying dews on account of Mc the Grand Dragon and Mr. Seals. Mr. Gilbert asked about Don Nevins. He said he would just have to hear his side of the story before he could believe he hade gone completely bad. He said Nevins and Mr. Walton (Dale Walton) ask for a trial Mr. Gilbert said they were and was refused. intitle to a trail rgardless of the situation. Mr. Gilbert said they would never do him that way if they did he it would be over his dead body. Mr. Mc call our August 27 rally off and all other rallys off but he was up here after. Mr. Fondern got in town with Mr. Shelton and got him to speak for the sole purpos_ of taking the collections and he did, and left Klavrn to pay out of their pockets a \$164.50 adv. bill. No body knows just how much was colected it wasn't counted."

"(On) August 30th (1966) meeting of the United Klans of America (Lowndes County Klavern #740 was held at Hunt Club, New Hope Community, Lowndes County, Miss. 28 members present). Meeting was opened by Mr. (Durell) Fondern the EC. <u>prair</u> by Mr. Pete Goodman.

"We sware in two new members. Mr. B. H. Morrison (MORRISON), Mr. J. B. Morrison (MORRISON), Mr. (H. J.) Frady was sick (but present at the meeting) and (he) ask Mr. "J. F." Atkins, 'Slim' to take his part in the sermony. After the sermony Mr. Charles Bell instructed the new members on rules and signs.

"Mr. Fondern made a little <u>speach</u> on how important it was to attend the meetings, then Mr.

FOLA (9.) ⁽¹⁾ = (11)

Fondern started a discusion about schools and instructed every body to go to the schools and see wat was going on Friday and not to create any disturbance just get tag numbers of all Negroes and report it the special meeting Friday, Sept. 2, (1966) Then the meeting was closed prair by Mr. Ray (ROY) McColaugh."

"(On) Sept. 2 (1966) (a) special meeting of the United Klans of America (Lowndes County Klavern #740 was held at the Hunt Club, New Hope Community, Lowndes County, Miss., 27 members present).

"The meeting was opened by Mr. Fondern, the EC of Klavern #740. Mr. (Durell) Fondern ask if any body had any thing to report on <u>nigers</u> in schools.

"Mr. J. T. Taylor said there were a sizeable number of Negers in Joe Cook School but there were no way of knowing until they were all registered. Then Mr. (T. C.) Yeatman said he knew there were at least ten in Franklin but he expeted the number to be higher after the are all registered. Mr. (J. F.) 'Slim' Atkins said his youngest daughter saw three teenage nigers at Calwell, Mr. Atkins asked his daughter if it was possible they might work there so his daughter said no the had on teenage school clothes but no body knew if they registered or not.

"Mr. Ed Richardson said he heard the <u>Nigers</u> were going to boycott the stores that didn¹t employ <u>Nigers</u> in their stores but he didn¹t want to call any names until he knew for sure.

"Then Mr. (JAMES F.) 'Slim' Atkins said he wanted to call some names that the Jews had made a cat fish alley out of South Market Street and that we shouldn spend one penny with a Jew that is all the Jews can understand of their money and that will bring them around. Then Mr. Ray Robinson (Robertson) said he was ready to do something about the school situation he held up his 38 and said we should start at the head of the school board and shoot every one of them that that would stop this think of intergration. Mr. (JAMES F.) 'Slim' Atkins said I'll go along with that since the school board has sold us out.

"Then Mr. Pete Goodman got up and said the only way we could get action was to around the public, get over to the public that something had to be done if we are to keep America white. Then just about every body had a little bite of poping off that they were ready to start shooting.

"Then Mr. Fondern said all will not take any action until we have all the facts. Then Mr. (T. R.) Dashill got up and said gent. that violence woulden get us any place thate we were sepose to smarter than the <u>Niger</u> that is the way the Communist want to act then they will have acomplished their mission. Then every body agreed and quited down and every seemed happy after they had let of steam. Then prair by Mr. Lan Clemons and dismissed."

"Sept. 6, 1966, meeting of the United Klans of America (Lowndes County Klavern #740 - Hunt Club -New Hope Community, 24 members present).

"Meeting opened by the EC Mr. (Durell) Fondern prair by Pete Goodman, the chaplin. Then Mr. Fondern asked if any of the committees had a rport. Slim Atkins, Chairman made a rport on Caldwell School. He stated there were no <u>Nigers</u> in Caldwell and said Mr. Yeatman had a rport on Franklin. Mr. Yeatman said there were thirteen Nigers in Eanklin

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FOIA(b)7 - (D)

and he said he didn't know just how many more there would be after they finished registing. Then Mr. J. T. Taylor said there were four Nigers at Joe Cook School. Then it was reported no Nigers at Stakes Beard and Bearrier and Demonstrations. Then it was time for the new candidate. C. E. O'Callaghan was was the canadate. After the sermony Mr. Fondern gave us his usual talk that we should arm our selfs that we were going to need arms in the near future. Then he stated that there was going to be a state meeting at Natchez Sept 17 and Mc (E. L. McDANIEL) was resenting then and that Mr. Shelton had call him and ask him to take it and he rejected it.

"Then he said if no one was elected he would operate Miss. out of the National Office until one could be elected or appointed. Then Mr. Fondern asked that every_one should attend and if there was any one that didn't have a way he would make arrangements for any one. Then Mr. (PETE) Goodman showed some plates that were bought from The John Burch Society that read Wallace for President and the would sell for \$1.10 each. The meeting was closed proir by Mr. Lon Clemons.

"New Watts line estalled (enstalled) covers every Klavern (in all states - Shelton can call from National Headquarters).

"(J.E. Taylor's correct name is J. T. TAYLOR.)

"(Buddy Yeager is unknown and this individual is not in any way connected with any Klan activity in the Columbus, Miss. area."

In addition, the informant advised that the below listed individuals were observed by him in attendance at the meetings indicated:

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Name

Regular Meetings

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	8/23/66	8/30/66	9/6/66
LARRY ANDREWS	X	X	
THOMAS ALEXANDER	Х	X	
R. A. BROWNLEE	X	X	Х
ELDRIDGE ATKINS	Х	X	
HERBERT TEDFORD	Х		
J. H. GUYTON	X		X
WILLIAM D. BELL	Х	X	X
JAMES LANN	Х	X	
ROY McCULLOUGH	Х	X	Х
DON FONDREN	X		
DEE CANTRELL	Х	X	X
ORLEN FONDREN			. X
O. L. MURRAH	Х	X	X
CORTEX ATKINS	Х	Х	
H. J. FRADY	Х	X	X
(FNU) KIMBROUGH	Х		

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RACIAL INFORMANT INFORMATION DISSEMINATION SHEETS HAVE BEEN FORWARDED TO THE FOLLOWING FILES:

157-	(BILLY MEANS)
157-	(CHARLES MERCHANT)
157-	(BILLY MEASLES)
157-	(DAVID GREEN)
157-	(BRUCE WILLIAMS)
157-	(JOE D. HANKINS)
-157-	(BENJAMIN PULLEN)
157-	(R. P. CARTER)
157+	(JAMES MING)
157-	(JCHIN BURNS)
157-	(WAYNE ROBERTS)
157-	(GRADY COOK)
157-	(GARLAND WHITE)
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GARLAND WHITE

Source advised that he is acquainted with GARLAND WHITE, who runs an insurance business in Brookhaven, Mississippi. He stated that at one time, WHITE was a Province Giant in the WKKKKOM; however, he believes that WHITE is inactive at the present time. He stated that two or three months ago he observed WHITE and ERNEST GILBERT riding around Brookhaven together and that a person, whose name he could not recall, commented at the time that he did not trust WHITE and felt that WHITE might be furnishing information to the FBI.

UKA, LOUISVILLE UNIT

Source advised that the Louisville Unit held a meeting on 9/7/66 which was addressed by ERNEST GILBERT from Brookhaven, Mississippi. Source advised that GILBERT stressed that the members had to get active to bring the Klan back together and start doing something worthwhile. He stated GILBERT lectured the group on the decrease in membership and encouraged them to reorganize their unit and enlist more members.

Source stated that in general gossip after the meeting, a number of members expressed the opinion that they were not going to accept the school integration and that one way or another the Negroes would have to be gotten out of the white schools. Source further advised that many of the members appear to be confused over the role of the FBI. He stated that the members have been interviewed by Agents of the FBI and they know that the FBI is aware of their membership in the Klan; however, the FBI has taken no direct action against them, therefore, they are confused as to just what the FBI can or will do to Klan members. He stated that most of the members feel that as long as they are only members of the Klan and do not become involved in any acts of violence or illegal activity, they will not be bothered by the FBI.

MIBURN

ROLA (PE)

Source advised that he had been in contact with JOHN BURNS and WAYNE ROBERTS, both of whom are employed at Akin Trailer Sales in Meridian, Mississippi. Source stated that BURNS is engaged in raising funds for the assistance of the defendants in the Philadelphia case. He stated that according to BURNS, the defendants need to raise \$5,000.00 for their legal fees before the trial begins in September. He stated that according to BURNS the defendants want to go ahead and get the trial over with and have been so instructed by their attorneys.

Source stated that BURNS advised that he had been contacted by ERNEST GILBERT, who is active in putting a group together to oppose E. L. MC DANIEL as Grand Dragon of the UKA. BURNS advised source that he had promised his support and influence to GILBERT in order to unseat MC DANIEL as Grand Dragon.

SCHOOL INTEGRATION, PUCKETT, MISSISSIPPI

Source advised that he had been in touch with. GRADY COOK at Puckett, Mississippi, and that COOK edvised that a number of Negroes had enrolled their children in the white school at Puckett. COOK stated that a number of the Negro children who have enrolled in the white school would ride the school bus with white children. COOK advised that the parents of the white children had gone to a member of the school board and obtained a promise from him that the school bus would make two trips, one for the whites and one for the Negroes. COOK stated that on the opening day of school, the Negro parents brought their children to the school in the morning, however, when school was let out in the afternoon, the Negroes and whites got on the same school bus for the trip home. COOK related that a group of the white parents (who COOK stated were not members of the Klan), came to town looking for
the member of the school board who had promised them that the Negro and white children would not ride the same school bus; however, they were unable to locate him. COOK stated that if the situation continues as it presently exists, he feels that there will be trouble between the Negroes and the whites over the school situation. COOK stated that the UKA Klavern at Puckett was going to attempt to enroll the white people who had opposed the school integration into the Puckett Unit of the Klan.

UKA, INCORPORATED, MISSISSIPPI

Source advised that DURRELL FONDREN had been contacted during the week of 8/28 - 9/3/66 by ROBERT SHELTON, Imperial Wizard, UKA, and asked if he would accept the position of Grand Dragon for the State of Mississippi. Source stated that FONDREN advised SHELTON at this time. that he would not accept this position. Source stated that on 9/7/66, FONDREN was again contacted by SHELTON and requested to come to the National Office in Tuscaloosa, Alabama. He stated FONDREN vent to Tuscaloosa on 9/7 where he met SHELTON who again asked FONDREN if he would serve in the position of Grand Dragon for Mississippi, if he was elected or appointed to this position. FONDREN asked SHELTON if he did not feel that ERNEST GILBERT of Brookhaven, Mississippi, was better qualified to serve in this position. SHELTON stated that GILBERT would not accept the position of Grand Dragon, but would help reorganize the Klan in Mississippi if FONDREN accepted the position of Grand Dragon. FONDREN then agreed to accept the position of Grand Dragon if elected by the membership or appointed by SHELTON. SHELTON then called ERNEST GILBERT in Brookhaven, Mississippi, and asked if GILBERT would accept the position of a full-time organizer for the UKA in Mississippi, and GILBERT agreed to accept this position.

SHELTON instructed GILBERT and FONDREN to come to Tuscaloosa at any time and use the WATS line to contact members of the UKA in the State of Mississippi, rather than running up excessive telephone bills at home.

Source advised that SHELTON subsequently contacted GILBERT to ascertain from GILBERT if GILBERT felt he had sufficient support to elect FONDREN to the position of Grand Dragon at the state meeting on 9/18/66. GILBERT advised SHELTON that if the meeting was properly run he felt that they had sufficient support to elect FONDREN. SHELTON stated that if the meeting was not run according to the rules of the UKA and MC DANIEL attempted to have himself re-elected, that members supporting FONDREN should walk out of the meeting and that he. SHELTON, would then abolish the state office as it now exists and appoint FONDREN to the position of Grand Dragon. SHELTON stated that he wants the state office in Natchez closed at the earliest possible date and the books and records turned over to FONDREN. SHELTON advised GILBERT that he should make sure that all of the Exalted Cyclops understand that a unit must be paid up in their dues in order to be able. to have representation and vote at the state election on 9/18.

Source advised that in a subsequent conversation with SHELTON, SHELTON advised that something is definitely wrong with MC DANIEL and his crew in Natchez and SHELTON was endeavoring to determine what it was. Source stated that according to SHELTON, for the last two or three months MC DANIEL has been attempting to destroy the UKA in the State of Mississippi. SHELTON commented that MC DANIEL appears to want to get out of the UKA, however, he appears to be scared to get out.

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FOLAGAT - 101

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Source advised that according to the records of the National Office, the following is a list of the units in Mississippi and their standing with the National Office in relation to their dues:

Unit No.	Location	Months delinquent in dues
701	Grenada, Mississip	pi Three months
702 & 743 (combined)	McComb	
703	Rosedale "	
704	Ashland "	One "
705	Picayune "	Three "
706	Waynesboro ",	Current
707	Buckatunna "	Three months
708	Bay Springs "	
709	Tapelo "	
710	Union . "	Current
711	Edwards "	Three months
712	DeKalb "	0ne "
713	Brookhaven "	Current
714	Louisville "	
715	Carthage "	

Unit No. Months delinquent in Location dues Durant, Mississippi 716 Current Canton 717 718 Three months Jackson Natchez 719 Current Meridian 720 11 Crossroads 721 Three months McNeill 722 Falkner Current 723 Three months Pachuta 724 ិ៖ ិ 725 Holly Springs " -Pear1 726 Current 727 Quitman Meridian <u>я</u>, Three months 728 729 Morton ° # #. Current 730 Bond Ripley: 731 Belzoni. Three months 732 3**1**

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			dues	
733	11011000010	Mandaainni	Three months	
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734	Sturgis	n se si se aren en n Na n a se si s	n n 3	
 	Drurgra			
735	Dennis	975) 1 11:	H States	
736	Greenville	11	Current	-
	ULUUIIVAADU			
737	Preston			éste i i Na Com
738	Glen Allan		Three months	
739	Mathiston		Current	
740	Columbus			
741	Delta City		Three months	
				-
742	Puckett		Current	
				e ta se
744	Meridian		Three months	
745	Cedar Bluff		Current	
71.6				
746	Ackerman		Three months	
747	Walthall		1977 - Alian Alian - Alian -	
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748	Clarksdale	Sellen de de la sel Sele t ia	1	
140	Otervadete			
749	Mantachie			
750	Pontotoc		Current	
				· · · ;
751	Hamilton	2		

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757

Months delinquent in Unit No. Location dues Vicksburg, Mississippi Two months 752 Starkville One. 753 Three " **Philadelphia** 754 One 755 Greenwood Three " Booneville 756

Clinton

Source advised that the National Office had no record of Units 758, 759 and 760. Source advised that the above units which are listed as being three months delinquent may actually be delinquent in excess of three months but the three months figure was used inasmuch as any unit which is delinquent as much as three months cannot vote in a state election. Source further stated that this list will continue to change between now and the time the state election is held on 9/18 inasmuch as the units will be encouraged to submit their dues so that they will have a vote at the state meeting on 9/18.

Source advised that after having been contacted by SHELTON that DURRELL FONDREN and ERNEST GILBERT got together and discussed the operation of the UKA in the State of Mississippi, following the election or appointment of FONDREN as Grand Dragon. FONDREN suggested that GILBERT be elected to the position of State Nighthawk, which would correspond to the position of State Investigator in the WKKKKOM. The State Nighthawk acts as a go between of the Exalted Cyclops of the various units and the Grand Dragon, and in addition is the state officer with whom any planned activity by units is cleared. In addition to the position of Nighthawk, FONDREN also requested GILBERT to be a full-time organizer for the UKA in the State of Mississippi.

MEETING 9/11/66 OF GROUP OPPOSING E. L. MC DANIEL

On Sunday, 9/11/66, at 10:00 a.m., a group opposing MC DANIEL held a meeting at the fish camp of R. C. WARD. This meeting was attended by BILLY MEANS; CHARLES MERCHANT; BILLY MEASLES; DAVID GREEN; BRUCE WILLIAMS; JOE D. HANKINS; BEN PULLEN; R. P. CARTER; DURRELL FONDREN; JAMES MING; ERNEST GILBERT, and a number of other members whose identities source did not recall. Source stated that a general discussion was had concerning the coming state election and that all present promised to support DURRELL FONDREN for the position of Grand Dragon. Those present also agreed to support ERMEST GILBERT for the position of State Nighthawk. It was further agreed at this meeting that the group sponsoring FONDREN would not become involved in any physical conflict with supporters of E. L. MC DANIEL at the state meeting, but would walk out of the meeting if MC DANIEL did not conduct the meeting according to the Constitution of the UKA.

FOIA(b)7 - (D) Remarks: <u>INFORMATION CONTAINED IN THE ENCLOSED REPORT, IF USED IN</u> <u>A REPORT BEING PREPARED 'FOR DISSEMINATION, SHOULD BE SUITABLY PARA-</u> <u>PHRASED IN ORDER TO ADEQUATELY PROTECT THE IDENTITY OF THIS INFORMANT.</u> (FOIA(b)(5) FOIA(b)(7) - (C)					
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RACIAL INFORMANT INFORMATION DISSEMINATION SHEETS HAVE BEEN FORWARDED TO THE FOLLOWING FILES:

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157- ((DAVID R. GREEN)
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	(M. BRASSWELL)
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やうしょう うちがい てんよくちょう	(CHARLES D. SMITH).
157-	(E. S. GILBERT)

Source advised that who is a member of the UKA, Louisville, Mississippi, is employed at the Southernaire Trailer Works in Jonesville, Louisiana. called ERNEST GILBERT He stated that on 8/30/66, in Brookhaven, Mississippi, and requested GILBERT to come to Jonesville, Louisiana, to assist in some trouble he was having with Negroes employed at the Southernaire Trailer Works in Jonesville. Source stated that according to GILBERT, GILBERT went to Jonesville; Louisiana, and upon advised GILBERT that on the previous arriving, day he had hired a Negro to come to work in the trailer works. then instructed the Negro to go out to the plant and assist one of the other employees. left the office to make a tour of the plant and upon returning, the Negro was in the office engaged in an argument with a white came back into the office, female in the office. When the Negro was cursing the white female office employee and enter, the Negro reached into his back upon seeing. then hit pocket as if to pull a knife or a gun. the Negro, knocking him down, after which and an]gave the Negro a severe beating. individual named The Negro ran from the factory and was apprehended a short. time later by a Deputy Sheriff. When the Negro was apprehended, he had a bayonet stuck down in the back of his pants.

After the Negro was arrested; a group of Negroes gathered outside the plant and stated they were going to kill ______ One of the Negro employees in the plant came out to where the group had gathered and hit the leader of the group in the head with a piece of wood, knocking him cold, after which the crowd dispersed.

of the Negro employees in the plant that some of the Negroes in Jonesville, Louisiana, had vowed to kill by driving by the plant and shooting while he was at work.

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Source stated GILBERT advised him that he remained in Jonesville, Louisiana, for about two days until he was satisfied that the situation there was under control.

UKA, REALM OF MISSISSIPPI

Source advised that the UKA National Office in Tuscaloosa, Alabama, has had installed a WATS line to the State of Mississippi, so that ROBERT SHELTON, Imperial Wizard, UKA, can call any number in the State of Mississippi. Source stated that SHELTON had called a number of the Exalted Cyclops in Mississippi, and has indicated to them that he is dissatisfied with E. L. MC DANIEL as Grand Dragon. SHELTON has also stated that MC DANIEL is submitting his resignation as Grand Dragon, State of Mississippi; however, MC DANIEL has called a state meeting for Sunday, 9/18, at Natchez for the purpose of electing a new Grand Dragon and a slate of state officers. SHELTON expressed the opinion that it appeared that MC DANIEL was attempting to rig this election so that he would submit his resignation and then be immediately re-elected to the position of Grand Dragon. SHELTON has advised that he would be unable to attend the state meeting on 9/18/66; however, he would attempt to have some of the national officers from Tuscaloosa attend the meeting. SHELTON stated that these national officers, at his direction, would recommend that the state office in Mississippi be abolished for the time being and that Mississippi would be run from the national office.

B. C. CUPSTID

Source advised that he had heard that someone representing the Original Knights of the Ku Klux Klan of Louisiana (OKKKK) had been in touch with B. C. CUPSTID in Jackson, Mississippi, in an effort to solicit someone in Mississippi to organize for the Original Knights of the Ku Klux Klan in Mississippi.

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MEETING HELD 9/4/66 BY REPRESENTATIVES OF THE UKA OPPOSING L. MC DANIEL

Source advised that a meeting was held at the Stonewall Motel in Jackson, Mississippi, on 9/4/66 by members of the UKA in Mississippi, who are opposing E. L. MC DANIEL as Grand Dragon. Source stated that this meeting was attended by the following individuals:

Name	Unit No.	Location
BRUCE WILLIAMS, EC	714	Louisville, Mississipp
CHARLES MERCHANT, EC	729	Morton
W. J. MEANS, ÉC	742	Puckett
BENJAMIN PULLEN, EC	718	Jackson
LU. C. HOOPER, EC	717	Canton "
JOE D. HANKINS	726	Jackson
DAVID R. GREEN	727	Quitman
JAMES THORNTON	715	Carthage "
R. C. WARD	714	Louisville "
Ó. C. FORUEA	727	Enterprise."
M. BRASSWELL	719	Natchez "
M. S. TORRANCE	720	Meridian "
R. P. CARTER	719	Natchez "

Name	Unit No.	Location
GRADY COOK	742	Puckett, Mississippi
F. L. MC CORMICK	718	Jackson
B. C. CUPSTID	718	
CHARLES DAVIDSON	719	Natchez "
CHARLES D. SMITH	717	
(FNU) CUPSTID	719	

Louisville

Jackson

E. S. GILBERT

JAMES MING, State Officer

10010-03

Source advised that the above group was addressed by E. S. GILBERT, who advised that he would cooperate with them in opposing E. L. MC DANIEL and in the election of a new Grand Dragon, however, he would not become involved in any fude within the Klen but would work only for the reorganization of the Klan. Source stated that all of the above people agreed that the state office of the UKA should be reorganized and new officers elected, and that all agreed to pool their efforts in electing a new Grand Dragon to replace E. L. MC DANIEL. Source stated that the general discussion at the meeting was the elimination of MC DANIEL as Grand Dragon and the election of a new Grand Dragon. He stated that all of the members present at this meeting agreed to assist in raising \$500.00 to finance a WATS line for Imperial Wizard, ROBERT SHELTON, from Tuscaloosa, Alabama, to the State of Mississippi. Source stated that the meeting adjourned with an agreement for the group to meet again on Sunday, 9/11/66, at the fish camp of RAYMOND WARD at 10:00 a.m. for the purpose of enlisting additional support in their efforts to unseat E. L. MC DANIEL as the Grand Dragon.

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MARCH AT QUITMAN, MISSISSIPPI, 9/10/66

Source advised that Negroes had obtained a permit for a march at Quitman, Mississippi, on 9/10/66 and that DAVID GREEN from Quitman had asked members of the UKA to be available on 9/10/66 for a motorcade through Quitman following the Negro march. Source stated that it was agreed that the motorcade would be orderly with no shouting or cursing at the Negroes. There would be no flags on the cars and no robes would be worn by the Klansmen.

Date received	Received from (name or symbol	l number) R	eceived by
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8/23/66 Method of delivery (ch	POIADUM - (P		SA FRANK B. WATTS
in person	by telephone by mail	a the state of the	cording device 🔲 written by Informant
If orally furnished and	reduced to writing by Agent;		Date of Report
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Transcribed 9/7	66		
Authenticated			August, 1966
by Informant			
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Racial dissemination sheets are being made and placed in the following files:

| 157-1159 | (ED FRAZIER)                   |
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| 157-     | (LELAND ALLEN)                 |
| 157-5112 | (NORMAN STEVENS)               |
| 157-     | (CHARLES SMITH, Newton, Miss.) |
| 157-     | (J. S. HENRY, Union, Miss.)    |
| 157-     | (FNU) MEANS, Puckett, Miss.    |

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## STATE OFFICERS MEETING, UKA, INC., NATCHEZ, MISS., 8/14/66

On 8/23/66, source advised that a State Officers Meeting of the UKA, Inc., was held at the State Office in Natchez, Mississippi, on Sunday, 8/14/66.

Informant advised that approximately 50 individuals were present throughout the State of Mississippi, and that this meeting was presided over by E. L. MC DANIEL, Grand Dragon, UKA, Inc., Realm of Mississippi.

Informant advised that at this meeting a vote of confidence was taken concerning E. L. MC DANIEL remaining as Grand Dragon and that of the 30 delegates voting, the vote was 28 - 2 in favor of MC DANIEL remaining as Grand Dragon.

Informant stated that a discussion was had concerning moving of the State Office in Natchez, Mississippi, to the home of MC DANIEL in order to save money, thereby granting salary and expenses to officers throughout the state.

Informant advised that dues of all units throughout the State of Mississippi were paid up at this meeting.

Informant stated that there was considerable discussion concerning the moving of the State Office from Natchez, Mississippi, to either Jackson or Meridián, Mississippi. Informant stated that MC DANIEL advised the group that a vote on this would be taken at the next meeting, possibly in 30 days.

Informant advised that at this messed JACK SEALS, (FNU) MURRAY and (FNU) BYRD annour d to the group that they had resigned from the KA, Inc. effective 8/14/55. Informant advised that the following individuals were present at this State Officers Meeting:

> E. L. MC DANIEL, Grand Dragon from Natchez JACK SEALS, Natchez (FNU) MURRAY, Natchez (FNU) BYRD, Natchez A. J. BURNS, State Chaplain from Meridian ED FRAZIER, Kleagle from Meridian CARLTON SMITH, State Lecturer from Union LELAND ALLEN, EC from DeKalb NORMAN STEVENS, EC from Philadelphia CHARLES SMITH, EC from Newton TOMMY TOUNDSEND, EC from Meridian (FNU) MEANS, EC from Puckett J. S. HENRY, EC from Union

#### MEETING OF LEAKE COUNTY UKA, INC., CARTHAGE, MISS., 8/16/66

On 8/23/66, informant advised that there was a meeting of the Leake County Unit of the UKA, Inc. held at Carthage, Mississippi, on 8/16/66. The informant stated that there were approximately 45 individuals present and the EC, JAMES THORNTON, presided over this meeting.

Informant advised that the principal speaker was A. J. BURNS, a resident of Meridian, Mississippi, who spoke on non-violence and urged the group present to take no action in regard to use of dynamite and instructed the group to have no activity in regard to harassment of Negroes and to cooperate, as far as possible, with law enforcement in the Leake County area.

Informant advised that the EC, JAMES THORNTON, advised the group that there was considerable trouble in the Harmony Community south of Carthage, Mississippi, and that he was very much concerned over this community and the possibility that someone was going to be killed. THORNTON advised the group at this meeting that several months ago approximately 40 individuals of this unit of the UKA, Inc., in Carthage, had broken away and that they were presently meeting under another name and meeting somewhere close to the Pearl River south of Carthage. THORNTON advised the group that he was afraid that these individuals who are all ex-Klansmen would possibly take matters into their own hands and blame their "dirty work" on the UKA in Carthage.

Informant advised that A. J. BURNS suggested to the group that they attempt to bring these individuals back into the UKA, Inc. or form a new unit south of Carthage, Mississippi, to encompass this Pearl River area and thereby being able to control these individuals.

Informant advised that the group decided on forming a new unit south of Carthage, Mississippi, in order to control these individuals and that EC JAMES THORNTON recommended that BILL DOUDY, a Constable at Madden, Mississippi, be contacted to see if he would serve as EC of this newly formed unit.

Informant further advised that A. J. BURNS gave a report on the State Officers Meeting held at Natchez, Mississippi, on 8/14/66.

According to the informant, JAMES THORNTON advised that there was a dire need at the present time

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to gain more membership in the Leake County area in order to control all individuals in that area.

The informant advised that THORNTON announced to the group that the UKA, Inc. unit in Carthage, Mississippi, Would meet every Tuesday night of each month.

Informant advised that immediately at the conclusion of this meeting, he conversed with JAMES THORNTON, at which time THORNTON advised him that he (THORNTON) was planning to run for Sheriff of Leake County next year and that he was very much concerned over any violent acts that the UKA, Inc. might do in that area. He stated that he did not want to get blamed for any violent acts, thereby losing votes in the Leake County, Mississippi, area. According to the informant, he did desire, however, the complete support of the UKA in Leake County.

## UKA, INC. RALLY, PHILADELPHIA, MISSISSIPPI, 8/20/66

On 8/23/66, informant advised that there was a UKA, Inc. rally held at a baseball field in Philadelphia, Mississippi, on Saturday night, 8/20/66.

Informant advised that CARLTON SMITH, the Grand Lecturer of the UKA, Inc., Realm of Mississippi, was the Master of Ceremonies, and principal speakers were E. L. MC DANIEL, the Grand Dragon, and A. J. BURNS, the Grand Chaplain of the UKA, Inc. in Mississippi.

Informant advised that many Klansmen wore robes at this rally, that the need for additional membership was stressed, as well as the need for everyone to financially support the operation of the UKA, Inc. in Mississippi.

Informant advised that MC DANIEL, BURNS, and SMITH voiced disappointment at the turnout for this rally.

#### COLLINSVILLE UNIT, UKA, INC.

Informant advised that TOMMY TOUNDSEND is the acting temporary EC of this unit and they are planning to meet on Saturday night, 8/27/66.

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#### A. J. BURNS

Informant advised that A. J. BURNS, Grand Chaplain of the UKA, Inc., Realm of Mississippi, had a speaking engagement at a UKA, Inc. rally at Cuba, Alabama, on Friday evening, 8/26/66.

Informant stated that A. J. BURNS informed him that he (BURNS) was planning to go on 8/24/66 to Shubuta, Mississippi, to lend moral support to the EC, GREEN, of the Shubuta unit of the UKA, Inc. Informant stated that BURNS advised that in view of the trouble with the civil rights marchers in Shubuta, Mississippi, at the present time that he was going to instruct the EC, GREEN, to immediately contact E. L. MC DANIEL, Grand Dragon, Natchez, Mississippi, in

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order to give him a full report on the trouble in Shubuta, Mississippi, and ask that MC DANIEL come to that city to lend any help possible.

Informant stated that he was of the opinion that BURNS was going to Shubuta, Mississippi, not to stir up Klansmen in that city, but instead to prevent any of them from conducting any acts of violence during the civil rights marches in that city.

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| (INASOMOL AMADI  | ) 0159-251 |
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| ED LEVILES)      | ) 65TT-LST |
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## STATE MEETING, UKA, INC., NATCHEZ, MISSISSIPPI, 8/14/66

On 8/15/66, informant advised that there was a state meeting of the UKA, Inc., Realm of Mississippi, held in Natchez, Mississippi, at UKA, Inc. Headquarters on 8/14/66.

Informant advised that approximately 60 individuals were present and E. L. MC DANIEL, the Grand Dragon of the UKA, Inc., Realm of Mississippi, presided over this meeting.

Informant advised that the following individuals were those known by him to be in attendance at this meeting:

> E. L. MC DANIEL, Natchez, Mississippi JACK SEALS, Natchez, Mississippi (FNU) MURRAY, Natchez, Mississippi (FNU) BYRD, Natchez, Mississippi A. J. BUENS, Meridian, Mississippi ED FRAZIER, Meridian, Mississippi LELAND ALLEN, DeKalb, Mississippi NORMAN STEVENS, Fhiladelphia, Mississippi CHARLES SMITH, Newton, Mississippi TOMMY TOUNDSEND, Meridian, Mississippi CARLTON SMITH, State Lecturer, Collinsville, Mississippi J. S. HENRY, Union, Mississippi (FNU) MEANS, Puckett, Mississippi

Informant advised also that an officer believed to be the National Secretary of the UKA, Inc., from Tuscaloosa, Alabama, was also present.

Informant stated that E. L. MC DANIEL presided over the meeting and considerable discussion was had concerning the moving of the state office, UKA, Inc., from Natchez, Mississippi, to either Jackson or Meridian, Mississippi, Informant stated that E. L. MC DANIEL advised

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the group that they would give considerable thought to this and bring it up again for a vote within thirty days.

Informant advised that a vote was taken by the delegates attending this meeting concerning the possibility of removing E. L. MC DANIEL as Grand Dragon and that the vote was 28 - 2 in favor of MC DANIEL as the Grand Dragon.

Informant advised that MC DANIEL during the course of this meeting stated to the group that the UKA, Inc. in Mississippi should remain non-violent. He further stated individuals should, so far as possible, cooperate with law enforcement throughout the State of Mississippi.

Informant advised that JACK SEALS, (FNU) MURRAY, and (FNU) BYRD, all residents of Natchez, Mississippi, resigned at this meeting. He stated that they told the group that they desired to have nothing further to do with the UKA, Inc. Cover Sheet for Informant Report or Material FD-306 (3:21-58)

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| in Natchez,                   | , Miss., on 9/                                | /18/66.                | File where original is located if n   | ot attact |
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## 9/7/66 Maguolia, Mise.

Informant advised that he received a letter from E. L. MC DANIEL, Grand Dragon, Natshez, Miss., on 9/6/66 announcing a State Meeting on Sunday, 9/18/66. A Xerox copy of this letter is attached.

Informant advised that he learned from JODY GREENLEE that the members of the units that meet in the Lincoln County area expect a man who owns a "cafe in Hazlehurst or Crystal Springs, Miss., to replace MC DANIEL as Grand Dragon of the UKA, Inc. in Mississippi."

Source advised that he could furnish no other information regarding UKA activity at this time. He advised that he expects to attend the State Meeting of the UKA in Natchez on 9/18/56.

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- There will be a State whing on Sunday, Sept. 18, 196 wit 11:00 A.M. The meeting will be held at Schos, Hiss. and everyone will gather at the Ideorty Ball Park where we held the rallies. There will be someone there with a flag on his car to direct everyone to the meeting place. Each whit shall elect three delegates to vote for their unit. All Klansmen are cordially invited to this meeting but only the delegates will vote.

Each unit shall discuss in their local unit the following, as these things will be brought up:

- lo Blastdon of a Greed Brand old co , warded breed a lo active Blastdon .
- 2. Election of State Officers whe have stopped down.
- 3. To discuss and prepare for the election of Province Titans and Province Ulliceus shortly thereafter, covording to Article XVLL, Section 3, Page 26 of the Constitution.

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- 4. To set salary for Grand Dragon.
- 5. To discuss and soltie once and for all any friction or problem which now exists. All problems regardless of their nature must be presented in writing to the chairman at this meeting.
- 6. To work out a solution to drop-outs in local units and to get those who have dropped out reinstated.
- 7. To discuss the political situation in Mississippi.
- S. To discuss and work out a solution to combat integration of our schools in Mus.
- 9. To discuss how to intiltrate and control the "Great Society" Programs such as MDTA, Head Start, Star and others.
- 10. To have as many Klantman as possible prosent in order they may see first hand the intersorkings of the NKA.
- 11. To decide whether to let each unit make robes or have the State Office supply all robes garanteeing 3 weeks delivery if 5 or more robes are ordered at one time.
- 12. To set dates for each Province to hold their Province Kikhama Klonverse so that the Grand Dragon (who ever he is) can be present at all Province Klonverses.

I hope whoever is placed in Leadership will be someone who can please everyone because I could not although I believe the majority of the units were behind me. But I do not want to hinder the UKA in any way and that is the reason for me stopping down. I will always be greatful to everyone who has supported me.

Everyons must be true to their oath and have faith in their leaders if the UNA is to continue regardless of who the Grand Dragon may be.

With idad personi regards, I remain

For God and Country,

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| Date received                                             | Received from (name or symbol number)   | Received by                                                                     |
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| 8/23/66                                                   | POLAG. (7) = (3)                        | SA FRANK B. WATTS                                                               |
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| in person                                                 | by telephone by mail K orally           | recording devicewritten by Informant                                            |
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| Authenticated<br>by Informant                             |                                         |                                                                                 |
| Brief description of ac<br>State Officer<br>Miss., 8/14/6 | 's Meeting UKA, Inc., Natchez,          |                                                                                 |
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157-486-368  $\mathbb{P} (\mathbf{A}_{i}^{(1)}) = \mathbb{P} (\mathbf{C}_{i}^{(1)})$ 157-471 (UKA, Inc.) Block Stamp - 157-486 (E. I., MC DANIEL)mek <u>1</u> - 157-3847 (CARLTON SMITH) 1 SEARCHED INDEXED - 157-5247 (A. J. BURNS) 1 SERIALIZED FILED - 157-1159 (ED FRAZIER) 1 1 - 157-(JACK SEALS) SEPTEMBER 7, 1966 - 157-(FNU) (HIRRAY) 1 CRSON (FNII) (BYRD) - 157-1 UN K NW 8588 DocId:59165551 Page 138

Informant advised on 8/23/66 that there was a State Officers Meeting of the UKA, Inc. held in Natchez, Mississippi, at UKA, Inc. Headquarters on Sunday, 8/14/66.

Informant advised that E. L. MC DANIEL, Grand Dragon, URA, Inc., Realm of Mississippi, presided over this meeting and that the following individuals were present from the Meridian, Mississippi area:

> CARLTON SMITH, Grand Lecturer A. J. BURNS, Grand Chaplain ED FRAZIER, Kleagle from Province #4

Informant advised that there was considerable discussion concerning whether or not E. L. MC DANIEL should remain as Grand Dragon and before the meeting adjourned a vote of confidence was taken and that a vote of approximately 30 - 2 in favor of E. L. MC DANIEL remaining as Grand Dragon was received.

Informant stated that at this meeting three individuals, (FNU) SEALS, (FNU) MURRAY, and (FNU) BYRD, all of Natchez, Mississippi, resigned from the UKA, Inc., stating that they did not have time to devote to affairs of the UKA, Inc.

Informant stated that considerable discussion was had concerning the moving of the State Office from Natchez, Mississippi, to either Jackson or Meridian, Mississippi. Informant stated that MC DANIEL advised the group that they would take this matter up at the

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next State Officers Meeting in order to decide upon the feasibility of moving the office from Natchez.

Informant stated that MC DANIEL advised the group that the UKA, Inc. in Mississippi, should remain non-violent and should seek the respect and support from law enforcement officers throughout the State of Mississippi.

Informant advised that there were no plans whatsoever of any demonstrations, marches, or any acts of violence to take place in the near future. •••

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| Date received                                  | Received from (name of<br>POLA(b)) = ()   |                      | Received   | <sup>1 by</sup> SAC TI<br>DENSAULT | क सम्बद्धार जन काल्युक ह | BETIRY<br>VED                                 |
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| 157-950 - 3                                    |                                           |                      |            | SEARCHED                           | INDEXED ·                | nt l                                          |
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| 127-2179 A                                     | vron Waynn <sup>A</sup> fac<br>.e. Rimney |                      |            | FBI-                               | 7 1966                   |                                               |
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| 8588 DocId:59                                  | 165551 Page 141                           |                      |            | · <u>Fullencen</u>                 |                          | <u>, , , , , , , , , , , , , , , , , , , </u> |

Natchez, Mississippi September 2, 1966

Source stated a meeting was held by the State Officers of the United Klans of America, Inc., of Miss. with the Exalted Cyclops, at Matchez on August 14, 1966. There were 23 ECs and about three representatives of ECs present. W. J. "BILLY" MEANS, EC at Puckett apparently has been trying to undermine the leadership of Grand Dragon E. L. MC DANIEL, claiming that he does not coming running to the assistance of various klaverns when they call on him. CHARLIE MERCHANT of Morton and BEN PULLEN from Jackson seemed to be the only support of accusations that MEANS had. Generally everyone at the end indicated their support in the future of McDANIEL, however JACK SEALE, Chief of the Security Guards and Grand Klogad, and L. C. MURRXY, Secretary of the State Office at Natchez resigned their state positions but will continue UKA membership.

SEALE said klan activities were taking too much of his time without reimbursement so he was being forced to get an additional job to his garbage collections to get his daughter through MSCW. MURRAY indicated that his pay as Secretary was not enough to get by on in spite of his wife working and that he was having to get another job and could not spend all his time in UKA headquarters.

ROY ARNOLD who is a salesman with MARX & SCHARFF Inc., a wholesale tobacco firm in Natchez, and ERNEST FINLEY, JR. son of klansman ERNEST FINLEY, both attend public rallies of the UKA but have not joined.

Source advised that the son of W. O. WALLACE is a member of the UKA Adams County Unit. W. O. WALLACE prior to his deather was manager of the Borden Milk Company in Natchez, and the son was believed to have been, at that time, also employed at Bordens but source was not positive.

Source did not know a JOE DICKINSON or JAMES T. DICKERSON but reported that BOB DICKERSON who is employed at the Gilcrest Trailer Company in Natchez is a member of the Adams County units of the UKA.

or STEPHENS connected now or in the past with the UKA.

Source said that a Charles Smith who lives on Melrose Street in Natchez, an employee of Armstrong Tire & Rubber Co. is a white male about 35 years of age.

Source reported that JAMES SEALE is no longer a welder with the tank company south of Natchez and that now his brother JACK is attempting to gain employment there but in spite of rumored vacancies there, JACK has not been hired.

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| Date received Received from (name or symbol number) |                                         | Received by                                    |  |  |  |
|-----------------------------------------------------|-----------------------------------------|------------------------------------------------|--|--|--|
| 9/2/66                                              | FOIA(b)7 - (D)                          | SA FRANK B. WATTS                              |  |  |  |
| in person                                           | check appropriate process,              | recording device written by Informant          |  |  |  |
| If orally furnished an                              | d reduced to writing by Agent:,<br>Date | Date of Report                                 |  |  |  |
| Dictated                                            | 6/66 to JUANICE SUMPALL                 | Q/2/66<br>Date(s) of activity                  |  |  |  |
| Transcribed                                         | 7/66                                    |                                                |  |  |  |
| Authenticated<br>by Informant                       | <u> </u>                                | September, 1966                                |  |  |  |
| Brief description of c                              | activity or material                    |                                                |  |  |  |
| <u>Announcir</u>                                    | g State Meeting UKA, Natchez            | <b>9</b>                                       |  |  |  |
| <u>Miss., 9/</u>                                    | 18/66 and order of business.            | File where original is located if not attached |  |  |  |
|                                                     |                                         | FOIA(b)7 - (D)                                 |  |  |  |
| Remarks:                                            |                                         |                                                |  |  |  |
|                                                     | INFORMATION CONTAINED IN EN             | CLOSED REPORT, IF USED IN A                    |  |  |  |

# REPORT BEING PREPARED FOR DISSEMINATION, SHOULD BE SUITABLE PARAPHRASED IN ORDER TO PROTECT THE IDENTITY OF THIS INFORMANT.

|                                                                                                                    |        | -<br>+ | Block Stamp                                                                                         |
|--------------------------------------------------------------------------------------------------------------------|--------|--------|-----------------------------------------------------------------------------------------------------|
| FOIA(b) 7 - (D)<br>1 - 157-471 (UKA)<br>1 - 157- (E. L. MCDANIEL)<br>1 - 157-2836 (LAUDERDALE CO<br>$\sqrt{2}^{6}$ | . UKA) |        | 157-486-366<br>SEARCHED UNDEXED<br>SERIALIZED LIFILLED<br>SEPT 1555<br>FBI-JACKSON<br>Lanielos Mith |

On 9/2/66 informant advised that there will be a State Meeting of the UKA held on Sunday, 9/18/66, at 11:00 AM at the Liberty Ball Park in Natchez, Miss.

Each Unit throughout the State of Miss. has been ordered by E. L. McDANIEL, Grand Dragon, to elect three delegates to vote for their Units.

Each Unit shall discuss in their own local Unit the topics to be brought up at this meeting in order that delegates may vote on this order of business.

The following 12 items of business are to be taken up at this State Meeting:

1. Election of Grand Dragon to replace the present Grand Dragon, E. L. McDANIEL.

2. Election of other State Officers who have stepped down.

3. To discuss and prepare for the election of Province Titians and other Province Officers according to Article XVLL, Section 3, Page 126 of the Constitution.

To set salary for Grand Dragon.

5. To settle all friction and problems which exists among Units in the State.

6. To work out solution to prior dropouts of membership in local Units.
# To discuss the political situation in Miss.

To discuss and work out a solution to combat integration of our schools.

- 9. To discuss how to infiltrate and control "The Great Society" programs such as MDTA, Headstart, STAR, and others.
- 10. To have as many Klansmen present as possible in order to learn of the interworkings of the UKA.
- 11. To decide on whether local Units should make robes or should be supplied by the main office.
- 12. To set dates for each Province to hold their own Province Klonverse so that the Grand Dragon can be present at all Province Klonverses.

This informant advised that this meeting was called by E. L. McDANIEL, Grand Dragon, UKA, Realm of Miss., and that McDANIEL has stated that this was his last official act as head of the UKA in Miss.

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8.

UNITED STATES GOVERNMENT

Memorandum

: SAC, JACKSON (157то

: SA Daniel F. Bodine FROM

SUBJECT: E. L. McDaniel.

RACIAL MATTER - KLAN

| PAGIAL INFORMANT INFORMATION DISSEMINATION SHEET                                                                                    |             |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------|
| On <u>8/9 48/22/66</u> , FOIA(b)7 - (D) (PROB), furnished the following                                                             |             |
| information regarding subject to SA <u>Bodune</u><br>the original detailed information is located in Jackson<br>file FOIA(b)7 - (D) |             |
| <ol> <li>Subject attended meeting of</li> <li>Klavern on</li> </ol>                                                                 |             |
| 2. Subject not known to be Klansman.                                                                                                |             |
| 3. Subject unknown to informant.                                                                                                    |             |
| 4, Subject recruited as member on                                                                                                   |             |
| 5. Subject sworn intoKlavern, ondate.                                                                                               |             |
| 6. Subject elected to office of                                                                                                     |             |
| 7. Subject is member ofKlavera.                                                                                                     | •           |
| 8. Subject resides at                                                                                                               |             |
| 9. Subject employed at                                                                                                              |             |
| 10. Other information or remarks:<br>McDaniel addressed Provence II meeting near<br>Gentman on 8/7/66.                              |             |
| McDaniel spoke at rally in Philadelphia, Muss a<br>might of 8/20/66.<br>Al. See informant file for additional detailed              | ,<br>S<br>M |
| 1                                                                                                                                   |             |

JACKSON FORM #2 Approved 12/8/65

Humillon

8/25/66

DATE:

| Cover Sheet for Informant Rep | port or Material |
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| FD-306 (3-21-58)              |                  |
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|                                          | Received from (nam             | e or symbol number)  | Received by                                                                          |           |
|------------------------------------------|--------------------------------|----------------------|--------------------------------------------------------------------------------------|-----------|
| 8/30/66                                  | FOIA(b)7 - (D)                 | · · · · ·            | SA'S J. L. MARTIN AND<br>V. WALSER PROSPERE                                          |           |
| Method of delivery (ch                   | eck appropriate proce          |                      | ······································                                               |           |
| in person                                | by telephone                   | 🗔 by mail 👷 orally   | recording device written by Informa                                                  | ant       |
| f orally furnished, and                  | reduced to writing by          | Agent:-              | Date of Report                                                                       |           |
|                                          | Date                           |                      |                                                                                      |           |
| Dictated 8/30                            |                                | ARJORIE RUTH KE      | ITH 8/30/66<br>Date(s) of activity                                                   |           |
| Transcribed 8/31                         | ./66                           | -                    |                                                                                      |           |
| Authenticated<br>by Informant            |                                |                      | 8/16 - 8/29/66                                                                       |           |
| Brief description of ac                  | tivity or material             |                      | ······                                                                               |           |
| HELTON's att                             | endance of r                   | ally at Columbus     | s and                                                                                |           |
| KA plans in                              |                                |                      | I                                                                                    |           |
|                                          |                                |                      | File where original is located if no                                                 | ot attacl |
|                                          |                                | -C. 4965-21464-01494 |                                                                                      | 1         |
| Remarks:                                 |                                |                      | FOIA(b)7 - (D)                                                                       |           |
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| F0IA(b)7 - (D)                           | <u>MANT.</u>                   |                      |                                                                                      |           |
| FOIA(b)7 - (D)                           |                                |                      | Block Stamp                                                                          |           |
| FOIA(b)7 - (D)<br>- 157-471<br>)- 157- ( | MANT.                          | NIEL)<br>ION)        | Block Stamp<br>157-401-304                                                           |           |
| FOIA(b)7 - (D)<br>- 157~471<br>)- 157~ ( | (E. L. MC DAN<br>(ROBERT SHELT | NIEL)<br>FON)        | Block Stamp<br>157-486-364<br>SEARCHED INDEXED<br>SERIALIZED M FILED<br>AUG 3 1 1966 |           |

For security purposes, additional copies of this report are not being prepared and information is being made public under separate memoranda and placed in the files of persons and organizations concerned. The memoranda are directed to the following files:

| 157-           | (BRUCE WILLIAMS)   |
|----------------|--------------------|
| 157-           | (BEN PULLEN)       |
| 157-           | (CHARLES MERCHANT) |
| 157-           | (BILLY MEANS)      |
| - <b>157</b> - | (W. H. OSWALT)     |
| 157-           | (FNU) RUDISILL     |
|                | (DURRELL FONDREN)  |
| .157-493       | 9 (L. W. BRACKEN)  |

(COVER PAGE)

8/30/66

# RALLY AT COLUMBUS, MISSISSIPPI, 8/27/66

On 8/27/66, ROBERT SHELTON attended a UKA rally at Columbus, Mississippi. Other Klan leaders noted at the rally were L. C. MURRAY, JACK SEALE, E. L. MC DANIEL, ERNEST GILBERT, BILLY MEANS, DURRELL FONDREN and JOHN DAWSON.

Source advised that following the rally, there was a conference held by SHELTON, probably with FONDREN and MC DANIEL. Source stated that there was a rumor at the rally that SHELTON was going to abolish the state office, but source stated he received no confirmation of this from what he considered to be an authoritative source. Source stated that MC DANIEL had previously called the rally off but that FONDREN had reorganized it and that MC DANIEL "ran off" with the money that was collected and FONDREN and members of his unit are mad at MC DANIEL because of this.

Source advised that other than the rumor concerning the abolition of the state office, he heard nothing more concerning SHELTON's plans with regard to the state organization. He stated that MELVIN SEXTON, aide to SHELTON, made the statement that SHELTON was going to secure a WATS line.

Source advised that at 10:00 a.m. on 8/28/66, a meeting was held in the private dining room at the Rebel Cafe at Louisville, Mississippi. This meeting was attended by BRUCE WILLIAMS, Exalted Cyclops (EC) at Noxapater;

BEN PULLEN, EC from Jackson;

ERNEST GILBERT, former King Kleagle from Brookhaven;

CHARLES MERCHANT, EC at Morton;

BILLY MEANS, EC from Puckett;

#### W. H. OSWALT, EC from Mathiston.

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Source advised that at this meeting, it was learned that W. W. COPELAND. EC of Unit 737 at Preston was reactivating his unit and would pay up his back. national dues .- Source advised that this group represents units who are in opposition to MC DANIEL and are planning to bring about changes in the UKA in Mississippi for what they consider to be the best interest of the organization. This group plans to meet with ROBERT SHELTON within the next three or four weeks and find out what plans SHELTON has insofar as a state organization in Mississippi is concerned, and if nothing constructive in their minds is offered, will endeavor to bring about a movement and an election to remove MC DANIEL. Source advised that this group is aware of the necessity for remaining in good standing in the UKA in order to bring about MC DANIEL's downfall and stated that six men from each unit must continue to pay dues to the state organization in order to maintain themselves and the unit in good standing.

Source advised that promises of support for this group had been received from Units 712 at DeKalb; 715 at Carthage, and 717 at Canton. Source advised that it was also believed that the following units could be reactivated and possibly would support this group:

#740, Columbus, Mississippi

#716, Durant, Mississippi

#724, Pachuta, Mississippi

#734, Sturgis, Mississippi

#726, Old Pearl Unit

# #741, Delta City, Mississippi

## #720, Meridián, Mississippi

#### #732, Belzoni, Mississippi

#### #733, Hollandale, Mississippi.

Source advised that ROSCOE ROBINSON, former EC of the Canton Unit, is planning on getting together 25 men and securing a charter and will support this group.

Source advised that another meeting of this group is planned for Jackson, Mississippi, on 9/4/66, exact meeting place as yet undetermined, but the group planned to gather originally at Billups Service Station on Highway 80 Bypass. Further plans will be worked out at that time.

#### MISCELLANEOUS.

vena vort –

Source advised that there are numerous rumors floating around and the general impression he gained from talking to members at the Columbus rally was that MC DANIEL is merely tolerated and that in the event a change takes place, there seems to be general agreement that DURRELL FONDREN would be the likely choice. He stated that if this occurred, ERNEST GILBERT of Brookhaven, Mississippi, would probably resume his former position as King Kleagle and go about the state reorganizing the UKA. He stated that there seems to be general agreement that in the event of a reorganization or deposing of MC DANIEL, that the state office will be moved to Jackson.

#### Source advised that MC DANIEL has apparently

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been spreading a rumor to the effect that the FBI is going to have Internal Revenue Service "work on" the ECs with regard to their personal income tax situation. MC DANIEL has also stated that he was recently called by the FBI and told that the FBI was going to pick up a man in BILLY MEANS' unit at Puckett and that this information "shook up" MEANS and only served to enhance the disregard in which MC DANIEL is held.

Source advised that BYRON DE LA BECKWITH is currently organizing throughout the state on behalf of the White Knights. He stated he heard that BECKWITH had been active in Northeast Mississippi, but did not know the details as to the extent of his activity or success in this endeavor.

Source furnished a statement headed "1965 and 1966 Unit Dues Statement." This statement lists all of the units which have been chartered in the UKA in Mississippi, together with the amount of monthly dues paid by each unit during the year 1965 and up-to-date in 1966. Source advised that the figures reflect a 50¢ per month payment by each member. He pointed out that in some instances members in units are delinquent and back dues may be included in the amounts reflected. In view of the length of this statement, copies are being placed in File #157-471 and the statement is not being set forth. Current information reflects that during the month of August, eighteen units in the state paid dues to the state organization.

Source advised that (FNU) RUDISILL and individuals by the names of WHITE and CARTER at Natchez, Mississippi, have a group of 28 men who are currently unchartered but from whom a charter will be sought from MC DANIEL.

# LEE BLOCKER, aka; RM (KLAN) - Jackson File #157-4939

FOLA (F)

NW 8588 . DocId: 59165551 Page 153

Source identified individual previously referred to as LEE BLOCKER as L. W. BRACKEN from Iuka, Mississippi, Route 3. He stated that BRACKEN was a Kleagle at one time and had some trouble of some sort with DON NEVINS at the time NEVINS was a Kleagle and took over North Mississippi. Source described BRACKEN as in his thirtles.

|                                                                                                                                                                              |                                                                      | •                                    |                      |                                              |                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|----------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
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| r                                                                                                                                                                            | •                                                                    | ÷                                    |                      | SA <sup>i</sup> s                            | BENJAMIN F: GRAVES AN                                                                                                 |
| 8/18/65                                                                                                                                                                      | $\operatorname{FO}(A(P))^{**} =$                                     |                                      |                      | THOM                                         | SON BERRY WEBB                                                                                                        |
| Method of delivery (check                                                                                                                                                    | abbioblique proces                                                   |                                      |                      |                                              | · · · · · · · · · · · · · · · · · · ·                                                                                 |
| in person                                                                                                                                                                    | by telephone                                                         | by mail                              | orally               | recording                                    | device written by informant                                                                                           |
| If orally furnished and red                                                                                                                                                  | uced to writing by                                                   | Agent;,                              | · · ·                | Da                                           | ate of Report                                                                                                         |
| D                                                                                                                                                                            | ate                                                                  |                                      |                      |                                              |                                                                                                                       |
| Dictated 8/22                                                                                                                                                                | 166 10                                                               | MARJORIE RI                          | UTH KEIT             |                                              | 8/18/66                                                                                                               |
|                                                                                                                                                                              | • •                                                                  |                                      | . ,                  |                                              | ate(s) of activity                                                                                                    |
| Transcribed <u>8/29</u>                                                                                                                                                      | /66                                                                  |                                      |                      |                                              |                                                                                                                       |
| Authenticated                                                                                                                                                                |                                                                      | ·                                    |                      | - '   '                                      | August, 1966                                                                                                          |
| by informant                                                                                                                                                                 |                                                                      |                                      |                      |                                              |                                                                                                                       |
| Brief description of activi                                                                                                                                                  |                                                                      |                                      |                      |                                              |                                                                                                                       |
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| mooting on 8/14                                                                                                                                                              | 6/66 in Nat                                                          | ches, Miss                           | . of the             | <b>\$</b>                                    |                                                                                                                       |
| ECs and the sta                                                                                                                                                              | ate officer                                                          | s. Inform                            | ant also             |                                              | ile where original is located if not all                                                                              |
| furnished info                                                                                                                                                               |                                                                      | ardine UKA                           | -members             | <u>.                                    </u> |                                                                                                                       |
| THIME GHAN AND A                                                                                                                                                             |                                                                      |                                      |                      | a                                            |                                                                                                                       |
| in Adams County<br>Remarks:<br>INFO                                                                                                                                          | Y-<br>RMATION CON                                                    | TAINED IN                            | THE ENCL             | LOSED                                        | REPORT, IF USED IN A                                                                                                  |
| in Adams County<br>Remarks:<br>INFO<br>REPORT BEING PI                                                                                                                       | Y.<br>RMATION CON<br>REPARED FOR                                     | TAINED IN<br>DISSEMINA               | THE ENCI<br>TION, SH | LOSED                                        | REPORT, IF USED IN A<br>BE SUITABLY PARA-                                                                             |
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| in Adams County<br>Remarks:<br>INFO<br>REPORT BEING PT<br>PHRASED IN ORDI<br>1 - 157-471 (UI<br>1 - 157-471 (UI<br>1 - 157-1519 (1                                           | RMATION CON<br>REPARED FOR<br>ER TO ADEQU<br>KA, Inc.)<br>UKA, Adams | County)                              | THE ENCI<br>TION, SH | LOSED I                                      | REPORT, IF USED IN A<br>BE SUITABLY PARA-                                                                             |
| in Adams County<br>Remarks:<br>INFO<br>REPORT BEING PI<br>PHRASED IN ORDI<br>1 - 157-471 (U                                                                                  | RMATION CON<br>REPARED FOR<br>ER TO ADEQU<br>KA, Inc.)<br>UKA, Adams | County)                              | THE ENCI<br>TION, SH | LOSED I                                      | REPORT, IF USED IN A<br>BE SUITABLY PARA<br>ITY OF THIS INFORMANT<br>Block Stamp                                      |
| in Adams County<br>Remarks:<br><u>INFOR</u><br><u>REPORT BEING PT</u><br><u>PHRASED IN ORDI</u><br><u>1 - 157-471 (UI</u><br><u>1 - 157-471 (UI</u><br><u>1 - 157-486 (E</u> | KA, Inc.)<br>UKA, Adams<br>. L. MC DAN                               | County)                              | THE ENCI<br>TION, SH | LOSED I                                      | REPORT, IF USED IN A<br>BE SUITABLY PARA-<br>ITY OF THIS INFORMANT                                                    |
| in Adams County<br>Remarks:<br>INFO<br>REPORT BEING PT<br>PHRASED IN ORDI<br>1 - 157-471 (UI<br>1 - 157-471 (UI<br>1 - 157-1519 (1                                           | KA, Inc.)<br>UKA, Adams<br>. L. MC DAN                               | County)                              | THE ENCI<br>TION, SH | LOSED I<br>IOULD I<br>IDENT:                 | REPORT, IF USED IN A<br>BE SUITABLY PARA-<br>ITY OF THIS INFORMANT<br>Block Stamp<br>157-486-363<br>SEARCHED JUNDEXED |
| in Adams County<br>Remarks:<br><u>INFOR</u><br><u>REPORT BEING PT</u><br><u>PHRASED IN ORDI</u><br><u>1 - 157-471 (UI</u><br><u>1 - 157-471 (UI</u><br><u>1 - 157-486 (E</u> | KA, Inc.)<br>UKA, Adams<br>. L. MC DAN                               | County)                              | THE ENCI<br>TION, SH | LOSED I<br>IOULD I<br>IDENT:                 | REPORT, IF USED IN A<br>BE SUITABLY PARA<br>ITY OF THIS INFORMANT<br>Block Stamp<br>157-486-363                       |
| in Adams County<br>Remarks:<br><u>INFOR</u><br><u>REPORT BEING PT</u><br><u>PHRASED IN ORDI</u><br><u>1 - 157-471 (UI</u><br><u>1 - 157-471 (UI</u><br><u>1 - 157-486 (E</u> | KA, Inc.)<br>UKA, Adams<br>. L. MC DAN                               | County)                              | THE ENCI<br>TION, SH | LOSED I<br>IOULD I<br>IDENT:                 | REPORT, IF USED IN A<br>BE SUITABLY PARA-<br>ITY OF THIS INFORMANT<br>Block Stamp<br>157-486-363<br>SEARCHED JUNDEXED |
| in Adams County<br>Remarks:<br><u>INFOR</u><br><u>REPORT BEING PT</u><br><u>PHRASED IN ORDI</u><br><u>1 - 157-471 (UI</u><br><u>1 - 157-471 (UI</u><br><u>1 - 157-486 (E</u> | KA, Inc.)<br>UKA, Adams<br>. L. MC DAN                               | County)                              | THE ENCI<br>TION, SH | LOSED I<br>IOULD I<br>IDENT:                 | REPORT, IF USED IN A<br>BE SUITABLY PARA-<br>ITY OF THIS INFORMANT<br>Block Stamp<br>157-486-363<br>SEARCHED JUNDEXED |

 $\operatorname{FOIA}(0, \mathbb{C}) = \mathbb{C}(\mathbb{C})$ 

Jackson Forms #2 have been directed to the following files:

157-2562 (W. J. MEANS) 157-4604 (CHARLES MERCHANT) 157-6328 (BEN PULLEN) 157-815 (JACK SEALE) 157-2175 (L. C. MURRAY) 157-6161 (MARION BRASWELL) 157-513 (CECIL ROBERTS) 157-5892 (JOE DICKINSON) 157-Dead (JAMES T. DICKERSON) 157-Dead (BOB DICKERSON) 157-6145 (ERNEST FINLEY, JR.) 157-6129 (RAY O. ARNOLD) 157-5936 (FNU) STEVENS 157-5891 (BILLY TYSON) 157-6162 (CHET STEWART) 157-6087 (ROBERT DUNBAR FIELDS) 157-6085 (FNU) (NORMAN) 157-6147 (FNU) WALLACE 157-2082 (DOYLE MURRAY) 157-5199 (C. D. FREEMAN)

(COVER PAGE)

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Vicksburg, Miss. 8/18/66

# MEETING OF THE EXALTED CYCLOPS AND STATE OFFICERS OF THE UKA IN NATCHEZ, MISSISSIPPI ON 8/14/66

Source advised that a meeting of all Exalted Cyclops and state officers of the UKA was scheduled in Natchez, Mississippi, on 8/14/66. Only 23 Exalted Cyclops and three representatives from other units appeared at the meeting. The meeting was called to discuss the bickering over UKA leadership. Twenty-three of the ECs stated if E. L. MC DANIEL stepped down as Grand Dragon they too would resign from the UKA and terminate their Klan activities. The following individuals were noncommittal regarding their plans if MC DANIEL resigned his position:

> W. J. MEANS, Exalted Cyclops of Puckett, Mississippi Unit

> CHARLES MERCHANT, Exalted Cyclops of the Morton, Mississippi Unit

BEN PULLEN, Exalted Cyclops of the Jackson, Mississippi Unit

Source advised that JACK SEALE and L. C. MURRAY resigned their state officer positions at this meeting because of the bickering among the group.

Source advised that MURRAY went to the International Paper Company on 8/18/66 in an effort to obtain employment.

#### UNITED KLANS OF AMERICA

Source advised that the UKA in Mississippi has about \$900.00 per month coming into the headquarters. Each member was paying 25¢ per month into the state treasury until 8/1/66. Based on these figures the UKA has about 3600 dues paying members. As of 8/1/66, each member will pay 50¢ monthly into the state treasury. The Grand Dragon's salary and the operation of the organization is taken from the monthly income at the UKA Headquarters.

Source advised that when a new unit is former, the \$10.00 initiation fee for the first 25 men goes to the state headquarters. After the unit has its 25 members and it is chartered the \$10.00 initiation fee is split up three ways; \$5.00 to state headquarters, \$3.00 to the Kleagle, who obtained the new member, and \$2.00 to the local unit.

# MARION BRASWELL

201A 3.)<sup>11</sup> - (11

Source advised that MARION BRASWELL is a member of UKA Unit 719. He operates a grocery store on Liberty Road in Natchez. Source advised that BRASWELL is the type who might be prone to commit acts of violence.

#### CECIL ROBERTS

Source advised that CECIL ROBERTS was sworn out of the UKA about 9 months ago.

# JOE DICKINSON - JAMES T. DICKERSON - BOB DICKERSON

Source advised that he did not know JCE DICKINSON or JAMES T. DICKERSON. Source stated BOB DICKERSON, who is employed at Gilcrest Trailer in Natchez, is a member of the UKA. Source advised that BOB DICKERSON is a white, male, about 45 years of age.

# ERNEST FINLEY. JR.

Source advised that captioned individual is not a member of the UKA or any Klan-type group. The subject does attend public Klan rallies as do a number of other individuals who are not Klan members.

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# FOIA(2 <sup>11</sup> - 11)

# RAY O. ARNOLD

Source advised he knows captioned individual as ROY ARNOLD. ARNOLD is not a member of the UKA but he has attended UKA public rallies with E. L. MC DANIEL, L. C. MURRAY and JACK SEALE.

# (FNU) STEVENS

Source advised that he did not know captioned individual, who supposedly works at the International Paper Company in Natchez.

# BILLY TYSON, aka Jack Tyre

Source advised that he did not know captioned individual.

# CHET STEWART

Source advised that captoned individual is a security guard with the UKA and he is a member of Unit \$719 in Natchez. He is employed at the International Paper Company in Natchez and he resides in the Mt. Carmel Subdivision. He is a former state officer in the UKA.

# ROBERT DUNBAR FIELDS

Source advised that he does not know captioned individual. Source advised that the individual who accompanied E. L. MC DANIEL and others to a UKA rally at Ferriday, Louisiana, on 3/19/66, is a (FNU) FREE, who is employed at TOM L. KETCHER (phonetic) in Natchez. This individual might be identical with FIELDS.

# (FNU) NORMAN

Source advised that he did not know captioned

individual. Source advised that the individual who attended a UKA rally in Louisiana, with E. L. MC DANIEL and DOYLE MURRAY on 3/20/66, was C. D. FREEMAN.

#### (FNU) WALLACE

POLA POL

NW 8588 Docld: 59165551 Page 159

Source advised that W. O. WALLACE, who formerly operated Borden's Milk Company in Natchez, is deceased. Source advised that his son, who is in his 30's, is a member of the UKA.

#### UNITED KLANS OF AMERICA

Source advised that the UKA Headquarters in Natchez has been closed and the headquarters is now operated out of the residence of E. L. MC DANIEL. The headquarters was closed because a tavern was being opened below the headquarters space.

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| Cover | Sheet | for  | Informant | Report | or | Material | ·:. |
|-------|-------|------|-----------|--------|----|----------|-----|
| ED 20 | 6/2 2 | 1 50 | 1         |        | •  |          |     |

|                               |                                                                                |                                                    |                  |                     | <u>.</u>    |
|-------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------|------------------|---------------------|-------------|
| Date received                 | Received from (name or                                                         | symbol number)                                     | Received by      |                     |             |
| 8/8/66                        |                                                                                |                                                    | sa benjami       | N F. GRAVE          | S           |
| hethod of delivery (che       | eck appropriate blocks)                                                        |                                                    |                  |                     |             |
| 🛣 in person                   | ]by telephone]b                                                                | y mail 🛣 orally 1                                  | recording device | written by Info     | ormant      |
| (orally furnished and r       | educed to writing by Ager                                                      | al:2                                               | Date of Repo     | rt                  |             |
| Dictated 8/22                 | Date<br>/66 to M2                                                              | ARJORIE RUTH KI                                    | EITH 8/8/6       | 6                   |             |
| -                             | · · · · · · · · · · · · · · · · · · ·                                          |                                                    | Date(s) of ac    | tivity '            | · · · ·     |
| Transcribed 8/29              | /66                                                                            | -<br>-                                             | Augus            | t, 1966             |             |
| Authenticated<br>by Informant |                                                                                |                                                    |                  |                     |             |
| trief description of act      | ivity or material                                                              |                                                    |                  | • •                 |             |
| IKA and its<br>also furnisi   | urnished inform<br><u>scheduled rall</u><br>hed information<br>ous UKA units ( | lieg. Informa<br>o re the ident                    | nt<br>Ltv        | iginal is located i | f not atlac |
|                               | . A mimeograpi<br>which the info                                               |                                                    |                  |                     |             |
|                               | ng enclosed with                                                               |                                                    |                  |                     |             |
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| I                             | NFORMATION CON                                                                 | FAINED IN THE                                      | ENCLOSED REPOR   | RT, IF USEI         | ) <u>IN</u> |
| A REPORT BE                   | ING PREPARED FO                                                                | OR DISSEMINATI                                     | ON, SHOULD BE    | SUITABLY            | • · · ·     |
| PARAPHRASED                   | IN ORDER TO A                                                                  | DEQUATELY PROT                                     | ect the identi   | ITY OF THIS         | ž.          |
| INFORMANT.                    |                                                                                |                                                    | :                | · · · ·             |             |
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|                               |                                                                                | · · ·                                              |                  |                     |             |

1 - 157-471 (UKA, Inc.) (Enc. 1) 1 - 157-1519 (UKA, Adams County) 1 - 157-486 (E. L. MC DANIEL)mak 1 - 157-1642 (JOHN DAWSON) 1 - 157-4184 (DURRELL FONDREN) 1 - 157-3847 (CARLTON SMITH)

(SEE COVER PAGE B)

Block Stamp 86-362 157-SELACHED \_\_\_ LINDECED SERIALIZED \_ FILED AUG 2 0 1966

Jackson Forms #2 have been directed to the following files:

| 157-2923 | (GRADY COOK)            |
|----------|-------------------------|
| 157-2562 | (W. J. MEANS)           |
|          | (UKA, Lincoln County)   |
|          | (UKA, Washington County |
|          | (UKA, Coahoma County)   |
|          | (UKA, Neshoba County)   |
| 157-3369 | (UKA, Lowndes County)   |
| 157-5244 | (UKA, Itawamba County)  |
| 157-3094 | (UKA, Warren County)    |
| 157-3859 | (JIMMY KING)            |
|          | (URA, Sharkey County)   |
| 157-5888 |                         |
| 157-3476 |                         |
|          | (HERMAN PETTWAY)        |
|          | (JACK HENRY)            |
|          | (JACK HANNAH)           |
|          | (VICTOR DIXON)          |
|          | (FRED AHNER)            |
|          | (WILLIAM D. JONES)      |
|          | (BEAUREGARD BUFORD)     |
|          | (WILLIAM LEWIS)         |
| 157-3765 |                         |
|          | (BILLY STOKES)          |
|          | (PRICE H. HODGES, SR.)  |
|          | (JAMES F. HAWKINS)      |
|          | (JAMES CREEL)           |
|          | (RAYMOND RIVERS)        |
| 12/-0105 | (MAURICE PHILLIPS)      |

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Vicksburg, Miss. 8/8/66

#### UKA, ADAMS COUNTY, MISSISSIPPI

Source advised there are 210 members in the Adams County UKA Unit who are paying dues.

# UNITED KLANS OF AMERICA

Source advised that many members of the UKA want to parade in their robes in Jackson, Mississippi, just before school starts to show that the Klan is strong in Mississippi. Source advised that E. L. MC DANIEL, Grand Dragon, UKA, is trying to talk them out of this but he is meeting much opposition. Source advised that MC DANIEL might have to let them parade in a smaller city such as Natchez, Mississippi.

Source advised that the UKA has divided all of its units into three provinces and they are as follows:

| Provin     | vince #1          |        | Province #2 Pro              |                                            | ince #3                      |
|------------|-------------------|--------|------------------------------|--------------------------------------------|------------------------------|
|            | 701<br>703        | Unit   | <b>#704</b><br><b>#714</b>   | Unit                                       | <b>#705</b><br><b>#706</b>   |
| *** 🖸      | 713<br>716        | n<br>n | #723                         |                                            | <b>#707</b>                  |
| n.         | 718               |        | <b>#725</b> *<br><b>#730</b> | 11<br>11                                   | ∲708<br>∲710                 |
| ** 4       | 719<br>732        |        | #731<br>∉734                 | 11<br>                                     | <b>#712</b><br><b>#715</b>   |
| ₽          | 733<br>736        |        | <b>#73</b> 5<br><b>#</b> 739 |                                            | <b>#717</b><br>. <b>#720</b> |
|            | 738<br>741        |        | <b>#740</b><br>#745          | <b>1</b>                                   | <i>∯</i> 721<br><i>∯</i> 722 |
| <b>!</b> # | 748<br>752        |        | #746<br>#747                 |                                            | #724<br>#728                 |
|            | <b>755</b><br>757 |        | <b>∉749</b><br><b>∉750</b>   | 9<br>• • • • • • • • • • • • • • • • • • • | <b>#729</b><br><b>#737</b>   |
|            | 760               |        | <b>#751</b><br><b>#753</b>   | 1<br>1<br>1<br>1                           | <b>#742</b><br>₽744          |
|            |                   |        | <b>∜756</b>                  | 41<br>                                     | ∲754<br>∲758                 |
|            |                   |        | ₽759                         |                                            | W 1 JO                       |

FOLA(F) (C)

Source advised that Province Meetings are held on the first Sunday in each month.

Source advised that Province #1 met in Greenville, Mississippi, on 8/7/66, and the other two Provinces met on the same day. Province #1 met in Columbus, Mississippi, and Province #3 met in Quitman, Mississippi.

Source advised that JOHN DAWSON, State Klabee, is the head of Province #1. DURRELL FONDREN, State Grand Kladd, is the head of Province #2, and CARLTON SMITH, State Grand Klokard, is head of Province #3.

#### CRADY COOK

Source advised that MARSHAL GRADY COOK of Puckett, Mississippi, is a member of the UKA.

#### W. J. MEANS

Source advised that W. J. MEANS, Exalted Cyclops of UKA Unit #742 in Puckett, Mississippi, is the type of individual who would commit acts of violence if he thought he could get away with it.

#### UKA RALLIES

Source advised that the UKA had scheduled the following rallies:

1. August 9, 1966 - Brookhaven, Lincoln County, Mississippi, one-half mile north of drive-in on Highway 51 (Mr. ROBERT M. SHELTON)

 August 10, 1966 - Greenville, Washington County, Mississippi, approximately three miles cast of Alamatt Motel on Highway 82 (Mr. ROBERT M. SHELTON)

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# PO(A(0)) = (0)

- August 11, 1966 Clarksdale, Coshoma County, Mississippi, six miles north of Clarksdale on Highway 61
- August 20, 1966 Philadelphia, Neshoba County, Mississippi, Doc Savell Ball Park
- 5. August 27, 1966 Columbus, Lowndes County, Mississippi, Jack's Truck Stop, six miles east of Columbus on Highway 82
- August 28, 1966 Fulton, Itewamba County, Mississippi, twelve miles north of Fulton on Highway 25
- September 3, 1966 Vicksburg, Warren County, Mississippi

All rallies will start at 7:30 p.m. except the Sunday rallies will begin at 2:00 p.m.

## JIMMY KING

Source advised that JIMMY KING is a supervisor in Hollandale, Mississippi. He was formerly a Titan in the UKA, but some time in the past he got out of the Klan.

#### UKA, SHARKEY COUNTY, MISSISSIPPI

Source advised that UKA Unit #738 in Sharkey County has approximately 36 members.

Source advised that the following individuals are not known to him by name:

J. D. HOUSTON

HERMAN PETTWAY JACK HENRY JACK HANNAH VICTOR (DICK) DIXON FRED (BUTCH) AHNER WILLIAM D. (BILL) JONES BEAUREGARD (PETE) BUFORD WILLIAM (BUNT) LEWIS W. A. AHNER BILLY STOKES PRICE H. HODGES, SR. JAMES F. HAWKINS JAMES F. HAWKINS JAMES CREEL RAYMOND RIVERS MAURICE PHILLIPS

E. L. MC DANIEL

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- 11

Source advised that E. L. MC DANIEL did not talk to ROBERT SHELTON when SHELTON was in Mississippi during the early part of August, 1966, speaking at UKA Rallies. Source is of the opinion that MC DANIEL will remain the Grand Dragon for a short time longer to see how things will go for him and the UKA.

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| UNITED | STATES | GOVERNMENT |  |
|--------|--------|------------|--|
| Mer    | nord   | indum      |  |

JACKSON FORM #2 Approved 12/8/65

8/26/66

DATE:

: SAC, JACKSON (157-486)

FROM : SA FRANK B. WATTS

SUBJECT: E. L. MC DANIEL RACIAL MATTER - KLAN

| nforman<br>he orig<br>ile | rinal        | turnished the following<br>egarding subject to SA <u>WATTS</u> ;<br>detailed information is located in Jackson |
|---------------------------|--------------|----------------------------------------------------------------------------------------------------------------|
|                           | · <b>1</b> . | Subject attended meeting of                                                                                    |
|                           | 2.           | Subject not known to be Klansman.                                                                              |
|                           | 3.           | Subject unknown to informant.                                                                                  |
|                           | 4.           | Subject recruited as member on                                                                                 |
|                           | 5.           | Subject sworn intoKlavern, ondate.                                                                             |
|                           | 6.           | Subject elected to office of                                                                                   |
|                           | 7.           | Subject is member ofKlavern.                                                                                   |
|                           | 8.           | Subject resides at                                                                                             |
|                           | 9.           | Subject employed at                                                                                            |
| λ                         | 10.          | Other information or remarks:                                                                                  |
| Miee                      | 0n           | Attended Province #4 officers meeting UKA at Quitman, 8/7/66.                                                  |

| OPTIONAL FORM NO. 10                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UNITED STATES GOVERNMENT                                                                                                                                                                 |
| Memorandum JACKSON FORM #2<br>Approved 12/8/65                                                                                                                                           |
| то : SAC, JACKSON (157- 47) DATE: 8/14/66                                                                                                                                                |
| FROM : SA TRINK B. Wates                                                                                                                                                                 |
| SUBJECT: E M Daniels<br>RACIAL MATTER - KLAN                                                                                                                                             |
| RAGIAL INFORMANT INFORMATION DISSEMINATION SHEET                                                                                                                                         |
| On <u>S/10/(C</u> , FOIA(b)7 - (D),<br>turnished the following                                                                                                                           |
| information regarding subject to SA                                                                                                                                                      |
| the original detailed information is located in Jackson<br>file FOLA(b)7 = (D)                                                                                                           |
| <b>ILLE</b> FOIA(b)7 - (D)                                                                                                                                                               |
| 1. Subject attended meeting of<br>Klavern on                                                                                                                                             |
| 2. Subject not known to be Klansman.                                                                                                                                                     |
| 3, Subject unknown to informant.                                                                                                                                                         |
| 4, Subject recruited as member on                                                                                                                                                        |
| 5. Subject sworn intoKlavern, ondate.                                                                                                                                                    |
| 6. Subject elected to office of                                                                                                                                                          |
| 7. Subject is member ofKlavern.                                                                                                                                                          |
| 8. Subject resides at                                                                                                                                                                    |
| 9. Subject employed at                                                                                                                                                                   |
| 10, Other information or remarks: $157 - 466 - 360$                                                                                                                                      |
| 10, Other information or remarks: 157-446-360<br>attended State Main Marting UKA in<br>Guitmany Mass. 8/9/66.<br>11. See informant file for additional detailed 1630 1965<br>information |
| Quitman, Mass. S/S/66. SEARCHED_INDEXED_                                                                                                                                                 |
| 11. See informant file for additional detailed (530 1965<br>information.                                                                                                                 |
|                                                                                                                                                                                          |

| OPTIONAL FORM NO. 10                               |                                      |                                     |                                                                                                                                                                                                                                     |
|----------------------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UNITED STATES GOVERNMENT                           |                                      |                                     |                                                                                                                                                                                                                                     |
| Memorandum                                         |                                      | JACKSON FORM #2<br>Approved 12/8/65 |                                                                                                                                                                                                                                     |
| то : SAC, JACKSON (157-                            | 486) date: 9                         | 8/17/60                             |                                                                                                                                                                                                                                     |
| FROM : SA V. Walser                                | Grospere                             |                                     |                                                                                                                                                                                                                                     |
| SUBJECT: E. L. M. G. Daniel<br>RACIAL MATTER - KLA | N                                    | · · · · · 64.                       |                                                                                                                                                                                                                                     |
|                                                    | · · ·                                | DISSEMINATION SHE                   | ET                                                                                                                                                                                                                                  |
|                                                    | 0_, FOIA(b)7 - (D)                   | 2                                   |                                                                                                                                                                                                                                     |
| information regarding                              | subject to SA $\mathbb{C}$           | Turnished the foll                  | owing                                                                                                                                                                                                                               |
| the original detailed<br>file FOIA(b)7 - (D)       |                                      | ocated in Jackson                   | l de la companya de l<br>La companya de la comp |
| 1. Subject<br>Klavern                              | attended meeting on                  | of•                                 | Canadhane .                                                                                                                                                                                                                         |
| 2. Subject                                         | not known to be                      | Klansman.                           | ,                                                                                                                                                                                                                                   |
| 3. Subject                                         | unknown to inform                    | mant.                               |                                                                                                                                                                                                                                     |
| 4. Subject                                         | recruited as mem                     | ber on                              |                                                                                                                                                                                                                                     |
| 5. Subject                                         | sworn into                           | Klavern, on                         |                                                                                                                                                                                                                                     |
| 6. Subject                                         | elected to office                    | e of                                | •                                                                                                                                                                                                                                   |
| 7. Subject                                         | is member of                         | Klavern                             | 0                                                                                                                                                                                                                                   |
| 8. Subject                                         | resides at                           |                                     | •                                                                                                                                                                                                                                   |
| 9. Subject                                         | employed at                          |                                     | •                                                                                                                                                                                                                                   |
| 10. Other in<br>Presided                           | formation or remain<br>meeting al ha | arks:<br>Ichez on & 14-60           | , and                                                                                                                                                                                                                               |
| induction were                                     |                                      | 1.5                                 | 7-486-359                                                                                                                                                                                                                           |
| 11. See info<br>informat                           | ormant file for ad                   | ditional detailed                   |                                                                                                                                                                                                                                     |
|                                                    |                                      |                                     | milton MAR                                                                                                                                                                                                                          |

| Cover Sheet for Informa<br>FD-306 (3-21-58) |                                            |                                       |                   |                                                                  |              |
|---------------------------------------------|--------------------------------------------|---------------------------------------|-------------------|------------------------------------------------------------------|--------------|
| ·> ···                                      |                                            |                                       |                   |                                                                  |              |
|                                             |                                            |                                       |                   |                                                                  | •.           |
|                                             |                                            |                                       |                   |                                                                  |              |
|                                             |                                            |                                       | •                 |                                                                  |              |
|                                             |                                            |                                       | · · . · ·         |                                                                  |              |
|                                             | Begginged from (nom                        | a ar avenal number)                   | Be                | aceived by                                                       |              |
| ale received                                | Received from (nom                         | ie or 'symbol number)                 |                   | scerved by                                                       |              |
| 8/10/66                                     | * FOLAG                                    | · · · · · · · · · · · · · · · · · · · |                   | SA FRANK B. WATTS                                                |              |
| iethod of delivery (c)                      | heck appropriate block                     | (\$)                                  |                   |                                                                  |              |
| a person                                    | by telephone                               | 🗔 by mail 🛛 🕱 🤆                       | orally 🗔 rec      | ording device 🔲 written by Informant                             |              |
| forally furnished and                       | reduced to writing by                      | Agent:>                               |                   | Date of Report                                                   |              |
|                                             | Date                                       |                                       |                   |                                                                  |              |
| Dictoted8/                                  | 22/66 to                                   | CAROLYN SUE                           | SMITH             | 8/10/66                                                          |              |
| 0/                                          | 25/66                                      | .* ·                                  |                   | Date(s) of activity                                              | `            |
| Transcribed                                 | ~J/00                                      | ,<br>,                                |                   |                                                                  |              |
| Authenticated                               |                                            |                                       |                   |                                                                  |              |
| by Informant                                |                                            | 5                                     |                   | August 1066                                                      |              |
| met description of ac                       | stivity or material .                      |                                       |                   | August, 1966                                                     |              |
| D                                           | *****                                      | 0                                     | a 0/7/            | c.c.                                                             |              |
| rovince 4,                                  | UKA, meeting                               | Quitman, M                            | 155. 8///         | 00.                                                              |              |
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| IF USE<br>SHOULD                            | · · · · · · · · · · · · · · · · · · ·      | T BEING PRE                           | PARED FOR         | ENCLOSED REPORT,<br>DISSEMINATION,<br>R TO ADEQUATELY            |              |
| PROTEC                                      | T THE IDENTI                               | TY OF THIS                            | INFORMANT         | <u>an - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - </u>                 |              |
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|                                             | E. L. MC DAN                               | IEL                                   |                   | 1 · · ·                                                          | *            |
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| 1-157-                                      | 6510 (TOMMY                                | TOUNSEND)                             |                   |                                                                  | <sup>.</sup> |
| 1-157-<br>1-157-                            | 6510 (TOMMY 5247 (A. J. )                  | TOUNSEND)<br>BURNS)                   | -                 |                                                                  | •            |
| 1-157-<br>1-157-<br>1-157-                  | 6510 (TOMMY<br>5247 (A. J.<br>1159 (ED FRA | TOUNSEND)<br>BURNS)<br>ZIER)          |                   | Block Stamp                                                      | ·            |
| 1-157-<br>1-157-                            | 6510 (TOMMY<br>5247 (A. J.<br>1159 (ED FRA | TOUNSEND)<br>BURNS)                   |                   | Block Stamp                                                      | •            |
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| 1-157-<br>1-157-<br>1-157-                  | 6510 (TOMMY<br>5247 (A. J.<br>1159 (ED FRA | TOUNSEND)<br>BURNS)<br>ZIER)          |                   | Block Stamp<br>157-486-358                                       | •            |
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| 1-157-<br>1-157-<br>1-157-                  | 6510 (TOMMY<br>5247 (A. J.<br>1159 (ED FRA | TOUNSEND)<br>BURNS)<br>ZIER)          |                   | 157-486-358<br>SEARCHEDINDEXED                                   | · · · ·      |

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# MEETING OF PROVINCE 4, UKA, QUITMAN, MISS., 8/7/66

Source advised on 8/10/66 that he had on 8/9/66 conversed with DAN PEEBLES and TOMMY TOUNSEND, both residents of Suqualean, Miss., and both active in Collinsville Unit of the UKA and that both of these individuals advised the source of the following information.

They advised that a meeting of the officers of Province 4, UKA, was held at Quitman, Miss., on Sunday 8/7/66. Source advised that this meeting was held according to TOUNSEND and PEEBLES, a few miles southeast of Quitman, Miss., and that there were approximately 70 individuals present.

Source advised that TOUNSEND and PEEBLES identified the following persons as being present at this meeting.

> E. L. MC DANIEL Grand Dragon

A. J. BURNS Grand Chaplain

CARLTON SMITH Grand Lecturer

ED FRAZIER

TOMMY TOUNSEND

DAN PEEBLES

Source advised that he learned from PEEBLES and TOUNSEND that nothing actually was accomplished at this meeting and that there was considerable discussion had concerning the possibility of removing E. L. MC DANIEL as Grand Dragon of the UKA, Realm of Mississippi. Source stated that he also learned that some of the members present desired to have the state office of the UKA moved from Natchez, Miss., to either Jackson or Meridian, Miss. Source stated that PEEBLES and TOUNSEND advised that MC DANIEL had stated to the group at this meeting that he always had trouble with Province 4 and that this Province was the only Province he had any trouble. with. PEEBLES and TOUNSEND told the source that several individuals present pointed out to MC DANIEL that Province 4 was the strongest Province of the UKA in the State of Mississippi and therefore Units of this Province should have a greater voice in the affairs of the UKA in Miss.

Source advised that PEEBLES and TOUNSEND said that MC DANIEL had called an additional meeting to be held in Natchez, Miss., on Sunday, 8/14/66 in order that a vote cold be taken in favor or against MC DANIEL remaining as Grand Dragon of the UKA, Realm of Misssissippi.

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| Cover | Sheet  | for  | Informant | Report | 07 | Material |
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| 7/26/66              | Γ              | BOIA(8 7 - 11)                                                                                                   |          | SA FRANK B. WATT           | S                                            |
| thod of delivery (a  | heck approp    | riate blocks)                                                                                                    |          |                            | -<br>-                                       |
| X in person          | by tel         | and the second | orally 🗔 | recording device 🔲 written | by Informant                                 |
| orally furnished and | d reduced to   | writing by Agent:                                                                                                |          | Date of Report             |                                              |
|                      | Date           |                                                                                                                  |          | 7/26/66                    |                                              |
| Dictated             | <u>8/22/66</u> | to CAROLYN SUE                                                                                                   | SMITH    |                            |                                              |
|                      | 8/24/66        |                                                                                                                  |          | Date(s) of activity        |                                              |
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| by Informant         |                |                                                                                                                  |          | July, 19                   | 66                                           |
| ief description of a | ctivity or me  | iterial                                                                                                          |          | July, 17                   | φ                                            |
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| 1-157                | -471 (1)       | KA, Inc.)                                                                                                        |          |                            |                                              |
|                      |                | LAUDERDALE COUNTY                                                                                                | ( URA )  |                            |                                              |
|                      |                | MC DANIEL)                                                                                                       |          | . •                        | · · · · · · · · ·                            |
|                      | •              | DAN PEEBLES)                                                                                                     |          |                            |                                              |
|                      |                | TOMMY TOUNSEND)                                                                                                  |          |                            |                                              |
|                      |                | ED FRAZIER)                                                                                                      |          | Block Sta                  | m n                                          |
|                      | •              | A. J. BURNS)                                                                                                     |          |                            | ····                                         |
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#### LAUDERDALE COUNTY YOUTH GROUP, UKA

Source advised on 7/26/66 that he had been in and both of whom are active in the Collinsville Unit of the UKA. Source stated that he learned from both that they had checked with other officials of the UKA in Province 4 and learned that forming of a youth group in the Lauderdale County area was not feasible. Both fold source that they would have to go further and get an okay out of the Natchez Office and principally an OK from E. L. McDANIEL, Grand Dragon, in Natchez.

# LAUDERDALE COUNTY KLAVERNS

Source advised on 7/26/66 that \_\_\_\_\_\_\_ and \_\_\_\_\_\_ advised him that Unit 744 and Unit 722 in Lauderdale County, Mississippi, were going to be consolidated. They stated to the source that the purpose of this reorganization and consolidation of these two units of the UKA in the Lauderdale County area was to gain strength and bring in additional members and "stronger" members. Source advised that \_\_\_\_\_\_ told him that he was in favor of such a consolidation of these units into one but that

was completely against such a consolidation. They advised the source that ED FRAZIER, acting Great Titan of Province 4, was against such a iconsolidation. They advised the source further that Rev. A. J. BURNS, Grand Chaplain of the UKA, Realm of Mississippi, was in favor of this consolidation into one unit in the UKA and was infavor of moving the headquarters of the UKA from Natchez to Meridian, Miss.

# UKA POLICY

Source advised that on 7/26/66 furnished him with a letter from E. L. MC DANIEL which is as follows:

# 7/24/66

"TO ALL UNITS:

"The rally which was sheduled for Fuckett, Miss., on August 6, 1966, has been canceled. The rallies will start on August 9, 1966, at Brookhaven, Miss., with Bro. ROBERT M. SHELTON as the featured speaker.

"A list of all rallies will be given each unit. at the next monthly meeting.

"I urge each unit to be present at the next scheduled meeting in August as much business is to be taken up.

"I urge each unit that his having a rally to make a special effort to advertise the rally good. Public address systems are the best ways.

"Each unit that is having a rally should have someone at the rally prior to theirs to have the rally truck frough their town.

"Let me urge each Klansman to help hold down any act of violence as it will only service and help the communists and the civil righters. The people in the North are waking up now. Let's all unite and prove to the world that we, Mississippians are God-fearing white Americans and do not condone violence.

can handle the rioters if we will get out of their "As you all know we stand ready to back Law officers if they are ever over-ran but these The tide is turning so let's move with it. way. UHL OHL nen

and Country 000 HOL.

L. MC DAN IEL, Grand Dragon, UKA /a/

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| OPTIONAL FORM NO. 10                                                           |
|--------------------------------------------------------------------------------|
| UNITED STATES GOVERNMENT                                                       |
| Memorandum JACKSON FORM #2<br>Approved 12/8/65                                 |
| TO : SAC, JACKSON (157- DATE: $\$(17)66$                                       |
| FROM : SA V Walser Orasgere                                                    |
| SUBJECT: E L ON Daniel<br>RACIAL MATTER - KLAN                                 |
| RAGIAL INFORMANT INFORMATION DISSEMINATION SHEET                               |
| <b>On</b> $8/16/66$ , FOIA(b)7 - (D)                                           |
| information regarding subject to SA O Walser Magerer;                          |
| the original detailed information is located in Jackson<br>file FOIA(b)7 - (D) |
| 1. Subject attended meeting of<br>Klavern on                                   |
| 2. Subject not known to be Klansman.                                           |
| 3. Subject unknown to informant.                                               |
| 4. Subject recruited as member on                                              |
| 5. Subject sworn intoKlavern, ondate.                                          |
| 6. Subject elected to office of                                                |
| 7. Subject is member ofKlavern.                                                |
| 8. Subject resides at                                                          |
| 9. Subject employed at                                                         |
| 10. Other information or remarks:                                              |
| Received rate of confidence from 20<br>units at meeting -                      |
| 157-486-356<br>11. See informant file for additional detaised HeD              |
| HAM:LON                                                                        |

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Cover Sheet for Informant Report or Material FD-306 (3-21-58)

| 7/18/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ed from (name or symbol number)                  | Received                                                                                                        | l by                                                                |                                   |
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| 7/16/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | $\operatorname{FOLA}(\mathbb{N}) = (\mathbb{N})$ | SA 1                                                                                                            | FRANK B. WATTS                                                      | •                                 |
| Method of delivery (check appro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | priate blocks)                                   |                                                                                                                 |                                                                     |                                   |
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| If orally furnished and reduced t<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | o writing by Agent:                              | a                                                                                                               | ate of Report                                                       |                                   |
| Dictoted 8/15/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | to CAROLYN SUE                                   |                                                                                                                 | 7/18/66                                                             | • • • • • • • • • • • • • • • • • |
| Transcribed8/23/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                 |                                                                     |                                   |
| Authenticated<br>by Informant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                                                                                 | July, 1966                                                          |                                   |
| Brief description of activity or n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | aterial                                          |                                                                                                                 | 2                                                                   |                                   |
| State officers me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | eting, UKA, Jackso                               | n, Miss.                                                                                                        |                                                                     |                                   |
| 7/17/66. Informa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tion re B. L. AKIN                               | and                                                                                                             | ile where original is located if                                    | not attached                      |
| WAYNE ROBERTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                                                                 | $\mathbb{P} O(\mathbb{P}(k))^{\mathbb{P}} = \mathbb{P}(\mathbb{P})$ |                                   |
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| जारे <b>क</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FORMATTON CONTAINE                               | -                                                                                                               | OCED BEDODT                                                         |                                   |
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| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KA, Inc.)                                        |                                                                                                                 |                                                                     |                                   |
| ( <b>I</b> )157-486 (E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . L. MC DANIEL)                                  |                                                                                                                 |                                                                     |                                   |
| 1-157-5247 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A. J. BURNS)                                     |                                                                                                                 | •                                                                   |                                   |
| 1-157-3847 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CARLTON SMITH)                                   |                                                                                                                 |                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DURRELL FONDERN)                                 |                                                                                                                 |                                                                     | ,                                 |
| 1-157-5394 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |                                                                                                                 | 157-486-355                                                         |                                   |
| 1-157-JACK S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  | · /                                                                                                             | Block-Stown                                                         | 1                                 |
| 1-157-1110 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |                                                                                                                 | Bloghing                                                            | 4                                 |
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#### STATE OFFICERS MEETING, UKA, INCORPORATED

On 7/16/66 informant advised that a state officers meeting of the UKA was called by the Grand Dragon E. L. MC DANIEL to be held at 3:00 PM on 7/17/66 at the Skyline Motel in Jackson, Miss.

Informant advised on 7/18/66 that a state officers meeting of the UKA was held from 3:00 to 8:00 PM on Sunday, 7/17/66 at the Skyline Motel in Jackson, Miss.

Informant advised that E. L. MC DANIEL, Grand Dragon of the UKA, Realm of Mississippi, was in charge of this meeting.

Informant stated that the following were in attendance at this meeting:

CARLTON SMITH Grand Lecturer UKA, Realm of Mississippi

Rev. A. J. BURNS Grand Chaplain UKA, Realm of Mississippi

DURRELL FONDREN Grand Conductor UKA, Realm of Mississippi

JAMES MING Grand Klarago UKA, Realm of Mississippi

JACK SEALS EC of a Natchez, Mississippi Unit of the UKA

(FNU) MESTER Jeckson, Mississippi

Others that informant did not know.

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Source advised that MC DANIEL was very much concerned about the current dropouts of the UKA and charged each one present to make a study of why so many people were dropping out of the UKA.

Source stated that considerable discussion was had concerning Canton, Miss., area and that DURRELL FONDREN brought up the fact that he had learned that Negroes in Canton, Miss., were using walkie-talkies to monitor police and FBI transmissions.

Source stated that for the most part this meeting dealt with political elections and ways of gaining interest in the UKA and thereby building membership.

Source further advised that some discussion was had concering a proposed march in Jackson, Miss., on UKA members in order to show the strength of Mississippi just prior to the opening of school in that area but that it was generally agreed that they would change these plans and have no such marching.

Source stated that the reason given by MC DANIEL for changing this plan was the need for a more secret organization rather than coming out in the open in order to be photographed by law enforcement.

#### B. L. AKIN AND WAYNE ROBERTS

Source advised that WAYNE ROBERTS was at the present time employed by B. L. AKIN at the Akin Mobile Homes on Tom Bailey Drive in Meridian, Miss. Source stated that both B. L. AKIN and WAYNE ROBERTS have been making trips to New Orleans and to the Mississippi Delta in the recent weeks and both seem to be concerned over the forthcoming trial of the murder of the three civil rights workers in Philadelphia. Miss.

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| FD-306 (3-21-58)                                                                                                                                                      |                                                                                                                                                                                                                                                                      |                                                                                                                              |                                                                  |                                                     |                                                |             |
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| 👷 🥅 in person                                                                                                                                                         | by telephone                                                                                                                                                                                                                                                         | by mail 🛄 oral<br>X                                                                                                          | lly Dreco                                                        | rding device [                                      | written by In                                  | íorm⊄nt     |
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| by informant                                                                                                                                                          |                                                                                                                                                                                                                                                                      | • r.                                                                                                                         |                                                                  |                                                     |                                                | 1900 -      |
| Brief description of act                                                                                                                                              | <b>2</b> -                                                                                                                                                                                                                                                           |                                                                                                                              |                                                                  | , .                                                 |                                                |             |
| Source furni                                                                                                                                                          | shed info re E                                                                                                                                                                                                                                                       | L. MCDAN                                                                                                                     | IEL,                                                             |                                                     |                                                | · .         |
| JACK SHALE,                                                                                                                                                           | CARLTON SMITH,                                                                                                                                                                                                                                                       | GEORGE SCA                                                                                                                   | ARSBERRY                                                         | 3                                                   |                                                |             |
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| AND JACK SEA                                                                                                                                                          | IN ACTORNA AND                                                                                                                                                                                                                                                       | amito to b                                                                                                                   |                                                                  |                                                     |                                                | · · · · ·   |
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| turned in at<br>RfQH_SUKA rall<br>IF BEING USES<br>SHOULD BE SU<br>PROTECT THE<br>Jac<br>1 - 157-471<br>1 - 157-63 (1<br>1 - 157-486<br>1 - 157-4103<br>1 - 157-45 (1 | Meridian, Mis<br>ies.<br>ORMATION CONTA<br>D IN A REPORT<br>ITABLY PARAPHR<br>IDENTITY OF TH<br>kson Form #2's<br>157- (RO<br>157-369 (WILLA<br>(UKA, Inc.)<br>VKKKKOM)<br>(E. L. McDANIEL<br>(M.W. JACK SEA)<br>(GEORGE SCARS)<br>Rankin County (                   | L)<br>L)<br>L)<br>WKKKKOM)                                                                                                   | hedule<br>E ENCLOSI<br>ARED FOR<br>DER TO AE<br>NT.<br>to the fo | ED REPORT,<br>DISSEMINA<br>DEQUATELY                | <u>FION</u> ,<br>iles:                         |             |
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1 - 157-4940 (ACE ED REIS) 1 - 157-5879 (CHARLES ELTON JONES) 1 - 157-148 (BILL SULLIVAN) 1 - 157 (PRICE E. GRAY) 1 - 157-3707 (WILLIAM THOMAS PICKEL) 1 - 157-5914 (WILLIAM ROBERT HALL) 1 - 157-5919 (SAM OLIVER CAIN) 1 - 157-4128 (JESSIE TALMADGE ALFORD, Jr.) 1 - 157-881 (GARLAND HOLLIS GRICE) 1 - 157-5035 (RICHARD RAY SEBREN)

Grenada, Miss. 7/29/66

#### E. L. MCDANIEL - JACK SEALE

Source advised that he heard that during the week of 7/25/66, E. L. McDANIEL and JACK SEALE went to Fhiladelphia, Miss., and got seven sticks of dynamite from a UKA member there and turned the dynamite over to Agents of the FBI in Meridian, Miss.

Source advised that McDANIEL and SEALE talked to a UKA member in Louisville who had two sticks of dynamite and CARLTON SMITH, Grand Klokard, UKA, was instructed to get this dynamite and turn it over to the FBI Agents in Meridian.

Source stated that the individuals who had this dynamite supposedly had obtained it from members of the WKKKKOM. These individuals had no particular purpose in having possession of the dynamite and they were glad to give it up.

Source stated he was unable to learn the identity of the individuals who had the dynamite.

SCHEDULED UKA RALLIES

Source advised the UKA had scheduled twelve rallies for the near future. Source learned the dates for the following rallies:

> 8/9/66 - Brookhaven, Miss. 8/10/66 - Greenville, Miss. 8/11/66 - Clarksdale, Miss.

Source advised that ROBERT SHELTON and E. L. McDANIEL will speak at the above rallies.

Source stated he will obtain the dates and location of the other rallies.

#### E.L. MCDANIEL - GEORGE SCARSBERRY

Source advised that E. L. McDANIEL contacted GEORGE SCARSBERRY, Exalted Cyclops, UKA Unit #701, Grenada, Miss., in Grenada on 7/29/66, and instructed him to keep Klansmen of his unit away from the downtown square in Grenada when the Negro marchers appeared there. McDANIEL also asked SCARSBERRY to tell his teenager friends not to cause any trouble with the Negroes.

"UNSUBS; CROSS BURNINGS, ROUTE 2, MENDENHALL, MISS., 7/10/66; JERRY FLOYD - VICTIM; NATHANIEL RUBIN - VICTIM; VRA, 1965 CR - EL<sup>n</sup>

Source advised he could furnish no information regarding instant case.

#### WILLOUGHBY L. BARRETT

Source advised that he does not know WILLOUGHBY L. BARRETT of Jackson, Miss., personally but had heard he is a member of the WKKKKOM, Source advised he knows nothing about BARRETT's present Klan scrivities.

#### ACE ED REIS

Source advised that ACE ED REIS of Florence, Miss., was once in the WKKKKOM. He joined UKA and then got out of UKA. Source does not know his present Kian activities. Source advised REIS was acting EC of UKA Unit #718 for approximately two weeks when this unit was first organized. Source advised that REIS was never EC of UKA Unit #712.

#### CHARLES ELTON JONES - BILL SULLIVAN

Source advised that CHARLES ELTON JONES of Jackson, Miss., was in the past a member of the WKKKKOM

but source does not know his present Klan activities. JONES is a close friend of BILL SULLIVAN, a member of WKKKKOM, who lives in Pearl, Miss.

### - MIBURN

Source advised he had no information regarding this case.

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Source advised that he did not know the following individuals:

PRICE E. GRAY (157-WILLIAM THOMAS PICKEL aka Bill Pickel (157-3707) WILLIAM ROBERT WALL, aka Bob Hall (157-5914) SAM OLIVER CAIN (157-5919) JESSIE TALMADGE ALFORD, Jr. (157-4128) GARLAND HOLLIS GRICE (157-881) RICHARD RAY SEBREN (157-5035)

| Cover Sheet for Informant | Report or Material |  |
|---------------------------|--------------------|--|
| FD-306 (3-21-58)          |                    |  |

| Date received          | Received from (name or symbol number)                     | Received by               |  |
|------------------------|-----------------------------------------------------------|---------------------------|--|
| 7/18/66 FOIA(b)7 - (D) |                                                           | MERRIMAN D. DIVEN         |  |
| orally furnished and   | by telephone by mail A orally                             |                           |  |
| forally furnished and  | reduced to writing by Agent:,                             | Date of Report            |  |
|                        |                                                           |                           |  |
| Dictated 7/2           | reduced to writing by Agent:-<br>Date<br>8/66todictaphone | Date of Report            |  |
| 7/0                    | reduced to writing by Agent:-<br>Date<br>8/66todictaphone | Date of Report<br>7/18/66 |  |

Brief description of activity or material

Regular State Meeting of officers of the OKA on 7/10/66 at Monroe

Remarks:

> The reliability of the source is unknown in that contact has been too limited to determine his reliability.

Copies: FOIA(b)7 - (D)4 Jackson (RM) 2 Little Rock (RM) 1 (ROBERT FULLER) 157٦ 157-7451 (DAVID RESTER) 157 (ROY SUMRALL) 1 157 (N.E.NOBLES) 1 157-5979 (P.R.Unit OKA) l 157 (OKA) 1 157-6139 (Abita Springs UKA) 1 157-2611 (Covington Unit ACCA) 1 157-6528 (RICHARD VARNADO)

O 159-486 EL M. Danúl 1-105-14 OKKRL 1- Patrick Seals 1- W.P. Harmeeg

MDD/mdd

| 157-486-353                     |
|---------------------------------|
| SEARCHED Bock Stamp             |
| AUG 5;1966<br>FBI - NEW ORLEANS |
|                                 |

7/10/66

FOIA(b)7 - (D)

attached

File

(16)

# 7/18/66

#### STATE MEETING of the OKA

The regular monthly meeting of the OKA was held on 7/10/66 between 2:30 p.m. and 4:00 p.m. at the klavern located about  $6\frac{1}{2}$  miles outside of Monroe.

There is much dissatisfaction over the inaction of ROBERT FULLER, the Grand Dragon, many local klan leaders feel that FULLER is holding them down and not allowing them to be more aggresive.

E.L.McDANIELS, a klan leader from Natchez, Mississippi was there and he is attempting to have the La. OKA merge with his own group. Also present was PATRICK SEALS of the White Knights of the KKK of Mississippi, Gulfport, Mississippi who is working against McDANIELS.

The following klan leaders were also present at this meeting:

DAVID L. RESTER, Great Kleagle for the Realm of Louisiana and Mississippi, OKA.

FRANK KEATING, Organizer of an Arkansas Klan.

O BILL LUTHER,

Organizer of Wrecking Crew Arkansas and Northern Mississippi.

W.P.HORMEEY (Phonetic) Organizer of Wrecking Crew for Mississippi.

ROY SUMRALL, East Baton Rouge, Louisiana.

N.E.NOBLES, Organizer, Franklinton, Louisiana.

It was decided that the klan would take no action before the next state meeting of klan officers. No violence was discussed or planned.

## PEARL RIVER UNIT, OKA

The 6<sup>th</sup> Ward Defense Fund, which was created to raise funds for the defense of the klansmen charged with burning two negro churches is attempting to raise funds by raffling off a Mustang automobile. They are attempting to sell 2200 tickets at \$1.00 a chance. Sales have not been going as well as expected.

> Abita Springs Unit. UKA RICHARD VARNADO, forme

formerly an officen in the defunct Abita Springs Unit, is now with PETE HOLDENS klan unit, the Covington Unit, Anti Communist Christian Association.

8/13/66

AZRTEL

ATPMATL

30 : DIRECTOR, FBI

FROM: SAC, JACKSON (157-471) (P)

UNITED KLAPS OF AMERICA, PUBLIC RALLY, CLARKSBALE, MISS., 8/11/66 EM - KLAN

Re Jackson tel to Bureau, 8/11/66.

Enclosed for the Bureau are 11 copies of LNN re capeloaed matter.

The Special Agent mentioned in LMM is SA HAROLD LEO FABRIZ.

Copies of this LEM sent to USA, Oxford, Miss.; INTC and Secret Service, both at Jackson, Miss.

3 - Euroeu (Encl. 11) 5 - Jackson (2 - 157-471) (1 - 157-4804) (1 - 157-2617) (MM D - 157-486) ELF/cmb (8)

57-486-352 Searched Serialized Indexet Filed Hamelton WK

NW 8588 Doc1d:59165551 Page 188



UNI OD STATES DEPARTMENT OF JUDICE

FEDERAL BUREAU OF INVESTIGATION Jackson, Mississippi August 13, 1966

In Reply, Please Refer to File No.

> UNITED KLANS OF AMERICA, PUBLIC RALLY, CLARKSDALE, MISSISSIPPI, AUGUST 11, 1966 RACIAL MATTER - KLAN

On August 8, 1966, Charles Reynolds, Identification Officer, Clarksdale, Mississippi Police Department, advised a Special Agent of the FBI that circulars were being distributed at Clarksdale, Mississippi, announcing a meeting of the United Klans of America (UKA). Copies of the circular were observed to contain the following message:

157-486-351 Searched Serialized Indexed \_Filed

Hamilton

UNITED KLANS OF AMERICA OF THE Ku Kles Klan Thursday Night Aug. 11-7:30 p.m. Clarksdale, Mississippi 6 Miles North of Clarksdale on Highway 61 Come Hear The Truth PRESS, RADIO and TV WELCOME FEATURED SPEAKER ROBERT M. SHELTON, Imperial Wizard E. L. McDANIEL, GRAND DRAGON MISSISSIPPI COME HEAR THISE and OTHERS OF

NW 8588 DocId:59165551 Page 190

# UNITED KLANS OF AMERICA, PUBLIC RALLY, CLARKSDALE, MISSISSIPPI, AUGUST 11, 1966

The area morth of Clarksdale, Mississippi, om Highway 61 was observed on August 8, 1966. It was noted that just north of Fletcher Field, the Clarksdale City Airport, was a large roadside billboard containing the following message:

> "SAVE OUR REPUBLIC IMPEACH EARL WARREN FOR INFORMATION WRITE OR CONTACT THE BOOKSTORE, 16 E 2ND STREET CLARKSDALE, MISSISSIPPI"

The billboard was located at the south end of a cow pasture on the west side of Highway 61. A barbed wire fence was observed parallel to the highway between the pasture and the highway. A sign mounted on the barbed wire fence read as follows:

# "THE RED PANTHER BOW HUNTERS FIELD ARCHERY RANGE"

A picture of a panther with an arrow in its mouth was on the above sign.

Both of the above signs have been observed at their respective locations during the previous eight months by a Special Agent of the FBI.

Fitzgerald Farris, Chief Deputy Sheriff, Coshoma County, Sheriff's Office, Clarksdale, Mississippi, advised a Special Agent of the FBI on August 11, 1966, that the abovedescribed pasture was the property of B. M. Massey, Clarksdale, Mississippi, who had telephonically advised Mr. Farris on that date that a Klan meeting was to be held there that night and that he had rented the land and arranged to allow the participants to use electric power which is available in the pasture.

3

# UNITED KLANS OF AMERICA, PUBLIC RALLY, CLARKSDALE, MISSISSIPPI, AUGUST 11, 1966

The area north of Clarksdale, Mississippi, on Highway 61 was observed on August 8, 1966. It was noted that just north of Fletcher Field, the Clarksdale City Airport, was a large roadside billboard containing the following message:

> "SAVE OUR REPÚBLIC IMPEACH EARL WARREN FOR INFORMATION WRITE OR CONTACT THE BOOKSTORE, 16 E 2ND STREET CLARKSDALE, MISSISSIPPI"

The billboard was located at the south end of a cow pasture on the west side of Highway 61. A barbed wire. fence was observed parallel to the highway between the pasture and the highway. A sign mounted on the barbed wire fence read as follows:

> "THE RED PANTHER BOW HUNTERS FIELD ARCHERY RANGE"

A picture of a panther with an arrow in its mouth was on the above sign.

Both of the above signs have been observed at their respective locations during the previous eight months by a Special Agent of the FBI.

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# UNITED KLANS OF AMERICA, PUBLIC RALLY, CLARKSDALE, MISSISSIPPI, AUGUST 11, 1966

On August 11, 1966, about 30 cars arrived by 7:30 p.m. at the above pasture where a blue and silver van-type truck bearing 1966 Mississippi License P/8-9 with a speaker's platform built over the cab, had been parked. Efforts to provide illumination were unsuccessful and at 8:20 p.m. an announcement was made that the meeting would be moved to a truck stop three miles south on Highway 61.

Robert Shelton, Imperial Wizard, UKA, was observed traveling from the pasture to Westbrook's Truck Stop, Highway 61, located 2.7 miles north of the Lyon Road, in a green 1965 Imperial, 1966 Alabama License Number 63-2816.

Shelton began speaking to about fifty people in a back room at Westbrook's Truck Stop at 8:40 p.m. He commented on the communist inspired class struggle and the involvement of the current administration of President Johnson and "Colonel" Katzenbach in that struggle. He stated that the Governor of Mississippi had "sold out" to the threat of withdrawal of Federal funds and he stated that "long, tall Paul", the Governor of Mississippi, should fight corruption instead of intimidating white patriots. Shelton made frequent reference to the Christian principals on which the United States was founded and his dedication to those principals. He referred to the pending contempt of Congress action against him and he stated that he did not have time to spend a year in jail.

He stated that he intended to return to Clarksdale when his schedule permitted, and he concluded his speach at 9:50 p.m. E. L. McDaniel was not introduced and was not observed.

No cross burning ceremony was held and no collection was taken. There were no robed Klansmen present at the meeting in the back room of Westbrook's Truck Stop.

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UNITED KLANS OF AMERICA, FUBLIC RALLY, CLARKSDALE, MISSISSIPPI, AUGUST 11, 1966

One robed Klansman was standing at the opening in the fence at the pasture where cars were allowed to enter and exit.

"The fiery cross", a UKA newspaper, was distributed at the meeting and other literature was available.

There was no disturbance or incident of interference or violence during the meeting at either location. Mississippi Highway Safety Patrolmen were in the area of the pasture and the truck stop for traffic control; however, attendance was limited and their services were not necessary.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

| Cover Sheet for Informant Report or Mate<br>F.D-306 (3-21-58)                          |                                               |
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| 13                                                                                     |                                               |
| Date received Received from (name or symbol number)                                    | Received by                                   |
| 8/10/66 FOIA(b)7 - (D)                                                                 | SA DONALD R. HAMRICK                          |
| Method of delivery (check appropriate blocks)                                          |                                               |
|                                                                                        | recording devicewritten by Informant          |
|                                                                                        |                                               |
| If orally furnished and reduced to writing by Agent:-                                  | Date of Fieport                               |
| Date                                                                                   | 8/12/66                                       |
| Dictated to                                                                            | Date(s) of activity                           |
| Transcribed                                                                            |                                               |
| Authenticated                                                                          | 8/7/66                                        |
| by Informant                                                                           |                                               |
| Brief description of activity or material                                              | ······································        |
| Information concerning State Meeting, UKA                                              |                                               |
| Harmony, Miss., 8/7/66; and proposed remb<br>EDDIE MC DANIEL, Grand Dragon, from offic |                                               |
| Grand Dragon, Irom OIIIC                                                               | File where original is located if not attache |
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| 157-471 UKA, State of Mississippi                                                      |                                               |
| 157-486 Eddie Mc Daniel<br>157-2836 UKA, Lauder Male Co.                               |                                               |
| 157-3087 UKA, Clarke Co.                                                               |                                               |
| 157-3576 UKA, Wayne Co.                                                                | · ·                                           |
| 157-3696 UKA, Jones Co.<br>157-2083 UKA, Rankin Co.                                    |                                               |
| 157-2369 UKA, Lowndes Co.                                                              |                                               |
| 157-3847 Rev. (FNU) Smith, CARLTON                                                     |                                               |
| 157-536 Ernest Gilbert                                                                 |                                               |
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| 8588 DocId:59165551 Page 195                                                           | THE THE THE PICKSON NILL                      |

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Laurel, Mississippi August 12, 1966

## STATE MEETING, UKA, HARMONY, MISSISSIPPI, 8/7/66

On 8/10/66, Source advised that on 8/7/66 a state meeting of the UKA had been held at the Church and Teen Center at Harmony, Mississippi. Source advised that members had first met at the Court House in Quitman where they were told to proceed to Harmony.

Source stated that according to the new procedure being followed, a state meeting would be held the first week of each month in order to conduct state business. At these meetings, each unit is to turn over funds which are due to the state.

According to source, the state meeting held on 8/7/66, at Harmony was attended by 146 members of the UKA. Source stated that 39 units were represented. He advised that this is a decrease in units, which had numbered 52. Source advised that he believes that part of this decrease is due to the fact in many areas, due to inactivity of the membership, a reorganization has taken place and one or more units have merged into a new unit.

Source advised that the main topic of discussion at this state meeting had been an apparent displeasure by most of the members against EDDIE MC DANIEL, the State Grand Dragon, and other state officers. Source stated that the main complaint brought out by the members present had been that MC DANIEL and other officers could not be relied upon to respont to request for assistance, visits, and aid, when asked for by the various units. Source stated that many of the units stated that they had often requested that MC DANIEL or other officers visit their unit meetings, and that after stating that he would come or send an official, MC DANIEL would not show up. Many of the other units also complained that the State has not furnished them with supplies and literature when requested, and as a result, the units have not been able to operate as they should.

Source stated that a primary spokesman against MC DANIEL and the other state officers had been a red haired man from Puckett, whom the source did not know personally. Source stated that this individual had been very outspoken against MC DANIEL and the others. This person had also stated that it appeared that the only thing the State Officals cared about was the dues that the units should collect. At the demands of the group from Puckett, it was decided that at the next State meeting, which should be the first week in September, it will be voted on to see if EDDIE MC DANIEL should be removed from office. (Source advised that as best he could determine from those present, he feels that unless MC DANIEL acts in the remainder of the month, the vote at the next state meeting will go against him, and he will be removed from office in the UKA.)

Source stated that one of the other state officers present, other than MC DANIEL, had been a Rev. SMITH from Meridian, who is the State Chaplin. Source stated that SMITH had comminted that if MC DANIEL is voted out of office, he and all of the other state officers will drop out of the UKA also. (Source stated that he was told that this person is paid \$485 plus expenses for his duties in the UKA)

Following his charges being brought against MC DANIEL the state officers had brought charges against the man from Puckett and against the Puckett Unit, and had demanded that this unit be investigated by the State.

Source advised that one of the most active units present at the meeting had been the group from near Columbus. Source stated that one of this group had passed out a small card on which it said, "THE EYES OF THE KLAN ARE ON YOU. UNITED KLANS OF AMERICA, INC. KNIGHTS OF THE KU KLUX KLAN," and on which was the picture of a persons eyes. Source stated that this person, who had passed the cards out, had stated that his unit had recently had 10,000 of the cards printed to be passed out. Source advised that he feels that if MC DANIEL is removed from the UKA, someone from the Columbus area may assume control of the klan.

Source further advised that he overheard various persons present, representing units unknown to him, making comments about going independent or else joing the goup which ERNEST GILBERT is trying to organize.

Source further stated that the unit he represented did not turn in their funds to the State, and as best he could determine, none of the other units represented had turned in their funds to the State at this time. Source stated that the funds had been withheld pending the outcome of the vote on MC DANIEL in September. Source again stated that at the present time the feeling of the various members is against MC DANIEL, and he believes that MC DANIEL will be voted out in September.

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|                                                                                                                      | Received from (name or symbol number)                                                                                                                        | Received by                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 8/2/66                                                                                                               | FOIA(b)7 - (D)                                                                                                                                               | SA DONALD J. MC GORTY                                                                                                                |
| Method of delivery (che                                                                                              | eck appropriate blocks)                                                                                                                                      |                                                                                                                                      |
| X in person                                                                                                          | by telephone by mail X orc                                                                                                                                   | lly recording device written by Informa                                                                                              |
| If orally furnished and r                                                                                            | reduced to writing by Agent:                                                                                                                                 | Date of Report                                                                                                                       |
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| by Informant                                                                                                         |                                                                                                                                                              |                                                                                                                                      |
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| General inio                                                                                                         | rmation concerning activ                                                                                                                                     | ities                                                                                                                                |
| of UKA leade                                                                                                         | rs in Natchez, Mississip                                                                                                                                     | <b>pi</b> . File where original is located if no                                                                                     |
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|                                                                                                                      |                                                                                                                                                              | IS REPORT MUST BE PROPERLY                                                                                                           |
| PARA                                                                                                                 | DRMATION CONTAINED IN TH<br>APHRASED IN ORDER TO PRO<br>INFORMANT.                                                                                           |                                                                                                                                      |
| PAR<br>THE<br>Copies:<br>FOIA(b)7 - (D)                                                                              | APHRASED IN ORDER TO PRO<br>INFORMANT.<br>No letterhead mem<br>regarding possibl<br>School integratio                                                        | <u>TECT THE IDENTITY OF</u><br>orandum being submitted<br>e disruption of Natchez                                                    |
| <u>PAR</u><br><u>THE</u><br>Copies:<br>FOIA(b)7 - (D)<br>D - Jackson<br>1 - 157-3702<br>1 - 157-2715                 | APHRASED IN ORDER TO PRO<br>INFORMANT.<br>No letterhead mem<br>regarding possibl<br>School integratio                                                        | <u>TECT THE IDENTITY OF</u><br>orandum being submitted<br>e disruption of Natchez<br>n. This is being left                           |
| <u>PAR</u><br><u>THE</u><br>Copies:<br>FOIA(b)7 - (D)<br>D - Jackson<br>1 - 157-3702<br>1 - 157-2715<br>1 - 157-7725 | APHRASED IN ORDER TO PRO<br>INFORMANT.<br>No letterhead mem<br>regarding possibl<br>School integratio                                                        | TECT THE IDENTITY OF<br>orandum being submitted<br>e disruption of Natchez<br>n. This is being left<br>of the Jackson Office.        |
| <u>PAR</u><br><u>THE</u><br>Copies:<br>FOIA(b)7 - (D)<br>D - Jackson<br>1 - 157-3702<br>1 - 157-2715<br>1 - 157-7725 | APHRASED IN ORDER TO PRO<br>INFORMANT.<br>No letterhead mem<br>regarding possibl<br>School integratio<br>to the discretion<br>SEARCHED<br>SERIALIZED WINDEXE | <b>TECT</b> THE IDENTITY OF<br>orandum being submitted<br>e disruption of Natchez<br>n. This is being left<br>of the Jackson Office. |

Informant advised that JOE DICKINSON, whom he had stated worked for JOHN MANSVILLE Company in Natchez, Mississippi, is actually employed by the Gil Crest Tractor Company in Natchez, Mississippi, and is active in the Natchez UKA.

Informant advised that L. C. MURRAY, a leader in the Natchez UKA, advised that the Natchez State Office of the UKA sent out letters to raise money as a defense fund for the members of the White Knights of the Ku Klux Klan who are being prosecuted for the hight rider slaying of a Negro in Laurel, Mississippi. MURRAY stated that he hoped that by helping out these members of the White Knights of the Ku Klux Klan he may eventually get the unit to come into the UKA.

Informant further advised that some members of the UKA in Natchez, Mississippi, are attempting to get a defense fund started for CLAUDE FULLER and JAMES AVANCE who are presently under endictment for killing a Negro. Informant further stated that inasmuch as there are many secret members of the UKA in the Natchez, Mississippi, area, it is felt by MURRAY and L. C. MC DANIELS that one of the secret members will be on the jury panel for the FULLER and AVANCE trial and therefore they will not be convicted. Informant advised that the leaders of the UKA in Natchez, Mississippi, are in the process of making plans to disrupt the school integration which is to place in the Natchez area in the Fall term. He stated that from what he has learned he believes that the school bus drivers will be intimidated in such a manner as they will not agree to pick up Negro children along with the white children on their buses.

Informant advised as the plans are formulated he will have more information regarding this matter.

Informant advised that P. E. PITTMAN is the leader of the Vidalia Unit of the UKA. Informant advised that there is not a unit in Vidalia, however, there are a hand full of individuals who are affiliated with the UKA and of this group P. E. PITTMAN is the leader.

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| Received by<br>SA DONALD R. HAMRICK                                                                          |
|--------------------------------------------------------------------------------------------------------------|
| ecording device XX written by Informant                                                                      |
| Date of Report<br>8/9/66                                                                                     |
| Date(s) of activity<br>7/26,28,29/66; 8/4/66                                                                 |
|                                                                                                              |
| 7/66;<br>3/5/60e where original is located if not attached<br>FOIA(b)7 - (D)                                 |
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| lowing file s                                                                                                |
| Block Stamp<br><u>157-486-348</u><br>SEANCHED INDEXED<br>SEMIALIZED PL FILED<br>AUG 1 2, 1966<br>FBI-JACKSON |
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#### Laurel, Mississippi August 9, 1966

## STATE MEETING, UKA, CLARKE COUNTY, 8/7/66

On 8/5/66, Source advised that a state meeting of the UKA is to be held in Clarke County on 8/7/66. Source advised that those attending are to meet at the court house in Quitman at 2:00 PM and obtain directions on how to get to the meeting. Source stated that it is his understanding that the meeting is to be used to obtain funds from the various units by the State. Source stated that he has heard that instead, the various units are going to withhold their funds at this time until it is determined why EDDIE MC DANIEL, the Grand Dragon of the State of Mississippi, has not taken a more active part in the UKA during the recent months. Source stated that he has heard that an attempt may be made to have MC DANIEL removed, or that many of the units are talking about going independent. Source stated that he plans on attending the meeting and will advise of the outcome.

### UKA, CLARKE COUNTY (FNU) GREEN

On 7/30/66, Source advised that the Clarke County Unit of the UKA had held a meeting on 7/26/66 on a road East of Quitman at an eating place about 6 miles from the Alabama line. Source stated that there were 39 persons present at this meeting. Source stated that the main topic of discussion had been the recent demands which had been made of the City of Shubuta by the Head Start people. Source stated that it was pointed out that the city had been given until 7/30/66 to meet the demands or the Civil Rights groups would take some action. Source advised that he did not know what type of action the Civil Rights group were planning but stated that it had been decided that the UKA would not take any action against them at this time.

On 8/5/66, Source advised that the EC of the Clarke County Unit of the UKA is a man named GREEN who lives in Shubuta about one block from the place where the Civil Rights workers live. Source stated that he believes that the town marshall is related to this man.

# NEGRO PUBLIC MEETING, LAUREL, MISS., 8/5/66

On 8/5/66, Source advised that in connection with the meeting which the Negro leaders in Laurel had called for the evening of 8/5/66, the UKA was not planning on interfering. Source advised however that at about 11:15 PM on the night before, he had observed TRAVIS GILES riding around Laurel with EDDIE COWAN. Source stated that he later was in John's Cafe and had observed GILES, COWAN and two others, who he did not know, talking. Source stated that they were overheard to be discussing the negro meeting, and to be talking about circulating the word among the employees at Masonite to be in the area of the Negro meeting. Source stated that due to the large number of employees recently layed off at Masonite, he felt that a large number might be in the area of the meeting as a protest.

#### UKA, JASPER COUNTY

ON 7/30/66, Source advised that the UKA Unit in Jasper County had held a meeting on the night of 7/29/66. Source stated that the only business discussed was on ways to encourage attendence at the meetings. Source stated that the group had discussed joining the Jones-Wayne County Unit, but decided that under the new rules of membership, they could not get into that unit. Source stated that there were for regular members present and one visitor from Jones County. Those recognized by the Source were:

Mr. AARON (first name not known by source) BRYAN HENDRY ELMER HENDRY COPELAND HENDRY

#### UKA, JONESWAYNE COUNTY KLAVERN

DONALD HINSHAW

On 8/5/66, Source advised that on the night of 7/28/66 a regular meeting of the Jones-Wayne County Klavern had been held at the Midway Grocery Store, Highway 84 East, East of the Jones-Wayne County line. Source stated that the meeting had been opened with a prayer by the Chaplin of the unit HUB OVERSTREET. Source stated that the main topic of the meeting had delt with the upcoming State meeting on 8/7/66. Source stated that it was the feeling of the unit that unless EDDIE MC DANIEL, the Grand Dragon of Mississippi, and ROBERT SHELTON, the Imperial Wizard of the UKA, did not show a greater interest in local klan problems and activities that the local unit was going to break away and go independent. Source also advised that a tape recording prepared by DONALD HINSHAW was played at the meeting. Source stated that the tape was a talk by HINSHAW against all the racial problems going on both locally and across the United States. Source stated that the following persons, of whom there are 18, had attended the meeting:

HARRY PIPPINS JAMES WARREN DONALD HINSHAW DAN HENDRY ANDRA HENDRY POP HENDRY HUBERT WELCH DON HAIGLER HENRY SHOLAR BILLY RAY JENKINS COLEN SHOWS LEON WEST COLEN DAVIS H. C. HAMMOND BILL RIVETTE J. C. MANNING HUB OVERSTREET DANIEL OVERSTREET

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On 8/5/66. Source advised that on 8/4/66 a regular meeting of the Jones-Wayne County Klavern of the UKA had been held at the Midway Grocery, Highway 84 East, East of the Jones-Wayne County line, and had been attended by 18 members. The meeting had been opened by a prayer given by the Chaplin, HUB OVERSTREET, Source stated that at the meeting it had been decided that the UKA would not act in any way against the Negro meeting planned for the night of 8/5/66. It was also decided at this meeting that the unit would not hand over its funds at the State meeting to be held on 8/7/66. Source stated that another tape recording made by DONALD HINSHAW was played at the meeting. Source stated that this recording was a criticism of the recent stand taken by the Laurel Chamber of Commerce in connection with the recent acts of violence in Laurel. (Note: Laurel Chamber of Commerce has come out with a statement against these incidents and urging local authorties and citizens to act against such violence). Source advised that he recognized the following persons as being present at this meeting:

HARRY PIPPINS
ANDRA HENDRY
JAMES WARREN
DONNIE HINSHAW
DAN HENDRY
POP HENDRY
N. A. OVERSTREET
DANIEL OVERSTREET
A. HARRISON
A. H. HAMMONDS

COLEN DAVIS (recently joined, lives on Beat 4, and works at Masonite) J. P. BLUE HENRY SHOLAR DON HAIGLER BILLY RAY JENKINS DOBY CLARK REV. HOWARD STREET COLEN SHOWS

#### DONALD HINSHAW AND PROPOSED RADIO BROACAST

On 7/30/66, Source advised that he has heard that DONALD HINSHAW is preparing a number of radio tape recordings to be played over a Hattiesburg Radio Station.

On 8/5/66, Source again advised that he has heard that HINSHAW is planning a series of radio broadcast, and that tape recording recently played at unit meetings are part of those to be used. Source stated that he has heard that HINSHAW is to be on the air twice a week from a Hattiesburg Radio Station, and is being sponsored by a group of merchants in Hattiesburg, Source further advised that he understands that efforts are being made to have a series of these talks placed on the air by a Laurel radio station and sponsored by Laurel merchants. Source stated that he has been unable to determine on what date these broadcast are to start or over what radio station.

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Cover Sheet for Informant Report or Material FD-306 (3-21-58)

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|---------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Date received<br>7/8, 7/11,<br>7/19/66            | Received from (name or symbol number)<br>FOIA(b)7 - (D)                                 |                                       | PHILLIP S. ENDRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u></u> |
| Method of delivery (ch                            | eck appropriate blocks) ,                                                               | illy recordi                          | ing device 🗌 written by Informant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |
| If orally furnished and                           | reduced to writing by Agent:                                                            | · · · · · · · · · · · · · · · · · · · | Date of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ··:     |
| Dictated                                          | Date<br>2/66 to bmn                                                                     |                                       | August 5, 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Transcribed8/                                     | 5/66                                                                                    |                                       | Date(s) of activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| Authenticated<br>by Informant                     |                                                                                         |                                       | $   _{\mathcal{T}} =     _{\mathcal{T}} =     _{\mathcal{T}} =     _{\mathcal{T}} =     _{\mathcal{T}} =     _{\mathcal{T}} =      _{\mathcal{T}} =      _{\mathcal{T}} =                                   $ |         |
| Brief description of ac                           | livity or material                                                                      | ,,,,,                                 | July, 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | . ·     |
| Toca, La., 7                                      | embership,Unit 718; UKA<br>/9/66; UKA State Meeting                                     |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |
| 7/17/66.                                          |                                                                                         |                                       | File where original is located if not att<br>FOIA(b)7 - (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ached   |
| BEING PREPAR                                      | CONTAINED IN THE ENCLOSE<br>ED FOR DISSEMINATION, SH<br>ADEQUATELY PROTECT THE I        | OULD BE SU                            | IF USED IN A REPORT<br>TABLY PARAPHRASED<br>THIS INFORMANT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| FOIA(b)7 - (E<br><b>1 - 157-471</b>               |                                                                                         | 94-06-Cox-Ox-Composition              | annan an ann a' ang an For des ann an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 1 - 157-3090<br>T- 157-486                        | Klan Activities, Hinds C<br>(UKA, INc. Hinds Co.)<br>(E. L. MCDANIEL)<br>(B. K. PULLEN) | 0.)                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |
| 1 - 157-TED<br>1 - 157-B. C                       | MEDLOCK<br>. CUPSTID                                                                    |                                       | 157-48B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | - 7/1   |
| 1 = 157 = 640<br>1 = 157 = 6154<br>1 = 157 = 5886 | (Counter Intelligence Pro<br>(Voting Rights Act, 196)<br>( WKKKKOL)                     | ogram)<br>5, Intelli                  | gence Information)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |
|                                                   | (UNSUBS; Cross Burning,                                                                 | 7/10/66)                              | SERIALIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4       |
|                                                   |                                                                                         |                                       | Hamilton AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |

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### FOIA(b)7 - (D)

## **ADMINISTRATIVE:**

Information concerning the below listed subjects contained in this report has been reported by separate communication to their appropriate files:

157-6363 - FNU HOOPER 157-4184 - DURELL FONDREN 157-6329 - KELLY N. FITZHUGH 157-6330-- AUBREY BATES 157-6415 - HOWARD ANDREWS 157-5395 - JAMES MING

It is recommended a 157 file be opened dead on TED MEDLOCK as a secret member in the UKA, Unit 718, who is known to very few persons besides the source.

It is recommended a 157 new file be opened and assigned on B. C. CUPSTID who holds the position of Klavern Klaliff in Unit 718, UKA.

> B\* COVER PAGE

## Jackson, Mississippi 8/2/66

## I. UNIT 718, UKA, JACKSON, MISSISSIPPI

### 1. Officers

Source advised on 7/19/66 it had been no change in the officers of Unit 718.

#### 2. Membership

Source advised that a second secret member, TED MEDLOCK, had been sworn into Unit 718 of the UKA. Source reported MEDLOCK is owner and operator of a service station in Clinton, Miss. Source advised that such secret members will not attend Klan meetings or participate in Klan activities. He also advised that information concerning membership of these individuals should be handled with care as the identity of such members is known to only a few officers in the Klavern.

### 3. Finances

Source advised present dues for members of the UKA are \$3.50 per month. He advised that on 7/3/66, State Officers L. C. MURRAY, JACK SEAL, and DURELL FONDREN had visited Unit 718 to collect the state portion of the Klan dues. Source reported this meeting took place at the Unit 718 Club House on Northside Drive in Jackson and was attended by R. D. HUNT, AUBREY BATES, KELLY FITZ HUGH, and WADE MORRISON, local members of Unit 718. Source advised Unit 718 pays the state officers its share of the membership dues by check, although the state office in the past requested such money be paid in cash. Source advised the state officers also tried to collect money from Unit 718 for the use in the forthcoming trial of ROBERT SHELTON, Imperial Wizard.

#### II. KLAVERN ACTIVITIES, UNIT 718, UKA, JACKSON, MISS.

## 1. Klan Rally, Toca, La., 7/9/66

Source advised on 7/8/66 that Klavern Unit 718 had received a flier advertising a UKA rally to be held at Toca, La., on Saturday, 7/9/66 at about 7:30 p.m. in honor of the return of JACK HELM, Grand Dragon, UKA, Sate of Louisiana. The flier indicated speakers at the rally were to be HELM and E. L. MCDANIEL, Grand Dragon, State of Mississippi.

Source advised it was understood the Exalted Cyclops of Unit 718, BEN PULLEN, was going to attend the rally and if possible, discuss with ROBERT SHELTON, Imperial Wizard of the UKA, the removal of E. L. MCDANIEL as Grand Dragon in the State of Mississippi.

Source advised on 7/11/66 that he had learned BEN PULLEN, B.C. CUPSTID and JOHN V.THOMAS had attended the UKA, rally in Toca, La. on 7/9/66 with their families. He had also learned that KELLY FITZHUGH had driven to the same rally in the truck belonging to the UKA.

Source advised that DURELL FONDREN, State Grand Kladd and Exalted Cyclops of the Columbus, UKA, unit had also attended the rally.

Source reported that upon the return of PULLEN from the rally, PULLEN reported the sheriff's department and district attorney of the parish where the UKA rally was to be held had set up road blocks around the intended rally site and refused to allow the Klan to hold the rally. PULLEN also reported according to informant that JACK HEIM had been arrested after attempting to speak at the rally.

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Source reported that PULLEN was overheard bragging about calling the FBI to file a complaint against local authorities for not allowing the Klan to have a rally on private property. Source stated that after discussing the situation with PULLEN, he had indicated he did not intend to pursue the complaint against local officials in Louisiana.

### 2. State Meeting, Pearl, Miss., 7/17/66.

Source advised an impromptu meeting of all state officers of the UKA and the Exalted Cyclops FNU HOOPER, Canton Unit, UKA, BEN PULLEN, Jackson Unit UKA and HOWARD ANDREWS, Polkville Unit, UKA, was held in Room 115 of the Airways Motel, Highway 80 East, Pearl, Miss., on 7/17/66. Source advised that the purpose of the meeting called by the state officers was to discuss the dissention in the state and local Klaverns over leadership of the UKA by E. L. MCDANIEL. Source advised MCDANIEL wanted to know what problems existed between the state officers and local leaders and indicated he wished to settle these differences. Source advised that MCDANIEL was told local leaders were unhappy over the fact that MCDANIEL offered no leadership during the civil rights march to Jackson and just plan failed to provide any direction or leadership for local Klaverns. MCDANIEL indicated to those present that all of this was going to change and stated that he, JACK SEAL, L. C. MURRAY, and JAMES MING were going to see ERNEST GILBERT and tell him to keep his nose out of UKA business.

Source advised that JAMES MING had been the individual who notified local leaders of the state meetings and was suspected by local leaders of telling MCDANIEL about local plans for his removal.

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### III. MISCELLANEOUS

# 1. Pink Postcards

Source advised on 7/19/66 that numerous members of Unit 718 had received pink postcards in the mail which indicated that they were known to be Klansmen and that they could no longer hide behind their sheets. Source stated the Klansmen who received the cards believed that they were sent by the FBI or the American Civil Liberty Union but in either case were engry in receiving the cards.

#### 2. CECIL PATE

Source advised that CECIL PATE, former Exalted Cyclops, Unit 718, had not attended any Klavern meetings or Klan activities since his resignation of Exalted Cyclops.

# 3. Enforcement of VRA, 1965, Intelligence Information.

Source stated he knew of no planned Klan activities in connection with forthcoming November elections in the State of Mississippi.

#### 4. WKKKKOL

Source advised be had never heard of the White Knights of the Ku Klux Klan of Louisiana and had heard no one speak of the formation of a new Klan organization in the State of Louisiana.

> 5. <u>UNSUBS; Cross Burnings, Route #2,</u> <u>Mendenhall, Miss.</u>

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Source advised he had no information concerning any cross burnings in the Mendenhall, Mississippi area on 7/10, 1966.

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| Date received                                                                       | Received from (name or symbol number)                                                                                                                                                                                                     | Received by                                                             |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 7/22/66                                                                             | FOIA(b)7 - (D)                                                                                                                                                                                                                            | SA BENJAMIN F. GRAVES                                                   |
| Aethod of delivery                                                                  | (check appropriate blocks)                                                                                                                                                                                                                |                                                                         |
| 🕱 in person                                                                         | by telephoneby mail 🕱 orallyr                                                                                                                                                                                                             | recording device 🔲 written by Informant                                 |
| forally furnished a                                                                 | nd reduced to writing by Agent:                                                                                                                                                                                                           | Date of Report                                                          |
| Dictated                                                                            | 7/27/66 to BETTY LOU WATKINS                                                                                                                                                                                                              | 7/22/66                                                                 |
| Transcribed                                                                         | 8/2/66                                                                                                                                                                                                                                    | Date(s) of activity                                                     |
| Authenticated<br>by Informant                                                       |                                                                                                                                                                                                                                           | July, 1966                                                              |
|                                                                                     |                                                                                                                                                                                                                                           |                                                                         |
| PAUL FOSTI<br>JIMMY WHIT                                                            | furnished information regarding<br>ER, R. P. CARTER, JOE HARDY,<br>IE, GEORGE SCARBERRY, JACK HAAS,<br>PER and UKA State Officers                                                                                                         | File where original is located if not attache                           |
| PAUL FOSTI<br>JIMMY WHIT<br>W. C. HOOM                                              | ER. R. P. CARTER JOE HARDY                                                                                                                                                                                                                | File where original is located if not attache                           |
| PAUL FOSTH<br>JIMMY WHIT<br>W. C. HOOH<br>Meeting, J                                | ER, R. P. CARTER, JOE HARDY,<br>IE, GEORGE SCARBERRY, JACK HAAS,<br>PER, and UKA State Officers                                                                                                                                           |                                                                         |
| PAUL FOSTH<br>JIMMY WHIT<br>W. C. HOOH<br>Meeting, J                                | ER, R. P. CARTER, JOE HARDY,<br>IE, GEORGE SCARBERRY, JACK HAAS,<br>PER, and UKA State Officers                                                                                                                                           |                                                                         |
| PAUL FOSTH<br>JIMMY WHIT<br>W. C. HOOH<br>Meeting, J                                | ER, R. P. CARTER, JOE HARDY,<br>TE, GEORGE SCARBERRY, JACK HAAS,<br>PER, and UKA State Officers<br>Jackson, Miss., 7/17/66.                                                                                                               | FOIA(b)7 - (D)                                                          |
| PAUL FOSTH<br>JIMMY WHIT<br>W. C. HOOL<br>Meeting, J                                | ER, R. P. CARTER, JOE HARDY,<br>TE, GEORGE SCARBERRY, JACK HAAS,<br>PER, and UKA State Officers<br>Jackson, Miss., 7/17/66.<br>INFORMATION CONTAINED IN THE                                                                               | FOIA(b)7 - (D)                                                          |
| PAUL FOSTH<br>JIMMY WHIT<br>W. C. HOOL<br>Meeting, J<br>amarks:<br>IF USE           | ER, R. P. CARTER, JOE HARDY,<br>IE, GEORGE SCARBERRY, JACK HAAS,<br>PER, and UKA State Officers<br>Jackson, Miss., 7/17/66.<br><u>INFORMATION CONTAINED IN THE</u><br>D IN A REPORT BEING PREPARED FOR                                    | FOIA(b)7 - (D)<br>ENCLOSED REPORT,<br>DISSEMINATION                     |
| PAUL FOSTH<br>JIMMY WHIT<br>W. C. HOOL<br>Meeting, J<br>emarks:<br>IF USE<br>SHOULD | ER, R. P. CARTER, JOE HARDY,<br>TE, GEORGE SCARBERRY, JACK HAAS,<br>PER, and UKA State Officers<br>Jackson, Miss., 7/17/66.<br><u>INFORMATION CONTAINED IN THE</u><br>D IN A REPORT BEING PREPARED FOR<br>BE SUITABLY PARAPHRASED IN ORDE | FOIA(b)7 - (D)<br>ENCLOSED REPORT,<br>DISSEMINATION,<br>R TO ADEOUATELY |
| PAUL FOSTH<br>JIMMY WHIT<br>W. C. HOOL<br>Meeting, J<br>emarks:<br>IF USE<br>SHOULD | ER, R. P. CARTER, JOE HARDY,<br>IE, GEORGE SCARBERRY, JACK HAAS,<br>PER, and UKA State Officers<br>Jackson, Miss., 7/17/66.<br><u>INFORMATION CONTAINED IN THE</u><br>D IN A REPORT BEING PREPARED FOR                                    | FOIA(b)7 - (D)<br>ENCLOSED REPORT,<br>DISSEMINATION,<br>R TO ADEOUATELY |



FOIA(b)7 - (D)

Jackson Form Number wo has been directed to the following files:

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1 = 157-512 (ERNEST B. PARKER) 1 = 157-6147 (W. D. WALLACE) 1 = 157-6142 (CHARLES SMITH) 1 = 157-6142 (CHARLES SMITH) 1 = 157-6363 (W. C. HOOPER) 1 = 157-6363 (W. C. HOOPER) 1 = 157-2686 (ROSCOE ROBINSON) 1 = 157-2175 (L. C. MURRAY) 1 = 157-815 (M. W. SEALE) 1 = 157-815 (M. W. SEALE) 1 = 157-3847 (CARLTON SMITH) 1 = 157-1642 (JOHN DAWSON) 1 = 157-5185 (DURELL FONDREN) 1 = 157-5395 (JIM MING)

> B\* (COVER PAGE)

Natchez, Mississippi July 22, 1966

# PAUL LAFAYETTE FOSTER - R. P. CARTER - JOE HARDY JIMMY WHITE

Source advised that PAUL FOSTER is the Exalted Cyclops of the Natchez UKA Unit and he is also the Exalted Cyclops of Unit Number Two in Natchez, which is a secret unit made up of businessmen.

FOSTER had a meeting of the minds with R. P. CARTER, JOE HARDY, JIMMY WHITE, and the others who were running around in Natchez with CARTER causing a few problems. Source stated these individuals were now in good standing with their unit which is UKA Unit Number One, and there should be no further problems from them.

### ERNEST B. PARKER (157-512)

Source advised that PARKER was not participating in any UKA activities with the exception of handling his state position as Grand Klaliff.

## W. O. WALLACE

Source advised that the only individual he knows in Natchez named WALLACE is W. O. WALLACE, who is connected with the Borden's Milk Company. Source stated that WALLACE is a member of the UKA in Natchez.

### CHARLES SMITH

Source advised the only CHARLES SMITH he knows in Natchez lives on Melrose Street. He is about 34 to 35 years of age and he works for the Armstrong Tire and Rubber Company. FOIA(b)7 - (D)

# SAM HOLLOWAY BOWERS, JR.

Source advised that he last saw BOWERS at the HCUA Hearings in Washington, D. C., in January of 1966. Source advised he has not talked to BOWERS in over a year and he would not talk to him if he saw him.

# GRENADA, MISS., UKA UNIT NUMBER 701 - GEORGE SCARBERRY

Source advised that GEORGE SCARBERRY was in the recent past, the Acting Exalted Cyclops of UKA Unit Number 701 in Grenada, Miss. Source did not know if SCARBERRY has been elected Exalted Cyclops of this Unit.

Source advised that the merchants in Grenada contacted SCARBERRY in the recent past and tried to get him to use Klan members to counter-picket against the Negroes who had been picketing there. Source stated that SCARBERRY contacted E. L. MC DANIEL, Grand Dragon, UKA, and MC DANIEL told him that the Klansmen were not to be used as counter-pickets.

Source stated he did not know the rank and file members of UKA Unit Number 701.

#### GORDON LACKEY

Source advised that the Greenwood, Mississippi, area is a stronghold for the WKKKKOM and the only member of that organization he knows in that area is GORDON LACKEY.

## JACK HAAS

Source advised that JACK HAAS is the Exalted Cyclops of the UKA Unit Number 755 in Greenwood, Miss. He operates Haas Auto Supply in that city. This unit is chartered and has about 25 members. HAAS is not a radical and will do nothing without first checking with UKA State Officials.

- 2.0

## W. C. HOOPER - ROSCO ROBINSON

Source advised that HOOPER is the Exalted Cyclops of UKA Unit Number 717 in Canton, Mississippi.

ROSCO ROBINSON is the former Exalted Cyclops of this unit. ROBINSON operates a restaurant in Canton.

Source advised that the rumor about some Klansmen causing harm to C. O. CHINN, a Negro of Canton, who shot a white man there in the recent past, is under control and the Klan is going to cause no trouble regarding this insident. Source stated he did not know the identity of the individuals who supposedly were going to harm CHINN; however, he heard one of the individuals who was talking about this act of violence was (FNU) STRINGER (Phonetic) from Pearl, Mississippi.

# UKA STATE OFFICERS MEETING, JACKSON, MISSISSIPPI, ON JULY 17, 1966

Source advised that all State Officers of the UKA met in Jackson, Miss., on 7/17/66 and voted unanimously to back E. L. MC DANIEL in his struggle to retain control of the UKA. Source advised that JAMES MING, one of the State Officers, and ERNESS GILBERT were really the only two individuals trying to remove MC DANIEL from his position and replace him with ERNEST GILBERT. Source stated the State Officers at this meeting were as follows:

|     | EDWARD LENOX | MC DANIEL | - Grand Dragon           |
|-----|--------------|-----------|--------------------------|
|     | L.C. MURRAY  |           | - Secretary              |
| ÷   | M.W. SEALE   |           | - Night Hawk (Security)  |
|     | A. J. BURNS  |           | - Grand Kludd (Chaplain) |
| • • | PAUL FOSTER  | · ·       | -Grand Klaliff (Dice-    |
|     | · · · ·      |           | President, second in     |
|     |              |           | command)                 |
|     |              |           |                          |

CARLTON SMITH JOHN DAWSON

- Grand Klokard (Lecturer)

- Klabee (Treasurer)

FOIA(b)7 - (D)
FOIA(b)7 - (D)

DURELL FONDREN JIM MING ERNEST PARKER - Grand Kladd (Conductor) - Grand Klorogo (Inner Guard)

# WKKKKOM, WARREN COUNTY, VICKSBURG, MISSISSIPPI

Source advised that the WKKKKOM is not meeting in Vicksburg, Miss., and this organization has not met in this area for some period of time.

| 306 (3-21-58)<br>مر                                                  |                                                                                                                  |                                                             |                                          |                                                                        |                |
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| 7/27/66                                                              | FOLAG -                                                                                                          | (*)<br>                                                     | SA J. L                                  | . MARTIN                                                               |                |
|                                                                      | check appropriate blocks)                                                                                        |                                                             | I                                        | ·                                                                      |                |
| in person                                                            | X by telephone                                                                                                   | by mail orally                                              | recording device                         | written by Informant                                                   |                |
| orally furnished an                                                  | id reduced to writing by A                                                                                       | gent:,                                                      | Date of Re                               | port                                                                   |                |
| 7/2                                                                  | 27/66 CA                                                                                                         | ROLYN SUE SMITH                                             |                                          | 7/27/66                                                                |                |
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| SHELTON 1                                                            | n effort to ar                                                                                                   | range appointma                                             | File where                               | original is located if not at                                          | ache           |
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| to see hi                                                            | <u>ß</u> ,                                                                                                       |                                                             | <u> </u>                                 | FDIA 8) <sup>11</sup> - (11                                            |                |
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Hattlesburg, Mississippi July 27, 1966

Source advised that he had been advised that ERNEST GILBERT had been in touch with ROBERT SHELTON in an effort to make an appointment to see SHELTON. According to reports the source recevied, SHELTON is coming to Miss. the first of August and will get in touch with GILBERT at that time.

Source stated that he had heard from BEN PULLEN, EC, Jackson, Miss., that a committee from the UKA was going to see GILBERT and that JACK SEALE was one of the members of this committee.

According to the source, W. S. TORRANCE advised that the UKA Units at Meridian, Puckett, Morton, Louisville, and Carthage are backing GILBERT and have requested to see SHELTON in regard to having MC DANIEL resign as Grand Dragon, and having GILBERT take this position. He stated that GILBERT is going to Louisville to meet with the unit there.

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| Cover Sheet for Informant Report or Material<br>FD-306 (3-21-58)         | ,               | • •       | • • • • • • • • • • • • • • • • • • •         |
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| Date received Received from (name or syn                                 | mbol number)    | Receive   | d by                                          |
| 7/22/66 FOIA(b)7 - (D)<br>Method of delivery (check appropriate process) | <br>            | SA J      | . L. MARTIN                                   |
| Tin person by telephone by                                               | mail 🕱 orally 🗌 | recording | g device 🛄 written by Informant               |
| If orally furnished and reduced to writing by Agent:                     | · ·             | L         | Date of Report                                |
| Dictated 7/23/66 to Juani                                                | ce L. Sumrall   |           | 7/23/66                                       |
|                                                                          | ·····           | [I        | Date(s) of activity                           |
| Transcribed8/4/66                                                        |                 | •         |                                               |
| Authenticated<br>by Informant                                            |                 | •         | 7/21 and 22/66                                |
| Brief description of activity or material                                |                 |           |                                               |
| Group to SHELTON in effort                                               | to have E. L.   |           |                                               |
| McDANIEL removed as Grand L                                              | ragon           | F         | File where original is located if not attache |
|                                                                          | · .             |           | FOIA(b)7 - (D)                                |
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|                                                                          |                 | <b></b>   | Block Stamp                                   |
| $1^{\circ}$ - 157-E. L. McDANIEL<br>I - 157-BEN PULLEN                   |                 |           | 157-486-344                                   |
| 1 - 157-FNU CHARTER                                                      |                 |           | SEARCHED                                      |
| 1 - 157-536 GILBERT                                                      | · · · ·         |           | SERIALIZED FUED                               |
|                                                                          |                 |           |                                               |
| J                                                                        |                 |           | All A TOTA                                    |
| Z                                                                        |                 | -         | ALVA 1 1250                                   |

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Hattiesburg, Mississippil July 23, 1966

Source advised that he had heard that BEN PULLEN, E.C., Jackson, FNU CHARTER, from Natchez, and PULLEN's father-in-law had met with ERNEST GILBERT in Jackson, Miss., on the night of 7/21/66. Source related that he understood an agreement was reached at this meeting to send a committee to see ROBERT SHELTON in an effort to have E. L. McDAIEL removed as Grand Dragon, State of Mississippi. He stated that CHARTER was going back to Natchez and check on the group there and then the committee would go to see SHELTON.

Source related that JAMES SEAL had gone to the home of ERNEST GILBERT on the morning of 7/22/66 and had a talk with GILBERT. Source related that according to GILBERT SEAL was trying to pump GILBERT to see how he felt about McDANIEL and his operation of the UKA. Source advised that GILBERT stated that he was non-commital to SEAL.

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OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT

JACKSON FORM #2 Approved 12/8/65

TO : SAC, JACKSON (157-486)

DATE: 7/22/66

FROM : SA BENJAMIN F. GRAVES

SUBJECT: E. L. MC DANIEL RACIAL MATTER - KLAN

RACIAL INFORMANT INFORMATION DISSEMINATION SHEET

| On <u>7/7/66</u> , FOIA(b)7 - (D) , furnished the<br>following information regarding subject to SAS <u>GRAVES &amp;</u><br><u>THOMPSON BERRY WEBB</u> ; the original detailed information is<br>located in Jackson file FOIA(b)7 - (D) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THOMPSON BERRY WEBB; the original detailed information is                                                                                                                                                                              |
|                                                                                                                                                                                                                                        |
| located in Jackson file FOIA(b)7 - (D)                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                        |
| 1. Subject attended meeting of                                                                                                                                                                                                         |
| Klavern on                                                                                                                                                                                                                             |
| 2 Culticate water have be Wieneman                                                                                                                                                                                                     |
| 2. Subject not known to be Klansman.                                                                                                                                                                                                   |
| 3. Subject unknown to informant.                                                                                                                                                                                                       |
| 5. Subject unknown to informant.                                                                                                                                                                                                       |
| 4. Subject recruited as member on                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                        |
| 5. Subject sworn into Klavern on                                                                                                                                                                                                       |
| date.                                                                                                                                                                                                                                  |
| Waardan da waarda ka waxaa ka waxaa ka ka waxaa                                                                                                                         |
| 6. Subject elected to office of                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                        |
| 7. Subject is member of Klavern.                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                        |
| 8. Subject resides at                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                        |
| 9. Subject employed at                                                                                                                                                                                                                 |
| (10) Out on the formation on monother                                                                                                                                                                                                  |
| (10) Other information or remarks:                                                                                                                                                                                                     |
| Source advised that L. C. MURRAY, E. L. MC DANIEL                                                                                                                                                                                      |
| and JACK HELM attended a UKA rally in Quitman, Miss., on                                                                                                                                                                               |
| 6/18/66.                                                                                                                                                                                                                               |
| 157-486-                                                                                                                                                                                                                               |
| SEARCHEDINDE                                                                                                                                                                                                                           |

11. See informant file for additional detailed information.

| NW | 8588 | DocId:59165551 | Page | 222 |
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| Cover | Sheet  | for  | Informant | Report | or | Mater <u>ia</u> |
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|                     | and the second |          |                                                 |
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| Date received       | Received from (name or symbol numb                                                                               | ber).    | Received by                                     |
| 7/15/66             | POIA(0, 1)T = I(0)                                                                                               |          | SA FRANK B. WATTS                               |
| Method of delivery  | (check appropriate blocks)                                                                                       |          |                                                 |
| 🗶 in person         | by telephone 🗌 by mail 🕅                                                                                         | orally 🛄 | recording device 🔲 written by Informant         |
| If orally furnished | and reduced to writing by Agent;-                                                                                |          | Date of Report                                  |
|                     | Date                                                                                                             |          |                                                 |
| Dictated            | 7/20/66 10 JUANICE L.                                                                                            | SIMPATI. | 7/22/66                                         |
|                     |                                                                                                                  |          | Date(s) of activity                             |
| Transcribed         | 7/22/66                                                                                                          | e tra    |                                                 |
| Authenticated       |                                                                                                                  |          |                                                 |
| by Informant        |                                                                                                                  |          |                                                 |
|                     |                                                                                                                  |          | July 1966                                       |
| -                   | factivity or material                                                                                            | ·<br>•   |                                                 |
|                     | of state officers, UKA,                                                                                          |          | 10                                              |
| intormation         | 1 re Union Klavern, UVA                                                                                          | , Inc.   | -                                               |
|                     |                                                                                                                  |          | File where original is located lf not attached  |
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| * 4<br>             |                                                                                                                  |          | 10(AGAT - CT                                    |
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| Remarks:            |                                                                                                                  |          |                                                 |

Information contained in the enclosed report, if used in a report being papared for dissemination, should be suitable planaphrased to adequately protect the identity of this informant.

|                                                                                                                   |                                                                              | 2 |   |                                       |                             |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---|---|---------------------------------------|-----------------------------|
| 1 - 157-471 UKA,<br>1 - 157-486 E. 1<br>1 - 157-3847 CAI<br>1 - 157-484 DI<br>1 - 157-5247 A.<br>1 - 157-5394 JAN | Inc.<br>L. McDANIEL<br>RLTON SMITH<br>URRELL FONDREN<br>H. BURNS<br>MES MING |   |   | 157-<br>SEAFCHED<br>SERIALIZED<br>JUL | Block Stamp<br>486-34<br>22 |
| FEW/jls<br>(8)                                                                                                    |                                                                              |   | - | Attri                                 | COST PHN                    |

July 15, 1966 Collinsville, Miss.

Informant advised on 7/15/66 that as of election of officers in early May 1966, the following were state officers of the UKA, Inc.

ROBERT SHELTON - Grand Dragon, Realm of Miss.

A.J. BURNS - Grand Kludd (Chaplain) Meridian, Miss. DURRELL FONDREN - Grand Kladd (Conductor)

Columbus, Miss.

NW 8588 DocId: 59165551 Page 224

JAMES MING - Grand Klarogo (Inner Guard)

CARLTON SMITH - Grand Klokard (Lecturer) Meridian, Miss.

Informant advised on 7/15/66 that CARLTON SMITH in addition to being the Grand Lecturer of the UKA, Inc., was the acting EC of the Union Klavern of the UKA, Inc. in Union, Miss. Informant advised that there were approximately fifty members at the present time of this unit in Union. Miss.

Informant advised that Rev. A. J. BURNS of Meridian, Miss., in addition to his official capacity of Grand Chaplain of the UKA, Inc., Realm of Miss., was the overseer of the unit in Meridian, Miss. area. At this contact on 7/15/66 the informant pointed out that the following were the present policies of the UKA, Inc. in Miss.:

None violent; active in political affairs; continue to show strength of the UKA, Inc. in Miss.; increase activity in getting reputable individuals into the UKA, Inc. in order to build a better image.

FOLA (3

| •                                                                                                                               |                                                                                                                                      |                                                                                                |             |                                                                     |                                                                  |
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| 7/19/66                                                                                                                         | FOIA(b)7 - (D)                                                                                                                       |                                                                                                | QA          | J. L. MARTIN                                                        | · · ·                                                            |
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| 🕱 in person                                                                                                                     |                                                                                                                                      | by mail 🕵 orally                                                                               | recording d | evice 🗌 written                                                     | by Informant                                                     |
| If orally furnished and                                                                                                         | reduced to writing by Ag                                                                                                             | ent:,                                                                                          | · Da        | e of Report                                                         |                                                                  |
| Dictated 7/2                                                                                                                    | <u>Date</u><br>0/66toBE                                                                                                              | ETTY LOU WATKIN                                                                                |             | 7/20/66                                                             | ·····                                                            |
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| Authenticated<br>by Informant                                                                                                   |                                                                                                                                      |                                                                                                |             |                                                                     |                                                                  |
| Brief description of ac                                                                                                         | tivity or material                                                                                                                   |                                                                                                | ·           |                                                                     | • •                                                              |
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Jackson Forms Number Two have been disseminated to the files of the following people:

> JOHN DAWSON RAYMOND WARD GEORGE SCARBERRY MAURICE JONES BEN PULLEN CHARLES MERCHANTE JACK SEALE

> > B\* (COVER PAGE)

July 19, 1966

#### UNITED KLANS OF AMERICA, INCORPORATED

Source advised that E. L. MC DANIEL and JACK SEALE are traveling around the State of Mississippi in an effort to win the support of the members of the UKA and to prevent ERNEST GILBERT from replacing MC DANIEL as Grand Dragon of the State of Mississippi.

Source advised that on Sunday, July 17, 1966, SEALE and MC DANIEL attended a meeting of Province Four, UKA, at Jackson, Mississippi. He stated that SEALE led a discussion of the problems in the UKA during which he stated that it was true that ERNEST GILBERT was instrumental in getting the UKA organized in Mississippi, but it was also true that GILBERT was instrumental in tearing the UKA down.

Source stated that BEN FULLEN challenged SEALE in this and told SEALE that GILBERT was not responsible for the disorganization of the UKA but, on the contrary, had made himself available to the members on their request during the MEREDITH March when both SEALE and MC DANIEL were unavailable.

against GILBERT and classified GILBERT as an agitator who had attempted to destroy the UKA in Mississippi.

MW 8586 Doc1d:59165551 Page 228

Source stated that SEALE and MC DANIEL will hold province meetings all over the State of Mississippi and that following these meetings, they plan to send a five-man committee to see ERNEST GILBERT. Source stated that he does not know the purpose of this committee or what they intended to discuss with GILBERT.

Source stated that he had seen CHARLES MERCHANTE, Exalted Cyclops of the Morton Unit of the UKA, on 7/17/66 and had discussed the disagreement between GILBERT and MC DANIEL with MERCHANTE. Source stated that MERCHANTE spoke favorably of GILBERT and advised that SEALE and MC DANIEL were to be in Morton on 7/18/66 at which time MERCHANTE would advise them of his support of GILBERT.

Source advised that RAYMOND WARD, a member of the UKA at Louisville (a CPA), is an agitator and is attempting to talk members of the Louisville Unit into some acto of violence. Source stated that WARD himself would not participate in an act of violence but will endeavor to talk other people into committing an act of violence.

Source stated that WARD had been in Philadelphia during the recent civil rights demonstration and had observed some Negroes who are employed at a factory in Louisville participating in the civil rights demonstrations and that WARD is presently attempting to talk members into whipping these Negroes.

Source stated that when the UKA began organizing in Mississippi, that JOHN DAWSON was assigned to organize Vicksburg; but that to the source's knowledge, there was never a UKA unit chartered at Vicksburg.

NW 8588 Dec1d 59165551 . Page 229

## UKA UNIT, GRENADA, MISSISSIPPI

Source advised that the UKA organized a unit at Grenada, Mississippi; however, due to pressure from locallaw enforcement and citizens of Grenada, this unit became inactive. He stated that as a result of the current civil rights demonstrations in Grenada, that an interest has again developed in the Klan in that area.

Source advised that GEORGE SCARBERRY was the Exalted Cyclops of this unit when it was active and that SCARBERRY's son has stated that local law enforcement officers and citizens who were formerly against the Klan have now requested SCARBERRY to re-organize the UKA Unit at Grenada.

Source stated that SCARBERRY's son had contacted ERNEST GILBERT in an attempt to obtain literature to be used in the re-organization

Source stated that MAURICE JONES, former Kleage of the UKA Unit at Grenada, is also active in the reorganization efforts

## CECIL WILLIAM MYERS

Source advised that he has met MYERS at National Headquarters of the UKA in Tuscaloosa, Alabama, on one occasion. He stated that to the best of his recollection, MYERS is the individual who travels with CALVIN CRAIG, the Grand Dragon of the State of Georgia; however, he is not positive of this.

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He stated that to his knowledge, MYERS has never engaged in any Klan activity in Mississippi.

#### CLINTON ELLIS WELLS

Source advised that he attended a Klan meeting in Summit, Mississippi, on one occasion with E. L. MC DANIEL, and while there, met an individual by the name of (FNU) WELLS. He stated that he recalls that WELLS was either an Inner Guard at this meeting or else made a short talk.

Source stated that he is not positive that the WELLS he met is identical with CLINTON ELLIS WELLS; however, he has heard that there are several individuals by the name of WELLS in the Summit area who are members of the Klan.

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#### ru-300 (3-41-30)

| Date received                 | Received from (name or symbol number)                                 | eceived by                                 |
|-------------------------------|-----------------------------------------------------------------------|--------------------------------------------|
| 6/29/66                       | FOIA(b)7 - (D)                                                        | SA FRANK B, WATTS                          |
| · · .                         | check appropriate prockey                                             | ·                                          |
| 1 in person                   | by telephone by mail K craily red                                     | cording device 🔲 written by Informant      |
| If orally furnished and       | d reduced to writing by Agent:                                        | Date of Report                             |
| Dictated                      | 8/66 to BETTY LOU WATKINS                                             | 6/29/66                                    |
|                               | 15/66                                                                 | Date(s) of activity                        |
| Authenticated<br>by Informant |                                                                       | June and July, 1966                        |
| Brief description of a        |                                                                       |                                            |
|                               | Realm of Miss.; UKA, Inc., Fourt<br>Province Officers Meeting, 7/3/66 |                                            |
|                               |                                                                       | File where original is located if not atta |
|                               |                                                                       |                                            |

# INFORMATION CONTAINED IN THIS REPORT, IF BEING PREPARED FOR DISSEMINATION, SHOULD BE SUITABLY PARAPHRASED TO PROTECT THE IDENTITY OF THIS INFORMANT.

FOIA(b)7 - (D)1 - 157-471 (UKA, Inc.) 1 - 157-2836 (Lauderdale County) 1 - 157-(Scott County) 340 157-486-- 157-3290 (Leake County) 1 1 - 157-5247 (JAKE BURNS) 1 - 157-3847 (CARLTON SMITH) Block Stamp - 157-5112 (NORMAN STEVENS) 1 - 157-1 (JAMES TURNER) SEARCHED INDEXED - 157-4644 (WILLIAM JOLLY) - 157-4643 (DEMSPY JOHNSON) 1 SERIALIZE 1 - 157-4608 (HOYT PHILLIPS) - 157-4122 (JACK ADAMS) 1 JULY 15, 1966 1 - 157-3861 (JAMES THORNTON) 1 - 157-(CHARLES MERCHANTE (FNU) GORDON, Morton, Mis Page 232 MC DANIEL) NW 8588

#### SCOTT COUNTY, UKA, INCORPORATED

On 6/29/66, the informant advised that a meeting of Scott County UKA, Inc., was held on a farm owned by CHARLES MERCHANTE in the City of Branch, Mississippi, on Saturday night, 6/18/66. The informant stated that CHARLES MERCHANTE is the Exalted Cyclops of this unit in Branch, Miss., and that a (FNU) GORDON, a resident of Morton, Miss., was the Number Two Man in this unit. The informant stated that there were approximately 100 individuals, including wives of Klansmen, in attendance at this meeting and that the principal speaker was Reverend JAKE BURNS from Meridian, Miss., a state officer of the UKA, Inc.

The informant stated that Reverend BURNS talked in regard to building up membership in the UKA, Inc.; J. EDGAR HOOVER, Director of the FBI, and his fight with HARRY DEXTER WHITE; the necessity of everyone to be constantly aware of growing Communism in this country; and the fact that the UKA, Inc., should build voting power.

The informant advised that this unit in Branch, Miss., has approximately 35 members and that immediately upon conclusion of this meeting on 6/18/66, approximately 15 other individuals filled out applications for membership in this Klavern of the UKA, Inc.

#### LEAKE COUNTY UKA, INCORPORATED

On 6/29/66, the informant advised that he had recently met with JAMES THORNTON, Exalted Cyclops of the Carthage, Miss., Klavern of the UKA, Inc., and was advised by THORNTON that the following individuals are currently active in the UKA, Inc., activities in the Carthage, Miss., area:

> JAMES TURNER, an employee of Woodmen of the World, Company

WILLIAM JOLLY, who owns a sound truck for use at UKA, Inc., rallies

### DEMPSEY JOHNSON

JACK ADAMS, who apparently is a secret member of the UKA, in Carthage, Mississippi

The informant stated that THORNTON advised him that one HOYT PHILIPS, Owner of Mug-N-Jug in Carthage, had previously been a member of the Carthage Klavern but had become inactive due to a heart attack.

The informant stated that THORNTON adviced him that he (THORNTON) was not going to conduct any acts of violence in Leake County himself because he was planning to run for Sheriff in the next election but that he had plenty of individuals who could do "jobs" for him in regard to UKA. Inc., activicies.

# MEETING OF STATE OFFICERS OF FOURTH PROVINCE,

The informant advised on 6/29/66 that a meeting - the State Officers of the Fourth Province of the UKA, Inc., had been called by E. L. MC DANIEL, Grand Dragon of the UKA, Inc., Realm of Mississippi, to take place on Sunday afternoon, at 2:00 p.m. at a truck stop six miles out of Carthage, Mississippi, on Highway 35 north between Carthage and Kosciusko, Mississippi. The informant advised that E. L. MC DANIEL had informed the informant by letter that CARLTON SMITH and JAKE BURNS, both State Officers of the UKA, Inc., would run this meeting.

#### MISCELLANEOUS

The informant stated that CARLTON SMITH had recently told him that a COFO worker, who resides on the road from Union to Conehatta, Mississippi, was causing trouble and that he (SMITH) had to do something about this. Informant learned of no additional information concerning this matter.

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| and 14/66 FOIA(b)7 - (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SA FRANK.B. WATTS                              |
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| If orally furnished and reduced to writing by Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date of Report                                 |
| 7/14/66 CAROLYN SUE SMITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 7/14/66                                      |
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| Brief description of activity or material Province 4, UKA, In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |
| meeting, Carthage, Miss., 7/3/66; Newton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |
| meeting 7/8/66; Quitman Klavern meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |
| 7/12/66; Meridian Klavern #744 UKA meeti<br>7/13/66; MIBURN; Bombing of St. Mary's a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | File where original is located if not attached |
| Free Mission Baptist Churches, Carthage,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |
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| Remarks: //11/66.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |
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| INFORMATION CONTAINED IN THIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REPORT, IF USED IN A REPORT                    |
| BEING PREPARED FOR DISSEMINATION, SHOULD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |
| IN ORDER TO ADEQUATELY PROTECT THE IDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |
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| FOIA(b)7 - (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |
| 1-157-471 (UKA, Inc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |
| 1-157-2836 (LAUDERDALE COUNTY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |
| 1-157-(SCOTT COUNTY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
| 1-157-3290 (LEAKE COUNTY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |
| 1-157-3731 (NESHOBA COUNTY) $\bigvee$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101-334                                        |
| 1-157-(CLARKE COUNTY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 157-486-339                                    |
| 1-157-3847 (CARLTON SMITH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |
| 1-157-5247 (A. J. BURNS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Block Stamp                                    |
| 1-157-(LELAND ALLEN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SEARCHED INDEXED                               |
| 1-157-3861 (JIMMY THORNTON)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |
| 1-157-(CHARLES SMITH, Newton, Miss.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SERIALIZED FILED                               |
| 1-157-5112 (NORMAN STEVENS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITY 10 1044                                   |
| 1-157-(FNU HOPPER, Canton, Miss.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JULY 19, 1966'                                 |
| 1-157-(TOMMY TOUNDSEND)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I -IA- AIL                                     |
| 1-157-(FNU SYKES, Quitman, Miss.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hamilton 1 144                                 |
| 1-157-(REVEREND LANGSTON <sub>235</sub> Carthage, Miss<br>NW 8588 Docid:59165551 PageN <sub>235</sub> Carthage, Miss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
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### FOIA(b)7 - (D)

#### COPIES CONTINUED:

1-157-3807 (ARCHIE WATTS) 1-157-1159 (ED FRAZIER) 1-157-3230 (DAN PEEPLES) 1-157-486 (E. L. MC DANIEL) 1-157-4610 (HAROLD GREEN) 1-157-(OTIS SMITH, Quitman, Miss.) 1-157-(III0 (B. L. AKIN) 1-44-1 (MIBURN) 1-157-(JAMES HARKINS, Carthage, Miss.) 1-44-1798 (BOMBING OF ST. MARY'S AND FREE MISSION BAPTIST CHURCHES, CARTHAGE, MISS., 7/11/66, RM)

In addition to file numbers listed above and where this source has furnished negative or miscellaneous information, in regard to the individuals or events, a separate communication has been directed to each of the following files:

> 157- (FNU SPEED, Enterprise, Miss.) 157- (FNU ROBERTS, Shubuta, Miss.) 157- (CECIL COVINGTON, Quitman, Miss.) 157- (ALBERT GREEN, Quitman, Miss.) 157-3789 (R. EZELL) 157-1817 (ROY PRICE) 157-1398 (J. D. NEAL) 157-3883 (LEO BROADHEAD) 157-3790 (ROBERT BROADHEAD) 157-3846 (HOMER TAYLOR)

> > B\* (COVER PAGE)

# PROVINCE 4, UKA, INC., MEETING, CARTHAGE, MISS., 7/3/66

On 7/7/66 informant advised that there was a Province 4 meeting of the UKA held at the Whispering Pines Highway 35 North, just outside of Carthage, Miss., on the afternoon of 7/3/66. He advised that CARLTON SMITH, the Grand Lecturer of the UKA, Inc., State of Mississippi, and A. J. BURNS, Grand Chaplain, UKA, Inc., State of Mississippi, were in charge of this district meeting. Informant advised that approximately 80 people were present at this meeting and that 12 units of the Province 4 of the UKA were supposed to be in attendance but only 10 were represented.

The informant advised that this Province 4, UKA meeting was called by Grand Dragon E. L. MC DANIEL of Natchez, Miss.

The informant advised that the following units and officers named were in attendance at this Province 4 meeting:

Unit #710, Union, Mississippi

CARLTON SMITH, Acting Exalted Cyclops (EC)

Unit #712, DeKalb, Mississippi

LELAND ALLEN, EC

Unit #715, Carthage, Mississippi

JIMMY THORNTON, EC

Unit #729, Morton, Mississippi

Informant could not recall who was present and represented this unit from Morton. <u>Unit #758, Newton, Mississipi</u>

CHARLES SMITH, EC

Unit #754, Philadelphia, Mississippi

NORMAN STEVENS, EC

Unit #717, Canton, Mississippi

(FNU) HOPPER, EC

Unit #720, Meridian, Mississippi

TOMMY TOUNDSEND, EC

Unit #727, Quitman, Mississippi

(FNU) SYKES, EC

Unit #742, Puckett, Mississippi

Informant did not recall who represented this t.

unit.

Unit #737, Preston, Mississippi, and Unit #706, Waynesboro, Mississippi, were not represented; however, they were instructed by Grand Dragon MC DANIEL to attend.

Informant stated that the meeting was opened by prayer by Rev. LANGSTON of Carthage, Miss. Informant stated that the main topics of discussion at this Province 4 meeting were the necessity of the Klan to get into politics and back individuals whom they feel have the UKA at heart and can do the most good for the Klan and to fight integration.

Informant stated that it was agreed upon at this meeting that each unit in the entire State of Mississippi of



the UKA, Inc., would gather as many individual members as possible to parade in Jackson, Miss., in full robe regalia just prior to school opening in order to show the strength of the Klan in Mississippi.

Informant further said that it was agreed upon at this meeting that each county where units are active will go out into adjoining counties to organize additional units of the UKA in order that the UKA may grow throughout the State of Mississippi.

Informant stated that it was also generally agreed upon that the need for a women's group of the UKA was present throughout the Fourth Precinct and that it was agreed upon that women should pay dues only of \$5 per person, instead of the usual \$10.

The informant stated that the above was all the business that was attended to at this District 4 meeting and that the meeting ended after everyone present voiced their opposition and anger toward Grand Dragon E. L. MC DANIEL of Natchex, Miss., because he was not present.

According to the informant, several members present were very much upset because E. L. MC DANIEL had not been taking active part in UKA affairs throughout the state.

Informant continued that those present from the Meridian, Miss., area were TOMMY TOUNDSEND who represented Unit 720, ARCHIE WATTS, A. J. BURNS, the Grand Chaplain of the UKA, Realm of Mississippi, ED FRAZIER, the Great Kleagle of the Province 4, UKA, and DAN PEEPLES.

Informant advised that the next Province 4 UKA meeting would take place on Sunday afternoon, August 7, 1966, in Union, Mississippi.

The informant advised that during the course of the above mentioned meeting he learned the following information from various Klan members at this meeting:

He learned that JACK HELM, described to the informat as a State Officer of the UKA, Inc., in Louisiana operates a business in New Orleans, La., which is owned by B. L. AKIN of Meridian, Miss.

Rev. A. J. BURNS, Grand Chaplain, UKA, Realm of Mississippi, who resides at Meridian, Miss., is to organize women's groups in Newton, Miss.

The UKA is to become active politically and particularly in each Sheriff's race in each county in order that the UKA can gain the support of local law enforcement officers.

## NEWTON KLAVERN, UKA, INC., MEETING, 7/8/66

On 7/8/66 informant advised that the Newton Klavern of the UKA held a meeting at WASH's farm in New Island Community in Newton, Miss., on 7/8/66. Informant advised that CHARLES SMITH, the EC, was in charge of this meeting and Special Lecturer was Rev. A. J. BURNS, the Grand Chaplain, Realm of Mississippi, a resident of Meridian, Miss. Informant advised that there were appxoimately 30 to 40 individuals present at this Klavern meeting and that the order of business was the need to grow in strength and membership of this unit in Newton, Miss., and that a goal was set at this meeting of 200 members in the Newton, Miss., area. Informant advised that Rev. A. J. BURNS, Grand Chaplain, made a talk on recruiting new members and the need to fight integration and communism in the South.

The informant advised that he learned after this meeting from CHARLES SMITH that SMITH has a group of "secret members" in the Newton, Miss., area. SMITH did not further identify these secret members nor did he advise the informant as to the number.

## QUITMAN KLAVERN, UKA, INC., MEETING, 7/12/66

On 7/12/66 informant advised that a meeting of the Quitman Klavern of the UKA, Inc., was held in Quitman, Miss.,

on the night of 7/12/66. He advised that HAROLD GREEN, the EC of this unit, was in charge of this meeting and there were 12 attending the meeting. Informant stated that CARLTON SMITH the Grand Lecturer of the UKA, Realm of Miss., and Rev. A. J. BURNS, Grand Chaplain, UKA, visited this unit in order to help re-build the membership in this unit in the Clarke County area. The informant advised that both SMITH and BURNS were invited to attend this meeting by the EC, HAROLD GREEN. The informant advised that both SMITH and BURNS talked with the group encouraging the group to re-build in area surrounding Quitman, Miss., of the UKA and the necessity of gaining political strength.

Informant further advised that quite a considerable amount of discussion was had concerning one Klansman, OTIS SMITH who had been confronted with possible stealing Klan money but that he had been investigated by other Klan members and had been exonerated.

Others in attendance at this meeting as recalled by the informant were:

> (FNU) SPEED, Enterprise, Miss. (FNU) ROBERTS, Shubuta, Miss. CECIL COVINGTON, Quitman, Miss. ALBERT GREEN, brother of HAROLD GREEN

# MERIDIAN KLAVERN NUMBER 744, UKA, INC., 7/13/66

On 7/14/66 informant advised that a meeting of Unit 744, UKA, Meridian, Miss., was held on the night of 7/13/66 and that the following individuals were present:

> ED FRAZIER DAN PEEPLES R. EZELL Rev. A. J. BURNS ROY PRICE ARCHIE WATTS

J. D. NEAL LEO BROADHEAD ROBERT BROADHEAD HOMER TAYLOR

Informant advised that this was not an official meeting of this Klavern because this Klavern is not in good standings at the present time. He advised, however, that the general discussion was that this Klavern should grow and regain its charter and encourage other members from other units who have disbanded, to gater in this unit forming a larger unit in the City of Meridian, Mississippi. It was generally agreed upon that ED FRAZIER, the Great Kleagle of Province 4, UKA, should act as EC of this Unit 744.

Informant further advised that considerable discussion was had in anger concerning why E. L. MC DANIEL, Grand Dragon, Realm of Mississippi, UKA, had not been attending meetings of the various provinces and unit meetings throughout the state.

Informant stated that it was generally agreed upon that if this unit number 744 became active again and brought in members from other units in the Meridian, Miss., area that Rev. A. J. BURNS, Grand Chaplain, UKA would be the overseer of this unit and that ED FRAZIER, the Kleagle of Province 4, would be acting EC. Informant stated that in the event this unit became reactivated, it would encompass the entire Lauderdale County area and all members of the UKA in Lauderdale County would be members of this one particular unit.

#### MIBURN.

On 7/12/66 the informant advised that he had learned that B. L. AKIN of Meridian, Miss., had recently made statements to the effect that policeman WALLACE MILLER of Meridian PD was going to testify against those arrested

for the killing of the three civil rights workers in Philadelphia, Miss, in 1964 and that he (AKIN) was very serious in offering his help financially to prevent MILLER from testifying.Even though no specific statements were made, the informant was of the opinion that B. L. AKIN was attempting to find someone who would accept pay to do away with Patrolman MILLER. Informant advised that he would pursue this matter further and furnish any additional information concening this matter immediately.

# BOMBING OF ST. MARY'S AND FREE MISSION BAPTIST CHURCHES, CARTHAGE, MISS., 7/11/66

The informant advised on 7/14/66 that on that day he traveled to Carthage, Miss., and met with JAMES THORNTON, the EC of that unit, and with other Klansmen and talked about the dynamite explosions in the vicinity of the St. Mary's and Free Mission Baptist Churches, west of Carthage, Miss., on 7/11/66. Informant stated that he learned from THORNTON and others that the UKA, Inc., in Carthage, Miss., area had nothing to do with this dynamiting but that they felt that one an ex-Klansman of the Carthage Unit of the UKA and a known bootlegger in the Carthage, Miss., was responsible for this dynamiting. They informed the informant that [ is employed by STAR, Inc., in hauling trainees from residences to the churches. They further advised the inforwas a "troublemaker" and was violently mant that anti-Negro.

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FOIA(b)(6) FOIA(b)(7) - (C)

| Date received     Received from (name or symbol number)     Re       6/14,6/23,           | eceived by                                       |
|-------------------------------------------------------------------------------------------|--------------------------------------------------|
| 6/24,6/27/66 FOIA(b)7 - (D)                                                               | SA PHILLIP S. ENDRES                             |
| Method of delivery (check appropriate blocks)                                             |                                                  |
| rec                                                                                       | ording device written by Informant               |
| If orally furnished and reduced to writing by Agent:<br>Date                              | Date of Report                                   |
| Dictated 7/6/66 to bmn                                                                    |                                                  |
|                                                                                           | Date(s) of activity                              |
| Transcribed 7/14/66                                                                       | 6/7/66 - 6/29/66                                 |
| Authenticated<br>by Informant                                                             |                                                  |
| · · ·                                                                                     |                                                  |
| Brief description of activity or material<br>Officers and membership Unit 718, UKA, Jacks | son;                                             |
| Klan activity connected with march to Jackso                                              | on;                                              |
| Special meeting of UKA at Jackson on 7/3/66                                               | 0<br>5<br>                                       |
| ERNEST GILBERT; E. L. MCDANIEL; DURREL FONI                                               | ORENGE where original is located if not attached |
| FNU HOOPER, EC of Canton Unit, UKA, HOWARD                                                | · FOIA(b)7 - (D)                                 |
| ANDREWS, EC of Polkville Unit, UKA.<br>Remarks:                                           | ·····                                            |
|                                                                                           |                                                  |
| ABFORMATION CONTAINED IN THE ENCLOSED REPORT                                              |                                                  |
|                                                                                           | SUITABLY PARAPHRASED                             |
| IN ORDER TO ADDQUATELY PROTECT THE IDENTITY                                               | OF THIS INFORMANI.                               |
|                                                                                           |                                                  |
| FOIA(b)7 - (D)                                                                            |                                                  |
|                                                                                           | ·                                                |
| 1 - 157-471 (UKA, Inc.)                                                                   |                                                  |
| 1 - 157-54 (Klan Activity, Hinds Co.)                                                     |                                                  |
| 1 - 157-3090 (UKA, Inc., Hinds Co.)                                                       |                                                  |
| 1 - 44-1917 (March to Jackson, Miss.)                                                     | 1.5.3 <b>~6~</b> )                               |
| 1 - 157-6154 (Voting Rights Act, 1965, Intel                                              | 1. 1nto).                                        |
| 1 - 157-316 (White Citizens Council)                                                      |                                                  |
| (1 - 157-536 (ERNEST GILBERT)                                                             |                                                  |
| 1 - 157-6328 (BENJAMIN KING PULLEN, III)                                                  |                                                  |
| 1 - 157-HOWARD ANDREWS, EC, Polkville Unit,                                               | UKA)                                             |
| 1 - 157-4495 (UKA, Inc., Scott Co.)                                                       | Block Stamp                                      |
| 1 - 157-3369 (UKA, Inc. Lowndes Co.)                                                      | SCADOURS - 406 - 338                             |
|                                                                                           | SEARCHED INDEXED                                 |
| ADMINISTRATIVE:                                                                           | RE_FILED_FIL                                     |
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|                                                                                           |                                                  |

Information concerning the below listed persons contained in this report has been reported by separate communication to their appropriate file:

> AUBREY R. BATES, 157-6330 KELLY N. FITZHUGH, 157-6329 DURREL FONDREN, 157-4184 JAMES MING, 157-5395

# B\* COVER PAGE

# I. OFFICERS AND MEMBERSHIP, UNIT 718, UKA, INC.

Source advised that BENJAMIN KING PULLEN, III, 4618 Summer Place, Jackson, Miss., had been elected to the position of Exalted Cyclops. PULLEN had formerly held positions of Kludd and Klokard in the same organization.

Source reported that CECIL PATE, former EC had resigned as he had been placed on the swing shift at his place of employment and would be unable to attend meetings on a regular basis. Source advised that he believed PATE was also afraid he might be fired by his employer, the Presto Co., if they learned of his Klan affiliation as PATE has been one of the persons attempting to form a union at the Presto plant.'

Source reported the membership in Unit 718 totals approximately 60 and he furnished the names of the following persons who hold offices in the unit:

Exalted CyclopsBENJAKaliffB. C.KlokanBENNIKilgraphAUBREKluddKELLYKlokardNone

BENJAMIN KING PULLEN, III B. C. CUPSTID BENNIE N. JOYNER AUBREY R. BATES KELLY N. FITZHUGH None

II. MEETINGS, UNIT 718, UKA, INC.

Source reported Unit 718 still meets each Tuesday evening at the Sportsman Rod & Gun Club on Northside Drive in Jackson and the meetings last for "pproximately 14 hours with an average attendance of about 20 members. Source reported he had attended meetings on June 14 and June 22, 1966, and the program generally consisted of Klan ritual and discussion of social functions planned by the Klavern.

### III. MARCH TO JACKSON, MISS.

Source advised that during the meeting of Unit 718 on June 22, 1966, the former EC of that unit, CECIL PATE. brought up the discussion of what the members wanted to do concerning the present civil rights march from Memphis, Tenn., to Jackson, Miss. PATE related that he had called E. L. MCDANIEL, Grand Dragon, and MCDANIEL told him to stay away from the march and not to cause any trouble as this was just what the marchers wanted. PATE reported to the group that he was not satisfied with this response from MCDANIEL so he had called other UKA Klan leaders in Jackson area and invited them to meet at Unit 7185 Club House on Friday night, June 24, 1966, to decide what type of harassment they would use against the marchers when they arrived at Jackson. Source advised such things as firecrackers and jeering the marchers were mentioned but there was no mention of any violence other than that the Klansmen intended to protect themselves if the Negroes known as the Deacons for Defense tried to push them around. Source advised that he knew the new EC, PULLEN would be opposed to any type of violence but did not know if he could control his own members or those from the other units who might show up Friday night.

Source reported that about 100 persons had shown up for the meeting on the night of 6/24/66, many of whom were unknown to the source. Source reported that BEN PULLEN, EC of Unit 718, had suggested the best policy for the Klan to follow was for all members to stay away from the civil rights march and for volunteers to stand by in their homes in the event something happened and PULLEN would need them. Source furnished the names of the following persons who had signed up to stand by in their homes on Sunday, 6/26/66 in the event they were needed:

ROBERT MAY, telephone 366-8541 member unit 718.

FLOYD HUNTER, telephone EM 2-2196, member unit 718

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KELLY N. FITSHUGH, telephone 362-5457 member unit 718

JOHN V. THOMAS, telephone not listed, member unit 718

WADE E. MORRISON, telephone 922-4299, member unit 718

FNU BRIEDLOVE, telephone 366-7410, affiliation unknown

AUBREY R. BATES, telephone FL 5-3652, member unit 718

JACK COVINSION, telephone, 878-6635 former member unit 718

FNU MOORE, telephone not listed, affiliation unknown

FNU KENNEDY, telephone 362-0333, affiliation unknown

FNU GORDON, telephone not listed, affiliation unknown

FNU BOLES, telephone 355-7539, affiliation unknown

DAVID YOUNG, telephone 352-5335, former member of unit 718,

BILLY TUCKER, telephone 372-4240, former member of unit 718.

FNU GREENE, 4207 Larchmont, affiliation unknown

FNU PITTMAN, telephone 352-5470, affiliation unknown.

Source advised that following the meeting on Friday, 6/24/66, two or three carloads of Klan members had gone to Canton, Miss., to the home of the FNU HOOPER, who is the EC of Unit 719, at Canton. Source reported HOOPER resides on Center Street in Canton and has telephone 859-4634. Source reported that all Klansmen were armed and went to Canton to stand by in the home of HOOPER and other Klansmen in the event the Deacons for Defense tried to kill HOOPER, as the Klan had understood they intended to do. Source reported that among those who went to Canton were JAMES MINGŞ, FLOYD HUNTER, WADE MORRISON, KELLY FITZHUGH, and JOHN THOMAS, all members of unit 718.

Source reported that on Saturday,,6/25/66 he received information that ERNEST GILBERT was in Jackson and would be making his headquarters in rooms 16 and 17 of the Stonewall Jackson Motel, on Highway 80 West in Jackson, and that all incoming Klansmen were to report there for coordination. Source advised that he learned GILBERT had appointed himself as coordinator of any UKA, Inc., activities in Jackson in connection with the civil rights march and had told Klansmen to stay away from the marchers and not to casue any trouble as this would only provide publicity for the march.

Source reported that to his knowledge no UKA member had caused any trouble at the civil rights march with the exception of JAMES MING who was observed taunting marchers when they arrivel in Jackson.

## IV. VOTING RIGHTS ACT, 1965, STATE OF MISSISSIPPI, INTELLIGENCE INFORMATION.

Source stated he knew of no planned activity on the part of the Klan in connection with forthcomings election; in the state of Mississippi.

#### V. SPECIAL MEETING

Source advised there will be a meeting of about seven Klaverns from the Jackson area on Sunday, July 3, 1966 which was called by E. L. MCDANIEL, Grand Dragon, UKA, Inc., for the purpose of collecting the Klaverns dues and to collect \$50 from each Klavern for the costs of defending ROBERT SHELTON Imperial Wizard at his forthcoming contempt trial. Source advised any and all members would be welcome at the meeting and they were suppose to meed at the Baker Motel on Highway 49 and then proceed to the meeting place.

#### VI. POLKVILLE UNIT, UKA, INC.

Source reported the EC of the UKA unit in Polkville Miss., is HOWARD ANDREWS, unlisted telephone 537-8707.

#### VII. COLUMBUS UNIT, UKA, INC.

Source advised that DURREL FONDREN, who holds the position of State Grand Kladd, URA, is also the EC of the Columbus unit.

#### VIII. WHITE CITIZENS COUNCIL

Source advised he knew nothing concerning the activities or members of this organization and knew no Klan members who were members of the organization.

## IX. EL. MCDANIEL ERNEST GILBERT

Source advised that E. L. MCDANIEL, Grand Dragon, is in much disfavor with the Klan members and a petition has been started to send to ROBERT SHELTON, Imperial Wizard, in an attempt to have MCDANIEL removed from office. Source reported that one reason MCDANIEL is in disfavor is that members believe he called off the boycott of the Burger

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Chef Drive Inn Restaurant in Natchez, Miss., because the manager bought him off with a \$37.00 check and because MCDANIEL's brother was employed there.

Source advised that ERNEST GILBERT was overheard telling BEN PULLEN that he really did not want to assume leadership of the UKA, Inc., but if he was really needed he would do it for the benefit of the Klan. Source also advised that PULLEN had initially resented GILBERT's assuming control of Klan activities in Jackson during the civil rights march as he was not even in the Klan at the present time and held no office of authority in the Klan; however, PULLEN relented as he evidently thought a great deal of the ability of GILBERT and respected his judgment.

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|                                                                                          | าางจะการสะบัติ ที่สัมธิ์รัสสารสอบการสารสารสารสารสารสารสารสารสารสารสารสารสา                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Date received Received from (name or symbol number)                                      | Received by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6/27-7/6/66 FOIA(b)7 - (D)                                                               | SAS FRANK B. WATTS & BANTEL F. B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| * XX in person by telephone by mail XX orally                                            | recording device written by Informant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| If orally furnished and reduced to writing by Agent:                                     | Date of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dictated 7/8/66 to bmn                                                                   | 7/13/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Transcribed 7/13/66                                                                      | Date(s) of activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| by Informant                                                                             | June and July, 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Brief description of activity or material                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Members and activity of Neshoba Co. UKA, I                                               | Inc:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| NORMAN STEVENS, identities of state office                                               | File where original is located if not attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| UKA, Inc.                                                                                | FOIA(b)7 - (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| BEING PREPARED FOR DISSEMINATION, SHOULD B<br>IN ORDER TO ADEQUATELY PROTECT THE IDENTIT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| 1 - 157-471 (UKA, INC.)                                                                  | $= \int dr \left[ \frac{1}{2} \left[$ |
| 1 - 157-3731 (NESHOBA COUNTY UKA, INC.)                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1 - 157-5122 (NORMAN STEVENS)<br>1 - 157-5138 (CLYDE MAIF)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1 - 157-5139 (JUNIOR HARDY)                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1 • 157-5142 (LESTER KILGORE)                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1-157=486 (E. L. MCDANIELS)<br>1 = 157-3842 (CARLTON SMITH)                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1 - 157-JAMES TRAVIS JOINER                                                              | 157-486-337                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1 - 157-WILL COPELAND                                                                    | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1 - 157-BEATING OF FIVE NEGRO<br>MAIFS DEVALE MISS 7/2/66                                | Block Stamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| MALES, DEKALB, MISS., 7/2/66<br>RM                                                       | SEARCHEDINDEXED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                          | SERIALIZED SERIALIZED FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                          | JUL 1 8 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1 Alton 1                                                                                | Harniff Notar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                          | KAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| NW 8588 DocId:59165551 Page 252                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
On 6/27/66 informant advised that he is a personal friend of \_\_\_\_\_\_ a resident of Philadelphia, Miss. He advised that, \_\_\_\_\_\_ is owner and operator of a barber shop in Philadelphia. Informant stated that he had learned from \_\_\_\_\_\_ that he, \_\_\_\_\_\_

OTA(b)(7) = (C)

of the Philadelphia Unit of the WKA, Inc. The informant advised that he was led to believe by that there was only one unit of the UKA, Inc., in Neshoba County and that was the one in Philadelphia. Informant stated that indicated to him that the following Philadelphia citizens were at the present time members of the unit of the UKA, Inc., Philadelphia; CLYDE MAIF, FNU HARDY, and LESTER KILGORE.

On this date the informant advised that approximately a week and a half ago, \_\_\_\_\_\_had a conversation with the informant at which time the informant believes that \_\_\_\_\_\_was attempting to get the informant interested in joining the Philadelphia unit of the UKA, Inc. The informant advised that he intends to recontact \_\_\_\_\_\_ and pursue this matter further to recontact to gain membership in the Philadelphia Unit of the UKA, Inc.

On 7/6/66, this informant advised that he had on that date conversed with \_\_\_\_\_\_\_ in Philadelphia, Miss. He stated that \_\_\_\_\_\_ told him that he had brought the informant's name up at a meeting the night before (7/5/66) and that the informant was being considered for membership in the Philadelphia Unit of the UKA, Inc. Informant stated that \_\_\_\_\_\_ indicated to the that the informant's application would be acted upon probably on Tuesday night 7/12/66. The informant stated that if he is approved for membership in the Philadelphia Unit of the UKA, Inc., he would in fact join.

At this time on 7/6/66, the informant advised he conversed at length with \_\_\_\_\_\_ concerning the UKA, Inc., and learned from \_\_\_\_\_\_ that E. L. MCDANIELS of Natchez, Miss., was the Grand Dragon of the UKA, Inc. in the state of Mississippi. \_\_\_\_\_\_ indicated to the informant however, that MCDANIELS was **possibly** going to be removed

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within the next two or three months as Grand Dragon of the UKA, Inc. The informant stated that advised min that one CARLTON SMITH, who runs a service station and grocery store in Collinsville, Miss., was a state officer: of the UKA, Inc

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Informant stated that also during this conversation with \_\_\_\_\_\_ he learned that WILL COPELAND a resident of Preston, Miss., was the Exalted Cyclops of the unit of the UKA, Inc., in Preston, Miss. The informant further advised that in talking with \_\_\_\_\_\_\_ indicated that the following individuals were "one of us;" R. B. CUMBLANDOD, who owns a grocery store on US. Highway 21 five miles from Preston, Miss., toward Philadelphia, Miss.; HERSHEL LUKE, who lives in a brick home next to CUMBLAND's store along U. S. Highway 21 out of Preston, Miss., and one HERMAN JACKSON, who lives in rural Philadelphia, Miss.

The informant stated at this contact on 7/6/66, that on the night of 7/4/66, outside the bowling alley in Philadelphia, Miss., he briefly talked with \_\_\_\_\_\_\_ He advised that \_\_\_\_\_\_\_ was accompanied by two white male individuals and that the three of them were conversing on the sidewalk outside the bowling alley. The informant stated that as he approached these individuals he overheard one of the individuals unknown to him to state to \_\_\_\_\_\_\_\_ that "it will be worth \$1000 to anyone who will do it." The informant advised that as he approached these three individuals, they then ceased talking

and that \_\_\_\_\_\_ refused to introduce him to the other  $_{\text{for}(A(b)(6)}^{\text{to}(A(b)(6)})$ two unknown males. He then asked \_\_\_\_\_\_\_ what they were talking about and \_\_\_\_\_\_\_ stated to the informant, "Klan business." The informant advised that he did not know either of these two individuals talking with \_\_\_\_\_\_\_ but described them as #1,(the person who made the statement concerning the \$1000) white male, light hair, 5'8", 155 to 160, about 26 or 27; #2, white male, 6'1", 175, dark hair, age approximately 30. The informant stated that as these two individuals left in the company of \_\_\_\_\_\_, he jotted down the license plate of the automobile they were driving which was a Pontiac, blue in color, license 80B-289 (Winston County, Miss. license).

Motor Vehicle Bureau Records, Meridian, Miss., reflect that Mississippi license 80B-289 is listed for a 1965 Pontiac to JAMES TRAVIS JOINER, c/o General Delivery, Noxapater, Miss.

This informant on 7/6/66 advised that he had learned through one of/Preston, Miss., the following information concerning the beating of five Negro males in DeKalb, Miss., /on 7/2/66. Informant stated that this beating was done by and his son, both residents of De Kalb, Miss. Informant stated that held guns on the five Negroes while F beat them with clubs. He stated that this hannen on 7/2/66 and learned that and were blowing off steam and that it was not sponsored or sanctioned by any Klan group. The informant stated that both might possibly be members of the Klan but that the general talk around Preston and De Mab, Miss., was that this was not a Klan "job".

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| 7/7/66<br>Method of delivery (c          | FOIA(F) <sup>TI</sup> = (D)           | SA J. L. MARTIN                              |
| in person                                | by telephone by mail 🚋 orally 🗔 re    | ecording device 🔲 written by Informant       |
| forally furnished and                    | reduced to writing by Agent;-         | Date of Report                               |
| Dictated<br>Transcribed<br>Authenticated | 7/11/66toConnie_MBegwell<br>7/12/66   | Date(s) of activity                          |
| by Informant                             |                                       | 6/25/66 - 7/7/66                             |
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Jackson Form # 2 has been placed in the appropriate files.

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# 7/11/66

#### CHARLES FALBEY:

Source advised that CHARLES FALBEY was in Jackson, Miss., on the night of 6/25/66 with another unknown individual from the Brookhaven, Miss. area. Source stated he did not know why FALBEY was in Jackson. He stated that FALBEY mentioned to him that he had been in Jackson but then seemed to regret having mentioned it and made no further commut. He stated that FALBEY is strictly an action man and is of the opinion that FALBEY possibly had some assignment in Jackson in connection with the Civil Rights March.

#### UNITED KLANS OF AMERICA (UKA):

Source stated there was a meeting held at the Stonewall Jackson Motel in Jackson on Sunday afternoon, 6/26/66. He stated that the following were among those attending this meeting:

(FNU) PULLEN, possibly BENJAMIN KING PULLEN, who has been identified as the Exalted Cyclops of the Jackson Unit;

> JIM MEANS (FNU) CUPSID (PH) DEWEY BELL, from Louisville ERNEST GILBERT, from Brookhaven

Source stated that the majority of the discussion at this meeting was concerned with the Civil Rights demonstration which was taking place in Jackson at the time of meeting. He stated that a number of the members were amazed at the number of Negroes who participated in the Civil Rights March. Source advised that PULLEN asked ERNEST GILBERT to give them a yes or no answer as to whether or not he would take the job of Grand Dragon of the UKA in Miss., if E. L. MC DANIEL resigned from the job. Source stated that GILBERT indicated he would accept the position of Grand Dragon if it became available and the majority of the members indicated a desire for him to accept this position.

Source related that those in attendance at this meeting were very critical of E. L. MC DANIEL for having been out of the state during the time of the Civil Rights march from Memphis to Jackson. He stated they felt that MC DANIEL should have been present and available to the members during this time.

Source stated that some of the members from the Canton, Miss. area were upset over the fact that they had sent men to Natchez in the past end that Natchez had refused to send any men to Canton during the Civil Rights March.

Source stated that a meeting of Province 4 was held in Jackson, Miss., on Sunday, 7/3/66. Source stated that according to BILLY MEANS, 10 units of the UKA were represented at this meeting. He stated that MEANS had been designated to contact ERNEST GILBERT in Brookhaven, Miss., and advise him of what went on at this meeting. Source stated that the meeting dealt primarily with the dissatisfaction of the units with E. L. MC DANIEL as Grand Dragon. He stated that a petition was prepared requesting MC DANIEL to resign his position and that this petition was signed by the 10 Exalted Cyclops present at the meeting. Source related that the petition was to be circulated among all of the Exalted Cyclops in the State of Mississippi following which it would be presented to MC DANIEL and his resignation requested.

Source stated that BILLY MEANS was instructed to advise ERNEST GILBERT of the above and to determine from GILBERT if he would be available to accept the position of Grand Dragon in the event they were successful in forcing the resignation of MCDANIEL. MEANS was further instructed to attempt to get both MC DANIEL and GILBERT to attend the next meeting which will be held within a month.

Source stated that he had received a letter from the National Headquarters of the UKA in Tuscaloosa, Ala., containing several leaflets advertising a rally of the UKA to be held at Toca, La., on Saturday, 7/9/66, at 7:30 p.m. Source made available one of these leaflets which reflected that E. L. NC DANIEL, Grand Dragon, State of Mississippi; and JACK HELM, Grand Dragon, State of Louisiana, would be the principal speakers at the rally and that the rally was being sponsored by all 17 New Orleans Chapters of the UKA and was approved by the State Board of the UKA of Louisiana.

# MORTON UNIT. UKA:

Source stated that he had heard that CHARLES MERCHANT had taken over as a new Exalted Cyclops of the Morton Unit.

# JOEL DANIEL HAWKINS (157-3307)

Source advised that he had no current information concerning HAWKINS or the Pearl Unit of the UKA. He stated he would attempt to develop information concerning this unit.

### JIM WILLIAMS (157-4596)

Source stated that JIM WILLIAMS who runs the Rebel Cafe in Louisville, Miss., is an officer in the UKA. He stated that in addition to the Rebel Cafe, WILLIAMS also operates a taxi-company in Louisville, and is known generally as "Uncle JIM" or "Jumping JIM WILLIAMS". Source stated that he could not further identify WILLIAMS.

# PRICE E. GRAY (157-53)

Source stated GRAY was known to him as a member of the WKKKKOM and he has heard that GRAY was one of the individuals who beat a Negro college professor in the Simpson County area. Source stated that he talked with GRAY at the last State Meeting of the WKKKKOM which he attended, and at the time GRAY wanted the Klan to organize a group for the purpose of killing Negroes.

### ACE ED REIS (157-4940)

Source stated that this man's name sounds familiar to him; however, he does not recall having met this individual.

### WILLOUGHBY L, BARRETT (157-369)

Source stated BARRETT is a member of the WKKKKOM and that be drinks coffee in the King Edward Coffee Shop in Jackson every day as he picks up the bus which he drives at the corner of the King Edward Hotel.

# WILLIAM THOMAS PICKEL (157-3707)

Source stated PICKEL is unknown to him.

### CHARLES ELTON JONES (157-5879)

Source stated that he believes this is the individual known to him to have been a member of the WKKKKOM who was an officer in this organization at one time. He stated that SAM BOWERS put this individual in charge of propaganda for the WKKKKOM.

# WILLIAM ROBERT WALL (157-5914)

Source stated this individual is unknown to

him.

### UKA UNIT, MONTGOMERY COUNTY, MISS.

Source stated that the last he heard, this unit was completely disorganized and inactive. He stated that the individual by the name of SCARBROUGH was the Exalted Cyclops at the time the unit became inactive.

### ERNEST MARTIN, SR. (157-5233)

Source stated that this individual is unknown to him; however, he recalled that MARTIN was mentioned at a meeting held by members of the UKA in Jackson on 6/26/66. However, he could not recall exactly what was said in regard to MARTIN.

#### CHARLES MORROW (157-5200)

Source stated that to his knowledge, there is no UKA Unit at Bolton, Miss. He stated that there formerly was a WARKKOM Unit at Bolton and that unless this unit had switched to the UKA, he did not believe there were enough men in the Bolton area to form a unit of the UKA.

### UKA, HOLMES COUNTY, MISSISSIPPI (157-4037)

Source stated he was unable at this time to furnish any information concerning the UKA in Holmes County.

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## 6/22 - 23/66 Pascagoula, Miss.

On 6/22/66 a meeting was arranged between informant and contacting agent at which time, informant advised that he had been attempting to contact agent for about two days concerning a matter he believed to be of importance.

"JUNIOR" received a call reportedly from SAMUEL H. SOWERS, leader of the WERKEGM. The call according to "JUNIOR" MCINTOSH was to set up a meeting between "JUNIOR" MCINTOSH was to set "JURIOR" MCINTOSH asked informant if he would like to accompany them to the meeting. The meeting was held in the Hogue Home Swamp in Laurel, Miss., and while at the meeting, informant was introduced to a person named MCDANYEL who he was told was ahead of the UKA, in Mississippi.

The discussion that took place at the meeting was mostly between BUNERS and MEDANIEL and informant spoke to two unidentified individuals who he assumed were members of the UKA, Natchez, Miss.

From what informent could here in discussion, various matheds of "doing away with" MATIN LATHEREING was discussed and never decided exactly how this would be dang. One suggestion was made to blow up the stand upon which he would be speaking, shother was a sniping streek as KING entered Jackson, Miss. As for as informant is concerned no definite plan was made for this attack.

On 6/23/66, informant was again contacted and asked to go over in detail the situation concerning the meetings between MEDANIEL and BOMERS.

Informant advised he went to Laurel, Miss., driving his 1964 Ford Calerie XL, brown in color, with his wife and child, on Friday evening, 6/17/66. He drove directly to his mother's home at 2228 Pirot Avenue, Laurel, Miss. He steyed there Fridey night and during the next day on Saturday.

When they arrived at the scene, infomant estimate the time about 7:00 pim. He stored that it was dark and ell he saw there was a new probbly 1966 model vehicle. There were four persons at the scene when he and MCDMTOSE errived. One was SAN BOWENS, the other three were unidentified. They had all arried presembly in the new vehicle that was parted in the cros. Shortly after, informant shock hands with BOVERS. DEVERS introduced him to a person and the introduction took the form of two first initials and the last name of MCDAUIEL. Informat does not recell the two first initials, but he is sure that it was not a first name but marely two first initials. This person was described by SAN BOWERS as should of the UKA. Informant described this person as a white male, caller than SAN, but of medium build, since SAN is a small perm. Informant advised that there was no lighto used while the exeringe was going on. He could not give detailed descriptions. There were also two other non there and he engaged in vconversation with these two persons. He had never seen these two porcons before, but describes one of them as being medium

in every respect and the other one being something over 5' tall with a deep growly voice. He stated he did not know who these persons were, but assumed they were members of the UKA, since he fait that he knew most of the local WEKKNOM around Laurel, Miss.

A conversation was engaged in between MCDANIEL, BOWERS and MCINTOSH concerning what method could be used to do away with MARTIN LUTHER NING while he was in Mississippi. Suggestions were made such as blowing up the stand in which he would be speaking, or a sniper attack on him as he entered the city of Jackson. No definite plan was made, and discussion lasted between 20 and 30 minutes. Buring this period informent engaged the two unidentified men in conversation, but stated that they were not to friendly. Informant aget the impression that BOWERS did not authorize his presence at the meeting, and was not to happy that he was there.

Informent was questioned closely as to why he thought SAM BOHERS would contact MAINTOSH in this matter, and informant advised that MCINTOSH and BOWERS had grown up together, and are fairly close friends. He stated that about a year ago, MCINTOSH was offered the Exalted Cyclops position in one of the Laurel units but turned it down. Informant feels that MCINTOSH was called to the meeting because of any action yere decided on, he would be the one to take the place.

POLA(34) 7 - (11)

Informant estimated the time to be about 7:30 p.m.

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Informant returned from Laun1, Miss. to Pascagoule, Miss., the evening after the above incident.

Informent advised as for as he knows there has been no movement or activity near the Galfport or the Jackson County Units of the WKKNEOM, and he has not been contacted by any of the leaders since last report.

| •<br>•                                                                                                                                                                                                           | $\bigcirc$ .                                                                                                                                                                                                                                                                                                                               |               |                                                 |
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| Date received                                                                                                                                                                                                    | Received from (name or symbol r                                                                                                                                                                                                                                                                                                            | number)       | Received by                                     |
| 6/24/66                                                                                                                                                                                                          | FOIA(b)7 - (D)                                                                                                                                                                                                                                                                                                                             | _·            | SA DONALD R. HAMRICK                            |
| Method of delivery                                                                                                                                                                                               | / (check appropriate blocks)                                                                                                                                                                                                                                                                                                               |               | · · ·                                           |
| XX in perso                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                            | XX orally     | recording device XX written by Informant        |
| If orally furnished                                                                                                                                                                                              | and reduced to writing by Agent:-                                                                                                                                                                                                                                                                                                          |               | Date of Report                                  |
|                                                                                                                                                                                                                  | Date                                                                                                                                                                                                                                                                                                                                       | na<br>Ne      | 6/28/66                                         |
| Dictated                                                                                                                                                                                                         | to                                                                                                                                                                                                                                                                                                                                         |               |                                                 |
|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                            |               | Date(s) of activity<br>6/10,17,18,16,23/66      |
| Transcribed                                                                                                                                                                                                      | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                      |               | 0/10,10,10,20,00                                |
| Authenticated<br>by Informant                                                                                                                                                                                    | · · · · ·                                                                                                                                                                                                                                                                                                                                  |               |                                                 |
|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                            |               | · · · · · · · · · · · · · · · · · · ·           |
| Brief description                                                                                                                                                                                                | of activity or material<br>on concerning regular                                                                                                                                                                                                                                                                                           | meetings of   |                                                 |
|                                                                                                                                                                                                                  | -Wayne County, Miss. 6                                                                                                                                                                                                                                                                                                                     |               | ·                                               |
|                                                                                                                                                                                                                  | ion concerning UKA Jas                                                                                                                                                                                                                                                                                                                     |               | <u> </u>                                        |
|                                                                                                                                                                                                                  | 66; information concern                                                                                                                                                                                                                                                                                                                    |               | Ily File where original is located if not attac |
|                                                                                                                                                                                                                  | at Quitman, Miss.; inf                                                                                                                                                                                                                                                                                                                     |               | FOIA(b)7 - (D)                                  |
| concerni                                                                                                                                                                                                         | ng various klan member                                                                                                                                                                                                                                                                                                                     | *S •          |                                                 |
| Remarks: Info                                                                                                                                                                                                    | rmant notes attached.                                                                                                                                                                                                                                                                                                                      |               | •                                               |
|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                            |               |                                                 |
| FOIA(b)7 - (                                                                                                                                                                                                     | (ס                                                                                                                                                                                                                                                                                                                                         | •             |                                                 |
| 157-171                                                                                                                                                                                                          | UKA, State of Miss.                                                                                                                                                                                                                                                                                                                        | ·<br>·        |                                                 |
| 157-486                                                                                                                                                                                                          | EDDIE MC DANIEL                                                                                                                                                                                                                                                                                                                            |               |                                                 |
|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                            | -             |                                                 |
| 157-520                                                                                                                                                                                                          | JA <b>K</b> K HELMS                                                                                                                                                                                                                                                                                                                        |               |                                                 |
| 157-595                                                                                                                                                                                                          | DONNIE HINSHAW                                                                                                                                                                                                                                                                                                                             | •             |                                                 |
| 157 <b>-</b> 595<br>157 <b>-</b> 3430                                                                                                                                                                            | DONNIE HINSHAW<br>UKA, Jasper Coummy                                                                                                                                                                                                                                                                                                       | •             |                                                 |
| 157 <b>-</b> 595<br>157 <b>-</b> 3430<br>157-3576                                                                                                                                                                | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County                                                                                                                                                                                                                                                                                  | •<br>•<br>•   |                                                 |
| 157-595<br>157-3430<br>157-3576<br>157-3696                                                                                                                                                                      | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County                                                                                                                                                                                                                                                             |               |                                                 |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-4563                                                                                                                                              | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS                                                                                                                                                                                                                            | •             |                                                 |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-5261<br>157-5356                                                                                                                                  | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>BILL GEISSLER                                                                                                                                                                                                                                            | •             |                                                 |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-5261<br>157-5356<br>(A)                                                                                                                           | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN                                                                                                                                                                                                              |               | a following filoge                              |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-5261<br>157-5356<br>(A)                                                                                                                           | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS                                                                                                                                                                                                                            | vlaced in sh  | as following files:                             |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-5261<br>157-5356<br>( $\mu$ )<br>A seperate                                                                                                       | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN                                                                                                                                                                                                              | vlaced in st  | are following files:                            |
| 157-595<br>157-3430<br>157-3576<br>157-4563<br>157-4563<br>157-5261<br>157-5356<br>( <i>i</i> 2)<br>A seperate<br>157-1204<br>157-1204                                                                           | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN<br>memorandum is being p<br>BOBBY HENDRY<br>DAN HENDRY                                                                                                                                                       | blaced in th  | are following files:                            |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-5261<br>157-5356<br>( <i>p</i> )<br>A seperate<br>157-1204<br>157-1205<br>157-3658                                                                | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN<br>memorandum is being p<br>BOBBY HENDRY<br>DAN HENDRY<br>"POP" HENDRY                                                                                                                  | )laced in th  | as following files:                             |
| 157-595<br>157-3430<br>157-3576<br>157-4563<br>157-5261<br>157-5356<br>(A)<br>A seperate<br>157-1204<br>157-1205<br>157-3658<br>157-3660                                                                         | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. FIPPINS<br>RALPH DEAN<br>memorandum is being p<br>BOBBY HENDRY<br>DAN HENDRY<br>"POP" HENDRY<br>HARRY PIPPINS                                                                                                 | )laced in th  |                                                 |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-5261<br>157-5356<br>( <i>i</i> A)<br>A seperate<br>157-1204<br>157-1205<br>157-3658<br>157-3658<br>157-3660<br>157-4054                           | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN<br>memorandum is being p<br>BOBBY HENDRY<br>DAN HENDRY<br>"POP" HENDRY<br>HARRY PIPPINS<br>ANDRA HENDRY                                                                                                      | placed in th  | e following files:<br>Block Stamp               |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-5261<br>157-5356<br>( $\mu$ )<br>A seperate<br>157-1204<br>157-1205<br>157-3658<br>157-3658<br>157-3650<br>157-4054<br>157-4331                   | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN<br>memorandum is being p<br>BOBBY HENDRY<br>DAN HENDRY<br>DAN HENDRY<br>"POP" HENDRY<br>HARRY PIPPINS<br>ANDRA HENDRY<br>CLYDE GARKER                                                   | )laced in th  |                                                 |
| 157-595<br>157-3430<br>157-3576<br>157-4563<br>157-4563<br>157-5356<br>( <i>i</i> 2)<br>A seperate<br>157-1204<br>157-1205<br>157-3658<br>157-3660<br>157-4054<br>157-4331<br>157-4570                           | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN<br>memorandum is being p<br>BOBBY HENDRY<br>DAN HENDRY<br>UAN HENDRY<br>"POP" HENDRY<br>HARRY PIPPINS<br>ANDRA HENDRY<br>CLYDE MARKER<br>COLEN SHOWS                                                         | placed in the |                                                 |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-5261<br>157-5356<br>( $\mu$ )<br>A seperate<br>157-1204<br>157-1205<br>157-3658<br>157-3658<br>157-3650<br>157-4054<br>157-4331                   | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN<br>memorandum is being p<br>BOBBY HENDRY<br>DAN HENDRY<br>DAN HENDRY<br>"POP" HENDRY<br>HARRY PIPPINS<br>ANDRA HENDRY<br>CLYDE GARKER                                                   | placed in th  | Block Stamp<br>157-486-334                      |
| 157-595<br>157-3430<br>157-3576<br>157-4563<br>157-4563<br>157-5356<br>( <i>p</i> )<br>A seperate<br>157-1204<br>157-1205<br>157-3658<br>157-3660<br>157-4054<br>157-4331<br>157-4570<br>157-4703                | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN<br>memorandum is being p<br>BOBBY HENDRY<br>DAN HENDRY<br>UAN HENDRY<br>"POP" HENDRY<br>HARRY PIPPINS<br>ANDRA HENDRY<br>CLYDE MARKER<br>COLEN SHOWS<br>JAMES WARREN                    | )laced in t   | Block Stamp<br>157-486-334<br>ISEARCHEDINDEXED  |
| 157-595<br>157-3430<br>157-3576<br>157-3696<br>157-4563<br>157-5261<br>157-5356<br>(A)<br>A seperate<br>157-1204<br>157-1205<br>157-3658<br>157-3658<br>157-4054<br>157-4331<br>157-4570<br>157-4703<br>157-5009 | DONNIE HINSHAW<br>UKA, Jasper County<br>UKA, Wayne County<br>UKA, Jones County<br>UKA, Jones County<br>BILL GEISSLER<br>R.E. PIPPINS<br>RALPH DEAN<br>memorandum is being p<br>BOBBY HENDRY<br>DAN HENDRY<br>UAN HENDRY<br>"POP" HENDRY<br>HARRY PIPPINS<br>ANDRA HENDRY<br>CLYDE WARKER<br>COLEN SHOWS<br>JAMES WARREN<br>N.A. OVERSTREET | olaced in th  | Block Stamp<br>157-486-334                      |

June 22, 1966

#### UKA, JONES-WAYNE COUNTY, MISS.

On 6/24/66, source advised that the Jones-Wayne County Klavern, UKA, held their regular meeting at the Midway Store on US Highway # 84, East of the Jones-Wayne County Line on 6/16/66. There were 22 members present at this meeting. The meeting was opened by a prayer by DOBY CLARK. The following were in attendence at the meeting:

A.L.

HARRY PIPPINS DONNIE HINSHAW JAMES WARREN POP HENDRY DAN HENDRY ANDRA HENDRY COLEN SHOWS HOWARD STREET DANIEL OVERSTREET BOBBY HENDRY HUB OVERSTREET N.A. OVERSTREET HUBERT WELCH HENRY SHOLAR BILLY RAY JENKINS A.C. HAMMONDS BILL REVETTE DOBY CLARK DON HAGLER J.C. MANNING A. HARRISON A.C. SMITH

On 6/24/66, source advised that the Jones-Wayne County, Unit of the UKA, had held their regglar meeting at the Midway Store on US Highway #84, East of the Jones-Wayne County Line on 6/23/66. There had been 20 members present at this meeting. The meeting had been opened by a prayer by HUB OVERSTREET. The following were in attendence at the meeting:

HUB OVERSTREET DONNIE HINSHAW COLEN SHOWS JAMES WARREN POP HENDRY BOBBY HENDRY ANDRA HENDRY A. HARRISON VIC WEST A.C. SMITH DANIEL OVERSTREET N.A. OVERSTREET BILLY RAY JENKINS BILL REVETTE HUBERT WELCH HENRY SHOLAR J.C. MANNING DON HAGLER CURTIS PARKER A.C. HAMMONDS

Source advised that at both of these meetings nothing of importance had been discussed except that DONNIE HINSHAW had stressed to the members that none of them were to attempt to interfere with the Negro voter registration march nor were any of them to go to Philidelphia, Miss. and take part in the disturbances there.

#### E. PIPPINS BILL GEISSLER R. DEAN

On 6/24/66, source advised that E. PIPPINS, BILL GEISSLER, and R. DEAN were no longer in the UKA as they had been 'kicked-out'. Source stated that they are still under investigation. Source stated that he has heard that GEISSLER had been to see DONNIE HINSHAW in an attempt to get back into the good graces of the Unit, but that HINSHAW had told him there was nothing he could do. Source stated that all three are now believed to be members of the WKKKKOM.

### UKA, JASPER COUNTY DONNIE HINSHAW JAMES WARREN

On 6/24/66, source advised that the Jasper County Unit has not as yet obtained a charter. This group has not paid any dues as yet into the State Office. Source stated that since this unit is not as yet charten ed, no officers have as yet been elected. Source stated he has heard that since this unit has no officers, DONNIE HINSHAW, Province Titan, Province #5, and JAMES WARREN, Assistant Province Titan, Province #5, have been taking turns going to Paul&ing, Miss., toconduct the meetings mor the unit.

#### UKA, CLARKE COUNTY

On 6/24/66, source advised that HORACE GREEN, EC of the unit at Pachuta, Mississippi, has moved, and that this unit at present does not have an EC. Source stated that election of officers is slated for July and that a new EC will be elected at what time.

Source stated that JOHN BURGESS is still the EC at Quitman, Miss. Source further advised that he has heard that since both of these units have decreased in number of members, it is possible that they may join into a single unit. Source stated he has heard that much consideration is being given to this plan.

### UKA RALLY HELD JUNE 18, 1966, CLARKE COUNTY. JA

JACK HELMS E. MC DANIEL

On 6/24/66, source advised that the UKA had held a rally on the night of 6/18/66 off what is called the River Road near Quitman. Source stated that the rally statted at about 7:30 pm. There were an estimated 700 persons present at this rally according to source. Many were in robes, and entire families were observed to be dressed in robes. Source stated that a large number of those present were from the northern part of the state.

Source stated that a REV. (FNU) WOODS, form Meridian acted as the Master of Ceremonies. Source stated that the Main speaker had been JACK HELMS. Source stated that HELMS spoke at great length, mainly on negroes and activity in Washington D.C.. EDDIE MC DANIEL, Grand Dragon State of Mississippi, was also present and made a short talk.

Source stated that at one point a Rev. WILLIAMS, or WILLIAMSON, was brought up on the platform and asked to explain to the crowd why he has spoken out against the Klan. The REV. WILLIAMS denied that he had ever spoke against the klan. As he was leaving the stand, REV. WILLIAMS was confronted by a large man from Jackson and accused of possible being an informant for the FBI. The Rev. and the man from Jackson argued for a while, then each left. Source stated that the man from Jackson was unknown to him, but that he heard that this man had been arrested in Jackson for shooting a man, and is to come to trial soon.

### E. HENDRY <sup>II</sup> POP<sup>II</sup> HENDRY

On 6/24/66, source advised that the full name of E. HENDRY, who is member of the Jasper County unit, is ELMER HENDRY. Source further advised that the true name of "POP" HENDRY is also ELMER HENDRY. Source stated that "POP" HENDRY is a member of the Jones-Wayne Country unit. Source advised that these two are cousins.

#### CLYDE PARKER CURTIS PARKER

On 6/24/66, source advised that CLYDE PARKER, who now lives in Sandersville, Miss., is a former member of the UKA <del>but is retrieve</del>. Source stated that CLYDE PARKER is a beer salesman. He also advised that PARKER and his family were redently in a wreck with a pulp wood truck while in their family car.

Source advised that CURTIS PARKER is a dermer member of the UKA and a former member of the Civil Defende.

#### DONNIE HINSHAW

On 6/24/66, source advised that DONNIE HINSHAW is definately not in favor of violence of any kind. Source stated HINSHAW was originally a member of the WKKKKOM, but had dropped fromthis orggamization when this group began to show signs of favoring violence. Source stated that he knows HINSHAW very well, and does not believe that HINSHAW could committ any act of violence. Source stated he has never had any reason to believe that HINSHAW had any connection with the expansion of the Laurel Leader-Call Newspaper.

| •.      | Cover Sheet for Informa<br>FD-306 (3-21-58) | int Report or Material                  |                                          | •                 |                                                                             | ·•                |
|---------|---------------------------------------------|-----------------------------------------|------------------------------------------|-------------------|-----------------------------------------------------------------------------|-------------------|
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|         | Date received                               | Received from (name or syn              | nbol number)                             | Recei             | ved by                                                                      | _                 |
| · ·     | 6/25/66                                     | FOIA(6 - D)                             | ] .                                      | SA                | J. L. MARTIN                                                                |                   |
|         |                                             | eck appropriate blocks}                 | <b>J</b>                                 | L                 | · · ·                                                                       |                   |
|         | X in person                                 | by telephone by r                       | nail 🛣 oraily 🗔                          | recordi           | ing device 🔲 written by Informant                                           |                   |
|         | If orally furnished and                     | reduced to writing by Agents,           |                                          |                   | Date of Report                                                              | — ·               |
|         | Dictated 6/2                                | $\frac{\frac{Dote}{1}}{7/66}$ to BETT   | Y LOU WATKINS                            |                   | 6/27/66                                                                     | · · ·             |
|         | 6/2                                         | 9/66                                    | <u> </u>                                 | •                 | Date(s) of activity                                                         | -                 |
|         |                                             |                                         | . ·                                      | ;                 |                                                                             |                   |
|         | Authenticated<br>by informant               | ······································  | · · :                                    |                   | 6/23-25/66                                                                  |                   |
| ta j    | Brief description of act                    | tivity or material                      |                                          | <u>.</u>          | 1                                                                           |                   |
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|         | Romarks:                                    |                                         | ,<br>                                    |                   |                                                                             |                   |
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|         | A REPO<br>SUITAB                            | RT BEING PREPARE                        |                                          |                   | ELY PROTECT THE                                                             |                   |
|         |                                             | TY OF THIS INFOR                        |                                          |                   |                                                                             |                   |
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|         |                                             |                                         |                                          | n in Ca<br>Airtín |                                                                             |                   |
|         |                                             |                                         |                                          |                   |                                                                             | معرف<br>محمد محمد |
| -       | BOIA(                                       |                                         |                                          |                   |                                                                             |                   |
|         | 1 - 15                                      | 7-471 (UKA)                             |                                          |                   | 위에 같은 가슴이 가슴이 있는 것이 가슴이 있는 것이다.<br>이 이가 같은 것이 있는 것이 가슴이 있는 것이 있는 것이 있는 것이다. |                   |
|         | 1 - 15                                      |                                         | on, Miss.)                               | · ·               |                                                                             |                   |
|         |                                             | 7-63 (WKKKKOM)                          | A1 197777 \                              |                   | Block Stamp                                                                 | _                 |
|         | <b>1</b> - 15                               | 7-486 (E. L. MC 1                       | urntrt)                                  |                   | 157-426 3334                                                                |                   |
| 1       | Λ Α.                                        | þ.                                      |                                          | .                 |                                                                             | •                 |
|         | $\mathbb{P}^{2}$                            |                                         |                                          |                   | SERIALIZED M_FILED                                                          | •                 |
|         |                                             |                                         | 1                                        | ł                 | JI N 2 - 1006                                                               |                   |
|         |                                             |                                         | $\mathbf{A}$                             | 1 4               | Man Kon Land                                                                |                   |
| NW      | 8388 DocId:5916                             | 5551 Page 270                           |                                          |                   | K WHY MANUS                                                                 |                   |
| ÷       |                                             | तित्र विश्व विश्वविद्यालय विश्वविद्यालय |                                          | ·                 |                                                                             | · · ·             |

June 23 - 25, 1966

#### UNITED KLANS OF AMERICA

Source advised that on Thursday, 6/23/66, he overheard a conversation between ERNEST GILBERT, former King Kleagle, UKA, and DURRELL FONDREN, a state officer from Columbus, Mississippi. Source stated that FONDREN was complaining to GILBERT because E. L. MC DANIEL, Grand Dragon, UKA, was out of the state while the civil rights march was going on. FONDREN advised that he had called the state office of the UKA in Natchez in an effort to contact MC DANIEL and had been advised by JACK PARKER that MC DANIEL was on vacation.

FONDREN stated that he asked JACK PARKER if he would send some men to Canton, Miss., to be available there on the night of 6/24/66 in the event of trouble with the civil rights marchers. According to FONDREN, JACK stated he would not send any men but that if things got bad, he and ERNEST PARKER would come to Canton. According to the conversation overheard by the source, FONDREN then told GILBERT this was why he called GILBERT and asked him to bring a group of Klansmen to Canton.

The source stated that from talking with various individuals in the Klan at Canton, Miss., on 6/24-25/66, he determined that they are highly dissatisfied with the way MC DANIEL is performing his job as Grand Dragon and is of the opinion that MC DANIEL may be asked to resign his job in view of the fact that he was out of the state and unavailable during the time the civil wrights march was in progress.

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 $\mathbb{P}(\mathbb{C}[A_{i}(p_{i})]^{**}) = -(\mathbb{C})$ 

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Source stated that on the night of 6/24/66, when the march arrived in Canton, there were approximately 200 armed men hidden out in the City of Canton. He stated that these men were under the control of ERNEST GILBERT who had gotten them together at the request of the UKA units at Canton, Carthage, and Morton, Mississippi. He stated that these men were inside the Derby Restaurant, the Meca Restaurant, both of which are owned by ROSCOE ROBINSON, also a number were at ROSCOE's place on Highway 51, south of Canton. He stated that ERNEST GILBERT stayed with the group at the Derby Restaurant and that in order to keep the men together and keep them off the streets and out of trouble, GILBERT arranged to moniter the highway patrol radio which he fitted into speakers set up in the Derby so that the men could hear what was going on.

He stated that GILBERT insisted that the men not take any action or let their presence in town be known as long as the police and highway patrol had the situation under control. He stated, however, that about 11:30 p.m., the highway patrol announced that the marchers were breaking up and dispersing throughout the city and that at this point, GILBERT almost lost control of the men,, as they were of the opinion that the marchers were going to begin looting. He stated, however, that shortly thereafter, the highway patrol broadcasted a message that they were dispersing to go to the places where they would sleep and that the men decided not to take any action on their own.

Source advised that there was no organized occasion for members of the UKA to come to Jackson, Miss., on 6/26/66; however, he had heard members of the Louisville, Morton, Carthage, and Durant units mention that they were coming to Jackson on their own to observe the civil rights demonstration there. POIA(B = P)

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Source advised that on Friday night, 6/17/66, he overheard a conversation between ERNEST GILBERT and E. L. MC DANIEL in Natchez, Mississippi. He stated that GILBERT advised MC DANIEL that he had heard the UKA organization in Mississippi was in bad shape and GILBERT then offered his assistance to MC DANIEL to help get the organization back on its feet. MC DANIEL to help get the organization back on its feet. MC DANIEL acknowledged that the organization was in trouble and advised GILBERT that he, MC DANIEL, was going to take a vacation but that when he returned, he would hold a series of rallies around the state and would use GILBERT to speak at some of these rallies.

Source advised that in his opinion, most of the UKA units around the State of Mississippi are still loyal to the organization but that they are no longer loyal to MC DANIEL and that if he continues to hold the position of Grand Dragon, the UKA will cease to function as an organization in the State of Mississippi.

Source was questioned as to the relationship between E. L. MC DANIEL and SAM H. BOWERS, Imperial Wizard of the WKKKKOM. Source stated that he knew of no cooperation between BOWERS and MC DANIEL but that he was of the opinion that MC DANIEL and BOWERS were on better terms than was generally believed. He stated that he does not believe that BOWERS and MC DANIEL would cooperate in planning any Klan violence but believes that they swap information in an effort to identify informants within the Klan organizations.

### UKA UNIT, CANTON, MISSISSIPPI

 $FO(A(b))^{(i)} = -(0)$ 

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Source advised that while he was in Canton, Miss., on the night of 6/23/66, he was furnished with the name of (FNU) HOOPER, telephone No. 859-4734, and was advised that this individual was presently the Exalted Cyclops of the Canton Unit of the UKA.

Source stated that he had a conversation while in Canton with ROSCOE ROBINSON and that ROBINSON advised him that he no longer considered himself to be a member of the Klan because he could not get along with E. L. MC DANIEL and the individuals who are presently running the UKA. He stated, however, that ROBINSON advised that he would cooperate with the Klan and assist them in any action they desired to take in Canton on the night of 6/23/66.

### KLAN MEMBERS WHO WOULD PARTICIPATE IN VIOLENCE

Source was questioned as to the identities of Klan members known to him who might possibly become involved in an act of violence during the course of the civil rights demonstration in Jackson on 6/26/66. He stated that the following people might possibly become involved in some type of violence.

LAMAR PICKET, according to the source, is a member of the Louisville Unit, about 5 feet 10 inches tall, skinny build, blondish brown hair, and, according to RAYMOND WARD, is a tough guy who would participate in violence.

POIA(0) 1 - (1)

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He stated that BILL SULLIVAN from Jackson, Miss., would not commit an act of violence himself but would encourage other members to become involved and commit an act of violence.

He stated that GORDON LACKEY, JACK SEALE, JAMES SEALE, and L. C. MURRAY were all capable of committing acts of violence.

#### DON NEVINS

Source advised that while in Canton, Miss., on 6/23/66, he became engaged in a conversation with ERNEST GILBERT concerning weapons owned by the Klan and that GILBERT advised him that sometime ago, DON NEVINS gave GILBERT and JACK SEALE a .50 caliber machine gun. He stated that this gun had a worped receiver and would not shoot at the time it was given to GILBERT and SEALE; however, GILBERT stated that they took it to an individual known as "PEANUTS" in Natchez, Miss., who was reportedly capable of repairing it.

GILBERT advised the source that NEVINS had called and wanted this gun back and that GILBERT had asked JACK SEALE to return the gun to him but that JACK never had sent the gun back.

### UNKNOWN SUBJECTS; BURNING OF STAR CENTER, ST. ANNE'S CATHOLIC MISSION, CARTHAGE, MISSISSIPPI

Source advised that he had no knowledge concerning the above church burning; however, he did not believe that any members of the UKA participated in the burning inasmuch as most of them were in Canton, Miss., on the night of 6/23/66 when the fire occurred.

5×

| Date received Received from (name or symbol number)                         | SA BENJAMIN F. GRAVES                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6/15,16, 18/66 FOIA(b)7 - (D)                                               | SA PHILLIP S. ENDRES                                                                                                                                                                                                               |
| Method of delivery (check appropriate blocks)                               |                                                                                                                                                                                                                                    |
| X in person by telephone by mail X or                                       | ally recording device written by Informant                                                                                                                                                                                         |
| If orally furnished and reduced to writing by Agent:                        | Date of Report                                                                                                                                                                                                                     |
| Districted 6/21/66 to BETTY LOU WAY                                         | rkins 6/18/66                                                                                                                                                                                                                      |
|                                                                             | Date(s) of activity                                                                                                                                                                                                                |
| Transcribed 6/24/66                                                         |                                                                                                                                                                                                                                    |
| Authenticated<br>by Informant                                               | June 11, 14, 16, 18, 1966                                                                                                                                                                                                          |
| Brief description of activity or material                                   |                                                                                                                                                                                                                                    |
| Source furnished information regard                                         |                                                                                                                                                                                                                                    |
| ERNEST HENRY AVANTS, CLAUDE W. FULLI                                        |                                                                                                                                                                                                                                    |
| SEALE, L. C. MURRAY; source made ava<br>list of the active units of the UKA |                                                                                                                                                                                                                                    |
| and identified radicals in the Vicks                                        |                                                                                                                                                                                                                                    |
| area.                                                                       |                                                                                                                                                                                                                                    |
| Remarks:                                                                    |                                                                                                                                                                                                                                    |
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| w//                                                                         | Site namber mile general 22                                                                                                                                                                                                        |
|                                                                             |                                                                                                                                                                                                                                    |
| INFORMATION CONTAINEI                                                       | ) IN THE ENCLOSED REPORT, IF USED                                                                                                                                                                                                  |
| IN A REPORT BEING PREPARED FOR                                              |                                                                                                                                                                                                                                    |
| PARA PHRA SED IN ORDER TO ADEQUAT                                           | TELY PROTECT THE IDENTITY OF THIS                                                                                                                                                                                                  |
| INFORMANT.                                                                  |                                                                                                                                                                                                                                    |
|                                                                             |                                                                                                                                                                                                                                    |
| FOIA(b)7 - (D)                                                              |                                                                                                                                                                                                                                    |
| 1 - 157-471 (UKA)                                                           |                                                                                                                                                                                                                                    |
| 1 - 157-1519 (UKA, Adams County                                             | 7)                                                                                                                                                                                                                                 |
| 1 - 157-3094 (UKA, Warren Count                                             | <b>:y)</b>                                                                                                                                                                                                                         |
| 1 - 157-63 (WKKKKOM)                                                        | 157- 486 -333                                                                                                                                                                                                                      |
| 1 - 157-267 (WKKKKOM, Warren Co                                             | Block Stamp                                                                                                                                                                                                                        |
| 1 = 157 = 6253<br>157 - 658 (FRNECT UENRY AVANTE)                           |                                                                                                                                                                                                                                    |
| <pre>157-958 (ERNEST HENRY AVANTS) 1 - 157-6254 (JAMES LLOYD JONES)</pre>   | SEARCHED INDEXED                                                                                                                                                                                                                   |
| 1 - 157-796 (CLAUDE W. FULLER)                                              | SERIALIZED THE FILED                                                                                                                                                                                                               |
| 157-486 (E. L. MC DANIEL)                                                   | JUN 24, 1966                                                                                                                                                                                                                       |
| 1 - 173-787 (Burger Chef Drive-                                             |                                                                                                                                                                                                                                    |
| № 1 - 157-2736 (R. P. CARTER)                                               | FBI - JACKSON                                                                                                                                                                                                                      |
| 1 - 157-2778 (JOE HARDY)                                                    | A A A A A A A A A A A A A A A A A A A                                                                                                                                                                                              |
| NW 8588 Do SHE 5000 PAGHe B276                                              | winneron PHIS                                                                                                                                                                                                                      |

1 - 157-3431 (CHARLES DAVIDSON) 1 - 157-815 (M. W. SEALE) 1 - 157 - 2175 (L. C. MURRAY) 1 - 157-520 (JACK HELM) 1 - 157-2201 (EDWARD FULLER) 1 - 157-18 (SAM HOLLOWAY BOWERS, JR.)

1 - 157-5098 (CHARLES BLACKWELL)

- 1 157-5409 (TRAVIS BUCKLEY)
- 1 157-3481 (REX PIERCE JR.)

JN FORM #2 PREPARED FOR THE FOLLOWING:

| 157-2931<br>157-<br>157-<br>157-3307<br>157-6154<br>157- | ROBERT MENDROP<br>CECIL PATE<br>GENE JACKS<br>JOE DANIEL HAWKINS<br>VRA, 1965<br>J. R. MORGAN |   |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|---|
| 157-5242                                                 | UKA, Prentiss Co.                                                                             |   |
| 157-4059                                                 | UKA, Leflore Co.                                                                              |   |
| 157-3731                                                 | UKA, Neshoba Co.                                                                              |   |
| 157-6103                                                 | UKA, Monroe Co.                                                                               |   |
| 157-4814                                                 | UKA, Pontotoc Co.                                                                             |   |
| 157-4252                                                 | UKA, Humphreys Co.                                                                            |   |
| 157-5244                                                 | UKA, Itawamba Co.                                                                             |   |
| 157-2811                                                 | UAK, Pike Co.                                                                                 |   |
| 157-4036                                                 | UKA, Madison Co.                                                                              |   |
| 157-4037                                                 | UKA, Holmes Co.                                                                               |   |
| 157 <b>-</b> 3290                                        | UKA, Leake Co.                                                                                |   |
| 157-4745                                                 | UKA, Winston Co.                                                                              | • |
| 157-2601                                                 | UKA, Lincoln Co.                                                                              |   |
| 157-4431                                                 | UKA, Kemper Co.                                                                               |   |
| 157-3090                                                 | UKA, Hinds Co.                                                                                |   |
| 157-4480                                                 | UKA, Newton Co.                                                                               |   |
| 157-4492                                                 | UKA, Lee Co.                                                                                  |   |
| 157-3430                                                 | UKA, Jasper Co. Co.                                                                           |   |
| 157-3576                                                 | UKA, Wayne Co. Go.                                                                            |   |
| 157 <b>-</b><br>157 <b>-</b> 4804                        | UKA, Benton Co.<br>UKA, Coahoma Co.                                                           |   |
| 157 <b>-</b> 4713                                        | UKA, Coahoma Co.<br>UKA, Choctaw Co.                                                          |   |
| 157                                                      | UKA, Clay Co.                                                                                 |   |
| 157-3369                                                 | UKA, Lowndes Co.                                                                              |   |
| 157 <b>-</b>                                             | UKA, Webster Co.                                                                              |   |
| 157-3092                                                 | UKA, Tishomingo Co.                                                                           | ~ |
| 157-5920                                                 | UKA, Oktibbeha Co.                                                                            |   |
|                                                          | ,                                                                                             |   |

| 157 <b>-</b> 4495<br>157 <b>-</b> 5549 | UKA,<br>UKA, | Scott Co.<br>Marshall Co. |
|----------------------------------------|--------------|---------------------------|
| 157-3087                               | UKA,         | Clarke Co.                |
| 157-3427                               | UKA,         | Tippah Co.                |
| 157 <b>-</b> 2836                      | UKA,         | Lauderdale Co.            |
| 157 <b>-</b> 3568                      | UKA,         | Sharkey Co.               |
| 157 <del>-</del> 4087                  | UKA,         | Grenada Co.               |
| 157-3929                               | UKA,         | Pearl River Co.           |
| 157 <b>-</b> 3089                      | UKA,         | Rankin Co.                |
| 157 <b>-</b> 3368                      | UKA,         | Washington Co.            |
| 157-3091                               | UKA,         | Yazoo Co.                 |
|                                        | · · ·        |                           |

B

(COVER PAGE)

In the UKA reports where the list of active units in the UKA will be set out as furnished by the informant in this report, more than one T symbol should be used to adequately protect this informant. This informant is the only individual who would have an accurate up-to-date list of these active units in the UKA.

(COVER PAGE)

Natchez, Mississippi June 18, 1966

### ERNEST HENRY AVANTS, CLAUDE W. FULLER, JAMES LLOYD JONES; BEN CHESTER WHITE

Source advised that JAMES L. JONES is not known to

Source advised that ERNEST HENRY AVANTS was never a member of the UKA. In the past, he was a member of the WKKKKOM. Source does not know his status at the present time.

him.

Im. Source advised that CLAUDE W. FULLER tried to

get into the UKA in the past but his application was turned down. He was formerly in the WKKKKOM. Source did not know his Klan status at the present time.

Source advised that WILLIAM L. RILEY, Natchez attorney for the UKA, went to the home of E. L. MC DANIEL on the night of 6/14/66 and told MC DANIEL that he had been contacted to represent FULLER. He was concerned about representing FULLER and the UKA, at the same time. He did not want to give the UKA a bad name. MC DANIEL supposedly told RILEY he would have to use his own discretion about the matter.

### UNSUBS; BURGER CHEF DRIVE-IN, NATCHEZ, MISSISSIPPI

Source advised that the circular regarding the Burger Chef Drive-In which was circulated in the Natchez area during the past few days was not authorized by the UKA even though it indicated on the circular that the UKA had put these items out. Source learned the following information regarding the printing and handling of these circulars. The circulars were printed on a Mimeograph machine of Unit Number One, UKA, Adams County, Mississippi, which had been borrowed by R. P. "REGGIE" CARTER. JOE HARDY and CHARLES DAVIDSON and possibly R. G. CARTER, distributed the circulars. The circulars were rolled and stapled at the residence of DAVIDSON by the wives of HARDY and DAVIDSON. Mrs. HARDY has the stapler, according to the source.

Source stated these individuals are renegades in Unit Number One, Adams County, UKA, running around causing trouble on their own. Source stated that Unit Number Two, UKA, in Adams County is a secret unit made up of local businessmen. One Exalted Cyclops is head of both units.

#### ENFORCEMENT OF VOTING RIGHTS ACT OF 1965

Source stated that UKA has no plans to do anything to cause the Negroes not to want to vote in the upcoming elections.

#### JACK SEALE - L. C. MURRAY

Source advised that JACK SEALE and L. C. MURRAY were upset over the fact that the newspapers had printed the name of E. L. MC DANIEL and the fact that he lives in Natchez, Mississippi, and is the Grand Dragon of the UKA at the end of the article about ERNEST HENRY AVANTS, CLAUDE W. FULLER, and JAMES LLOYD JONES being arrested for the murder of BEN CHESTER WHITE. Source stated that JACK SEALE had made the comment that if these individuals had murdered WHITE, they should "fry." SEALE had made the statement when these individuals were arrested that they, the UKA, should telephone the FBI and advise that organization that those arrested are not members of the UKA.

Source stated SEALE and MURRAY feel that any act of violence hurts the image that the UKA is trying to portray, so, consequently, they are against violence.

Source stated he is of the opinion that if JACK SEALE and L. C. MURRAY were contacted by the FBI that they would be glad to furnish information regarding individuals who are prone to commit acts of violence and also they would furnish any information regarding acts of violence.

Se stran

# ACTIVE UNITS OF THE UKA AS OF JUNE 15, 1966

Source made available the following list of active units of the UKA in Mississippi as of 6/15/66 and he also indicated on this list the inactive units. (Inactive units are indicated by the symbol I.)

| <u>Unit</u><br>Number | Location      |
|-----------------------|---------------|
| 701                   | Grunde - I    |
| 702                   | Summit        |
| 704                   | Ashland       |
| 705                   | Picayune - I  |
| 706                   | Waynesboro #1 |
| 707                   | Buckatuna #1  |
| 708                   | Bay Springs   |
| 709                   | Tupelo #1     |
| 710                   | Union         |
| 711                   | Edwards #1    |
| 712                   | DeKa1b        |
| 713                   | Bogue Chitto  |
| 714                   | Louisville #1 |
| 715                   | Carthage      |
| 716                   | Durant        |

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| <u>Unit</u><br>Number | Location                                   |
|-----------------------|--------------------------------------------|
| 717                   | Canton                                     |
| 718                   | Jackson #1,<br>CECIL PATE, Exalted Cyclops |
| 719                   | Natchez #1 and #2                          |
| 720                   | Meridian #1                                |
| 721                   | Crossroad - I                              |
| 722                   | McNiel                                     |
| 723                   | Falkner                                    |
| 724                   | Pachuta                                    |
| 725                   | Holly Springs                              |
| 726                   | Pearl - I                                  |
| 727                   | Quitman                                    |
| 728                   | Meridian #2                                |
| 729                   | Morton                                     |
| 730                   | Louisville #2                              |
| 731                   | Ripley                                     |
| 732                   | Belzoni - Pulled charter<br>New officer    |
| 733                   | Hollandale - I                             |
| 734                   | Sturgis                                    |

| Unit ( |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Number |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Location                                                                                                  |
| 735    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Belmont                                                                                                   |
| 736    | i i i i i i i i i i i i i i i i i i i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Greenville                                                                                                |
| 737    | an a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Preston                                                                                                   |
| 738    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Glen Allen                                                                                                |
| 739    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mathiston                                                                                                 |
| 740    | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Columbus                                                                                                  |
| 741    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Delta City - I                                                                                            |
| 742    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Puckett                                                                                                   |
| 743    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | McComb - Six men holding<br>charter. J. R. MORGAN,<br>Former Exalted Cyclops,<br>Resides Pricedale, Miss. |
| 744    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Meridian #3                                                                                               |
| 745    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cedar Bluff                                                                                               |
| 746    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ackerman                                                                                                  |
| 747    | $(1,1) = \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^$ | Walthall                                                                                                  |
| 748    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Clarksdale                                                                                                |
| 749    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mantachie                                                                                                 |
| 750    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pontotoc                                                                                                  |
| 751    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hamilton                                                                                                  |

i

| <u>Unit</u><br>Number | Location                                               |
|-----------------------|--------------------------------------------------------|
| 752                   | Vicksburg<br>GENE JACKS, Exalted Cyclops<br>46 members |
| 753                   | Starkville                                             |
| 754                   | Philadelphia                                           |
| 755                   | Greenwood                                              |
| 756                   | Booneville                                             |
| 757                   | Clinton (near Jackson)                                 |
| 758                   | Newton                                                 |

The following units have not been chartered: Yazoo City #1 Guntown #1

1

Golden #1

West Point #1

# R. P. CARTER - JOE HARDY

Source advised that the captioned individuals had been riding the streets of Natchez at night and are up to no good. Source will attempt to learn of their activities.

### UNITED KLANS OF AMERICA, INCORPORATED

Source advised that the Grand Dragon, UKA, Realm of Mississippi, had disolved the title of Titan in his organization; consequently, there are no individuals in this organization carrying this title. UKA has five provinces which are set up in Mississippi as are the congressional districts.

### E. L. MC DANIEL

Source advised that E. L. MC DANIEL did not attend the UKA Rally at West Point, Mississippi, on 6/11/66. Source thought JACK HELM spoke at that rally. MC DANIEL did not attend the UKA Rally at Noxapater, Mississippi, on Sunday, 6/12/66. A. J. BURNS was the speaker at that rally. MC DANIEL did not attend these rallies because he was ill.

### ERNEST HENRY AVANTS, CLAUDE W. FULLER, JAMES LLOYD JONES; BEN CHESTER WHITE

On 6/16/66, source advised he had learned that CLAUDE W. FULLER had, in the past, owned the following weapons:

> .45 Caliber pistol .38 Caliber pistol .306 Rifle

Source stated that ED FULLER, brother of CLAUDE W. FULLER, went to the office of E. L. MC DANIEL on the morning of 6/16/66, and during conversation, FULLER stated that his brother is innocent of the murder charge against him.

Source stated that Attorney WILLIAM L. RILEY has not talked to CLAUDE W. FULLER and at the present time is only representing FULLER through the preliminary hearing, which is scheduled for 6/17/66.

#### SAM HOLLOWAY BOWERS, JR.

Source advised that he heard that SAM HOLLOWAY BOWERS, JR., and the WKKKKOM attorneys were in Natchez, Missississippi, on the night of 6/16/66. Source assumed the WKKKKOM attorneys were CHARLES BLACKWELL of Laurel, Mississippi; and TRAVIS BUCKLEY of Louin, Mississippi. The source did not know their purpose for coming to Natchez or who they might have contacted.

#### RADICALS IN VICKSBURG, MISSISSIPPI, AREA

Source advised he had learned that the following individuals in the Vicksburg, Mississippi, area are radicals and possible trouble makers:

| (FNU) | DAVIDSON | - | Employed at | railroad depot in |  |
|-------|----------|---|-------------|-------------------|--|
| L     |          |   |             | Not in UKA; Klan  |  |
|       |          |   | affiliation | unknown.          |  |

(FNU) DAVIDSON - Works in some type of law enforcement work in Vicksburg. This individual is the son of above mentioned (FNU) DAVIDSON. This individual has been seen in the company of REX PIERCE on numerous occasions.

W. W. MOONEY - Not in UKA; Klan affiliation unknown.

(FNU) MC BROOME - Some type of law enforcement officer. Not in UKA; Klan affiliation unknown.

C. R. STEVENS - Former member of UKA. Has been seen in company of REX PIERCE on occasions.

REX PIERCE - If trouble comes in Vicksburg area, it will come from this individual.

#### WKKKKOM - VICKSBURG, MISSISSIPPI, AREA

Source advised that from what he can learn, the WKKKKOM does not meet. Sometime in the past, REX PIERCE and six or seven individuals were kicked out of the WKKKKOM and possibly formed a renegade outfit. ROBERT MENDROP, who operates the Vicksburg Hardward is the former Exalted Cyclops of the WKKKKOM in the Vicksburg, Mississippi, area. Source does not know his present Klan status or if he is still a member.

### CECIL PATE

Source advised that CECIL PATE is the Exalted Cyclops of UKA Unit Number 718 in Jackson, Mississippi. Source stated that PATE does not believe in violence and reports any mention of violence to the Grand Dragon of the UKA.

10:
JOHN PATRICK, JOE DANIEL HAWKINS

Source advised that captioned invidiausls supposedly had been to North Mississippi to observe the Negro marchers.

# E. L. MC DANIEL, JACK SEALE, L. C. MURRAY

1.

Source advised that these individuals were to attend a UKA rally at Clinton, Mississippi, on the night of 6/18/66.

| ·.                                    |                              |                          |                     |              |                           |                    |             |
|---------------------------------------|------------------------------|--------------------------|---------------------|--------------|---------------------------|--------------------|-------------|
| · · · · · · · · · · · · · · · · · · · |                              | •                        | . • •               |              |                           | •                  |             |
| ate received                          | Received from (n             | ame or symbol num        | ber)                | Receiv       | ed by                     |                    |             |
| 6/13/66                               | FOIA                         | (b)7 - (D)               | ]                   | SA           | JOHN J                    | HALLERO            | N, III      |
| XX in person                          |                              | 🗌 by mail 🕺              | X orally            | ] recordir   | ng device<br>Date of Repo | written by In      | formant     |
| orally furnished an                   | d reduced to writing<br>Date | by Agent:                |                     |              | _                         |                    |             |
| <b>6</b>                              | $\frac{23}{66}$              | (rough dra               | ft)                 |              |                           | 6/13/66            |             |
| Dictated                              |                              | -                        |                     |              | Date(s) of ac             | tivity             |             |
| Transcribed                           |                              |                          |                     |              |                           |                    |             |
| Authenticated<br>by Informant         | <u> </u>                     |                          |                     |              | <sub>5/28</sub>           | /86 - 6/1          | 1/66        |
| Brief description of                  | activity or material         |                          |                     |              |                           |                    |             |
| UKA ral                               | ly 5/28/66,                  | at Mangham               | . Louisia           | <u>ina</u> ; |                           |                    |             |
| rally B                               | aton Rouge,<br>meeting 6/    | Louisiana,<br>5/66 at Na | 6/4/00;<br>tchez Mi | ss.:         | File where o              | riginal is located | d if not at |
|                                       | Unit meetin                  |                          | 00110320 3452       |              |                           |                    | _           |
|                                       |                              |                          |                     |              | F                         | OIA(b)7 - (D)      |             |
| Remarks:                              |                              |                          |                     |              |                           | •                  |             |
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|                                       |                              |                          |                     |              | r to pro                  |                    |             |

COPIES:

| $\langle \overline{\mathbf{x}} \rangle$ | 7      | Jackson (     | <u>PM</u> )     |
|-----------------------------------------|--------|---------------|-----------------|
|                                         |        | DIA(b)7 - (D) | <b>.</b>        |
| 1                                       | and    | 105-687       |                 |
| 1                                       | -      | 157-2687      | (Kenner Unit)   |
| 7                                       |        | 157-          | (Metairie Unit) |
| 1                                       |        | 157-          | (Houma Unit)    |
| 1                                       | 07.493 | 157-3090      | (AL CAMERON)    |
| 1                                       | aaso   | 157-3091      | (HENRY HEBERT)  |
|                                         |        |               |                 |

(COPIES CONTINUED ON PAGE 2)

JJH/jas (33)



| FOIA(b)7 | - | (D) |
|----------|---|-----|
| JJH/jas  | • |     |

COPIES (CONTINUED):

| 1 | <b>as</b> :   | 157-5668 | (LESTER DICKERSON)        |
|---|---------------|----------|---------------------------|
| 1 | -             | 157-     | (NICK GLOVER)             |
| 1 | -             | 174-78   | (JAMES HAROLD REYNOLDS)   |
|   |               |          | (JACK HELM)               |
| 1 | -             | 157-3304 | (COY NEAL)                |
|   |               |          | (BILL WINDHAM)            |
| 1 | 0162          | 157-1372 | (HOUSTON MORRIS)          |
| 1 | -             | 157-2689 | (WILLIS J. KIDD)          |
|   |               | 157-     | (WILLIAM ELMER CROSS)     |
| 1 | <b>646</b> 0' | 157-     | (LOU HUTCHINSON)          |
| 1 | 4             | 157 -    | (MIKE SCAMARDO)           |
|   |               |          | (JAMES "GUNSMOKE" MADDUX) |
|   |               |          | (ROCCO MUMPHREY)          |
| 1 | <b></b>       | 157-7660 | (BOB EDGELL)              |
|   |               |          | (JAMES ROUNDTREE)         |
|   |               |          | (DENLEY INGRAM)           |
|   |               |          | (DON MORLEY)              |
|   |               |          | (CECIL NORWOOD)           |
|   |               |          | (MURRAY MARTIN)           |
|   |               |          | (HANK FORD)               |
|   |               |          | (LEROY FOY)               |
|   |               |          | (FNU DUCOTE)              |
|   |               | 157-     | (New Orleans Unit, UKA)   |
| _ |               |          |                           |

JJH/jas (33)

Source advised that on 5/28/66, and drove to Mangham, Louisiana, to attend a UKA rally which was to be held there on that date. is the for the Kenner Unit, AND is for Source stated that made the remark the New Orleans Unit. that four individuals from Houma, Louisiana, are currently meeting with the New Orleans Unit. On the way to Mangham, these two Klansmen stopped in Natchez, Mississippi, in order to contact E. L. MC DANIEL, the UKA Grand Dragon for Mississippi, in order to see what information he had regarding LESTER DICKERSON and DICKERSON's connection, if any, with the arrests of NICK GLOVER, JAMES HAROLD REYNOLDS and other individuals for bombing activities in New Orleans in 1965. stated that at the time the New Orleans Police Department arrested GLOVER, GLOVER's wife saw DICKERSON's name on the affidavit. stated that he did not know anything about these bombings but did know the individuals who had been arrested and was somewhat concerned.

FOIA(b)(6) ROIA(b)(7) - (C) ROIA(b)7 - (D)

MC DANIEL could not be contacted and the above Klansmen proceeded to Mangham, Louisiana, arriving there at approximately 6:00 PM. The rally was held at a vacant lot in the center of town. About 200 people were in attendance. The following Klansmen were recognized:

FOIA(b)(6) FOIA(b)(7) - (C) FOIA(b)7 - (D)

JACK HELM COY NEAL BILL WINDHAM AL CAMERON HENRY HEBERT HOUSTON MORRIS WILLIS KIDD

After the rally, HELM spoke with

JACK HELM was the main speaker and gave his usual speech about Communism and the fact that he lost his job through Congressmen MORRISON and BOGGS. After HELM's speech a cross was burned; the rally ended at approximately 10:00 PM.

and advised them that he did not want any UKA members talking with GLOVER, REYNOLDS or any of the other individuals arrested by the New Orleans Police Department. HELM stated that he did not want the UKA mixed up in this, since adverse publicity would obviously be created. Source advised that HELM evidently is particularly concerned about this incident because he was the Exalted Cyclops of the New Orleans Unit at the time these bombings occurred, and JAMES HAROLD REYNOLDS, NICK GLOVER and BILL CROSS were members of this unit.

Source advised that on 5/30/66, LOY HUTCHINSON's

Mercury sedan, and JAMES "GUNSMOKE" MADDUX's Ford were observed outside Mike's Tourist Court on Airline Highway in Metairie, Louisiana. This tourist court is approximately one-half mile past the Rock House toward Kenner, Louisiana. Also observed was a 1959 Rambler sedan bearing 1966 - 1967 Louisiana License 27B330. This was at approximately 8:00 PM. Source is unaware if meeting actually took place but advised that HJTCHINSON, MADDUX and MIKE (LNU) are Klan members and Monday night is the regular meeting night of the Metairie Unit.

FOIA(b)(6) FOIA(b)(7) - (C) ROIA(b)7 - (D)

On 6/3/66, \_\_\_\_\_ called source and advised that an important meeting was to be held the following night at Baton Rouge. \_\_\_\_\_\_ stated that for this reason HOUSTON MORRIS would not be addressing the Kenner and Metairie Units as had originally been planned.

On 6/4/66, source then called \_\_\_\_\_\_at the Holiday Inn in Baton Rouge, at which time \_\_\_\_\_\_advised that a rally was to be held that night about 18 miles outside Baton Rouge toward Clinton, Louisiana. At 4:30 PM the following members of the Kenner Unit drove to Baton Rouge, Louisiana:

#### BOB EDGELL

#### JIMMY ROUNDTREE

AL CAMERON LOU HUTCHINSON JAMES "GUNSMOKE" MADDUX ROCKY MUMPHREY DENLEY INGRAM DON MORLEY.

These Klansmen traveled in BOB EDGEL's Oldsmobile convertible and ROCKY MUMPHREY's Volkswagen. They drove to the home of (FNU) NORWOOD, 1038 or 1037 Audubon, Baton Rouge. This individual is a white male, 23 - 25 years of age, 6', 150 pounds, curly dark brown hair. He owns a late-model Chevrolet convertible and led the above Klansmen to the rally site which was approximately 15 miles outside Baton Rouge on Plank Road. This rally began at approximately 7:30 PM with 300 to 400 people in attendance. MURRAY MARTIN, the OKKKK Grand Dragon, spoke and stated that the various Klan groups should coordinate their activities in order to be more effective. WILLIS KIDD spoke and stated that he believed in unity and that the UKA would cooperate in any way possible. Two crosses were burned and the rally ended at 9:30 PM.

On 6/5/66, a Kleagle meeting was held at Room 166, Holiday Inn, Natchez, Mississippi. This room was registered to HOUSTON MORRIS. Also recognized in attendance were the following Klansmen:

FOIA(b)(6) FOIA(b)(7) - (C) FOIA(b)7 - (D)

#### WILLIS J. KIDD

HANK FORD, Kleagle Coordinator from Baton Rouge. FORD resides at 7688 Maribell Court, Baton Rouge (telephone 355-0004)

> JACK HELM, UKA Grand Dragon for Louisiana HENRY HEBERT, Kleagle for the New Orleans Unit AL CAMERON, Kleagle for the Kenner Unit.

Twelve persons were in attendance. Recruiting problems were discussed and those present went through the UKA initiation procedure. It was also mentioned that when an inquiry is received from an individual regarding Klan membership, the Kleagle Coordinator should be contacted to determine what recruiting, if any, is being presently conducted in that territory.

The above meeting ended between 4:00 PM and 4:30 PM, at which time

and two other individuals had coffee with JACK HELM. HELM stated that the rally held in Junction City on 6/4/66, had been successful inasmuch as the people in that area appeared interested in the Klan. HOUSTON MORRIS stated that he would address a combined meeting of the Kenner and Metairie

FQIA(b)(7) - (C) FOTA(b)7 - (D)

On 6/11/66, LEROY FOY advised that the Metairie Unit had met on 6/6/66. FOY did not indicate which individuals had been present or if he himself had attended.

On 6/7/66, the Kenner Unit met at the residence of DON MORLEY. The following Klansmen were in attendance:

DON MORLEY

JAMES "GUNSMOKE" MADDUX

ALLAN MADDUX

LOU HUTCHINSON

(FNU) DUCOTE (PHONETIC), who owns a dump truck and resides in Metairie

ROCKY MUMPHREY

BOB EDGELL

LEROY FOY, who drives a Foy Brothers Construction Company truck bearing 1966 - 1967 Louisiana License 68-120.

It was decided that the Metairie and Kenner Units would hold joint meetings on Wednesday nights in addition to their regular meetings. This is being done so that each unit will be aware of the other's activities. ROCKY MUMPHREY stated that there should be no action at this time. MUMPHREY apparently is concerned about his job and fearful that Klan activity would put it in jeopardy.

Source advised that according to HENRY HEBERT, four individuals from Houma, Louisiana, are currently meeting with the New Orleans Unit. The Houma Unit is no longer in existence.

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| FD-306 (3-21-58                                                                                                                                              |                                                              |                            |              |                         | χ. ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Date received                                                                                                                                                | Received                                                     | from (name or sym          | bol number)  | Rece                    | ived by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6/15/66                                                                                                                                                      |                                                              | FOIA(b)7 - (D)             |              |                         | JOHN A. PFEIFER &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                              |                                                              |                            |              | SA                      | DONALD J. MC GORTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| If orglly furnish                                                                                                                                            | ed and reduced to                                            | writing by Agent:          |              |                         | Date of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Nine Diamateria di                                                                                                                                           | 6/20/66                                                      | dcs                        |              |                         | 6/15/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Transcribed                                                                                                                                                  | 6/27/66                                                      | (Received 6                | /21/66)      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Remarks:<br>INFO<br>PARAI<br>COPIES:<br>FOIA(b)7<br>1 - 105-                                                                                                 | RMATION CON<br>PHRASED IN                                    | NTAINED IN                 |              |                         | BE PROPERLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Remarks:<br>INFOF<br>PARAT<br>COPIES:<br>FOIA(b)7<br>1 - 105-<br>1 - 157-                                                                                    | RMATION CON<br>PHRASED IN<br>-687<br>-6818                   | NTAINED IN<br>ORDER TO P   | ROTECT IDE   |                         | BE PROPERLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Remarks:<br>INFOF<br>PARAT<br>COPIES:<br>FOIA(b)7<br>1 - 105-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 173-                                                | RMATION CON<br>PHRASED IN<br>-687<br>-6818<br>- (VIE<br>-547 | NTAINED IN<br>ORDER TO P   | ROTECT IDE   | NTITY O                 | BE PROPERLY $F$ INFORMANT.<br>57 - 486 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Remarks:<br>INFOF<br>PARAI<br>COPIES:<br>FOIA(b)7<br>1 - 105-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 173-<br>6 - JACH            | RMATION CON<br>PHRASED IN<br>-687<br>-6818<br>- (VIE<br>-547 | NTAINED IN<br>ORDER TO P   | ROTECT IDE   | NTITY O                 | BE PROPERLY<br>F INFORMANT.<br>S7-486-33<br>CHED MIDE (ED<br>HIZED FILED PL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Remarks:<br>INFOF<br>PARAI<br>COPIES:<br>FOIA(b)7<br>1 - 105-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 173-<br>6 - JACH            | RMATION CON<br>PHRASED IN<br>-687<br>-6818<br>- (VIE<br>-547 | NTAINED IN<br>ORDER TO P   | ROTECT IDE   | NTITY O                 | BE PROPERLY<br>F INFORMANT.<br>S7-486-33<br>CHED MIDE (ED<br>HIZED FILED PL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Remarks:<br>INFOF<br>PARAT<br>COPIES:<br>FOIA(b)7<br>1 - 105-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 157-<br>1 - 173-<br>6 - JACH<br>DJM/dcs | RMATION CON<br>PHRASED IN<br>-687<br>-6818<br>- (VIE<br>-547 | NTAINED IN<br>ORDER TO P   | ROTECT IDE   | NTITY O<br>SEAR<br>SERI | BE PROPERLY<br>F INFORMANT.<br>S7-486-33<br>CHED MIDDLED<br>HIZED FILED P<br>HOLED FILED<br>FILE MARKSON<br>TO NODLED<br>HOCK STOMP<br>earchedIndexed<br>erializedFiled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Informant advised that the Grand Dragon of Mississippi, E. L. MC DANIEL, Natchez, Mississippi, lifted a boycott on the Burger Chef of Natchez, Mississippi. Because of the lifting of the boycott, a few other Klan members printed up a one-sheet pamphlet and distributed it throughout Natchez, Mississippi, thanking the people of Natchez for not patronizing this Burger Chef. Informant advised that the pamphlets were mimeographed and made up at the house of SANDRA DAVIDSON. She was helped by JACKIE HUBERTS and JEAN HARDY, who are believed to be wives of Klansmen in or around the Natchez, Mississippi, area.

Informant advised that E. L. MC DANIEL, Grand Dragon of Mississippi, intends to go to California, either to Campton or South Gate, California, in order to visit relatives and will be out of the Natchez, Mississippi, area for about three weeks starting in mid June. Informant was given materials by the Grand Dragon of Mississippi to distribute on his proposed trip to California. Among this literature were applications and pamphlets. The scheme to have the informant distribute this literature on his trip to California was allegedly set up by the Imperial Wizard, ROBERT SHELTON.

Informant advised that ERNEST PARKER and L. C. MURRAY have been talking about flying PARKER's plane over the Civil Rights marchers on their way to Jackson, Mississippi. No definite plans concerning this overflight have been made as of The United Klans of America, Inc., Knights of the Ku Klux Klan (UKA) in Mississippi has no plans at the present time to go to Jackson, Mississippi, or any place else, to disturb the Civil Rights marchers. Informant stated that MC DANIEL put out the word that everyone was to stay away because all the Negroes wanted was trouble to start so they could raise some more money.

Informant advised that one of the reasons that MC DANIEL lifted the boycott of the Burger Chef in Natchez, Mississippi, is that one of his younger brothers is employed there. Informant advised that he has heard of no talk of violence concerning the Burger Cheff by anyone connected with the UKA in Natchez, Mississippi.

| FD-306 (3-21-58)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               | •<br>•<br>•<br>•                 |                                                                                                                                                                                                               |
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| 6/2/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FOIA(b)7 -                                                                    | (D)                              | SA DONALD J. MC GORTY                                                                                                                                                                                         |
| Method of delivery (c<br>X in person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | heck appropriate blocks)                                                      | by mail 🔲 orally                 | recording device written by Informan                                                                                                                                                                          |
| If orally furnished and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | I reduced to writing by Ag                                                    | ent:                             | Date of Report                                                                                                                                                                                                |
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| Transcribed <u>6</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /21/66                                                                        |                                  |                                                                                                                                                                                                               |
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| PRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                             |                                  |                                                                                                                                                                                                               |
| <u>PR(</u><br>Copies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DPERLY PARAPHRA                                                               |                                  |                                                                                                                                                                                                               |
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| Copies:<br>Jackson<br>FOIA(b)7 - (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DPERLY PARAPHRA                                                               |                                  |                                                                                                                                                                                                               |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-3702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DPERLY PARAPHRA                                                               |                                  |                                                                                                                                                                                                               |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-3702<br>1 - 157-6818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DPERLY PARAPHRA<br>(RM)                                                       | ASED IN ORDER                    |                                                                                                                                                                                                               |
| $\frac{PRC}{Dopies:}$ $\frac{D}{Dopies:}$ $\frac{D}{Dopies:}$ $\frac{D}{Dopies}$ | <u>OPERLY</u> <u>PARAPHRA</u>                                                 | ASED IN ORDER                    | TO PROTECT THE INFORMANT.                                                                                                                                                                                     |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-3702<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)                     | ASED IN ORDER                    | TO PROTECT THE INFORMANT.                                                                                                                                                                                     |
| PRO<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>- 105-687<br>- 157-3702<br>- 157-6818<br>- 157-7937<br>- 157- (EAF<br>- 157- (UKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>OPERLY</u> <u>PARAPHRA</u>                                                 | ASED IN ORDER                    | TO PROTECT THE INFORMANT.                                                                                                                                                                                     |
| PRO<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>- 105-687<br>- 157-6818<br>- 157-6818<br>- 157-6818<br>- 157-6818<br>- 157-(EAR<br>- 157- (UKA<br>- 157- (UKA<br>- 157- (UKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)                     | ASED IN ORDER                    | TO PROTECT THE INFORMANT.                                                                                                                                                                                     |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>L - 105-687<br>L - 157-6818<br>L - 157-6818<br>L - 157-6818<br>L - 157-7937<br>L - 157- (EAR<br>L - 157- (UKA<br>DJM/bab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)                     | ASED IN ORDER                    | TO PROTECT THE INFORMANT.                                                                                                                                                                                     |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAR<br>1 - 157- (UKA<br>DJM/bab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)                     | ASED IN ORDER                    | TO PROTECT THE INFORMANT.                                                                                                                                                                                     |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAR<br>1 - 157- (UKA<br>DJM/bab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)<br>A, Vidalia Unit  | ASED IN ORDER                    | TO PROTECT THE INFORMANT.                                                                                                                                                                                     |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAR<br>1 - 157- (UKA<br>DJM/bab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)<br>A, Vidalia Unit  | ASED IN ORDER                    | TO PROTECT THE INFORMANT.                                                                                                                                                                                     |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAR<br>1 - 157- (UKA<br>DJM/bab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)<br>A, Vidalia Unit  | ASED IN ORDER                    | TO PROTECT THE INFORMANT.<br>157-486<br>SEARCHED LOR_INDEXED<br>SERIALIZED LOR_FILED<br>ILIAL 28 1966<br>FBI-JACKSIN<br>HAM PLOOK & GUA PHYR                                                                  |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAR<br>1 - 157- (UKA<br>DJM/bab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)<br>A, Vidalia Unit  | ASED IN ORDER                    | TO PROTECT THE INFORMANT.                                                                                                                                                                                     |
| PRC<br>Copies:<br>5 Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-3702<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)<br>A, Vidalia Unit  | ASED IN ORDER                    | TO PROTECT THE INFORMANT.<br>157-486<br>SEARCHED LOR_INDEXED<br>SERIALIZED LOR_FILED<br>ILIAL 28 1966<br>FBI-JACKSIN<br>HAM PLOOK & GUA PHYR                                                                  |
| PRC<br>Copies:<br><u>Jackson</u><br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-3702<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAR<br>1 - 157- (UKA<br>DJM/bab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)<br>A, Vidalia Unit  | ASED IN ORDER                    | TO PROTECT THE INFORMANT.<br>57-486<br>SEARCHED 22 INDEXED<br>SERIALIZED 22 FILED<br>HIN 2 8 1966<br>FBI-JACKSON<br>HAM INDEXED<br>Searched Fridexed<br>Serialized Filed                                      |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAF<br>1 - 157- (UKA<br>DJM/bab<br>(12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>RCEL M. BOYD)<br>A, Vidalia Unit | ASED IN ORDER<br>)<br>)<br>RAVES | TO PROTECT THE INFORMANT.<br>SEARCHED<br>SEARCHED<br>SERIALIZED<br>SERIALIZED<br>SERIALIZED<br>HIN 2 8 1956<br>FBI-JACKSIN<br>HAM IPLOOK & G.M. PHIM<br>Searched Indexed<br>Serialized Filed<br>JUNE 21, 1966 |
| PRC<br>Copies:<br>Jackson<br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAF<br>1 - 157- (UKA<br>DJM/bab<br>(12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>RCEL M. BOYD)<br>A, Vidalia Unit | ASED IN ORDER<br>)<br>)<br>RAVES | TO PROTECT THE INFORMANT.<br>57-486<br>SEARCHED 22 INDEXED<br>SERIALIZED 22 FILED<br>HIN 2 8 1966<br>FBI-JACKSON<br>HAM INDEXED<br>Searched Fridexed<br>Serialized Filed                                      |
| <u>PRC</u><br>Copies:<br><u>Jackson</u><br>FOIA(b)7 - (D)<br>1 - 105-687<br>1 - 157-6818<br>1 - 157-6818<br>1 - 157-7937<br>1 - 157- (EAF<br>1 - 157- (UKA<br>DJM/bab<br>(12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OPERLY PARAPHRA<br>(RM)<br>(L. B. NORWOOD<br>CEL M. BOYD)<br>A, Vidalia Unit  | ASED IN ORDER<br>)<br>)<br>RAVES | TO PROTECT THE INFORMANT.<br>SEARCHED<br>SEARCHED<br>SERIALIZED<br>SERIALIZED<br>SERIALIZED<br>HIN 2 8 1956<br>FBI-JACKSIN<br>HAM IPLOOK & G.M. PHIM<br>Searched Indexed<br>Serialized Filed<br>JUNE 21, 1966 |

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Source advised that in a conversation held between L. C. MURRAY and BILL HOUSTON held at the headquarters of the UKA in Natchez, Mississippi, it was overheard that the three Negroes who were killed in a fire at the Laturno Plant in Natchez, Mississippi had not been the victim of an accident. Allegedly the Paint Room in which the three Negroes had been working at the plant accidently caught on fire, however, from the conversation between MURRAY and HOUSTON it appeared as if someone had set the fire. Source advised that BILL HOUSTON resides in Crowville, Louisiana, and works in Vicksburg, Mississippi.

Source advised that E. L. MC DANIEL, Grand Dragon of the Mississippi UKA, told him that the gun used to kill MEDGAR EVERS was not the gun recovered by the FBI at the time of its investigation. He stated that allegedly the bullet used in the gun was not a bullet normally used in this type gun. Source stated that if the gun recovered was 30-30 the bullet used in the gun came from a 30.06 or vice versa.

Source stated that he hoped to obtain more information concerning the MEDGAREVERS murder and further conversations with MC DANIEL.

Source advised that in a conversation with EARCEL M. BOYD held in Natchez, Mississippi, over the weekend of May 29, 1966, he learned that the proposed UKA Unit at Vidalia, Louisiana, had disbanded before it had even gotten started. He stated no further efforts will: be made at this time to have a unit at Vidalia, Louisiana. Source further stated that BOYD told him that he had been dismissed as a Keagle of the UKA in Concordia Parish, Louisiana, in a dispute over the relationship between the UKA Unit at Ferriday, Louisiana, and the Sheriff's Office at However, BOYD stated that Concordia Parish, Louisiana. he hoped to get reinstated by the end of the week. BOYD further advised the source that DICK NORWOOD, who resides in the Ridgecrest section of Concordia Parish, Louisiana, was the Exalted Cyclops of the Ferriday UKA Unit, He further stated that NORWOOD was one of the individuals who had tried to oust him as the Kleagle.

Source further made available the minutes of the State Klonvacation, Natchez, Mississippi, May 7, 1966, which are attached.

Minutes of State Klonvocation. Latchez, Liss. May 7, 1966,

The meeting was called to order by Misc. Grand Dragon, E. L. McDanial,

by calling on Bro. Green to lead us in prayor. Time was 10:30 A. H. G. D. of Miso. ack that we finish business, 11 poscible, and adjourn so that the prople could be home on Mother's Day. After being presented to the Delegates, it was voted on and passed unaniously.

Next the G. D. of Miss. read the 7 resolutions that had been sent in by verious units in the state for ratification by the units of the state. verious units in the state for ratification b the units of the state. They were typed up and given to each of the delegates as they too their places in the auditorium. (Enclosed you will have a copy of these resolutions). They were then discussed from the floor by the delegates. Tuestions were ask by the delegates pertaining to the verious resolutions and all were enswared by the Grand Dragon of Liss. or the Imperial Mizord, who was on hand along with the National Kligrapp. After all discussion, the G. D. of Liss. stated that after the vote, the majorit would rule. The ones that were voted down would they fall in with the majorit, in

During the discussion it was realized that Resolution #2 was in conflict with the Constitution, so it was realized that Resolution of this in conflict vith the Constitution, so it was dropped. Also # 7 was eliminated be-cause the vote had been taken of 1 and it had passed, also the State and Lational dues were already less than the 1.00 that was mentioned. I. W. spoke about the necessary need for Klankraft to be taught to the units and to live by Klankraft ideals. He also told of Honey that would be need if we are to build for the future in liscissip i and would be need if we are to build for the ruture in discussip 1 and other states. The L.W. told the delegation that mistrust would have to be storned if we were to rimish what we say out to do. A receipt is kent on every thing that comes in and that is spent. Boy's are rept at al times on the finances of the U"A, just as done in a business, or Corp. Any Klansman on check the books at any time if he coues to the State Office. Office.

Office. There was a discussion about a defense fund. The I. W. ask if an one had ever prid into a defense fund. Then hid not. He then explained that if a men was picked up and accused, falsely, then his local unit would handle the matter, if it was too big, then the Province would handle it., and if the charges were too big for these to hindle, then the State and even National would help if necessary. This will be done be asking for so much money from everyone men in the UNA. The Wizard ask then that each im resolution be examined carefull, and voted on accordingly. Vizerd also explained that majority would have to rule, and the ones that are voted down would have to support the majority. If we ar to operate without trouble, then this is what we will have to do. Lets do not without trouble, then this is what we will have to do. Lets do not be like little kids over this. The b ttle is upon us and the cor-sequences if the locse are too great. Lets all unite and get this job done.

A delegate from Jackson told the delegates of Bro. Hunt of that cit , taking it whon hisself to act as fitan after the elected fitan had resigned Bro. Hunt had incurred some expenses and needed help to be them. The disc. G. D. exclosed that the State could not part this any. of money, that Bro. Hunt acted on his own and that it yould be up to his unit or his Province to help him pay this. If the State had sent this Bro. out then they would have paid his expenses. Bro. Hund is a good Klansman, and needs a little help on this, so his Unit and Province should do so.

I. ". told of the Constitution reading and tone ing in each unit of the Uka. Bro, Cartar of Eatches as' that every no in the Vian be presented a Con-stitution. This could not be done. But as stated before, it will be read and tought in ever monthing of the UKA. So ten be ar cont at the testings and you will lear this Constitution. the testings and you will lear this Constitution. Next the I. M. mond to Financial report for the UKA, Real: of Hiss. for the past year. Every pears was accounted for on this report. The State Kinbee has the compatit amone worts to sae it. Along with the radeipts. his report covard from 5 1-65 - 4 - 30 - 66. Then the State Officers that were to be alloted at this meeting were read and their duties were explained by the G. G. of Hist. At 11;25 Bro. Wood moved that we adjourn so that the delegates would get together of the Officers and talk over the Resolutions that were to be would on the mation software second from Ere ding of Jackson. Hist.

voted on. His motion got a second from Bro. Hing of Jackson, Hiss.

. . . .

(2) Unit 0792

Whereas, we as Klaasson realize it takes money to opprets and whereas, we cerline that 25¢ per man will not go very for, thereford, Unit (731 pro-poses to raise the State Tex from 25¢ to 50¢ ner member. (2) whereas, it has been proven that some local units have discolved or disbunded befores the local leaders did not function properly; be it resolved that any unit that proves not to be functioning properly because of asid officer, it will be the resonability of the Grand Progen to dealare the offices wheant and an election held to fulfill such an office. Things which would constitute such action are:

a. / unit not following the Kloron and Constitution.

b. Units not paying their Imperial. State and Province dues and/ or any other logal assistment in on time.

og day and all things that would be un-becoming to a Klansman.

d. / unit acting on summers before investigating the flots.

(3) Whereas, each local unit needs to build up a treasury on the local level in case of an emergency; he it recolved, instead of conding 05 of the initiation fue to State Office on all new members, that the .5 on just the first 25 members be cont to State Office, therefore ofter chartes strength the entire 10 Initiation fee will remain in the local unit.

(b) Whereas, there has been some discertion on logal funds for certain individuals; be it resolved that any Klansman who is arrested on a folony charge will use the State Lawyer or if such on individual chooses to use his personal lawyer, said person will insur the expanses and there shall be no exceptions unless it is impossible for the State Attorney to handle the case and only then will said person be allowed to use his personal lawyer after approval of State Board.

(5) Whereas, there has been some dissention in regards to units wanting to know where their money is being spent and in order to clear up any doubt that may be placed in a Klansman's mind in regards to this issue; be it resolved, that a financial statement be given same annually instead of annually.

(5) Whereas, there has been come dissention in regards to a legal fund being set up and in order to clear this matter up ence and for ally be it resolved that no legal fund be placed in effect, but in the event a klonsom is errested and falsely accused each unit will denote a minimum of all per member toward helping such an individual; be it further resolved, in the event more money is needed the the Grand Dragon and State Board will have the authority to request some and once such a request is much it will be the responsibility of all E.C.'s to see this money is sent in and a receipt will be sont back to each unit for amount of money sant in. Be it further resolved; that the State Office will not be obligated to discuss an incident of errest to encode t stating for what reason the Klensman was accused , as a man is innocent until proven guilty.

(7) Unit 1753

Whereas the present dues of 12.25 per member sent to National, State, and Province are hald to be too high and an obstacle to recruitment, and

Whereas Winn income can only materially increase when there is a broad membership base to support this income,

Be it therefore essenced, that we recommond that said National, State and Province dues be reduced to the encode of \$1.00. Cont.

The motion carried and the creting we ajourned until 2;00P. H.

The westing Je Sulland Was the Resolutions must be voted on. This Carried Unaminous. vas done. First # 1,

Was already covered under Constitution. Carried Unamimous.

4, Carried Uneminous.

Carried, All but 2 delegates voted for this one. #5, # 6.

Garried, all but 7 voted for this one. Was not voted on because # 1 had be n pasted, and the dues already are less that the Amt. mentioned.

These resolverions' that each delegate go back to their unit and explain mean and the way that it will benifit our Organization.

The up price on the duas will begin at the start of the next quarter. That will be starting in Jul., 1966.

Next vo, nomunited Officers for the State. Here they are and the results. B o. Grein notineted Bro. A. J. Burns of Meridian. inds: He was unopposed is now the Grand Kludd.

Kladd: Bro Grope notineted Bro. Durell Fondren of Colutbus, Miss. He too was unoproced, He is now the Grand Kladd.

Klarogoc: A Jackson Delegate nominated Bro. Jim Ming of Jackson, ha too war unop osed and is not the Grand Klagroc.

Klokard: Hr. Wood nominated Bro. Carlton Shith, he also was unopposed for this Office. He is now your Grand Klokard of Mis ... G. D. of Niss., then thanked the delogates for their wise selection of new State Officers. State Officers. They hado a good selection on these men. The novi lectod of licers wore greated by the Grand Hailing Sign and the The newl fleetoc of icers whe greated of the grand hatting sign and the sigh was returned by these Officers. Next the G. D. of Hiss. told the man to not talk to the FBI Agents in their area are anywhere clse. Not even about hunting or fishing. I st tell then you have not ing to say and please leave your property. This is also an order from the I. M.

Also word got out that the F. B. I have gone to ten and said that "cDaniel had sent that to talk. Thuss is a lie. I have never sent these prople to talk to envore. This is just enother one of their tricks. G. D. Addised that the Secutiv Guard had been formed, and that some in All units that have rallies set wir nevised to be widing theirs. All units that have rallies set wir nevised to be widing or then and others will have to num on having a rally this submor. Units asked to get their thet i for Dro. formance and the Byrd family,

As this was needed bad: As this was needed bad: We must stick together, vote together, e.c. if where to with G. D. says more communication is needed between the Units to the St and men to their unit. This should solve lost of our problem. Effort will be made to work with other Groups like ours, especiall State,

i Politics. G. D. ash that even one cole to banquet tonight at 6:00 P. H. also the rell at 3: P. .. at the ball park.

Bro. Jac Scale stated that blood drops could be bought from his for 1.00 a piece,

It was announced that Province Officers will be set up in the late fall. Klengles such be an oisted by the State Board as soon as possible. There and will be schooled by the State people to do their work botte: If anyone has a question, feel free to call on your State Officers or worl botter. If anyone has a question, reel proc to call on your state on cors or Office at an time. If an Sec. or Freesure has a problem call oncus. We must over look petty things and work for a better UVA, and a Botter America if we are to stay a free country. We really will have need for a Vian in the coming genrs. THINK, before acting. A time was given for anyone to ast questions and nobod had an .

Your State Klowvocation was than closed with a Prayer at 3:30 P. Toy 7: 1.66.

Not God Bless All YlansPeonte.

State Office, Real : Of Miscissippi UKA.

Cover Sheet for Informant Report or Material FD-306 (3-21-58)

| Date received           | Received from (name or symbol number)                       | Received by                           |
|-------------------------|-------------------------------------------------------------|---------------------------------------|
| 6/9/66                  | FOIA(b)7 - (D)                                              | SA LYNN P. SMITH                      |
| Method of delivery (c   | heck appropriate blocks)                                    |                                       |
| 🛣 in person             | by telephone by mail K orally                               | recording device written by Informant |
| If orally furnished and | reduced to writing by Agent:                                | Date of Report                        |
| 6                       | /14/66 to Sandra R. Mauldi                                  | in 6/9/66                             |
| Dictated                | to Sandra It. Fadra                                         | Date(s) of activity                   |
| Transcribed <u>6</u>    | /23/66                                                      |                                       |
| Authenticated           |                                                             | 5/31/66 -                             |
| by Informant            |                                                             | 6/7/66                                |
| Brief description of ac | ctivity or material                                         |                                       |
|                         |                                                             |                                       |
|                         | of the weekly meeting of the                                |                                       |
|                         | inty Klavern #740, UKA, held<br>and 6/7/66, as well as info |                                       |
|                         | cerning activities of the sta                               |                                       |
|                         | the UKA held in New Hope Cor                                |                                       |
| USED<br>BE_SU           | IN A REPORT BEING PREPARED FOR TABLY PARAPHRASED IN ORDER T |                                       |
| <u>IDENT</u>            | ITY OF THIS INFORMANT.                                      |                                       |
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| +                       | IA(b)7 - (D)                                                |                                       |
|                         | $-\frac{4}{1}$ (UKA)                                        | • •                                   |
| 1-157                   | -3369 (UKA, Lowndes Co., Miss<br>                           |                                       |
| 1-157                   |                                                             |                                       |
| 1-44-                   |                                                             |                                       |
|                         | -6154 (Enforcement of VRA, 19                               | 965) 15 1-48 5-50                     |
|                         | -4184 (DURELL FONDREN)                                      |                                       |
| 1-157                   |                                                             | Block Stamp                           |
|                         | -4957 (TOMMY SANDERS)                                       | SEARCHED INDEXED                      |
| 1-157                   | (=0 =0 ======,                                              | SERIALIZED FILED                      |
| 1-157                   | - (HENSHAW)<br>-4069 (THOMAS ALEXANDER)                     | JUNE 23 1966<br>FBIJACKSON From ONLY  |
|                         | -4069 (THOMAS ALEXANDER)<br>iraledson ComeroPage B*)        | Hamilton MA                           |

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1-157-4206 (PETE GOODMAN) 1-157-4061 (T. R. DASHIELL) 1-157-3548 (CHARLES BELL) 1-157-4063 (R. E. BROWNLEE)

A one page memo indicating that FOIA(b)7 - (D) observed the below listed individuals in attendance at a Lowndes Co. Klavern #740, UKA Meeting held on 5/31/66 or 6/7/66, or both at the "Hunt Club" in the New Hope Community in Lowndes Co., Miss., is being disseminated to the files of the below listed individuals:

> 157-3821--JAMES F. ATKINS (5/31 and 6/7/66) 157-3719-LARRY ANDREWS (5/31 and 6/7/66) 157-3680--THOMAS E. JAYNES (5/31, and 6/7/66) 157-4066--ELDRIDGE ATKINS (5/31 and 6/7/66) 157-3681--HERBERT TEDFORD (5/31 'and 6/7/66) 157-3718--J. H. GUYTON (5/31 and 6/7/66) 157-4044--J. A. TAYLOR (5/31 and 6/7/66) 157-4039--M. F. TURNER (5/31 and 6/7/66) 157-3545--WILLIAM DEWEY BELL (5/31 and 6/7/66) 157-4062--LON CLEMMONS (5/31 and 6/7/66) 157-3550--DAVID HOUSE (5/31 and 6/7/66) 157-3935--JAMES LAND (5/31/66) 157-4057-H. J. FRADY (5/31 and 6/7/66) 157-4434--ROY McCULLOUGH (5/31/66) 157-4138--LOUIS McCULLOUGH (5/31/66) 157-4477-DON FONDREN (5/31 and 6/7/66) 157-4207--OLEN FONDREN (5/31 and 6/7/66) 157-4204--0. L. MURRAH (5/31 and 6/7/66) -157-4738--CLYDE JONES (5/31/66) 157-5084--ED RICHARDSON (5/31 and 6/7/66) 157-5291--HAROLD BARTON (5/31/66) 157-6236--CORTEZ ATKINS (5/31, and 6/7/66) 157-4040--W. L. TUGGLE (5/31/66)-

> > (COVER PAGE)

Columbus, Mississippi June 9, 1966

The informant advised that a regular weekly meeting of the Lowndes County Klavern #740 of the UKA was held on 5/31/66, at the "Hunt Club," which is located on the property adjacent to the home of the Exalted Cyclops (EC) DURELL FONDREN in the New Hope Community in Lowndes County, Mississippi. The informant advised that there were approximately 30 members present at this meeting.

The informant advised that there was no roll call taken at this particular meeting as the number of each klansman was taken as he entered the building.

The EC DURELL FONDREN was in charge of the opening ceremonies. He said that the EC gives two raps with his gavel and everyone stands. Thereafter, the Chaplain, which the informant identified as PETE GOODMAN, gave a Thereafter, the open veil of secrecy was in prayer. effect. There were two fingers placed on the throat and then two fingers placed on the back of the neck. The klavern was then declared open and the first thing on the program was if there was any new business. At this particular time Dr. RALPH W. HAYS, a local chiropractor in Columbus, Miss., made an application for membership on behalf of PAUL GENTRY of Brooksville, Miss. He explained that he was a recent resident of Brooksville, Mississippi, having moved to the area perhaps two years ago from the State of Indiana and that he was one of his patients and he believed that he felt and acted as if he would be a good klansman. There was some discussion relative to PAUL GENTRY's entry into Lowndes County Klavern #740, and one of those objecting was TOMMY SANDERS. He objected in view of the fact that only a few of the members of Lowndes County Klavern #740 were acquainted with PAUL GENTRY. He said that . the name should be turned to the investigating committee for what action they deem appropriate.

DURELL FONDREN, the EC, thereafter took over the floor and said that he had learned from a source, which he said was unimpeachable, that the Lowndes County State Senator, BILL BURGIN, had been hired to get rid of Patrolman MOODY of the MHSP. According to FONDREN, MOODY was 1

the best officer that the MHSP had ever stationed East of Columbus on Highway 82. He explained to the group that MOODY had purchased a trailer and was going to make his home in the Columbus, Mississippi, area. He said that MOODY needed the help of every loyal klansman in the area. There were no new candidates for membership and the meeting was cut short and everyone there began to work on the sheetrock ceiling and walls to aid in the construction of the building.

The informant further advised that on June -5, 1966, a state meeting was held at the "Hunt Club" which is located adjacent to the property of DURELL FONDREN in the New Hope Community in Lowndes County. Mississippi. The meeting got underway at approximately 10 a.m. on 6/5/66. At approximately 10:15 a.m., two FBI agents were seen near the property and they were asked to leave by JACK SEALE, E. L. McDANIEL, and DURELL FONDREN. The informant advised that there were perhaps 120 people present from all over the state that he was unable to ascertain most of their identities. He said that also two highway patrolmen, who were dressed in plain clothes, were asked to leave after they had been seen near the property. He said that the program was in charge of E. L. McDANIEL and he discussed 8 different points. An outline of the program was made available by the informant, and it has been made an attachment to this report.

After the discussion of the forthcoming program for the UKA in Lowndes Co., several resolutions were made. One resolution was made that no more dues were to be sent to the state headquarters through mail. This was to keep them from going through the Post Office Department. This resolution passed. Another resolution was made that the state meetings be held in different provinces in the state so that each klavern could be present and pay the dues at that particular time. This motion was passed. A motion was also made that the leading klaverns be in charge of the provinces to designate what offices would be in charge. This motion did not pass. The fourth motion was made that the EC

in each province get together and designate the counties within those provinces that should be organized. This motion did pass. Several matters were discussed at great length at this particular meeting, one of which was taking in the secret members. An individual by the name of HENSHAW stood up and said that he believed that all members of the KKK, UKA, Inc., should stand up and be counted, that they should not be afraid to be a member of the group. A discussion followed and it was decided that three-fourths of each klavern should maintain their secret identity as being members of the KKK and that onefourth of the membership of each klavern should come out in the open. All of the state officers made talks at various times.

Informant further advised that on 6/7/66, a regular weekly meeting of the Lowndes County Klavern #740 of the UKA was held in the "Hunt Club" building, which is located adjacent to the home of EC DURELL FONDREN in the New Hope Community in Lowndes County, Miss. There were perhaps 25 individuals present at this meeting. The opening ceremonies were made by the EC DURELL FONDREN and PETE GOODMAN, who is now the new chaplain of the group, gave the opening prayer. The treasurer of the group is T. R. DASHIELD, the secretary now is THOMAS ALEXANDER, the lecturer is CHARLES BELL, the Vice-Exalted Cyclops is H. J. FRADY. After the opening ceremonies were completed, the chaplain, PETE GOODMAN, gave a sermon on at least two chapters in the Bible. The lecturer CHARLES BELL then read the program that was held at the state meeting on Sunday in the "Hunt Club." Thereafter DURELL FONDREN took over the floor and again asked everyone to call state senator BILL BURGAN of Columbus, Miss., to try to get him to stop the transfer of Patrolman MOODY with the MHSP. He said that he understood that the transfer was already made out and that it was effective as of June 15, 1966. He described MOODY as an excellent patrolman and a good He said that he had purchased a trailer and started man . a garden and he wanted to make his home in Columbus, Mississippi. He said that a delegation of individuals should be selected to go to see BILL BURGAN to see if something could not be done about keeping him in the Columbus, Miss., area.

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R. E. BROWNLEE then took over the floor and spoke for about 30 minutes. He said it was very discouraging to see the same old faces at each meeting and encouraged all klansmen to get out and get new members into the organization and to get the old members to start coming. He also made a statement that the Negroes who were marching from Memphis to Jackson in the Meredith March needed to be ignored in every way. He said that the Meredith March was nothing but a publicity stunt and that certainly no klansman should take any activity in the march one way or the other.

At that time the Chaplain PETE GOODMAN stood up and said that the shooting of JAMES MEREDITH hurt the State of Miss. worse than anything else that had happened in a good many days. He said that it was incumbent upon each klansman to give the Meredith March no publicity whatsoever and to simply ignome it. He said that this would be a tactic that could destroy the usefulness, the publicity, that was accruing to the Meredith Marchers through the stupidity of the shooting of JAMES MEREDITH by an outsider.

The meeting was then called to a halt and dismissal ceremonies were conducted. After the meeting informant advised that he heard the EC and PETE GOOD-MAN speaking and GOODMAN was extremely worried that due to the fact that two FBI agents had taken license plates of automobiles of those present at the state meeting on 6/5/66 at the "Hunt Club" of the New Hope Community. GOODMAN said that he had an automobile that belonged to a relative of his and that this individual worked at the government missile construction site in the southern part of Miss., and he certainly did not want to jeopardize his job in any way. Both FONDREN and GOODMAN discussed the possibility of coming to the FBI Office in Columbus, Miss., and explaining the situation so that it would not place GOODMAN's relative in jeopardy.

Informant advised also that during the above meeting, each individual was requested to pledge so much money to purchasing bricks for the construction of the building.

The informant advised that there was no mention whatsoever of any activity on behalf of the UKA pertaining to the forthcoming elections to be held in the State of Miss. in 1966, and certainly no mention was made to prohibit in anyway the Negro from exercising his franchise as a registered voter in the State of Miss.

Concerning the Riot Squad that had been informed by the Lowndes County Klavern #740, UKA, in which TOMMY SANDERS was in charge, the informant advised that the Riot Squad had been disbanded and that no activity was currently being taken by this group. He said that primarily the organization of the squad was organized as a security guard, and that they had bought several uniforms of the military type. He said that they had helmet liners, which were white, and that they wore combat boots with green fatigues.

The informant advised further that there was going to be an open meeting of the UKA at West Point, Miss., to be held at 7:30 p.m. on Saturday night, 6/11/66, and that E. L. McDANIEL was the scheduled speaker for this group.

Concerning the Hamilton Klavern of the UKA, the informant advised that he did not know definitely if this group was chartered or not, although he estimated their membership at this time to be between 10 to 15 individuals.

Informant further advised that he had no information whatsoever concerning the Starkville group and did not know if they continued to be active or not.

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# Program Outline, hay 27, 1966.

#### ... Schoole,

Work hard using brue facts to replace all school beard members that signed the Compliance Flodge to intergrate the schools of Miss.

Check your school libraries for books that might mislead your child, that are against our way of life and the American standards of the past. You will be surprised as to what you will find.

behand that your school board refuse all Federal Aid, as we are misland to believe that it is a large sum, and the truth is that it is not very much at all. In Ala, it was discovered that it was less than 10.00 per child per year. Ism sure that biss, is not much more than that if any.

Check to see what your child's Teecher is teaching.

Domand to your school board to tell the Politicians in Jackson that they refuse to register miggers this fell.

Support any Private School in your area.

#### Churches,

2.

Check all literature in your Church. No do not do this to hurt our Church, but we must check on what our children are being taught in Sunday School, cot., as many of our Churches have been involved in this mess that we are seeing today. Ask your preacher to take a stand against this incidious plague that is taking our Mation today. He does not have to join us to do this. Simply Preach the Bible. Be active in the Church of Your choice. But go to Church. We must have our God with us at all times.

#### 3. Voting.

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Remeasure your Oath, you pledged your life, property, vote, eet. to your Organization. It is true that we are not a political group, but we must sock out the best man and support him, if we are to win back to offices that we have lost in the land. Shart a voter registration drive getting all white people to register to vote. There is no more poll tex so that should not stop them. Get people to register if you have to take them down in your car to the Office. Encourage them to vote. Plan on running a decent, Christian, American for every office in your city and county. If it is best to support this man in secret them do so. If it will be best to come out in the open and support him, then do that. You have to decide this in your local community. Some places you can even feel ame niggers in to voting for our man. Start impeaching the politicians in your area that are not doing their job. The job that you, Neu must mest with these people and be sure that he is either with you are against you. Be sure that the politician understands that we are only for Good sound Gevernament, God, Country, Constitution, and Flag.

Be ours lovel headed men serve on your committe that contacts the Officials of your community. Find out the problems flering you and talk them over with your Officers.

Barrowellerico. Seek cut a family that is in need, ( Block or white), and send then some grocheder to them, lobting then know they are from. This helps to find the Klen image in your even. It also shows that we are for right and not a banch of hate mongers, like we are branded. Hords gets around and people that have never been for you before use that the Klan is really a Christian, American Organization. Show love toward your fellow Klanspeople and Aliens, as they may become a number tes one day, or may even be a Secret man new. Build the image of the UKA in your area.

# 5. Recruitmont.

Work hard to get decent men in your organization. Renember that the secrecy is our weapon. You may not like the idea of a Secret Camber, but he is the beckbone of the Klam, He gathers into, that a suspected Klansman cannot, He will sit on a jury when a suspected man will not. We need a few in the open, and even a few suspected. But at least three fourth of you Klavern should be secret. This is for the Klan's benefit as well as each Kloneman.

Start writing your Congressmon thanking him when he does something for us, and letting 6. him know when he does comething the white race of Miss. and the Mation does not like. You are writing this as a white Miss. Tax paying Citizen, not as a Kleneman and revoaling your intractor identity.

# 7. KlanWraft.

Trade with Klanspeople who are in business, then next trade with people that may believe like we do, later he man join the VKA. You may put a buildtin board on the Mavern with well to list the merchants in you area worthy of our GONGS. The men can pass the word on to their wives, that cle so onso is a good fellow and we should buy from him, or something to that affect.

#### 8. Educational.

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Prepare yourself so you will know what Communism really is. You may read and learn a little from the U. C. News and World Report. Get into Civic Affairs in your Town.

| Cover Sheet for Informant R<br>FD-306 (3-21-58) | eport or Material                                                                                              |                           |                                                                   |          |
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|                                                 |                                                                                                                | 1                         | sa benjamin F. Graves                                             |          |
| 6/8-9/66                                        | POLA(B - D)                                                                                                    | <u> </u>                  | SA PHILLIP S. ENDRES                                              |          |
| lethod of delivery (check                       | appropriate blocks)                                                                                            |                           |                                                                   | <i>.</i> |
| in person                                       | by telephone 🔹 🗔 by mail                                                                                       | 💽 oraliy 🗌                | recording device written by Informant                             | С.<br>А. |
| f orally furnished and redu                     | uced to writing by Agent:                                                                                      |                           | Date of Report                                                    |          |
| Da                                              | ite _                                                                                                          |                           | at them that as                                                   |          |
| Dictated                                        | 20/65 <sub>10</sub> BETTY LAR                                                                                  | i watking                 | 6/9/66                                                            |          |
| e. 15                                           | Se Jek                                                                                                         | -                         | Date(s) of activity                                               |          |
| Transcribed                                     | 1/66                                                                                                           | • •                       |                                                                   |          |
| Authenticated                                   |                                                                                                                | •                         | June, 1966                                                        |          |
| by Informant                                    |                                                                                                                |                           |                                                                   |          |
| Brief description of activit                    | y or material                                                                                                  |                           |                                                                   |          |
|                                                 |                                                                                                                |                           |                                                                   |          |
| SOURCE IDENTI                                   | rted state officer                                                                                             | <u>18 of the 1</u>        |                                                                   | •        |
| IN MISSISSIPE                                   | 'I AND IDENTIFIED I                                                                                            | odividuals                | File where original is located if not att                         | ache     |
| TITLE ARE ARE                                   | ACULUS AU VILLES ST                                                                                            | 1612 WE                   |                                                                   |          |
| VIOLENCE,                                       | · · ·                                                                                                          |                           | $\pm O(A(3 - 1) + -1))$                                           |          |
| USED IN<br>BE SUITA<br>IDENTITY                 | A REPORT BEING PRE<br>BLY PARAFIDASED IN<br>OF THIS INFORMANT                                                  |                           | DISSEMINATION, SECULD<br>ADEQUATELY PROTECT THE                   |          |
|                                                 |                                                                                                                | ε <b>ρ</b> η              |                                                                   |          |
| ideacify                                        | .pp1, in the imedi                                                                                             | late fotore<br>in Vickebu | would go to Vickeburg,<br>and attempt to<br>arg area who might be |          |
| vers -                                          |                                                                                                                |                           |                                                                   |          |
|                                                 | 471 (UKG)                                                                                                      | 7                         |                                                                   |          |
| -                                               | -1519 (URA, Adams (                                                                                            | * <b>~ ``</b>             |                                                                   |          |
|                                                 | -3089 (UKA, Renkin                                                                                             |                           |                                                                   |          |
|                                                 | 63 (WEKKEDM)                                                                                                   | Ver a J                   |                                                                   | •        |
|                                                 | 45 (WKKKKON, Baurl                                                                                             | m Stores back             | Block Stamp                                                       |          |
| (1) 100                                         | -485 (Edward Lenoy                                                                                             | ак селенсу)<br>Караление  |                                                                   | /        |
| W 4 _ 167                                       | -148 (BILL SULLIVA                                                                                             | ) (2) 149911161<br>181    | 157-486-328                                                       | r        |
|                                                 |                                                                                                                |                           | 101-10-010                                                        | _        |
|                                                 | -4687 (JOHN PATRIC                                                                                             |                           | SEARCHED ANDEXED                                                  | -        |
| L = 10/                                         | -990 (JAMES SEALE)                                                                                             |                           | SERIALIZED FILED                                                  | •        |
|                                                 | $\sim$                                                                                                         |                           | 21 1966                                                           |          |
|                                                 |                                                                                                                | $\mathcal{N}$             | FBI - JAGKSON                                                     |          |
| ₩                                               | ſ                                                                                                              | V. C                      | Hamiltonn                                                         | •        |
| 8588 DocId:59165                                | 551 Page 317                                                                                                   |                           | Production PAN                                                    |          |

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Jackson Form Number Two has been designated for the following files:

> 157-2175 (L. C. MREAY) 157-815 (M. W. SEALE) 157-5247 (A. J. BURNS) 157-24 (PAUL FOSTER) 157-3847 (CARLTON SMITH) 157-1642 (JOHN DAWSON 157-4184 (DURELL FONDREN) 157-5395 (JIM MING) 157-512 (ERNEST PARKER) 157-2736 (R. P. CARTER) 157-2778 (JOB HABDY) 157-3431 (CHARLES DAVIDSON) 157-2177 (JIMMY WHITE) 157-796 (CLAUDE FULLER) 157-2783 (DUDLEY KEPPER) 157-2838 (FNU BRASWELL) 157-613 (TOMMY JONES 157-405 (T. L. TORGERSON) 157-3307 (JOE DANNY HAWKINS) 157-3581 (BENNY WALDRUP) (Father-in-lew of JOE DANIEL BAUKINS)

157-New (JOE HAWKINS (Father of JOE DANIEL HAWKINS)

(COVER PACE)

# Natchez, Mississippi 1966

June 9.

STATE OFFICERS CHO CHO THE UKA IN MISSISSIPPI AS OF

officers of the UKA, Source advised that the Realm of following individuals are Mississippi, as of 6/9/66

tho

EDWARD LENOX R DANIEL.

Grand Dragon

Secretary . C. MIRBAY

Night M. W. (Security) Havit SEALE

A. 1. Grand Klude BURNS

(Chap La in)

PAUL FOSTER Grand Klaliff

(Vice-President 000000 in Command)

Grand Klokard CARLICA SMITH (Lecturer)

JOHN DAWSON

(Treasurer)

DURELL FONDMEN Grand Kladd

(Conductor)

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MM 8208 DOOLD:52251 9446 320

### THINKE MA XONFT GRUNDE

Source advised that captioned individual has eaid that he would relinquich his position as Grand Dragon of the UKA in Mississippi Lf he thought some radical would not take his position. Source stated that Ht IMMIKL is upset over the fact the suspects some members of his organization are radicals and might be prone to commit of violence.

Scheduled of 7:30 p.m. on 6/11/66 at a ball park in West Foint, Mississippi. No was siso scheduled to speak at a UKA fally at 2:00 p.m. on 6/12/66 at Maxapater, Mississippi.

### LADISSISSIM AD MILVER DELVEDAROONI. VAD

UKY TO RESISTED AL CHO DESCOL LING OLLAS DU VIL

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#### $\operatorname{FOIA}(0, \mathbb{C}) = -(\mathbb{C})$

# RADICALS IN ADAMS COUNTY, MISSIESIPPI, WHO MIGHT BE PRONE TO COMMIT ACTS OF VIOLENCE

Source advised that the following individuals in Adams County, Mississippi, are, in the source's opinion, radicals and might commit acts of violence:

- R. P. CARTER, Member of the UKA
- JOE HARDY, Member of the UKA
- CHARLES DAVIDSON, Member of the UNA
- JIMMY UNITE, Member of the URA
- CLAUDE FULLER, Not in URA; formerly in WKKKKOM.
- DUDLEY KEPPER, Lives in Kingston, Miss., and works for International Paper Company in Natchez, Mississippi
- (FNU) BRASWELL, Operates Braswell's Grocery on Liberty Road in Matchez, Miss.
- TOMMY JONES, Not in UKA; formerly in Original Maights of the Ku Klux Klan; Lives in the Cloverdale Subdivision, Natchez, Miss.
- T. G. TORGERSEN, Norks for the International Paper Company in Natchez and lives in the Nontebella Subdivision, Natchez.

### BILL SULLIVAN

YOTAB.)\*\* - (11

Source stated that BILL SULLIVAN, Former Ensited Cyclops of the Pearl, Miss., UKA Unit, is a very radical Individual. In December, 1995, SULLIVAN referred to the UKA as a "Boy Scout outfit" and subsequently took his unit and 35 men back into the UKARKOM. Source advised that SULLIVAN formerly had 200 men in his unit.

Source stated that the only individual whom he knows to be in SULLIVAN's unit at the present time is JOHN PATRICK of Jackson, Miss. He stated that PATRICK was formerly in the UKA but had been kicked out. Source stated that PATRICK once attended a UKA rally in Tallulah, Louisiana, wearing a sidearm. When the Security Guard told PATRICK to remove his sidearm and return it to his automobile. PATRICK opened his jacket and he was observed to have had revolvers stuck all the way around his belt.

## JOE DANTEL HAWKINS, JOE HAWKINS, BERNY WALDRUP

Source stated that JOE DANIEL HAWKINS and his father, JOE NAWKINS, and JOE DANIEL's father-in-law, BENNY HALDRUP, were in BILLY SULLIVAN's unit when the unit was in the UNA. Source stated that he did not know if these individuals went with SULLIVAN into the UNA and into the UNREKKOM. Source stated that he was inclined to think that these individuals were trying to show affiliation with both the UNA and the WEKKEN.

#### JAHES STALE

Source odvised that he talked with JAMES SEALE on the night of 6/8/66 after SEALE had been involved in an automobile accident in which a Megro had been killed. Source stated that SEALE told him that he had been driving

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toward his home in the Buckley Community in Franklin County about 5:00 p.m. and as he passed a tractor, which had been parked on the side of the road, this Negro stepped out from behind the tractor and walked into the side of his truck. SEALE swerved to the right to miss the Negro and the right front fender of his truck struck the Negro's truck which had been parked on the right side of the road. Source stated that SEALE told him that he had known this Negro for a number of years and that the Negro had lived in his area.

UNITED STATES GOVERNMENT

Memorandum

JACKSON FORM #2 Approved 12/8/65

TO : SAC. JACKSON (157 486 ) DATE: 6/20/66

FROM : SA R. BERT Edward Lee

SUBJECT: EDDIE MC DANIEL

RACIAL MATTER - KLAN

|       | PAGIAL INFORMANT INFORMATION DISSEMINATION SHEET                                                                                                                                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | On $6/16/66$ , FOIA(b)7 - (D)                                                                                                                                                                 |
| info  | furnished the following<br>mation regarding subject to SA <u>Roner</u> Edward Lat                                                                                                             |
| the c | priginal detailed information is located in Jackson                                                                                                                                           |
| file  | FOIA(b)7 - (D)                                                                                                                                                                                |
| •     | 1. Subject attended meeting of                                                                                                                                                                |
|       | 2. Subject not known to be Klansman.                                                                                                                                                          |
|       | 3. Subject unknown to informant.                                                                                                                                                              |
|       | 4. Subject recruited as member on                                                                                                                                                             |
|       | 5. Subject sworn intoKlavern, ondate.                                                                                                                                                         |
|       | 6. Subject elected to office of                                                                                                                                                               |
|       | 7. Subject is member ofKlavern.                                                                                                                                                               |
| · . · | 8. Subject resides at                                                                                                                                                                         |
|       | 9. Subject employed at                                                                                                                                                                        |
|       | 9. Subject employed at<br>(10) Other information or remarks: Jubject, who is the<br>grand Dragn of the UKA in the State of minissippi was<br>to be presented a UKA Rolly to be held in Clarke |
|       | grand progrand a UKA Rolly to be held in Clarke                                                                                                                                               |
| C     | 11. See informant file for additional detailed                                                                                                                                                |
|       | information.<br>SERIALIZED                                                                                                                                                                    |

UNITED STATES GOVERNMENT

JACKSON FORM #2 Approved 12/8/65

TO : SAC, JACKSON (157- 486) DATE: 6/20/66

FROM : SA ROBERT EDWARD LEE

SUBJECT: EDDIE MC DANIEL

RACIAL MATTER - KLAN

RAGIAL INFORMANT INFORMATION DISSEMINATION SHEET On 6/10/66. FOIA(b)7 - (D)furnished the following information regarding subject to SA Robert ETwee Lee the original detailed information is located in Jackson file FOIA(b)7 - (D)1. Subject attended meeting of Klavern on 2. Subject not known to be Klansman, : **3**:-----Subject unknown to informant. 4. Subject recruited as member on 5. Subject sworn into \_\_\_\_\_Klavern, on date. 6. Subject elected to office of 7. Subject is member of Klavern. 8. Subject resides at 157-486-326 9. Subject employed at Other information or remarks: Source advector 7 aniel, grand Progon of UKA for State of Smin Wayne County Unit TUKA, to be held on 7/7/66. 11. See informant file for additional detaided 157-486-326 SERIALIZED 3/12 information. thins. chim it